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The Crusader's Almanac

A. D. 1935



The Crusade

What it is: The Crusade for the Holy Land is an association open to all Catholics, established with the official approval of the Holy See.

Its purpose is to guard and care for the Sacred Places in Jerusalem, Bethlehem, Nazareth, and elsewhere in the Holy Land, and to regain for the Catholic Church those which are now in the hands of Mohammedans and schismatic Orientals.

✠

What it accomplishes: Besides the daily celebration of the Divine Worship at the Sacred Shrines, the Franciscans of the Holy Land, into whose care the Holy Places have been entrusted by the Sovereign Pontiffs for over 700 years, maintain extensive Missions. This Mission-field comprises not only present-day Palestine, but also Syria, Egypt, Cyprus, etc.

Throughout this vast Apostolate, the Custody of the Holy Land has numerous parishes, schools, and orphanages, and provides for great numbers of poor and destitute people.

This immense work is accomplished through small offerings given by Catholics the world over, whose contributions are sent to Jerusalem by the Commissariats of the Holy Land, established by the Church for this purpose.

✠

To be a Holy Land Crusader: To become an Annual Member of the Crusade, one gives 25 cents for the Holy Land, and receives a copy of "The Crusader's Almanac," a Crusade Medal blessed with the Indulgences of the Holy Land and the Five Scapulars, and a Receipt-Certificate of Membership. Perpetual Members are those who donate $12.00 for the Holy Places.

The Church grants to all enrolled in the Crusade numerous Indulgences, besides which they share in more than 25,000 Masses annually offered at the Holy Shrines exclusively for the Benefactors of the Holy Land.

Membership subscriptions may be given to a Promoter of the Crusade, or sent directly to the:

COMMISSARIAT OF THE HOLY LAND

FRANCISCAN MONASTERY, WASHINGTON, D. C.

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To Commissariat of the Holy Land
FRANCISCAN MONASTERY • WASHINGTON • D C



Rev. dear Father: I enclose *Crusader's Almanac* subscriptions for one year for the following persons:

NAME	STREET	CITY AND STATE

☐ Send the Almanacs direct to me. (*or*) ☐ Send them to these addresses. One dollar is enclosed, at the rate of 25c for each yearly subscription.

SENT BY:

(Rev., Sr., Mr., Mrs., Miss)_____

(Complete address)_____

(City and State)_____

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The Crusader's Almanac

Published for the Benefit of the Sacred Places
of Palestine, with Ecclesiastical Approbation.

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Civil Holidays in the United States

New Year's Day, January 1.
Washington's Birthday, February 22.
Memorial Day, May 30.
Independence Day, July 4.
Labor Day, September 2.
Columbus Day, October 12 (in many States).
Thanksgiving Day (the last Thursday in November), November 28.
Christmas, December 25.

Holy Days of Obligation for the United States

Every Catholic who has attained the age of reason, and is not prevented by sickness or other sufficient cause, is obliged to rest from servile work and attend Holy Mass on the following days:

All Sundays of the year.

The Circumcision of Our Lord, or New Year's Day, January 1.

The Ascension of Our Lord, May 30.

The Assumption of the Blessed Virgin, August 15.

All Saints' Day, November 1.

The Immaculate Conception of the Blessed Virgin, December 8.

Christmas, the Nativity of Our Lord, December 25.

The Laws of Fast and Abstinence

All who have completed their seventh year are subject to the law of **abstinence.** All who have completed the twenty-first year of their age and have not yet reached their sixtieth year are bound by the law of **fasting.**

The law of **abstinence** forbids the use of flesh-meat, and broth made of meat. Eggs and milk products are allowed; lard may be used in preparing food.

The law of **fast** permits only one full meal a day. However, it does not forbid the partaking of some food in the morning and evening, the quantity and quality of such food being determined by approved local customs. The principal meal may be taken in the evening instead of at noon.

The days of fast and abstinence are:

1. **Abstinence** on all Fridays of the year. 2. **Fasting** on all week-days of Lent. 3. Both **fast and abstinence** on the Wednesdays and Fridays of Lent, on the Ember Days, on the Vigils of Pentecost, of the Assumption, of All Saints, and of Christmas, unless the Vigil falls on Sunday and is transferred to Saturday, when the fast and abstinence are not observed.

The laws of fast and abstinence are *not* binding on Sundays and Holy Days of Obligation.

By a special Apostolic Indult granted to the Bishops of the United States, manual laborers may use flesh-meat at all meals, and their families at the principal meal, except on all Fridays, Ash Wednesday, the forenoon of Holy Saturday, and the Vigil of Christmas.

If the Lenten Regulations of one's diocese prescribe abstinence for Friday and Saturday in Lent, instead of Wednesday and Friday, be guided thereby.

N. B.—**Easter Duty.** The time for fulfilling the Easter duty of Confession and Holy Communion ends this year on June 16.

Calendar Signs and Abbreviations

✠ Sundays and Holy Days of Obligation. ✠ Days of Fast and Abstinence. ✠ Days of Abstinence only. ‡ Days of Fast only. § St. Anthony Mass and Novena for our Benefactors. † Crusade Indulgence of 7 years and 7 periods of 40 days. (Recite five *Our Fathers*, *Hail Marys*, and *Glorys* in honor of the Five Wounds.)

(G. A.) General Absolution for Franciscan Tertiaries. (P. I.) Plenary Indulgence for Franciscan Tertiaries.

The Almanac Cover Picture

RECENT editions of THE CRUSADER'S ALMANAC have been graced by a cover design depicting a Crusader-Knight in the Holy Land, painted by the eminent artist, Mr. C. Bosseron Chambers of New York City. Now the 1935 CRUSADER'S ALMANAC brings to our readers another original painting from the brush of the same well-known artist. This new cover picture represents "A Crusader on Calvary."

As this dauntless Knight of the Cross stands before the Altar of the Crucifixion, pledging to his Lord anew the courageous love of his brave, young heart, the semi-darkness of Calvary's vaulted Sanctuary is illumined by a radiant halo surrounding the thorn-crowned head of Christ, in a vision of the Crucified. It is as the Divine acceptance of the Crusader's consecration of life itself to the liberation of the Holy Sepulchre and that Blessed Land made sacred by the Redeemer of mankind.

As in the days of the olden Crusades, when devotion to the Holy Land signified love of the Saviour, so, too, in our own day, sacrifice for the Sacred Places is an act of love for Jesus, the Crucified Victim of Calvary.



"A Crusader on Calvary."



Your Will and the Holy Land

"WE likewise exhort lawyers, in drawing up the Last Wills of Testators, to remind them to leave some alms of their disposable goods for the Holy Land." So wrote the saintly Pontiff Pius VI, in a solemn Apostolic Letter, July 31, 1778, only two years after the foundation of the American Nation. Leaving a portion of worldly goods to the Holy Land is a charity which deprives the donors of nothing, while—in the words of the same holy Pontiff—it makes them "participants and consorts of Our Lord in all the spiritual fruits and merits from the Holy Sacrifices, prayers, fasts, penances, labors, pilgrimages, and other religious works which are performed" at the Holy Places.

To provide a bequest for the Holy Land, the following paragraph should be used in Wills:

"I give and bequeath the sum of ..... to the Commissariat of the Holy Land for the United States of America, a corporation duly organized under, and existing by virtue of the laws of the District of Columbia, and situated at Washington, D. C."

January 1935



Month of the Holy Name

1	§T	✠ **New Year.** The Circumcision. Plenary Indulgence for Promoters of the Crusade. (G.A., P.I.) *Gospel: Circumcision of Our Lord. St. Luke 2, 21–22.*
2	W	Holy Name of Jesus. (P.I.)
3	Th	Octave of St. John, Evangelist
4	†F	⇝ First Friday. St. Titus, Bishop. (P.I.)
5	S	St. Telesphorus, Pope, Martyr.
6	S	✠ **Epiphany of Our Lord.** The Three Kings. (G.A., P.I.) *Gospel: Adoration of the Magi. St. Matthew 2, 1–12.*
7	M	St. Lucian, Martyr.
8	§T	St. Severin, Abbot.
9	W	St. Julian, Martyr.
10	Th	St. Agatho, Pope.
11	†F	⇝ St. Hyginus, Pope, Martyr.
12	S	St. Arcadius, Martyr.
13	S	✠ **The Holy Family.** Octave of the Epiphany. *Gospel: Finding of Jesus in the Temple. St. Luke 2, 42–52.*
14	M	St. Hilary, Bishop, Doctor of the Church. Invoked against snakes.
15	§T	St. Paul, the First Hermit. Patron of weavers.
16	W	SS. Bernard and Four Companions, First Franciscan Martyrs, of Morocco. (P.I.)
17	Th	St. Antony of Egypt, Abbot. Patron of butchers.
18	†F	⇝ St. Peter's See at Rome.
19	S	St. Canute, King, Martyr. (P.I.)
20	S	✠ **2nd Sunday after Epiphany.** SS. Fabian and Sebastian, Martyrs. Nazareth: Pilgrimage to Cana. *Gospel: The Marriage Feast at Cana. St. John 2, 1–11.*
21	M	St. Agnes, Virgin, Martyr.
22	§T	SS. Vincent and Anastasius, Martyrs. St. Vincent, Patron of Portugal
23	W	St. Raymond of Pennafort, Confessor Patron of Canonists.
24	Th	St. Timothy, Bishop, Martyr. Invoked in stomach illnesses.
25	†F	⇝ Conversion of St. Paul.
26	S	St. Polycarp, Bishop, Martyr.
27	S	✠ **3rd Sunday after Epiphany.** St. John Chrysostom, Bishop, Doctor of the Church. Patron of orators. *Gospel: Christ cures the leper. St. Matthew 8, 1–13.*
28	M	St. Agnes, Octave.
29	§T	St. Francis de Sales, Bishop, Doctor of the Church. Founder of Visitandines and others. Patron of journalists.
30	W	St. Hyacintha, Virgin. (P.I.)
31	Th	St. Peter Nolasco, Founder of the Order of Our Lady of Ransom. (P.I.)

Month of Our Lady of Sorrows



February 1935

1	†F	✠ First Friday. St. Ignatius of Antioch, Bishop, Martyr. (P.I.)
2	S	Purification of the Blessed Virgin. Blessing of candles. (G.A., P.I.)
3	S	✠ **4th Sunday after Epiphany.** St. Blase, Bishop, Martyr. *Gospel: Jesus stills the tempest. St. Matthew 8, 23–27.* Blessing of throats. (P.I.)
4	M	St. Joseph of Leonissa, Confessor.
5	§T	St. Agatha, Virgin, Martyr. (P.I.)
6	W	St. Dorothy, Virgin, Martyr. Patroness of florists.
7	Th	St. Romuald, Abbot.
8	†F	✠ St. John of Matha, Founder of the Order of the Holy Trinity.
9	S	St. Cyril of Alexandria, Bishop, Doctor of the Church.
10	S	✠ **5th Sunday after Epiphany.** St. Scholastica, Virgin. *Gospel: Parable of the seed. St. Matthew 13, 24–30.* (P.I.)
11	M	Our Lady of Lourdes.
12	§T	St. Benedict of Anian, Abbot.
13	W	St. Catherine of Ricci, Virgin.
14	Th	St. Valentine, Priest, Martyr. Patron of suitors.
15	†F	✠ SS. Faustin and Jovita, Martyrs.
16	S	St. Juliana, Virgin, Martyr.
17	S	✠ **Septuagesima Sunday.** St. Fintan, Abbot. *Gospel: The laborers in the vineyard. St. Matthew 20, 1–16.* (P.I.)
18	M	St. Simeon, Bishop.
19	§T	St. Conrad, Confessor. (P.I.)
20	W	St. Eucherius, Bishop.
21	Th	St. Severian, Bishop, Martyr.
22	†F	✠ St. Peter's See at Antioch. St. Margaret of Cortona, Penitent. (P.I.)
23	S	St. Peter Damian, Bishop, Doctor of the Church. Jerusalem: Pilgrimage to the Seventh Station.
24	S	✠ **Sexagesima Sunday.** St. Matthias, Apostle. *Gospel: Parable of the sower. St. Luke 8, 4–15.* (P.I.)
25	M	St. Felix III, Pope.
26	§T	St. Alexander, Martyr.
27	W	St. Leander, Bishop. (P.I.)
28	Th	SS. Romanus and Lupicinus, Abbots.

March 1935



Month of Saint Joseph

1	†F	✠ First Friday. Mysteries of the Way of the Cross. St. Albinus, Bishop.
2	S	St. Simplicius, Pope. Jerusalem: Pilgrimage to the Chapel of the Scourging.
3	S	✠ **Quinquagesima Sunday.** St. Cunegundis, Empress. *Gospel: Christ heals the blind man. St. Luke 18, 31–43.* (P.I.)
4	M	St. Casimir, King. Invoked against plagues.
5	§T	St. John of the Cross, Franciscan. (P.I.)
6	W	✠ Ash Wednesday. St. Colette, Virgin. Lent begins. Blessing of ashes. (P.I.)
7	Th	‡ St. Thomas Aquinas, Doctor of the Church. Patron of students.
8	†F	✠ St. John of God, Founder of the Brothers Hospitallers. Patron of printers.
9	S	‡ St. Frances of Rome, Foundress. Jerusalem: Pilgrimage to Gethsemane.
10	S	✠ **1st Sunday of Lent.** St. Macarius, Bishop. *Gospel: Jesus tempted by Satan. St. Matthew 4, 1–11.*
11	M	‡ St. Constantine, King.
12	§T	‡ St. Gregory the Great, Pope, Doctor of the Church. Patron of teachers.
13	W	✠ Ember Day. St. Christina, Virgin, Martyr.
14	Th	‡ St. Maude, Queen.
15	†F	✠ Ember Day. St. Zachary, Pope. Jerusalem: Pilgrimage to the VII Station.
16	S	✠ Ember Day. St. Abraham, Hermit.
17	S	✠ **2nd Sunday of Lent.** St. Patrick, Bishop, Apostle and Patron of Ireland. *Gospel: The Transfiguration. St. Matthew 17, 1–9.*
18	M	‡ St. Cyril of Jerusalem, Bishop, Confessor, Doctor of the Church.
19	§T	‡ St. Joseph, Spouse of the Blessed Virgin. Patron of carpenters. Thirteen Tuesdays in honor of St. Anthony begin. Nazareth: Pilgrimage to the Shrine of St. Joseph. (G.A., P.I.)
20	W	✠ St. Cuthbert, Bishop. Patron of sailors.
21	Th	‡ St. Benedict, Abbot, Founder of Benedictines. Invoked against poisoning.
22	†F	✠ St. Catherine of Sweden, Virgin.
23	S	‡ St. Victorian, Martyr.
24	S	✠ **3rd Sunday of Lent.** St. Gabriel, Archangel. Patron of postal employees. *Gospel: Jesus casts out a devil. St. Luke 11, 14–28.*
25	M	‡ Annunciation of the Blessed Virgin Mary. Nazareth: Solemnity at the Grotto of the Annunciation. (G.A., P.I.)
26	§T	‡ St. Ludger, Bishop, Confessor.
27	W	✠ St. John Damascene, Bishop, Confessor, Doctor of the Church.
28	Th	‡ St. John Capistran, Franciscan.
29	†F	✠ SS. Jonas and Barachisius, Martyrs. Jerusalem: Pilgrimage to Bethany.
30	S	‡ St. John Climacus, Confessor.
31	S	✠ **4th Sunday of Lent** (Laetare Sunday). St. Benjamin, Deacon, Martyr. *Gospel: Miracle of the loaves and fishes. St. John 6, 1–15.*

Month of the Sacred Passion



April 1935

1	M	‡ St. Hugh, Bishop.	
2	§T	‡ St. Francis of Paula, Founder of the Order of Minims.	
3	W	St. Richard, Bishop.	
4	Th	‡ St. Isidore, Bishop.	
5	†F	First Friday. St. Vincent Ferrer, Confessor.	Patron of builders.
6	S	‡ St. Celestine, Pope.	
7	S	✠ **Passion Sunday.** St. Syriacus, Martyr. *Gospel: The Jews attempt to stone Jesus. St. John 8, 46–59.*	
8	M	‡ St. Perpetuus, Bishop.	
9	§T	‡ St. Mary of Egypt, Penitent.	
10	W	St. Ezechiel, Prophet.	
11	Th	‡ St. Leo the Great, Pope.	
12	†F	Seven Sorrows of the Blessed Virgin.	Jerusalem: Pilgrimage to Calvary. (P.I.)
13	S	‡ St. Hermenegild, Martyr.	Invoked against thunderstorms, drought, and floods.
14	S	✠ **Palm Sunday.** St. Justin, Martyr. *Gospel: Triumphal entry of Jesus into Jerusalem. St. Matthew 21, 1–9.*	Blessing of palms. (G.A.)
15	M	‡ St. Paternus, Bishop.	Jerusalem: Pilgrimage to V Station. (G.A., P.I.)
16	§T	‡ St. Bernardette Soubirous, Virgin. Nine Tuesdays in honor of St. Anthony begin.	Jerusalem: Pilgrimage to Place of the Scourging. (G.A., P.I.)
17	W	St. Anicetus, Pope.	Jerusalem: Pilgrimage to Gethsemane. (G.A.)
18	Th	‡ Holy Thursday.	Jerusalem: Pilgrimage to the Holy Cenacle. (G.A.)
19	†F	Good Friday.	Jerusalem: Burial of Christ Service. (G.A.)
20	S	Holy Saturday (until noon today).	
21	S	✠ **Easter Sunday.** St. Conrad of Parzham, Confessor. *Gospel: The Resurrection of Christ. St. Mark 16, 1–7.*	Plenary Indulgence for Promoters and Members of the Crusade. (G.A., P.I.)
22	M	Easter Monday. SS. Soter and Caius, Popes, Martyrs.	Jerusalem: Pilgrimage to Emmaus.
23	§T	Easter Tuesday. St. George, Martyr.	Patron of England.
24	W	St. Fidelis, Martyr.	
25	Th	St. Mark, Evangelist, Patron of Notaries.	Litany of the Saints.
26	†F	St. Cletus, Pope, Martyr.	
27	S	St. Peter Canisius, Confessor, Doctor of the Church.	
28	S	✠ **Low Sunday.** St. Paul of the Cross, Founder of the Passionists. *Gospel: Jesus appears to His Disciples. St. John 20, 19–31.*	
29	M	St. Peter of Verona, Martyr.	
30	§T	St. Catherine of Siena, Virgin.	Invoked for prevention of fire.

May 1935



Month of the Blessed Mother

1	W	SS. Philip and James, Apostles.	
2	Th	St. Athanasius, Bishop, Doctor.	
3	†F	✒ First Friday. Finding of the Holy Cross.	Jerusalem: Pilgrimage to the Holy Cross Chapel.
4	S	St. Monica, Widow.	Nazareth: Pilgrimage to Naim.
5	S	✠ **2nd Sunday after Easter.** St. Pius V, Pope, Confessor. *Gospel: The Good Shepherd. St. John 10, 11–16.*	
6	M	St. John at the Latin Gate.	
7	§T	St. Stanislaus, Bishop.	Patron of Poland.
8	W	Solemnity of St. Joseph.	Nazareth: Pilgrimage to the Shrine of St. Joseph. (G.A., P.I.)
9	Th	St. Gregory Nazianzen, Archbishop.	
10	†F	✒ St. Antoninus, Archbishop.	Invoked against fever.
11	S	St. Mamertus, Archbishop.	
12	S	✠ **3rd Sunday after Easter.** SS. Nereus and Achilleus, Martyrs. *Gospel: Joy after sorrow. St. John 16, 16–22.*	
13	M	St. Robert Bellarmine, Cardinal, Doctor of the Church.	
14	§T	St. Boniface, Martyr.	
15	W	St. John Baptist de la Salle, Confessor, Founder of the Christian Brothers.	
16	Th	St. John Nepomucene, Martyr.	Patron of confessors.
17	†F	✒ St. Paschal Baylon, Franciscan.	Patron of all Eucharistic Congresses and works. (P.I.)
18	S	St. Felix of Cantalice, Confessor.	(P.I.)
19	S	✠ **4th Sunday after Easter.** St. Peter Celestine, Pope. *Gospel: Christ promises the Comforter. St. John 16, 5–14.*	Patron of bookbinders.
20	M	St. Bernardin of Siena, Franciscan.	
21	§T	St. Hospitius, Hermit.	(P.I.)
22	W	St. Rita, Nun.	
23	Th	St. Julia, Virgin, Martyr.	
24	†F	✒ St. Vincent Lerins, Confessor.	
25	S	St. Gregory VII, Pope.	
26	S	✠ **5th Sunday after Easter.** St. Philip Neri, Confessor. *Gospel: Ask in the Name of Jesus. St. John 16, 23–30.*	
27	M	Rogation Day. Venerable Bede, Doctor of the Church.	Litany of the Saints.
28	§T	Rogation Day. St. Augustine of Canterbury, Bishop.	Litany of the Saints. Apostle of England.
29	W	Rogation Day. St. Mary Magdalen of Pazzi, Virgin.	Litany of the Saints.
30	Th	✠ **Ascension of Our Lord.** *Gospel: The Ascension of Christ. St. Mark 16, 14–20.*	Jerusalem: Pilgrimage to Mt. Olivet. (G.A., P.I.)
31	†F	✒ St. Angela Merici, Virgin.	

Month of the Sacred Heart



June 1935

1	S	St. Juventius, Martyr. (P.I.)	
2	S	✠ **Sunday within the Octave of the Ascension.** St. Eugene I, Pope. *Gospel: Testimony of the Holy Ghost. St. John 15, 26–27; 16, 1–4.*	
3	M	St. Clotilda, Queen.	
4	§T	St. Francis Caracciolo, Confessor, Founder of the Minor Clerics Regular.	
5	W	St. Boniface, Bishop, Martyr.	Apostle of Germany.
6	Th	St. Norbert, Archbishop, Founder of the Premonstratensians.	
7	†F	✠ First Friday. St. Robert, Abbot.	
8	S	Vigil of Pentecost. St. Medard, Bishop. (P.I.)	
9	S	✠ **Pentecost Sunday.** *Gospel: Promise of the Holy Ghost. St. John 14, 23–31.*	Jerusalem: Pilgrimage to the Holy Cenacle. (G.A., P.I.)
10	M	St. Margaret of Scotland, Queen.	
11	§T	St. Barnabas, Apostle.	
12	W	Ember Day. St. John of St. Facundus, Confessor.	
13	Th	St. Anthony of Padua, Franciscan.	Invoked for recovery of lost things. (P.I.) Patron of the Holy Land.
14	†F	Ember Day. St. Basil the Great, Bishop, Doctor of the Church.	
15	S	Ember Day. SS. Vitus and Companions, Martyrs.	Patron of comedians.
16	S	✠ **Trinity Sunday.** St. John Francis Regis, Confessor. *Gospel: Jesus commissions His Disciples to preach. St. Matthew 28, 18–20.*	
17	M	St. Theophilus of Corte, Franciscan.	
18	§T	St. Ephrem, Deacon, Doctor of the Church.	
19	W	St. Juliana, Virgin.	
20	Th	Corpus Christi. St. Silverius, Pope.	Procession of the Blessed Sacrament. (P.I.)
21	†F	✠ St. Aloysius Gonzaga, Confessor.	Patron of youth.
22	S	St. Paulinus, Bishop.	
23	S	✠ **2nd Sunday after Pentecost.** St. Ethelreda, Abbess. *Gospel: The parable of the supper. St. Luke 14, 16–24.*	
24	M	Nativity of St. John the Baptist.	Jerusalem: Pilgrimage to the Desert of St. John. (P.I.)
25	§T	St. William, Abbot.	
26	W	SS. John and Paul, Martyrs.	Invoked against lightning and pestilence.
27	Th	Our Lady of Perpetual Help.	
28	†F	✠ Feast of the Sacred Heart of Jesus.	Act of Reparation. (G.A., P.I.)
29	S	SS. Peter and Paul, Apostles.	Nazareth: Pilgrimage to Tiberias. (G.A., P.I.)
30	S	✠ **3rd Sunday after Pentecost.** Commemoration of St. Paul, Apostle. *Gospel: The parable of the lost sheep. St. Luke 15, 1–10.*	

July 1935



Month of the Precious Blood

1	M	Feast of the Precious Blood.	
2	§T	Visitation of the Blessed Virgin.	Jerusalem: Pilgrimage to the Shrine of the Visitation.
3	W	St. Leo II, Pope, Confessor.	(G.A., P.I.)
4	Th	St. Bertha, Abbess.	
5	†F	✠ First Friday. St. Anthony Zaccaria, Founder of the Barnabites.	
6	S	St. Isaias, Prophet.	
7	✠	✠ **4th Sunday after Pentecost.** SS. Cyril and Methodius, Bishops, Apostles of the Slavs. *Gospel: Miraculous draught of fishes. St. Luke 5, 1–11.*	Jerusalem: Pilgrimage to the Place of the Scourging.
8	M	St. Elizabeth of Portugal, Queen.	(P.I.)
9	§T	SS. Nicholas, Godfrey and Companions, Franciscan Martyrs of Gorcum, Holland.	(P.I.)
10	W	Seven Holy Brothers, Martyrs.	(P.I.)
11	Th	St. Pius I, Pope, Martyr.	
12	†F	✠ St. John Gualbert, Abbot.	
13	S	St. Francis Solanus, Franciscan.	(P.I.)
14	✠	✠ **5th Sunday after Pentecost.** St. Bonaventure, Franciscan, Cardinal, Doctor of the Church. (P.I.) *Gospel: Justice of the Pharisees. St. Matthew 5, 20–24.*	
15	M	Feast of the Holy Sepulchre.	Jerusalem: Solemn Mass at the Holy Sepulchre.
16	§T	Our Lady of Mt. Carmel.	Nazareth: Pilgrimage to Mt. Carmel.
17	W	St. Alexis, Confessor.	
18	Th	St. Camillus of Lellis, Confessor, Founder of Servants of the Sick.	
19	†F	✠ St. Vincent de Paul, Confessor, Founder of the Lazarists and Sisters of Charity.	
20	S	St. Jerome Aemilian, Confessor, Founder.	
21	✠	✠ **6th Sunday after Pentecost.** St. Praxedes, Virgin. *Gospel: Jesus feeds the multitude. St. Mark 8, 1–9.*	
22	M	St. Mary Magdalen, Penitent.	Jerusalem: Pilgrimage to Bethany.
23	§T	St. Apollinaris, Bishop, Martyr.	
24	W	St. Christina, Virgin, Martyr.	
25	Th	St. James the Greater, Apostle.	Nazareth: Pilgrimage to Birthplace of St. James.
26	†F	✠ St. Anne, Mother of the Blessed Virgin.	Nazareth: Pilgrimage to home of St. Anne in Sephoris. (P.I.) Patroness, Brittany and Canada. Invoked for children.
27	S	St. Pantaleon, Martyr.	Invoked against consumption.
28	✠	✠ **7th Sunday after Pentecost.** SS. Nazarius and Companions, Martyrs. *Gospel: The false prophets. St. Matthew 7, 15–21.*	
29	M	St. Martha of Bethany, Virgin.	Patron of cooks.
30	§T	SS. Abdon and Sennen, Martyrs.	
31	W	St. Ignatius Loyola, Founder of the Society of Jesus.	Patron of soldiers.

Month of the Blessed Sacrament



August 1935

1	Th	St. Peter's Chains.	The Portiuncula Indulgence may be gained from noon today until midnight tomorrow.
2	†F	✠ First Friday. Our Lady of the Angels. St. Alphonsus Liguori, Founder of the Redemptorists.	
3	S	Finding of the Relics of St. Stephen.	
4	S	✠ **8th Sunday after Pentecost.** St. Dominic, Founder of the Dominican Order. *Gospel: The unjust steward. Luke 16, 1–9.*	(P.I.)
5	M	Our Lady of the Snow.	
6	§T	Transfiguration of Our Lord.	Nazareth: Pilgrimage to Mt. Thabor.
7	W	St. Cajetan, Confessor, Founder of the Theatines.	(P.I.)
8	Th	SS. Cyriac and Companions, Martyrs.	
9	†F	✠ St. John Baptist Vianney of Ars, Confessor.	Patron of Parish Priests.
10	S	St. Lawrence, Martyr.	Invoked against lumbago.
11	S	✠ **9th Sunday after Pentecost.** SS. Tiburtius and Susanna, Martyrs. *Gospel: Jesus weeps over Jerusalem. St. Luke 19, 41–47.*	Pilgrimage to Mt. Olivet.
12	M	St. Clare, Virgin, Foundress of Poor Clares.	(G.A., P.I.)
13	§T	St. John Berchmans, Confessor.	Patron of Altar Boys.
14	W	✠ Vigil. St. Eusebius, Priest, Martyr.	
15	Th	✠ **Assumption of the Blessed Virgin.** *Gospel: Mary and Martha. St. Luke 10, 38–42.*	Jerusalem: Pilgrimage to the Tomb of the Blessed Virgin. Plenary Indulgence for Promoters of the Crusade. (G.A., P.I.)
16	†F	✠ St. Joachim, Father of the Blessed Virgin.	(P.I.)
17	S	St. Roch, Confessor.	(P.I.)
18	S	✠ **10th Sunday after Pentecost.** St. Helena, Empress, Benefactress of the Holy Land. *Gospel: The Pharisee and the Publican. St. Luke 18, 9–14.*	(P.I.)
19	M	St. Louis, Bishop.	(P.I.)
20	§T	St. Bernard, Abbot, Doctor of the Church.	
21	W	St. Jane Frances de Chantal, Co-foundress of the Visitation Order.	
22	Th	Seven Joys of the Blessed Virgin. Our Lady of Palestine.	(G.A., P.I.)
23	†F	✠ St. Philip Benitius, Confessor.	
24	S	St. Bartholomew, Apostle.	Nazareth: Pilgrimage to Cana.
25	S	✠ **11th Sunday after Pentecost.** St. Louis, Crusader, King. *Gospel: Jesus cures the dumb man. St. Mark 7, 31–37.*	Patron of the Third Order. (G.A., P.I.)
26	M	St. Zephyrin, Pope, Martyr.	
27	§T	St. Joseph Calasanctius, Confessor, Founder of the Piarists.	
28	W	St. Augustine, Bishop.	Patron of printers.
29	Th	St. John the Baptist.	
30	†F	✠ St. Rose of Lima, Virgin, first canonized Saint of the American Continent.	
31	S	St. Raymond Nonnatus, Cardinal.	

September 1935



Month of the Holy Angels

1	S	✠ **12th Sunday after Pentecost.** St. Giles, Abbot. *Gospel: The good Samaritan. St. Luke 10, 23–37.*	Invoked against epilepsy, insanity, and sterility.
2	M	St. Stephen, King, Confessor.	Patron of Hungary.
3	§T	St. Serapia, Virgin, Martyr.	
4	W	St. Rose of Viterbo, Virgin.	(P.I.)
5	Th	St. Lawrence Justinian, Bishop.	
6	†F	✠ First Friday. St. Eleutherius, Abbot.	
7	S	St. Regina, Virgin, Martyr.	
8	S	✠ **13th Sunday after Pentecost.** Nativity of the Blessed Virgin. *Gospel: Jesus heals the ten lepers. St. Luke 17, 11–19.*	Jerusalem: Pilgrimage to the Birthplace of the Blessed Virgin. (G.A., P.I.)
9	M	St. Peter Claver, Confessor.	Apostle of the Negroes.
10	§T	St. Nicholas of Tolentino, Confessor.	Patron of mariners.
11	W	St. Paphnutius, Bishop.	
12	Th	Holy Name of Mary.	
13	†F	✠ St. Eulogius, Bishop.	
14	S	Exaltation of the Holy Cross.	Jerusalem: Pilgrimage to Mt. Calvary.
15	S	✠ **14th Sunday after Pentecost.** Seven Sorrows of the Blessed Virgin. *Gospel: The lilies of the field. St. Matthew 6, 24–33.*	
16	M	SS. Cornelius and Cyprian, Martyrs.	
17	§T	Stigmata of St. Francis.	(G.A., P.I.)
18	W	✠ Ember Day. St. Joseph of Cupertino, Confessor.	(P.I.)
19	Th	SS. Januarius and Companions, Martyrs.	
20	†F	✠ Ember Day. SS. Eustachius and Companions, Martyrs.	
21	S	✠ Ember Day. St. Matthew, Apostle, Evangelist.	Patron of bankers and tax collectors.
22	S	✠ **15th Sunday after Pentecost.** St. Thomas of Villanova, Bishop. *Gospel: The widow of Naim. St. Luke 7, 11–16.*	
23	M	St. Thecla, Virgin, Martyr.	
24	§T	Our Lady of Ransom.	(P.I.)
25	W	St. Cleophas, Disciple of Our Lord.	
26	Th	Jesuit Martyrs of North America.	
27	†F	✠ SS. Cosmas and Damian, Martyrs.	Patrons of surgeons. (P.I.)
28	S	St. Wenceslaus, King, Martyr.	Patron of Czecho-Slovakia.
29	S	✠ **16th Sunday after Pentecost.** St. Michael the Archangel. *Gospel: Jesus heals the dropsical man. St. Luke 14, 1–11.*	Patron of knights. (P.I.)
30	M	St. Jerome, Priest, Doctor of the Church.	

Month of the Holy Rosary



October 1935

1	§T	St. Remigius, Bishop.
2	W	Holy Guardian Angels. (P.I.)
3	Th	St. Teresa, "The Little Flower," Virgin.
4	†F	First Friday. St. Francis of Assisi, Founder of the Franciscans. (G.A., P.I.)
5	S	SS. Placidus and Companions, Martyrs.
6	S	✠ **17th Sunday after Pentecost.** St. Bruno, Confessor, Founder of the Carthusians. (P.I.) *Gospel: The great Commandment. St. Matthew 22, 35–46.*
7	M	The Holy Rosary.
8	§T	St. Bridget of Sweden, Widow. Patroness of pilgrims and of Sweden.
9	W	SS. Denis and Companions, Martyrs. St. Denis, Patron of France.
10	Th	St. Francis Borgia. Invoked against earthquakes.
11	†F	Maternity of the Blessed Virgin.
12	S	St. Wilfred, Bishop. (P.I.)
13	S	✠ **18th Sunday after Pentecost.** St. Edward the Confessor, King. *Gospel: Jesus cures the paralytic. St. Matthew 9, 1–8.*
14	M	St. Callistus, Pope, Martyr.
15	§T	St. Teresa, Virgin, Reformer of the Carmelite Order.
16	W	St. Gall, Abbot.
17	Th	St. Margaret Mary Alacoque, Virgin.
18	†F	St. Luke, Evangelist. Patron of artists and doctors.
19	S	St. Peter Alcantara, Franciscan. Patron of watchmen. (P.I.)
20	S	✠ **19th Sunday after Pentecost.** St. John Cantius, Confessor. *Gospel: Parable of the marriage feast. St. Matthew 22, 1–14.*
21	M	SS. Ursula and Companions, Virgins, Martyrs.
22	§T	St. Hilarion, Abbot.
23	W	St. Theodoret, Martyr.
24	Th	St. Raphael, Archangel.
25	†F	SS. Chrysanthus and Daria, Martyrs.
26	S	St. Evaristus, Pope, Martyr. (P.I.)
27	S	✠ **20th Sunday after Pentecost.** Feast of Christ the King. *Gospel: Jesus heals the Ruler's son. St. John 4, 46–53.* Act of Consecration.
28	M	SS. Simon and Jude, Apostles. St. Jude, invoked in desperate situations.
29	§T	St. Narcissus, Bishop.
30	W	St. Marcellus the Centurion, Martyr.
31	Th	Vigil. St. Quentin, Martyr.

November 1935



Month of the Poor Souls

1	†F	✠ **All Saints' Day.** First Friday.	Plenary Indulgence may be gained for the Poor Souls by each visit to a church from noon today until midnight tomorrow. (G.A., P.I.)
2	S	All Souls' Day.	Jerusalem: Pilgrimage to the Cemeteries of Mt. Sion.
3	S	✠ **21st Sunday after Pentecost.** St. Hubert, Bishop. *Gospel: The unmerciful servant. St. Matthew 18, 23–35.*	Invoked against hydrophobia.
4	M	St. Charles Borromeo, Cardinal, Confessor.	
5	§T	St. Bertille, Abbess.	
6	W	St. Leonard, Abbot.	
7	Th	St. Willibrord, Archbishop.	Patron of Holland.
8	†F	✠ St. Maurus, Bishop.	Invoked against gout.
9	S	Dedication of the Lateran Basilica, Rome.	
10	S	✠ **22nd Sunday after Pentecost.** St. Andrew Avellino, Priest. *Gospel: The coin of tribute. St. Matthew 22, 15–21.*	
11	M	St. Martin of Tours, Bishop.	
12	§T	St. Martin, Pope, Martyr.	
13	W	St. Didacus, Franciscan.	(P.I.)
14	Th	St. Josaphat, Bishop, Martyr.	(P.I.)
15	†F	✠ St. Albert the Great, Bishop, Doctor of the Church.	
16	S	St. Agnes of Assisi, Virgin.	(P.I.)
17	S	✠ **23rd Sunday after Pentecost.** St. Gregory, Bishop. *Gospel: Jesus raises Jairus' daughter. St. Matthew 9, 18–26.*	
18	M	Dedication of the Basilica of SS. Peter and Paul, Rome.	
19	§T	St. Elizabeth of Hungary, Queen.	Patroness of the Third Order. (G.A., P.I.)
20	W	St. Felix of Valois, Confessor, Co-founder of the Order of the Holy Trinity.	
21	Th	Presentation of the Blessed Virgin.	(G.A.)
22	†F	✠ St. Cecilia, Virgin, Martyr.	Patroness of musicians.
23	S	St. Clement I, Pope, Martyr.	Patron of marble workers.
24	S	✠ **24th Sunday after Pentecost.** St. John of the Cross, Co-reformer of the Carmelite Order. *Gospel: The end of the world. St. Matthew 24, 15–35.*	
25	M	St. Catherine of Alexandria, Virgin, Martyr.	Patroness of jurists and philosophers. (G.A.)
26	§T	St. Leonard of Port Maurice, Franciscan.	(P.I.)
27	W	St. Maximus, Bishop.	
28	Th	St. James of the Marches, Franciscan.	(P.I.)
29	†F	✠ St. Saturninus, Bishop, Martyr.	(P.I.
30	S	St. Andrew, Apostle.	Patron of Scotland.

Month of the Holy Infancy



December 1935

1	S	✠ **1st Sunday of Advent.** St. Eligius, Bishop. *Gospel: Signs of the destruction of the world. St. Luke 21, 25–33.*	Patron of jewelers. (P.I.)
2	M	St. Bibiana, Virgin, Martyr.	
3	§T	St. Francis Xavier, Confessor.	Apostle of India.
4	W	St. Barbara, Virgin, Martyr.	Patroness of architects.
5	Th	St. Sabbas, Abbot.	
6	†F	✠ First Friday. St. Nicholas, Bishop.	Patron of bakers.
7	S	St. Ambrose, Bishop, Doctor of the Church.	
8	S	✠ **2nd Sunday of Advent. Immaculate Conception of the Blessed Virgin.** Patronal Feast of the United States. (G.A., P.I.) *Gospel: John sends his Disciples to Jesus. St. Matthew 11, 2–10.*	
9	M	St. Leocadia, Virgin, Martyr.	
10	§T	St. Eulalia, Virgin, Martyr.	Invoked against drought.
11	W	St. Damasus, Pope.	
12	Th	Our Lady of Guadalupe.	Patroness of Mexico.
13	†F	✠ St. Lucy, Virgin, Martyr.	Invoked against sore eyes.
14	S	St. Nicasius, Bishop, Martyr.	
15	S	✠ **3rd Sunday of Advent** (Gaudete Sunday). St. Valerian, Bishop. *Gospel: John bears witness to Christ. St. John 1, 19–28.*	
16	M	St. Eusebius, Bishop.	
17	§T	St. Lazarus, Brother of Mary and Martha.	
18	W	✠ Ember Day. Expectation of the Blessed Virgin.	
19	Th	St. Nemesius, Martyr.	
20	†F	✠ Ember Day. St. Liberatus, Martyr.	
21	S	✠ Ember Day. St. Thomas, Apostle.	Patron of Malabar, India.
22	S	✠ **4th Sunday of Advent.** St. Ischyrion, Martyr. *Gospel: John's mission and preaching. St. Luke 3, 1–6.*	
23	M	St. Servulus, Confessor.	
24	§T	✠ Vigil of Christmas. St. Delphinus, Bishop.	Bethlehem: Midnight Pontifical Mass and Procession to Grotto of Nativity.
25	W	✠ **The Nativity of Our Lord.** Christmas. *Gospel: Birth of Christ. St. Luke 2, 1–14.*	Plenary Indulgence for Promotors and Members of the Crusade. (G.A., P.I.)
26	Th	St. Stephen, the First Martyr.	
27	†F	✠ St. John, Apostle, Evangelist.	
28	S	The Holy Innocents.	
29	S	✠ **Sunday within the Octave of Christmas.** *Gospel: Simeon's prophecy. St. Luke 2, 33–40.*	St. Thomas of Canterbury, Bishop, Martyr.
30	M	SS. Sabinus and Companions, Martyrs.	
31	§T	St. Sylvester, Pope.	

A 1300-Year-Old Church

* * *

Finding of the Ruins of the Ancient Church of Moses Near the Dead Sea

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IN the first place, a few details contained in the accounts of the pilgrims of the fourth and fifth centuries, who visited the site of the present excavations, will be of interest. St. Sylvia of Aquitaine (Eteria, as she is also called), who visited this site in the fourth century, speaks of a "small church"; Peter the Iberian, however, who visited this place in the fifth century, found there a "large church surrounded by numerous monasteries"; after visiting the church, Peter also stopped at the monastery and had a long visit with an Egyptian monk of great reputation who resided there. From the inhabitants of the mountain Peter and his companions learned the story of the origin of this church. In consequence of a vision of Moses it was built over the cave in which the vision occurred. The conviction arose that this cave was connected with the death and burial of Moses. That conviction was strengthened and confirmed by the numerous favors obtained at this place through the intercession of the great Prophet and Law-giver of the Old Testament. In the life of Peter the Iberian we are assured that Moses "proved publicly and beyond all doubt his goodness and power by many signs and wonders and cures, which occur there without interruption since the church was erected." * In short, the church at Siaghah, as it is known today, became a great sanctuary where Moses the Prophet and Law-giver of the Old Testament was venerated by the Christians of the New Testament, and this devotion was rewarded by numerous favors. In the Catholic Church the Feast of Moses is still commemorated on the fourth of September.

But what became of that famous sanctuary of Moses? From the sixth to the sixteenth century our literary sources are silent in regard to this sanctuary. In the sixth century the pilgrim Antoninus Placentinus (about 570) mentions that there were hermits living on this mountain, but he himself did not visit the place. In the sixteenth century, however, we hear of a Portuguese Franciscan who visited this site; he found the sanctuary in ruins.

This region, rich in memories of Moses, has often been visited and explored. But the secrets hidden beneath the soil could not be discovered without excavations. A scientific expedition, using the modern methods of excavation, organized by the Custody of the Holy Land and the International Franciscan Biblical Institute at Jerusalem, devoted ten weeks to the thorough exploration of this site. During this time, from July 13th to September 21st, 1933, the entire summit of Siaghah was uncovered. It is the purpose of this article to indicate not only what was brought to light by the recent expedition to Siaghah, but also to point out briefly the significance of the things that were discovered.

The Caves of Nebo

THERE are interesting caves on and around Siaghah. Some of these were examined, photographed and accounts

* Life of Peter the Iberian, Richard Roabe, Leipzig, 1895, p. 86.

with illustrations published by Futterer, an American, who styled himself the "Ark Explorer." These caves were pointed out to me, and I noticed traces of mosaics and masonry within the same. Since our expedition was a strictly sober archaeological and scientific undertaking, we could not yield to the lure of such mysterious caves. We decided to begin our work at the top of the mound and work down systematically towards rock-bottom, carefully noting everything that would be uncovered. If then, at rock-bottom, we should come upon caves, these would also be explored systematically. We expected to discover the large cave over which, according to the legend, the church is supposed to be built, and which we named the "Cave of the Vision."

Discoveries Made

IN THIS expedition to Siaghah, however, only the upper stratum of the mound was explored, and already there such interesting discoveries were made that our time was devoted entirely to the study of these finds. Nowhere was rock-bottom reached, but we have certain evidence of the existence of other constructions beneath those which we have explored, which may prove extremely interesting. Perhaps those constructions represent the churches of the fourth and fifth centuries, built on this site over the "Cave of the Vision." How these churches were destroyed, we do not know. Our expedition, however, has proved that the last church built on Siaghah was completed towards the end of the sixth and at the beginning of the seventh century of our era. Our expedition has thrown light on a period of which our literary sources give us no information. Now that the date of the ruins in the upper stratum at Siaghah has been firmly established, we may in future expeditions proceed with more security in establishing the dates of the lower and older strata.

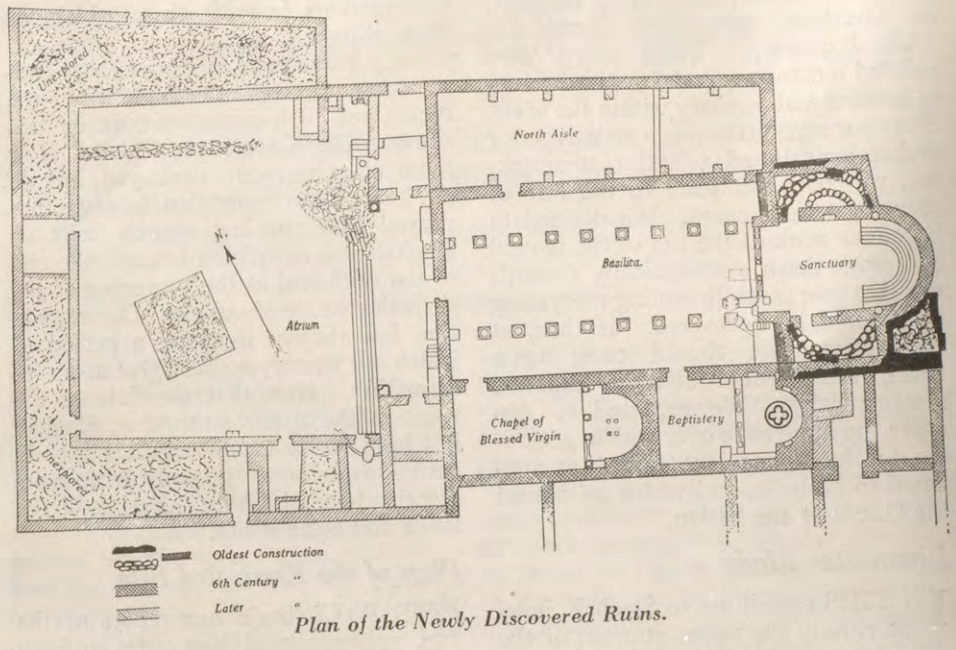
Plan of the Excavated Site

WE WILL begin our report of the archaeological discoveries on Siaghah with a brief explanation of the plan prepared by the architect of the expedition.

The plan indicates all the ruins which we excavated. These ruins represent a large basilica surrounded by three

Air-View of the Ruins of the Age-Old Church.





Plan of the Newly Discovered Ruins.

chapels: one on its north side and two on its south side; the whole western side was occupied by a large courtyard lying six steps lower than the floor of the basilica.

ATRIUM

This courtyard is a large open space paved with stones; in the center of this courtyard and also in the north-eastern part of it there are cisterns below the level of the courtyard. Around the courtyard there were rooms opening onto it. Only a few of these rooms were excavated. Pottery and coins found in these rooms point to the fact that they were still occupied in the eighth century of our era. From the atrium or courtyard one ascends by means of a staircase of six stone steps to a porch in front of the church. This porch was once paved with mosaics, of which we still found traces.

THE BASILICA

The church has only one door, and it opens into the central aisle of the basilica. Standing in the doorway one obtains a splendid view of the entire basilica. The nave was divided into three aisles by two rows of columns. Each row had eight columns. The bases of these columns are all in their original positions, but the shafts and capitals had all fallen towards the north. At the end of the central aisle the nave was separated from the sanctuary by the chancel-rail or screen. Against the southern end of this chancel-rail we see the remains of a pulpit. Near the latter a tiny staircase leads up to the platform overlooking the southern aisle of the basilica.

MOSAIC PAVEMENT OF BASILICA

This southern aisle as well as the northern one and all the spaces between the columns are paved with mosaics exhibiting a great variety of geometrical designs. Near the sixth column of the south aisle an inscription was discovered in the mosaic pavement. In the central aisle only two small sections of the mosaic remain. The beauty of the designs and colors on these two small sections points to the magnificence of the mosaics which once adorned this floor. In the north aisle beneath the actual mosaics an older mosaic floor was discovered.



Nave of the Old Basilica, Looking Toward the Sanctuary.

THE TOMBS BENEATH THE BASILICA

Beneath the pavement of the central aisle tombs were discovered. Since in each case where we penetrated below the floor level such tombs were found, we have reason to think that there is a large cemetery beneath the church. These tombs all reach a depth of at least ten feet below the floor of the church, and even in the bottom of the tombs rock-bottom could not be discovered. Is this perhaps the "Cave of the Vision" over which the church was built? Did perhaps monks and ecclesiastical dignitaries choose this place as their final resting-place in order to be near to the great saint they venerated here? Only further explorations will enable us to answer these and similar questions.

The Sanctuary of the Basilica

THE central aisle of the basilica is terminated towards the east by the large sanctuary of the basilica. This sanctuary is rounded off at its eastern end by an apse. Against the inside wall of the apse five rows of stone seats were arranged for the use of the clergy. All the seats are still in position. The walls rise above these seats as high as the cornice, which was still preserved in several places. Thus the walls in this part of the church have an average height of about twelve feet. They were covered with several coats of plain white plaster on the inside. The pavement of the sanctuary also consisted of mosaics. Only about half of them still remain, and these show signs of having been repaired, and afterwards were also damaged by fire. Besides representations of plants and animals, we found three inscriptions on the mosaic pavement of the sanctuary. One of these inscriptions speaks of repairs on the church, which had been carried out by an Abbot of the convent of Siaghah. In fact, in this part of the church we discovered traces of the oldest building operations on this site. In the rooms to the north and south of the sanctuary, apse-like constructions were discovered beneath the walls of those rooms. Those apses must



The Ancient Baptismal Font.

have belonged to an older building. Also on the outside the walls reveal characteristics entirely different from all the other walls of the actual church. Below the pavement of the sanctuary a fine tomb built of stones and plastered on the inside was discovered. Inside the tomb were some decayed bones.

The Three Chapels of Siaghah

ALSO in the case of the three chapels to the north and south of the basilica, the walls are preserved to a sufficient height to make the ground plan of these buildings absolutely certain. All these chapels are divided into two parts by a chancel-rail or its equivalent. The discovery of all these three chapels was a surprise. Fortunately for us they contained evidence of the utmost importance for our investigations. All three chapels are paved with mosaics in a relatively good state of preservation. These mosaics contain inscriptions which inform us of the character of the chapels and the time of their completion.

The Baptistery

OF THE two southern chapels, the one toward the east was the baptistery. In the baptistery we should note in a special manner: the baptismal font, the great mosaic panel in front of the font, and the inscriptions.

The baptismal font is a cruciform monolith. In the eastern end of the baptistery, standing halfway within the apse, we discovered the sixth century font, still in its original position and in good condition. It is formed of one huge yellowish-brown stone, and its interior is shaped into the form of a cross; the outside of the stone is round; it is partially sunk into the pavement. The part which rises above the pavement is adorned with a cross, and on either side of the cross there are circles which contain Greek inscriptions. The inscriptions inform us that the font was do-

nated by Bishop Sergius at the time when Martyrius was the Abbot.

A large mosaic panel is directly in front of the baptismal font. Above the panel on either side of the font there are two circles with Greek inscriptions which represent two of the most important documents discovered at Siaghah. The inscriptions inform us that this baptistery was finished "in the year 492" (597 A.D.)

Before leaving the baptistery we should take a general survey of the remaining points of interest found there. To the sides and at the rear of the font the mosaic pavement is ornamented with birds, plants, leaves and fruits. Above the mosaic pavement the walls of the baptistery rise, exhibiting from two to ten courses of stones. The roof and the upper course of stones had fallen in the final destruction of the building, filling up the interior of the baptistery with stones and other debris to a height of from four to twelve feet. This debris covered also the top of the remaining walls so that the existence of this chapel was not suspected until the excavations brought it to light.

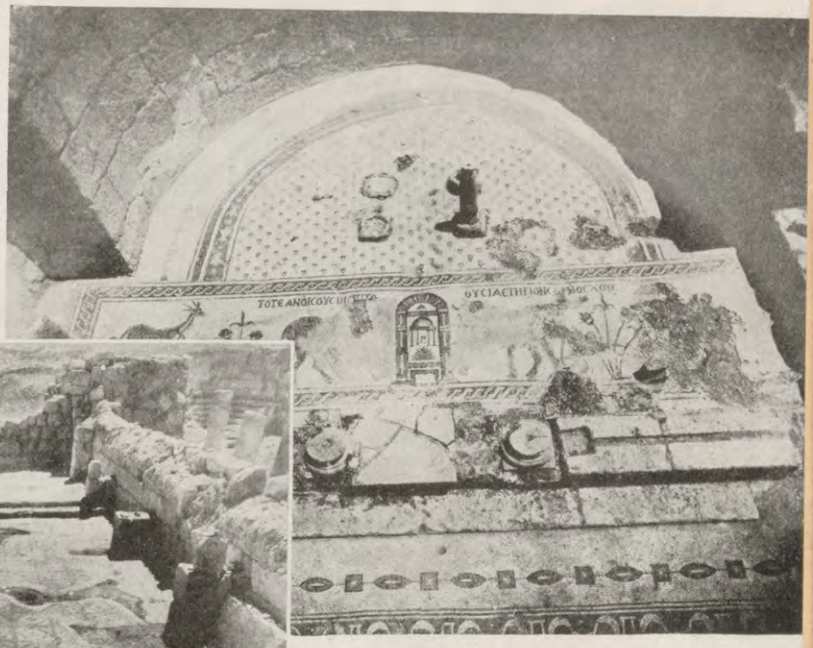
The Chapel of the Mother of God

THE second chapel on the south side of the basilica of Siaghah is larger than the baptistery, being about 45 feet by 20 feet in size. Like the baptistery, it has an apse at its eastern end. The thick walls of the apse were better able to resist the shock that caused the final collapse of the roof and walls, hence seven courses of the stone wall remain at this end; elsewhere only four or two courses of the stone wall remain above the floor level. Seen from the outside, the walls are much higher. As in the case of the baptistery, so also here the walls were covered with several coats of plaster.

A marble chancel-screen separated the sanctuary from the nave; the marble bases, column shafts, capitals, marble chancel-posts, a panel of the screen and numerous other fragments that may have belonged to the screen were found in this chapel. In the sanctuary the



(Below)
Aisle of the North Chapel, showing 6th century Mosaics.



(Above)
Sanctuary of the Chapel of the "Mother of God."

(Note the mosaic floor and one of the

marble posts that supported the altar were discovered lying about the base of the altar; one post was still in its original position. At the rear of the chapel, the fragments of a marble reliquary were found. A fine cross carved on a stone was also discovered inside this chapel. This cross is but one of a large collection of crosses, all differing from one another, which were discovered in the course of excavations in all parts of the ruins. In this chapel is a long two-line mosaic inscription, the Greek of which may be rendered as follows: "O Creator and Maker of all things, Christ our God, also by the vow of our holy father, the Bishop Leontius, the entire work of the chapel of the Mother of God was finished through the zeal and solicitude of the Priests and Abbots Martyrius and Theodore."

Contents of the Nave Inscription

THE inscription begins with an invocation addressed to Christ, who is called "Our God," and to Him is ascribed the work of creation. The invocation is important dogmatically, since it contains a reflection of the faith of the Christians of those early centuries. Two important doctrines, unconsciously perhaps, find expression in this invocation; both doctrines are contained in the Scriptures; both doctrines belong to the truths which a Christian must believe. The archæologist, therefore, can point to this evidence from the early Christian centuries, bearing testimony to the fact that the faith of the Christians has remained unchanged throughout the centuries; that we today believe the same truths as the Christians of the sixth and seventh centuries.

The inscription contains another important fact, namely, that the chapel was dedicated to the *"Theotokos,"* which is the Greek for "Mother of God." The chapel, therefore, was dedicated to the Blessed Virgin Mary under the title of the Mother of God. This title expresses the most sublime dignity of Mary, all her other prerogatives being founded on her divine maternity. In the very context in which the word *"Theotokos"* occurs, it takes on a peculiar significance and force. For, as we have seen, her Son in the invocation was called "God" and, as such, "Creator"; if then Mary's Son is God, Mary, his mother, must be the Mother of God. Thus our relatively short inscription becomes a compendium of important theological truths.

Life of Siaghah

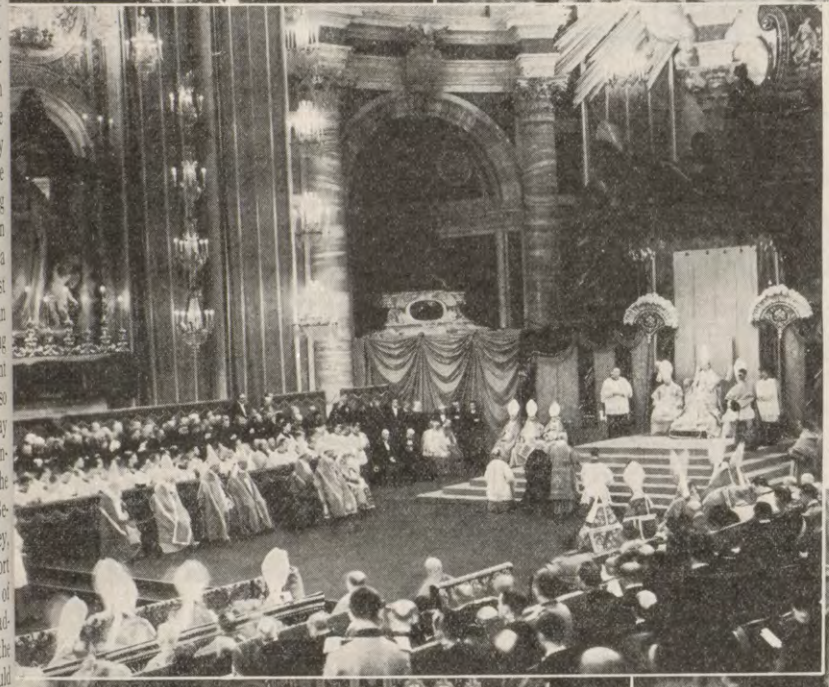
THE CAMP of our expedition was situated on the western side of Siaghah, from whence we could enjoy the magnificent view of the valley below and Palestine beyond the Dead Sea and the Jordan. During the ten weeks we spent at Siaghah, we had numerous opportunities of studying the view so often described by visitors to this site. We saw Palestine brilliantly illumined by the rays of the rising sun, bathed in the glare of the mid-day sun, and reflecting all the colors of the rainbow as the sun dropped behind the mountains of Judea into the sea beyond. During the last weeks of our stay at Siaghah, the sun set directly behind Jerusalem, bringing out in full relief the towers of the Mount of Olives, of Jerusalem itself, and also Bethlehem. We saw the moonlight play on the sea, the Jordan and the mountains; and when there was no moon, the lights from the camp-fires of the Bedouins on the hillsides and in the valley, the lights of Jericho and the new resort of Kallia on the Dead Sea, the lights of Jerusalem and Bethlehem, or the headlights of a car winding its way down the road from Jerusalem to Jericho, would pierce the darkness.

The Feast of Moses

ON SUNDAY, the third of September, at seven in the evening, numerous camp-fires burst forth into leaping flames, proclaiming to all the country-side that the morrow would be the Feast of Moses, Prophet, Law-giver, and Saint. For many hours of the night the mountains re-echoed the songs of the Bedouins, who (*Continued on page* 26)







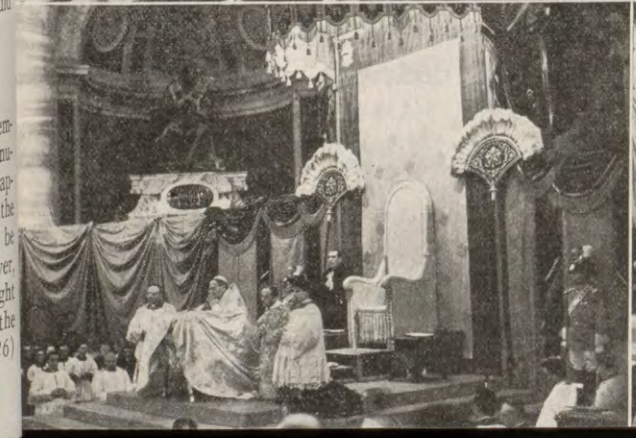
Canonization of St. Conrad of Parzham, Capuchin Franciscan Brother, Pentecost Sunday, 1934.

(*Top*)
Procession entering St. Peter's
Holy Father reading Canonization Homily

(*Center*)
Beginning of the Ceremony

(*Bottom*)
During the *Veni Creator*
At the *Credo*







"THE COLLECTIONS in favor of the Holy Land, hitherto wont to be made on Good Friday or on other days during the year by the Friars Minor, either in person or through the medium of other trustworthy people . . . must still be made everywhere in the future."

—*Decree of* POPE PIUS X, *October 1, 1909.*

"COMMISSARIES of the Holy Land . . . select in each parish or city a certain number of men or women called Promoters of the Holy Land. Their duty is to recommend to the Faithful the needs of the Holy Land."

—*Decree of* POPE LEO XIII, *June 26, 1894.*

"WE DECLARE . . . that the Commissaries [of the Holy Land] and their lawful deputies . . . are never in any manner or to any extent to be molested, disturbed or hindered by any authority. . . . If it should happen that the contrary be attempted by any one in any way, . . . We declare it null and void."

—*Decree of* POPE PIUS VI, *July 31, 1778.*



Greek Monastery on Mt. Sinai.

The Codex Sinaiticus

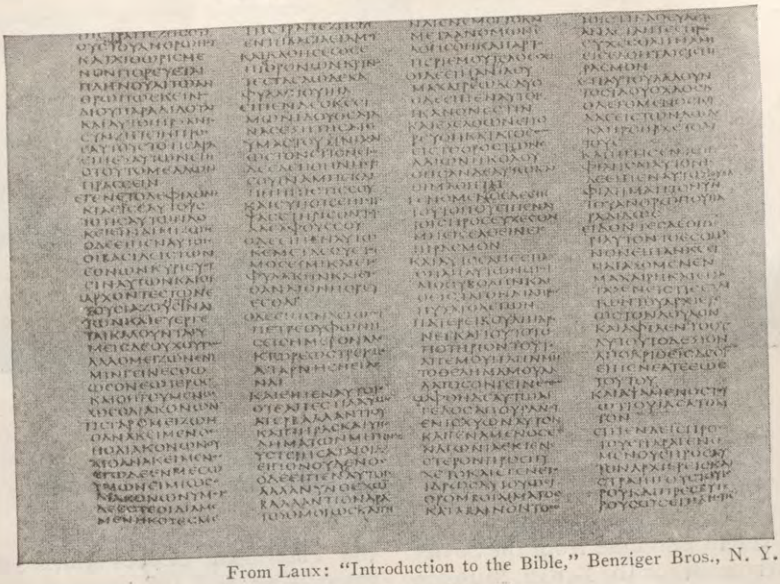
THE recent purchase from the Soviet Government for the British Museum of the famous Biblical manuscript known as the Codex Sinaiticus, has awakened renewed interest in that ancient document. The Codex Sinaiticus, or Code of Mount Sinai, and the Codex Vaticanus, or Vatican Code, are the two oldest known manuscripts of the Bible in existence. Both are written in Greek and date from the fourth century.

The story of the recovery of the Codex Sinaiticus from a waste-basket in the Greek Schismatic Monastery of Mount Sinai by Professor Tischendorf in 1843 is as absorbing as fiction. The manuscript, written on vellum in Greek characters, four columns to the page measuring about 15 by 13 inches, consists of 200 pages of the Old Testament, besides which some 40 are missing, and 148 pages of the complete New Testament. After many disheartening negotiations, Professor Tischendorf finally prevailed upon the Monks of the Monastery to give the precious manuscript to the Czar of Russia, who was the spiritual head of the Orthodox Church. This was done in 1869 by Archbishop Callistratos. With the fall of the Russian Empire, the book fell into the hands of the present atheistic régime, and it was with a feeling of relief that Christian scholars learned of its removal to the safety of the British Museum in London.

ΠΑΤΕΡΗΜΩ
ΟΕΝΤΟΙCΟΥΡΑΝΟΙCΑΓΙ
ΑCΘΗΤΩΤΟΟΝΟΜΑCΟΥ
ΕΛΘΕΤΩΗΒΑCΙΛΕΙΑCΟΥ
ΓΕΝΗΘΗΤΩΤΟΘΕΛΗΜΑ
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ΠΟΝΗΡΟΥ

The "Our Father" in the Codex Vaticanus, the most perfect ancient Biblical Manuscript in existence.

A curious echo of the whole transaction is the recent demand by Bishop Porphyrios of Sinai for the return to the Monastery of the now-recognized priceless work, on the



From Laux: "Introduction to the Bible," Benziger Bros., N. Y.

A Page of the Codex Sinaiticus.

ground that it was "stolen" by Tischendorf. In reply, the British have issued a statement showing that the monastic authorities in 1869 signed a deed of gift conveying the precious tome to the Czar, and later wrote a formal expression of their gratitude for his acceptance of the manuscript.

A 1300-Year-Old Church

(*Continued from page 22*) were rehearsing the hymns which they intended to sing in our little chapel on the following morning in honor of St. Moses.

The morning of the Feast, September 4th, found the chapel beautifully decorated. Even flowers had been brought from Madaba for the altar. All the Christians connected with the expedition were assembled, and created quite a festive spirit by the zest with which they sung their hymns during the Mass.

In conclusion, it is sincerely hoped that the explorations at Siaghah will contribute not only to our knowledge of an important biblical site, but also to the glory of the great Saint who was venerated there.

The Crusader's Prayer

O Divine Eternal Father! I offer Thee the Precious Blood of Jesus Christ in reparation for my sins, for the wants of Holy Church, for the needs of the Holy Land, for the conversion of sinners, and for the release of the suffering souls in Purgatory. Amen.

(To be said morning, noon, and night.)

The Promise

WRITTEN BY MARIAN NESBITT

Illustrated by Edward F. Dalton

"LITTLE LILLA LULWORTH," as she was always called, stood for a moment at the door of her grandmother's cottage on the cliff, or rather in a sheltered hollow of the cliff overlooking the wide expanse of North Sea near the small village of Easternwich. Today the shimmering waste of waters was deeply blue, and only small wavelets ran up and broke upon the strand below, sounding in the warm silence "like little service bells a long way off." It was almost impossible to realize with what a deafening, hungry roar the giant breakers rushed up the beach on wild autumn and winter nights, or in spring when the cruel northeast wind blew in from the ocean, sending up showers of spray nearly as high as the lovely archway of an ivy-clad gateway which stood on the opposite cliff, and once, long ago, led into "a faire and goodlie house" of Franciscans, then called Grey Friars. Now only a few picturesque ruins crowned the hill, whilst every fresh tempest caused fresh erosions along this part of the coast which has been continually undergoing changes and diminution from a very remote period—indeed tradition says that a vast forest called Eastwood once stretched for miles southeast of ancient Eastwich, then an episcopal city, possessing, for two hundred and seventy years, churches, monasteries, hospitals and chantries in large numbers. The story of the buried forest fascinated Lilla, as did the thought of the buried city, the bells of whose churches were believed to ring at the first approach of a storm. Had she not herself seemed to catch mysterious echoes borne on the sighing winds, now fainter, now clearer as the weird harmonies of the deep moaned round with many voices?

The child, though she was only ten years old, felt the gladness of the sunlight in her heart. Let us see her as she was then, small and slight and dainty; her little head covered with thick, short, bronze curls that had golden gleams in them; her dark grey eyes strangely clear and thoughtful; her oval face pale, not with delicacy, but with the clear pallor faintly touched with the rose of a wood anemone, or a fragile white shell. Even her little hands were not stained or roughened by the strong salt air, yet they could manipulate an oar with the best, and as for fear on the water, she could not imagine it. Today she was seeking her favorite dell in the midst of the woods. Tall trees sheltered it on every side. The golden rain of laburnum and brushes of sweet syringa mingled with the wide-spreading branches of beech, oak, and pink and white thorn trees. The open lawn-like space was carpet smooth with grass and moss. In the center was a grey stone basin, into which fell softly a stream of limpid water. This was "The Maiden's Well" —one of England's ancient holy wells at which many a sick and weary pilgrim had come to pray in the Ages of Faith. Delicate fern-fronds overhung its stone rim, on which, just faintly discernible, might still be read, graven by some devout hand hundreds of years ago, the words *Ave Maria!* Beside it, protecting it, as it were, stood a time-worn stone statue of the Virgin Mother holding her Divine Child in her arms, and to little Lilla there was something ineffably sweet and tender in that gracious form. She loved it at all seasons, but especially when, as now, the lilies of the valley were swinging their fragrant bells in the soft south wind.

Just a year ago, when she was nine, she had come here on the morning of her First Communion. We might have



She drew him near to the Statue.

found her kneeling with folded hands and her reverently bowed lily-wreathed head, her veil gathered round her, and heard the words of her prayer which in her child-like fervor she uttered aloud: "O Mother of God and my Mother," she cried, "make me always true to my Faith; let me always put it before everything, no matter how much it may hurt me. I am frightened, for I could not die like the Blessed Martyrs. Oh, when I love people I love them *so* much. Help me, dear Mother Mary, to keep this promise for Jesus Christ's sake. Amen."

Now, a year later, little Lilla knelt down in the same spot as usual to say her *Ave Maria*. She was a thoroughly happy Catholic child, her small curly head rarely ached or puzzled over any calculations more abstruse than the multiplication table; thoughtful she was, but her mind had never turned inwards and fixed upon itself, and she danced through life with a heart as light as her feet. She was still kneeling when a bird-like whistle sounded near at hand, and a moment later, a boy of perhaps fourteen sprang into the glade.

"Oh, Robin," she cried, "when did you come back?"

"Only about an hour ago. I went to your grandmother, and she told me I should find you somewhere in the woods. Do you often come here? I don't believe I've ever been just exactly in this place before. What's that in the middle —a spring?"

"It is the 'Maiden's Well'—Our Lady's Well. It's a holy well," Lilla answered reverently. "I love it. Isn't it pretty? And look at the Blessed Mother with Our Lord in her arms." The child knew that her companion was not of her faith because he never went to Northwold whither she walked Sunday after Sunday with her grandmother. But Robin had always been her chosen friend and playfellow. As he stood silent, she ran to him and, taking his hand, drew him near to the statue.

"I don't say my prayers like you Catholics," he said, glancing up at the statue with rather an awed look on his face; "but I do like *her*," nodding towards Our Lady.

"Yes; she seems to belong to us more 'cause we've got no mothers of our own," Lilla remarked thoughtfully. "You've come back to stay, now; haven't you, Robin? Your father is not going away again yet, is he?"

"He is, though, and much further. His brother in New Zealand wants him to go out there. He—my uncle I mean —seems to have done well and has sent the passage money for us both. Of course, I hate going, but I must; my father won't hear of leaving me behind."

"Going away!" echoed Lilla wistfully. And all at once the sunshine grew dim, and the woodland ways looked grey and dim, for her playmate was very dear to her. "Will you stay long?"—tremulously.

"Not more than a few months, I should think. Why, you're not crying, little Lilla, surely?"

"Yes; I am. I can't bear you to go."

"But the time will soon pass and I will write to you ever so often, and tell you what I'm doing and all I'm seeing. You poor little thing! I never thought you'd care so much."

"Oh, I do. I mind dreadfully," answered the child, hiding her wet cheeks against his rough sleeve. "Nothing will seem the same when you are gone."

"I wonder how long you will feel like that," he said, regarding her with a whimsical smile.

"*Always!*" she returned indignantly. "I shall never forget you, Robin, no matter if you are away for years, and I shall pray for you every day."

"I wish you would," he exclaimed earnestly, while the smile died out of his eyes, giving place to an expression unusually grave—even sad. "Will you truly?"

Instead of answering immediately, little Lilla went closer to the old stone basin and, taking a tiny cup, dipped it several times in the crystal-clear water before raising it to her lips. "Listen, Robin," she said solemnly, "I promise to

pray for you every day and whenever I come here to Our Lady's Well, and I promise besides never, never to forget you, but to care for you always just the same. Amen."

It was a childish vow, yet she pronounced it with the whole affection of a loving little heart, in firm and simple faith, and with all a child's freedom from selfconsciousness. At ten years of age one has no false shame, no human respect with regard to matters of religion and the inner life of the soul. Little Lilla could speak openly of prayer to her companion, boy of fourteen though he was; there was not a trace of embarrassment in her voice or manner, and as they stood together hand in hand, beneath the whispering trees, he too, taking the cup from her and following her example, filled it and drank from the holy spring.

* * *

THE time which Robin Gilchrist had predicted would pass so quickly, doubtless, in his case, proved far less long than to little Lilla. None the less, in spite of this, he faithfully fulfilled his promise of writing to her, and she replied with unfailing regularity. Indeed, they kept up an unbroken, if sometimes intermittent correspondence during the whole of the eight years that elapsed before they met again. At first his return brought nothing but happiness and the renewal of the pleasant friendship of their childhood. Robin, at twenty-two, was as bright and handsome as ever. There was, in fact, something exceedingly attractive about him, a real charm of personality which the village maidens of his acquaintance found irresistible. But Lilla Lulworth was, as before, his chosen companion. She, on her part, had grown into a slight, graceful girl, not much above middle height, while there was a reserve, a gentle remoteness in her manner which gave her a dignity that seemed to set her apart from the rest.



A heart-broken sob escaped her.

The glorious summer days passed, bringing new emotions and new hopes, and the future took on such brilliant hues that Lilla felt joy very near and did not dream it was a dream. But an evening came when, standing beside the still waters of a lily pond they always had to pass on their way through the woods, Robin paused abruptly and asked her how soon she would marry him. His uncle had died and left him a substantial sum. He could have a boat of his own and join the East Anglian fishing fleet. "Say yes, Lilla. Don't keep me waiting long," he said, taking her hands in his. Then, in a flash, the girl realized whither she had been drifting. She knew that, cost what it might, she

could never be untrue to her Faith, and yet, to face the alternative and part from Robin for ever filled her with anguish unspeakable.

"Come," he went on, "I must and will have an answer here and now. I have been very patient, I think, not to speak sooner." The tender tone went near to destroying Lilla's resolutions. In his presence love fought with Faith and strove hard to prevail. But she was aware that the hour of her final decision had struck. She would be untrue to herself, untrue to her deepest convictions, as well as untrue to him, if she continued to delay. In the agony of the task, she hid her face on his shoulder. "Oh, Robin," she began, collecting her courage, though her voice would tremble in spite of herself, "Robin, you know I love you, I have loved you all through the years, but I cannot give up being a Catholic."

"Who asked you to?" he retorted irritably. "I have always kept my word to you, and always would do so. You would be as free to do all that your religion requires of you as you have ever been. No; I know all about it and I am ready to fulfill all the conditions. What more do you want?"

"Nothing, Robin," she murmured brokenly. "I can, and do trust you absolutely, but it's just because you are true that I must be so, too. I should have broken my promise always to put my Faith first, and as the years went on you would grow to love me less, or if not to love, at least to respect me less on account of my cowardice, and that would kill me. I *can* bear to refuse your love, but *not* to see it change and die."

"What utter nonsense!" he exclaimed. "I don't believe you do love me after all, or you would never let these silly ideas come between us. Do you want to go and be a nun, or do you love some one else?"

"Oh, don't!" cried little Lilla piteously. "You cannot really think that."

"Well, what am I to think? If you love me, you will say yes. If not, let's part now, and have done with it." He spoke roughly, yet Lilla, realizing that love, not anger, made him speak so bitterly, felt no resentment. Her determination, however, remained unshaken. It was hard enough, Heaven knew, to say no, but duty stood like death between them—her duty to God and to her Faith.

"Well, what have you decided?"

"I must not, I cannot say yes," she answered scarcely above a whisper.

"Good-bye, then, my dear. Remember I shall not change and perhaps . . . oh! Lilla, little Lilla, *why* must you spoil both our lives?"

A heart-broken sob escaped her; for an instant, she seemed to waver as she clung to him, imploring him to forgive her.

A moment later, she found herself alone. Slowly she went homewards.

* * *

THUS another year passed. Then one day when Lilla was up at the Hall, whither she went every afternoon to read and type for the Squire's invalid daughter who had lately become a Catholic, the priest from Northwold called at the cottage on the cliff. "Lilla's not come back yet, Father," Mrs. Lulworth said in answer to his question. "She's late, but Miss Kempthorne often keeps her and makes her stay for tea."

"Well, well," replied Father Armstrong, "so much the better." He stood chatting for a few moments, and then remarked that he was rather pressed for time and he would walk in that direction.

"Yes; you're pretty sure to meet her," Mrs. Lulworth said.

But there was no sign of Lilla as the priest turned into the path by the lily pond, so he hurried on towards the "Maiden's Well." There he found her on her knees in front of the statue. He waited a moment, and Lilla moved and went to him. "Oh, Father!" she cried, "have you come to tell me something about Robin?"

"Yes, my child; I have brought you a message and a packet from him. You must have courage, Lilla. He loved you

to the very end, but God has called him to Himself, and I am here to tell you all I can. Three days ago, I received an urgent wire from a little place up on the northeast side of Scotland. Robin had been living there ever since he left here, going out with the deep-sea fishing fleet. The great storm of ten days ago broke on that wild and rock-bound coast with even intenser fury than it did with us. A small trading vessel ran aground. It was breaking up rapidly before the eyes of those who had heard its signals of distress, when Robin went out in an open boat and brought the crew back to the shore. Just as they landed, a giant breaker swamped the boat; the others all scrambled to safety, half swimming, half wading; but Robin, exhausted by his previous efforts, was dashed against the projecting edge of the cliff—not killed at the moment, but shock and fatigue did the rest. May the Lord have mercy on him, the dear boy. He died nobly, and the parish priest told me—he had seen much of him, having instructed him before his reception into the Church—that never had he met a finer character or come in contact with a nobler soul in all the many years of his ministry. Robin had the fortitude, the unswerving devotion to duty which would have made him lay down his young life as fearlessly for his religion as he did for his fellowmen. His heart was as pure, his faith as simple and unquestioning as that of a little child; yet it was no unreasoning or hasty acceptance of our Catholic belief and practice, and he wished me specially to tell you that it was your promise to put your Faith first and your obedience to the wishes of the Church in regard to a mixed marriage which made him give serious attention to the matter."

"I am glad," murmured little Lilla. "I—oh, Father, it was so hard to give him up, and then to feel that perhaps he thought I had not truly cared—" her voice broke, but no tears came.

"He did realize it to the full," Father Armstrong said gently; "and I also realize it, Our Lady was praying for you. She and (*Continued on page* 57)



"The storm broke on that wild and rock-bound coast."

APOSTOLIC DELEGATION

UNITED STATES OF AMERICA

The Work of the Holy Land

By

HIS EXCELLENCY

Archbishop Amleto Giovanni Cicognani

APOSTOLIC DELEGATE



G. Felici
Roma

HAVING had the good fortune to visit the Holy Land in the summer of 1928, I saw there flourishing the fruits whose seed had been planted by the Commissariat of the Holy Land in Washington, D. C.

Schools and orphanages, parishes and missions, aid for the clergy and for religious communities, charitable institutions for the poor and needy, religious assistance and hospitality to travellers and visitors—this is the work which, with religious zeal, the Sons of Saint Francis of Assisi have accomplished for six centuries. They have guarded the Holy Places with constancy and fidelity, in time of peace and in time of persecution, always at their posts near the Churches and Chapels which everywhere arise as reminders of the Life and Passion of the Divine Redeemer.

Their office is the Custody of the Holy Land, as Pope Clement VI proclaimed in his Letter *"Nuper Carissimi"* by which that Custody was instituted. Their activity, however, is not confined to Palestine, but extends itself to Syria, to Egypt, and to Cyprus.

The most beautiful characteristic of the Sons of Saint Francis is their charity, practiced in the name of Christ; the works which most attract the attention of the visitor are the splendid

Basilicas which they have recently erected in those places distinguished by the mortal life of Jesus, as at Nazareth, at Jerusalem, and on Mount Thabor; that which reflects most honor on them is their martyrology, already filled to overflowing, some thousands of them having fallen victims of their Apostolic ministry.

Their Apostolate is forwarded by the contributions of the faithful, and a great part of such aid is given by means of the Franciscan Monastery here at Washington. Here we find a true Crusade, immeasurably helping the Holy Places and exercising a beneficial spiritual influence on the minds and hearts of thousands who annually visit these replicas of the Holy Shrines. The indulgences conceded to these Shrines, for the encouragement of the piety of the faithful who visit here, proclaim the appreciation of the Sovereign Pontiffs for the work of this Monastery.

May God, Who blesses every initiative of good and of charity, bless abundantly this pious and pacific Crusade led by this Monastery in memory of the Country of Jesus.

+ Amleto Giovanni Cicognani,
Archbishop of Laodicea
Apostolic Delegate

Some Newly Conceded Indulgences

The *Acta Apostolicæ Sedis* (*Acts of the Apostolic See*), the periodical issued by the Vatican for the Universal Church, announces the following indulgencies granted to all the Faithful by the Holy Father.

To the invocation, *"Hail, O Cross, my only hope!"* a partial indulgence of 500 days each time recited; a plenary indulgence once a month for daily recitation.

To the invocation, *"O good and gentle Jesus,"* a new indulgence of 10 years each time recited with a contrite heart; a plenary indulgence once a year.

To the invocation, *"We adore Thee, O Christ, and we bless Thee because by Thy Holy Cross Thou hast redeemed the world,"* an indulgence of three years is granted for each recitation.

For reciting the Creed and the above prayer, while meditating on the Passion and Death of Our Lord, an indulgence of 10 years is granted each time; a plenary indulgence once a month for daily recitation.

For reciting five times the *Our Father, Hail Mary* and *Glory,* for the intention of the Holy Father, while visiting the Blessed Sacrament during the Forty Hours Exposition, after having received the Sacraments of Penance and Holy Communion, a plenary indulgence may be gained on each day of Exposition.

For each such visit with at least a contrite heart, an indulgence of 15 years is granted.

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For the information of our Promoters in various countries, we print the following Customs regulations:

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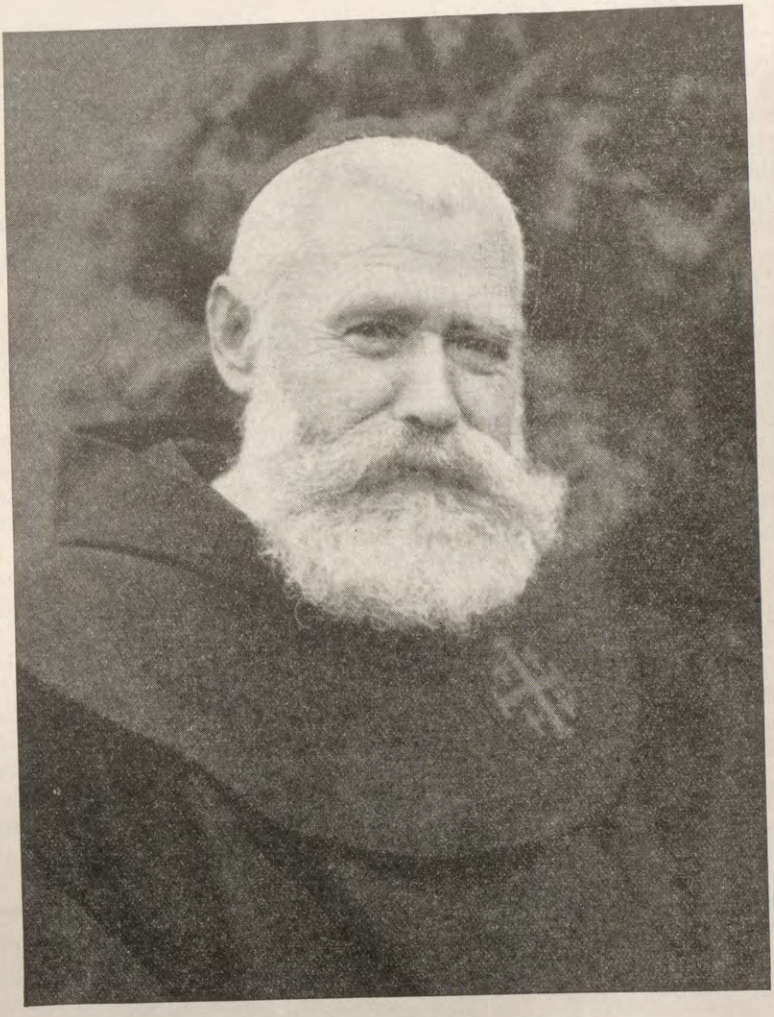
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✠ Father Godfrey Schilling, O.F.M.

Born at Weisweil in Baden, Germany, April 22, 1855. Professed Vows in the Franciscan Order, August 25, 1873. Ordained Priest, March 19, 1878.

Died at Washington, D. C., August 4, 1934. Buried in the Cemetery of the Franciscan Monastery of Mount Saint Sepulchre, August 8, 1934.

R. I. P.

Death of Father Godfrey Schilling

The Last Summons Comes for the Venerable Founder of Our Monastery

✠ ✠ ✠

AS the Monastery *De Profundis* bell tolled its sombre notes upon the still air of a summer night, a great soul departed this clay of mortality. Night after night at the hour of nine, in the long years since the foundation of the Monastery, that bell had borne its plea for the Faithful Departed. Ten thousand times before had it been the messenger of pity, but on Saturday, August 4, 1934, it implored prayer for him who had here established that pious custom. That night the aged Father Godfrey, fortified by the Last Sacraments of Holy Church and surrounded by his praying Brethren, had breathed his last mortal breath.

Father Godfrey (Emil) Schilling was born in Weisweil, Baden, on April 22, 1855. As a lad of 13, he came to the United States, and a few years later he commenced the course of studies which was to lead to the Priesthood in the Franciscan Order. On the Feast of St. Joseph, March 19, 1878, he was ordained for the Cincinnati Franciscan Province of St. John the Baptist. Five years later the Superiors of the Order, yielding to his repeated entreaties, sent the young Priest to the Holy Land, there to devote himself to missionary work in the land sanctified by the ministry of Christ Himself. Thus began an apostolate destined to mean much to the Holy Places and to the Church itself, for probably few men have ever accomplished more for the Holy Land than Father Godfrey. But the success which crowned his work, inspired always and solely by earnest love for the Land of the Saviour, was never a source of self-complacency to him—indeed, one may doubt whether he paused even to look back upon what had been done.

After 13 years spent in Nazareth and elsewhere in the Missions of the Holy Land Custody, Father Godfrey was called once more to the United States, and assigned to the Commissariat of the Holy Land, located then in New York City. Shortly thereafter he was appointed Vice-Commissary of the Holy Land, succeeding to the post of Commissary in 1896 upon the death of Father Charles Vissani, first to hold that office in this country.

With permission of authorities of Church and Order, and in the face of seemingly insurmountable obstacles, Father Godfrey in 1897 entered upon the fulfillment of what had been a dream of many years: the creation in replica, here in the Nation's Capital, of the principal Holy Land Shrines associated with Our Lord's life upon earth. On the twentieth anniversary of his ordination, the Feast of St. Joseph, 1898, Father Godfrey had the happiness of seeing laid the cornerstone of the new Monastery and Memorial Church of the Holy Land. A year and a half later, on the Feast of the Stigmata of St. Francis, September 17, 1899, His Eminence Cardinal Gibbons officiated at the Dedication of what has now become one of the famous churches of the New World.

His work here completed for the time being, religious obedience in 1901 again summoned Father Godfrey to the Orient, where he began the erection of St. Joseph's Church in Cairo, Egypt, today one of the great ecclesiastical edifices in the East. After ten years spent in tireless labor in the land of the Pharaohs, Father Godfrey in 1911 was reappointed Commissary of the Holy Land in his beloved Washington. Hardly had he returned to the Monastery than the institution which he had founded seemed to take on new (*Continued on page* 46)

News of the Holy Land

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Some Items of Interest from Palestine and the Orient

The Tiberias Floods

With the removal of the wreckage and debris swept through the streets of ancient Tiberias on May 14 and 15, it has been possible to make an accurate survey of the havoc wrought. Thirty-one are known to have perished—"sunk without trace," as a Palestine paper expressed it—in the two successive inundations of the town, which lies on the shore of the usually peaceful Sea of Galilee, or Genesareth. The accumulated masses of water brought by terrific rainstorms rushed down the steep hillsides, with death and destruction riding its crest as it swirled through the narrow streets of the city at a depth of some ten feet for the brief period of 20 minutes on the first day. The second day's disaster was less violent, and many were saved from destruction by the warnings given to evacuate their homes at the first sign of a new danger.

During the storm the Franciscan Church of St. Peter, and the Pilgrims' Hospice, suffered damage, being located on the very shores of the Lake, and



(Left)
Fr. General Celebrating Mass in the Synagogue of Capharnaum, where Our Lord foretold the Institution of the Blessed Sacrament.



(Right)
Fr. General Laying the Corner-Stone of the New Home of the Franciscan Missionary Sisters.

therefore in the lowest portion of the town. During the deluge, a child was born to a Tiberias refugee. It was named *Noah.*

The Arabian War

The little-understood war between the little-known Red Sea countries of Saoudi Arabia and Yemen has now been brought to a peaceful conclusion—and let it be hoped a permanent one—by the Treaty of Taif. In its preamble, it is called "A treaty of Moslem friendship" for "the unity of the Arab people, to enhance its position and maintain its dignity and independence." The terms of the treaty do not wreak too much woe on the vanquished Yemenites, and commercial rather than military advantages seem to be its goal.

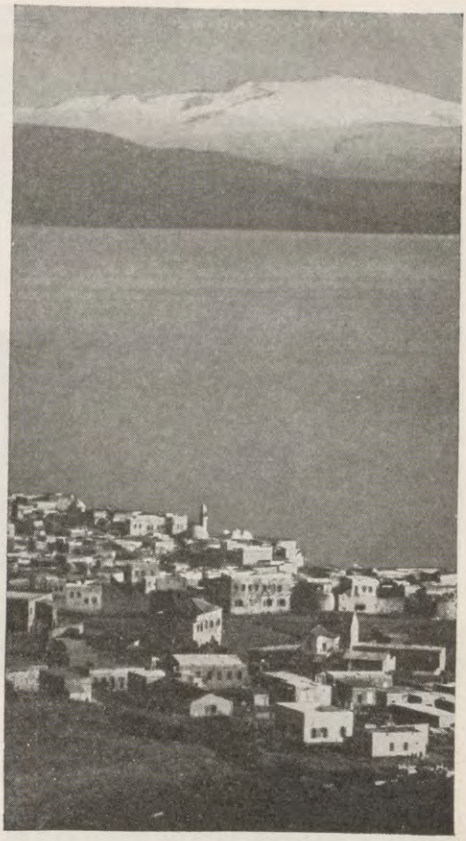
The outbreak of a war in the Arabian countries presents an unpleasant vista to those living in the East, where the spark of any conflict may possibly ignite and involve the whole Moslem world in a Pan-Islamic "Holy War," the ultimate consequences of which would be difficult even of imagination.

New Apostolic Delegate Named

The Holy See has lately appointed Monsignor Gustave Testa to be the Apostolic Delegate to Palestine, Egypt, Arabia, Abyssinia, Eritrea, Cyprus and Trans-Jordana. His Excellency, who will soon be consecrated titular Archbishop of Amasea, succeeds to the post made vacant by the untimely deaths of Archbishops Bartolini and Dini, both of whom passed away shortly after being named to their new dignity.

The Church of the Holy Sepulchre

The matter of the needed repairs to the Church of the Holy Sepulchre continues to be a subject of discussion in official and non-official quarters in the Holy Land. The matter has come up more than once in the British Parliament, where government spokesmen have stated that costs and other details are now being discussed with the ecclesiastical authorities, meaning the Catholics, and schismatic Greeks and Armenians at the Holy Sepulchre. When the Basilica last needed major repairs, in 1809, the Greeks carried out the work according to their own ideas, while the others had to pay the bills. The unsatisfactory, unsafe, and unartistic results of their work are today evident. It will be interesting to observe if the matter will be handled any better now under the British than it was under Turkish rule.



A View of Tiberias.

New Buildings Commenced

The Most Rev. Francis Fellinger, Auxiliary to the Patriarch of Jerusalem, has laid the corner-stone of a new chapel to be erected on the site of the ruins discovered two years ago at the Place of the first Multiplication of the Loaves, on the shore of the Sea of Galilee.



The Ancient and the New—an Airship over the Old Ramparts of Jerusalem.

While in Jerusalem, the Most Rev. Leonard Bello, second General of the great Franciscan Order to visit Palestine while in office, presided over the laying of the corner-stone of the new and much-needed Convent of the Franciscan Missionary Sisters of Mary. These Sisters devote themselves, with marked success, to widespread teaching activities through the Custody of the Holy Land.

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Recent Archeological Discoveries

During a survey of the condition of the ancient Basilica of the Nativity in Bethlehem, similar to the one undertaken by the British authorities at the Holy Sepulchre in Jerusalem, some very old mosaics have just been unexpectedly discovered. A portion of an ancient floor, containing important religious inscriptions, was found about three feet beneath the pavement of the Basilica.

Archeological excavations lately conducted at the Church of the *Ecce Homo* in Jerusalem have produced further evidence in confirmation of the correctness of the traditional place of Our Lord's condemnation in the Hall or Praetorium of Pontius Pilate.

At the foot of Mount Nebo, across the Dead Sea from the Holy Land, archaeologists have recently discovered pieces of pottery and other relics dating back to the Bronze Age. These articles were used about 2200 to 1800 B. C. (See article on ancient church excavations on Mt. Nebo, in this issue.)

Other researches in Palestine and nearby countries have brought to light many discoveries of unusual interest. An American expedition discovered at Kerak near the Dead Sea, not far from the reputed site of Sodom, ruins of a 4000-year-old city with many relics of the Canaanite period. At Sebastia in Samaria, American and other scientific groups unearthed a tower dating back

to the days of the Jewish kings. Excavators under the auspices of the University of Chicago have found in Persia ruins of the Palace of Darius the Great, including the Throne Room, a box containing some gold coins, and a tablet with an important inscription. At the Pyramids in Egypt, a large walled tunnel has been discovered and explored. This tunnel has been described as "practically the same in design as the subways to be found in the busy streets of any of our large modern cities."

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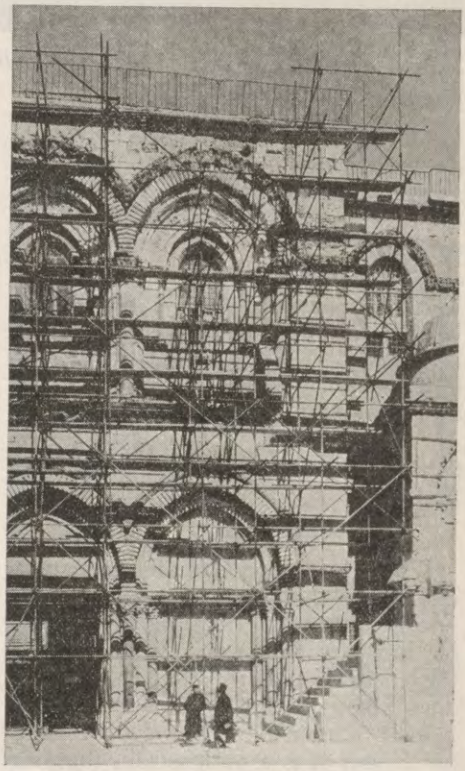
"The nation without a country" would be an apt title for the 70,000 Assyrians who were driven out of Turkey after the World War for embracing the cause of the Allies. The British Government later brought them from Persia into the newly founded Arabian Kingdom of Iraq. Dissatisfied there, numbers of them attempted to "escape" into Syria, only to be deported, and their return into Iraq marked by bloody massacres. Through the League of Nations, Brazil agreed to the admission of large numbers of Assyrians into that country, but now that government has indicated that it will not receive them, the unofficial explanation being that "such a fierce and warlike race might prove a dangerous element." Surely this is an ignominious state of affairs for the descendants of that nation which was one of the most powerful in ancient times.

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On the occasion of the recent Golden Jubilee of His Excellency, Avedis Peter XIV Arpiarian, Armenian Patriarch of Beirut, Syria, took place the inauguration of the new Patriarchal Chancery and residence. The new building, which was made possible through the generosity of the Holy Father to the Armenian Patriarchate, was dedicated in the presence of a distinguished group, which included the Most Rev. Frediano Giannini, O.F.M., Apostolic Delegate to Syria, who presented the Patriarch with a letter from the Holy Father. The President of the Lebanese Republic bestowed that Government's Medal of Merit upon the Patriarch, who is accorded in recognized Eastern usage the title "His Beatitude."

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The announcement of a Palestine loan of some two million pounds, or ten million dollars, soon to be floated in England, has been received there with varying emotions. However, no difficulty in disposing of the bonds to British investors is anticipated. Of the sum to be raised, about a million and a quarter dollars will go for the resettlement of homeless Arabs, who have been dispossessed through the purchases of farm lands by Zionist immigrants into Palestine. Of still more practical interest, perhaps, is the fact that nearly five million dollars will be spent for the much-needed water and sewerage systems in Jerusalem and other Palestine cities.



Scaffolding for the Work at the Holy Sepulchre Church.



The Town of Bethany Today.

On almost the first anniversary day of the assassination of Dr. Haim Arlosoroff, a prominent Zionist Jew, a Jerusalem Court, consisting of three British and two Arab judges, found Abraham Stavsky, another Jew, guilty of his murder. The case has attracted attention far beyond the borders of Palestine, and the verdict of the Court, carrying the death sentence, caused a profound sensation throughout the Holy Land, where Arabs were at first thought to have perpetrated the crime. The condemned man's attorneys have appealed the case.

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When the civil authorities in Cyprus discovered that their island possessed priceless historical treasures in the way of ancient buildings, city walls, etc., they decided that something should be done about cleaning and otherwise repairing them—to attract tourist business. But it is a curious fact that the important Cathedrals at Famagusta and Nicosia, as also the best preserved church of all, SS. Peter and Paul, have not yet been designated as ancient monuments under the care of the Government. Under the Turks, no Christian was permitted to enter Famagusta.

✠

The announcement of a recent bankruptcy sale in Palestine strikes a strange note for those accustomed to the business ways of the Western world. Almost like a page from "The Arabian Nights" is this description of the property to be sold: "Jacir's Large House in Karm-el-Ram: It is a large house situated on Jerusalem-Hebron Road, near Rachel's Tomb, composed of three stories. There is, with the house, a large garden planted with olive trees. At Karm-el-Dheisheh: A plot of land situated on the road to Solomon's Pools, planted with grapes, almond trees, etc."

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The zeal for Sabbath observance which moved some Orthodox Jews to

blockade traffic on a recent Saturday in the all-Jew town of Tel-Aviv, came to an ignoble end when the leaders—Mordecai and Jacob and Moshe and Israel and Haim and Isaac and Shalom—all received substantial fines with alternate prison sentences. Their sympathizers assembled in protest outside the great Synagogue, contenting themselves with nothing more violent than the loud singing of Psalms.

✠

An echo of last summer's violent anti-missionary campaign against Christians in Egypt was heard in the courts of Cairo this year, when the publishers of two Egyptian papers were found guilty of criminal libel against the Minister of the Interior, whom they accused of neglecting his duties and failing to protect the Islamic religion, etc. Publication of both papers was suspended for a month, in addition to fines levied against the editors.

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The appointment of a successor to the Greek Schismatic Archbishop of Cyprus presents a knotty problem. Two of the Cypriot Bishops are in exile for their part in the rebellion of 1931. As a result, the Synod charged with the election of the new Archbishop now consists of but one Bishop, who cannot very well elect himself. Since the British Government flatly refuses to permit the two exiled Bishops to return, even for the election, the indications are that the post will be vacant for some time to come.

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A Solemn Requiem was offered in the Franciscan Parish Church of St. Saviour in Jerusalem for the late King Albert of Belgium, whose tragic death shocked the entire world. His Excellency Patriarch Barlassina presided at the Mass, which was attended by the Belgian Consul and officials of the British Government, foreign Consuls, the heads of all Christian Churches, and by the Mayor of Jerusalem who is Mohammedan.

By substituting bus service for train between Jerusalem and Ludd, the ancient Lydda, one is able to travel now between Haifa and Jerusalem in three and a half hours, instead of five and a half as previously by rail only. A step toward the further modernization of Palestine railroads is the proposed electrification of some of the lines there and in Trans-Jordana.

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The Near East, always a fertile field for rumor, is now discussing the possible abandonment of the British naval base on the island of Malta, and the establishment of the Mediterranean base in the new harbor of Haifa, Palestine. Malta has given the British Lion much uneasiness of late, but one may question whether the tranquillity of Palestine is vastly superior.

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This year's citrus fruit season was marked by the exportation from the Holy Land of five and a half million boxes of oranges, lemons, and grapefruit, shipped principally to Europe. Palestine now ranks fourth as a world producer of oranges. Spain, Italy, and the United States are the only countries surpassing it in this industry.

✠

Sir Herbert Samuel, accompanied by Lady Samuel, has just paid a visit to Palestine, the first since his retirement several years ago as the first High Commissioner of that country under the British Mandate. The administration of Palestine by Sir Herbert, who is a Jew, was characterized by prudence and ability amid many difficult situations.

✠

A movement to abolish begging in Cairo opened with the arrest of 800 beggars in two days. Those who have visited the capital of Egypt will not be sorry to learn that the activities of the legions of beggars who infest the streets in the vicinity of the larger hotels are being curbed.

Death of Father Godfrey Schilling

(*Continued from page* 39) life. New vocations to the Commissariat Community betokened progress in the spiritual sphere, while additions and embellishments to the Shrines were evidence of the administrative ability of him who remembered always that the spiritual must be builded beside the temporal, were God to bless the undertaking. During these years of hard work, this Monastery gave to the Order of St. Francis a new Community of Fathers and Brothers dedicated to the service of the Holy Places, and it rendered to the Holy Land itself generous help in the crisis precipitated by the World War, when America became the sole refuge in need. As if a sign of the Divine benediction, the Solemn Consecration of the Monastery took place on September 17, 1924, the Silver Anniversary of its Dedication.

Through the great church which owes its existence to Father Godfrey's foresight, courage, and zeal, an apostolate of inestimable worth has been carried on among the countless visitors to these Shrines, and many a conversion can be traced to the beneficent influence of the Monastery. It is a truly glorious monument, in the midst of which mystically arises another and an eternal edifice: that good—known to God alone—wrought in the souls of men through this one man's devout life.

The Feast of the Immaculate Conception of Our Lady, December 8, 1922, witnessed the happy observance of the Franciscan Golden Jubilee of the revered founder of the Monastery. On St. Joseph's Day, March 19, 1928, and the thirtieth anniversary of the laying of the Monastery cornerstone, the Golden Jubilee of Father Godfrey's ordination was appropriately commemorated. The Diamond Jubilee of the aged Father's Religious Profession, which fell on August 25, 1933, was, at his own request, without external solemnity.

The last years of Father Godfrey's life were marked by gradually failing health. Only God knows how painful it must have been to him, whose brilliant mind ever remained alert, to become more and more dependent upon others, and to be unable longer to continue his writing and world-wide correspondence with the great and the lowly, in the many languages with which he was conversant. Yet throughout those years of enforced inaction, he was ever patient, and always as of yore his face would light up with a smile at even a passing word of friendly greeting. Father Godfrey's heaviest cross, however, was his inability to say Mass. How his priestly heart must have yearned once more to offer up the Holy Sacrifice—to pronounce once again the words of Consecration! But infirmity could not keep this true Priest from his Eucharistic Lord, and his daily Holy Communion remained for him until the end his happy consolation.

Father Godfrey, counselor of youth, friend of all, and valiant Crusader of the Holy Land, has gone to the celestial Jerusalem. But his name will long be cherished in the hearts of the living. Even as his earthly remains were laid in their final resting place, meet honor was done his memory. The Apostolic Delegate, the Most Rev. Amleto Giovanni Cicognani, presided at the Throne during the Solemn Funeral Mass, celebrated in the presence of two other Bishops, seven Monsignori, numerous confrères, clergy, and religious, as well as a host of bereaved friends. At the conclusion of the Requiem, His Excellency, vested in cope and mitre, officiated at the solemn Absolution, and then accompanied old Father Godfrey on his journey to God's Acre in the Cloister of the Monastery which he founded, to perform there the last sad committal rites. It was a fitting and a kindly tribute to one who deserved well.

No longer now will the familiar figure of that kindly, white-haired Friar be seen in the corner of the Monastery Church, bent and quiet, as he recited the *Aves* of his Rosary, held in trembling fingers. Those dear hands are at rest now, as his immortal soul is bathed in the effulgent light of Eternity. God grant him rest everlasting!

✠ Father Godfrey Hunt



✠ *Father Godfrey Hunt, O.F.M.*

"*SUBVENITE sancti Dei, occurrite angeli Domini.*" "Come to his assistance, all ye Saints of God; meet him all ye Angels of the Lord." Instead of the customary joy of fraternal welcome, these solemn words of the liturgy marked the return of one long absent. For it was God's holy will that the homecoming of Father Godfrey Hunt should be in the sombre halls of Death.

Father Godfrey (Patrick) Hunt, who was born in Batley, England, on January 3, 1878, was one of the first students received by this Commissariat. On the completion of his classical studies here, he passed the year of Franciscan Novitiate in Nazareth sanctified by the youth of Jesus. In Jerusalem on September 19, 1908, he was ordained to the Priesthood, celebrating his first Holy Mass in the Grotto of Our Lord's Nativity in Bethlehem. In 1910 the Superiors of the Order recalled him to Washington, where he was appointed Vice-Commissary of the Holy Land the following year. In his new position, Father Godfrey gave to the service of the Holy Land a brilliant mind, combined with the earnest zeal for the Holy Places acquired during his years in Palestine.

Following the expiration of the term of office as Vice-Commissary, and soon after the entry of this country into the the World War, Father Godfrey was commissioned a Chaplain in the United States Army, and stationed overseas with the U. S. forces in northern Italy. On returning to this country after the Armistice, and subsequent retirement from military service, he was once more transferred to the Holy Land, where he arrived on All Saints' Day, 1920.

Now back in the sacred surroundings amid which he had passed his early years as a Franciscan, he filled numerous posts, which included the guiding of Pilgrims, direction of the Choir of St. Saviour's Monastery, and teaching in the Franciscan schools in Jerusalem, where he organized the St. Anthony Boys' Band. Father Godfrey during this time was for several years representative to the Custody of the Holy Land in its important negotiations with the British Government regarding Catholic interests in Palestine. His manifest ability earned for him promotion to the office of Counselor of the Holy Land Custody for English-speaking countries.

After nearly fourteen years of self-forgetful service of the Holy Places, Father Godfrey's health became impaired as the result of an accident when, about two years ago, he was seriously injured as a bus on which he was a passenger capsized near Jerusalem. A year later, he sustained a fall in a school auditorium, the injuries resulting from which later developed into an abscessed condition of the lung.

Aged in appearance, and but a shadow of his former self, Father Godfrey was permitted to return to Amer-



The Rites in the Cloister Cemetery.

ica, where it was hoped that he would convalesce amid the old beloved surroundings of the Monastery. During the voyage to New York his condition became suddenly worse, and on his arrival there on June 27 he was taken to St. Vincent's Hospital, where the doctors held out meagre hope for his recovery. His desire to be in Washington on the Feast-Day of his Patron, St. Godfrey, July 9th, and to be united there once more with venerable Father Godfrey Schilling and the Community of the Mount, was not to be. In the hope of prolonging his ebbing life, on July 12th an operation was performed, from which he never rallied. With a peaceful sigh, he gave his tired soul into the hands of his Maker, comforted by the presence of a brother Priest who ministered to him in his last hours.

Before leaving the Holy Land, Father Godfrey had foretold that he was "going home to die." God granted it, although, like Moses of old, he could only view his Promised Land as from afar off. On the octave-day of St. Godfrey's Feast, July 16, Father Godfrey's funeral took place in the church he had loved. Following the Solemn Mass of Requiem, his flag-draped casket was borne to the Monastery Cemetery. Here he was laid to rest beside Brother Leo and Brother Francis, whom he had known so well in life and who had so shortly before preceded him in death. The chanted prayers of the Brethren were followed by the crack of rifles, as the last military salute was fired by soldiers over the grave of this loyal fellow-veteran. Then the final tremulous notes of a bugler's "Taps" faintly echoed and at last died away, yielding to the silence that hung like a benediction over the peaceful Cloister Cemetery.

Father Godfrey served well the Flag of his adopted land, the Church of his Faith, the Order of his Vocation, and the Land of his Saviour. May he rest in eternal peace!



His LETTER

by Maurice V. Reidy

MALONE had reached the limit of his powers of endurance. He complained bitterly to Mr. Moore, the head of the firm, when the new junior partner started to re-organize the office system of the large carpet factory in which Malone had acted as cashier for twenty years. Mr. Moore spoke to his junior, with the result that every department in the firm was completely modernized throughout, save that of the cashier's department, in which Malone reigned supreme.

Malone's victory, however, was not final. When Mr. Moore, on the advice of his doctor, left to spend the Winter in California, the junior partner returned to the charge. He suggested to Malone that his methods of bringing two thousand employees to the office on pay-days was both antiquated and time-wasting. He further intimated that a few changes might well be made in other respects also, without unduly violating any of the revered traditions of the past.

Malone flared up indignantly at the implied reflection on his department. He doggedly maintained that what had proved workable for a generation was all right for him. The junior partner nodded grimly, and Malone stalked out of the office, banging the door after him.

To think that he, William Malone, whose father had come over from Ireland in the same boat as Edward Moore, the founder of the firm, sixty years before, and who, father and son, had spent upwards of half a century in its service, should suddenly be regarded as out of date and old-fashioned by the young nephew of the "chief," who had only just entered the firm at the completion of his University course!

That night Malone went home with rage and rebellion in his heart. He complained bitterly to his wife of the manner in which Mr. Tierney, the young partner, was treating him. Mrs. Malone fully sympathized with him, and agreed, after a long discussion conducted with great bitterness on his side, that it was best to put his determination to sever his connection with the firm into immediate effect.

Malone accordingly wrote out a

formal month's notice of his resignation. He asked the junior partner, after perusing it, to forward the letter to Mr. Moore. As Mrs. Malone was going out to church, she took the letter along to mail.

The next day Malone was rather annoyed to find that the junior partner took no notice of the fact that they were about to lose the services of an old and faithful employee. Days passed, and still Mr. Tierney showed no outward sign that anything out of the ordinary had happened. Neither did he mention the matter to any of the office force, and he now seemed to have no desire to carry out any of the reforms he had suggested in the cashier's department.

"He is waiting till I'm gone," exclaimed Malone bitterly to his wife, when only a few days remained between him and the fateful date of his departure.

"William," asked his wife, "have you ever thought of what we both shall lose when we leave? Here, we have a beautiful house and garden rent free, healthy surroundings in the shadow of the Adirondacks, the respect of Mr. Moore and his family, of our old-time neighbors. Think of the change to a New York flat for the children—for us all."

"Good heavens, Mary!" he exclaimed, "I think of all these things, and many more, half the night. Every moment since you mailed that fatal letter, I have been undergoing mental tortures. The sunshine of life has been hidden from me, and shadows darken the future. Why did I ever give way to my cursed folly and obstinacy, for after all Tierney was right, and I was wrong? If I had allowed him in the first place to overhaul my department as he proposed, I should have been spared much trouble and worry in the future. It is all over, however. I am going in two days' time and you and the children must suffer for my folly."

"William," said his wife quietly, "will you forgive me? I am afraid I did not mail your letter of resignation. I placed it between the leaves of my prayer book, and there it has remained ever since."

She smiled as she handed the letter to her husband, who waved it in his hand in an ecstasy of joy.

"Forgive you, my dear!" he exclaimed, "why I'm ready to forgive even Tierney himself, and I'll ask him tomorrow to make a start at once with his proposed reforms!"

* * *

"Good old Malone!" chuckled Mr. Tierney next morning, after a chat with the cashier, "he realizes that the proposed changes are right, and after a month's battle with his old-fashioned prejudices, obstinacy and conservatism, he has surrendered like a man."

⁜ ⁜

"Every turn has its sacred history. It is a joy of the Pilgrim and traveler to know that he is there; that he sees and feels and lives in these places. He feels as if the space of 1900 years has been flung aside and that Christ was living there once again. It is not hard for the devout soul to imagine Christ still living and speaking there."—*From the Australian "Crusader."*

⁜ ⁜

"Go forth, my sons, with the blessing of your Father. Invoke the piety of the Faithful and remind them of the duty incumbent on Christian charity. Renew the Crusades! Let the voice of the poor and abandoned Jerusalem be heard! Enkindle anew the generous flame which ever lies at the bottom of every Christian heart."—*Words of Pope Leo XIII, addressed to the Commissaries of the Holy Land.*

⁜ ⁜

In amendments to the King's Regulations and Admiralty Instructions, issued in London early this year, officials of the British Army and Navy are commanded to accord to the Pope the same cannon salutes as are fired in honor of other reigning sovereigns. The order goes on to prescribe that Nuncios of the Holy Father are to be saluted in accordance with their rank of Ambassadors.



Lithuanian Pilgrims to Mount Saint Sepulchre.

From the Monastery Garden

St. Anthony's Day

ALWAYS an outstanding occasion at the Monastery, this year's celebration of St. Anthony's Day, on Wednesday, June 13th, was one especially to be remembered. St. Anthony not only is the principal Patron of the Custody of the Holy Land, but the Members of our Community have ever regarded him as a special benefactor of this Commissariat.

Following a precedent established by his illustrious predecessors, the Most Rev. Archbishop Cicognani, Apostolic Delegate, honored the memory of the great Saint of Padua by his gracious presence on his Festival Day. Putting aside for the time important matters of his office, His Excellency solemnly blessed the St. Anthony Lilies here, in accordance with the beautiful Rite which the Church has authorized in memory of the characteristic purity of the Saint. The blessing was concluded with a procession through the Chapels of the Church, in which the Apostolic Delegate regal in purple *cappa magna*, the visiting Clergy and Religious, and the members of our own Community carried Blessed Lilies in memory of the beloved Saint of the day.

The Solemn High Mass for our Benefactors was celebrated at the great Center Altar, in the presence of His Excellency, who presided at the crimson-draped marble Throne. The impressive ritual of the Divine Liturgy was trebly inspiring in these surroundings of pontifical splendor and reverent devotion. At the conclusion of the Mass, the Holy Father's representative in the United States imparted the Pontifical Blessing and, as Apostolic Delegate, conceded to all of the great throng present an Indulgence of two hundred days.

Thus has gone into the Annals of Mt. Saint Sepulchre another beautiful day, sacred to the memory of our great St. Anthony of Padua.

✠ ✠

Pilgrimages to the Monastery

EVIDENCE of improved general conditions is seen in the greatly increased number of Pilgrims and Pilgrimages to the Shrines of the Memorial Church of the Holy Land this year. Besides the uncounted thousands of individuals, sight-seeing groups, tourists, etc., who have visited the Monastery the past spring and summer in unprecedented crowds, there has been a corresponding growth in the numbers of those

A Vesper Pilgrimage at the Monastery.







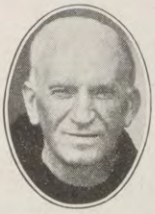
Br. Leo

In Memoriam

✠

BROTHER LEO KESTERING, O.F.M.

BROTHER FRANCIS WAGNER, O.F.M.



Br. Francis

Solemn Professed Franciscans of the Custody of the Holy Land, who departed this mortal life on March 11 and March 27, respectively, the tidings of whose deaths have been recorded in our previous issues.

Their exemplary lives shed a new lustre on the Order of Saint Francis of which they were worthy Sons.

May They Rest in Peace. Amen

who, attracted by the advantages and conveniences of the new Monastery Pilgrimage Hall, have come here in organized Pilgrimages.

The Pilgrimages to the Monastery to date this year include:

April 29, 300 members of the Catholic Young Women's Club, New York City;

May 6, 400 members of the Central Organization of Catholic Women, Philadelphia, Pa.;

May 10, Group of Catholic High School students, Chicago, Ill.

May 12, 100 seniors of Bishop McDonnell Memorial High School, Brooklyn, N. Y.;

May 27, 400 members of Vesper Pilgrimage, New York City;

May 27, 110 members of Polish Pilgrimage, Baltimore, Md.;

June 2, 300 Lithuanian Pilgrims from St. Alphonsus' Church, Baltimore, Md.

June 3, 110 members of Cusack Pilgrimage, Paterson, N. J.;

June 3, 370 members of Italian Pilgrimage, New Haven, Conn.;

June 3, 65 members of Slovak Pilgrimage, Newark, N. J.;

June 10, 420 members of Vesper Pil grimage, New York City;

June 10, 60 members of Italian Pilgrimage, Jersey City, N. J.;

June 10, 130 members of Italian Pilgrimage, New York City.

June 17, 200 members of Polish Pilgrimage, Baltimore, Md.;

June 17, 100 members of Italian Pilgrimage, Brooklyn, N. Y.;

June 24, 300 members of Vesper Pilgrimage, New York City;

June 24, 60 members of Polish Pilgrimage, Baltimore, Md.;

July 1, 80 members of Our Lady of Perpetual Help Sodality, New York City;

July 1, 120 members of Bohemian Pilgrimage, Baltimore, Md.;

July 8, 60 members of Vesper Pilgrimage, New York City;

July 29, Two Italian Pilgrimages, New York City;

August 5, Group of 125 Pilgrims from Shamokin, Pa.;

August 26th, Italian Pilgrimage, New York City.

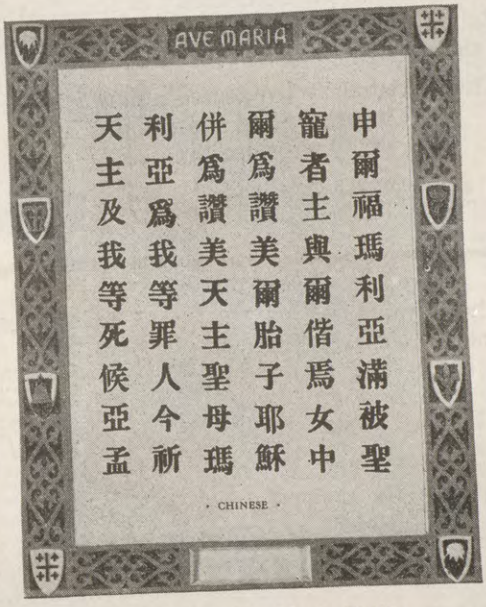
Persons planning the organization of Pilgrimages from any point to Washington are invited to correspond with the PILGRIMAGE DEPARTMENT, FRANCISCAN MONASTERY, WASHINGTON, D. C.

The Monastery Church—Scene of St. Anthony Solemnities

←

"Ave Maria" Tablets

EXPRESSIONS of admiration have greeted the arrival from abroad of the beautiful Ave Maria Tablets which have thus far been received. As many of our readers are aware, these artistic Tablets are made of colored ceramic, or tile. A great deal of research disclosed only one studio, doing this particular type of work, which could execute these large panels in one piece, other manufacturers having to contend with the breaking and warping of the panels while subjecting them to the great heat required for hardening and fixing of the delicate colors. Accordingly, the contract was given to the Studios Maison Helman in Belgium, whose artists have been employed for months on the modeling and finishing of these unique prayer Tablets.



The Chinese Ave Maria Tablet.

As soon as the last of the Tablets arrive, all will be erected in the arched Chapels of the graceful Rosary Portico here at this Monastery. For the countless hundreds and thousands who yearly visit the Shrines of this famous Memorial Church of the Holy Land, these Tablets will have a new interest. Here devout pilgrims and interested visitors will see perpetuated the entire Fifteen Decades of the Rosary—the 15 Our Fathers, and each of the 150 Hail Marys, together with the Creed and the Salve Regina, imperishably inscribed each in a different language. Not only will be found the American Indian languages, together with the many other tongues spoken in this country, but those of the distant ocean isles, of African tribes, of the Orient, and the dead languages of past civilizations.

This undertaking has already gained considerable attention, and the installation of these Tablets, each inscribed with the name of some Benefactor, will not fail to attract even more widespread interest.

A beautiful book of exceptional artistic merit, containing all the prayers of this "Rosary in Stone," will be published in the course of the next few months. Its lithographed pages will be embellished with designs appropriate to these prayers, while an illuminated title page has been prepared by a well-known manuscript artist, who has also designed the embossed cover. A copy of this unusual book, bearing the donor's name in gold, will be presented to each person who gives a Tablet of this remarkable series.

A very few of the Our Father panels and some of those of the Hail Mary still remain undonated. Correspondence with those interested in giving one of these unique and enduring Memorials is invited. When those of the complete Rosary are given, no more can possibly be available. Address the Commissariat of the Holy Land in Washington, D. C.

In the peaceful Chapels of this Rosary Portico, the "Ave Maria" Tablets will be erected as enduring Memorials. →



INDULGENCES

GRANTED BY THE HOLY SEE FOR MEMBERS OF THE CRUSADE

THE Holy See grants the following special Indulgences to those enrolled in the Good Work of the Holy Land:

On Christmas and Easter

A Plenary Indulgence for Crusaders. *Conditions:* Reception of the Sacraments of Penance and Holy Eucharist, visit to a Church, and prayer for the intentions of the Holy Father.

Feasts of Circumcision and Assumption

A Plenary Indulgence for Promoters of the Crusade. *Conditions:* As above.

At the Hour of Death

A Plenary Indulgence for Promoters and Crusaders. *Condition:* To invoke at least mentally the Holy Name of Jesus with a contrite heart, and to accept death patiently from the hand of God as the wages of sin.

Every Friday

An Indulgence of seven years and seven periods of forty days for Crusaders. *Condition:* Devout recitation of five *Our Fathers, Hail Marys,* and *Glorys* in honor of the Five Wounds of Our Lord.

"These are to be valid forever without the issue of a Brief, all dispositions to the contrary notwithstanding." (*Decree of the Holy See, June 26, 1894.*)

LEO XIII, PONT. MAX.

The Promise

(*Continued from page 32*) her Divine Son needed you both—Robin in heaven and you upon earth, interceding for each other. Do not fear life and its loneliness, for you have won a beloved soul to God."

Then, without another word, the priest blessed and left her, and she went and knelt down once more near Our Lady's Well. Slowly she unfastened the small packet, tied up so carefully by fingers that would clasp hers no more in this world. Oh, the agony of little things! A wave of inexpressible grief swept over her, and bitter tears fell on the shells, the pieces of agate and cornelian they had picked up on the shore as they played together as children long ago. There, too, was something else she had quite forgotten—a little rosary from the Holy Land she had given him on the day of her First Communion, because she was carrying it in her hand when he met them coming back from church. Suddenly she looked up at the sweet, calm face of the Virgin Mother and the little Christ-Child, and a voiceless prayer rose to her lips. "Refuge in grief, Star of the Sea!" How many a time had she sung those words in the days that were gone; but they held a new meaning for her now. Her Heavenly Father was drawing her nearer to Himself by the thorny path of sorrow. Henceforth she must learn the old lesson taught by suffering silently and bravely borne, while she carried within her heart the joy of knowing that she had not failed Robin, but had brought him into the glorious light of truth.

Perpetual Membership in the Crusade

IN return for their charity toward the Land of the Saviour, persons who are enrolled as Perpetual Members in the Crusade for the Holy Land participate for all time in countless Masses and other great Spiritual Benefits which the Holy See has granted to the Benefactors of the Holy Land.

Theirs is the consoling knowledge that, when otherwise long forgotten, they will continue to share in the Divine Sacrifice of the Mass, daily offered at many Shrines and Altars in Palestine for the Benefactors of the Holy Land.

A leaflet explaining Perpetual Membership will be sent free on request.

Application for Perpetual Membership

COMMISSARIAT OF THE HOLY LAND, FRANCISCAN MONASTERY,
WASHINGTON, D. C.

REV. DEAR FATHER: Kindly enroll the following as Perpetual Members of the Crusade for the Holy Land:

Name ..... *Address* .....

....

(Please write or print names clearly; mark + before names of those deceased.)

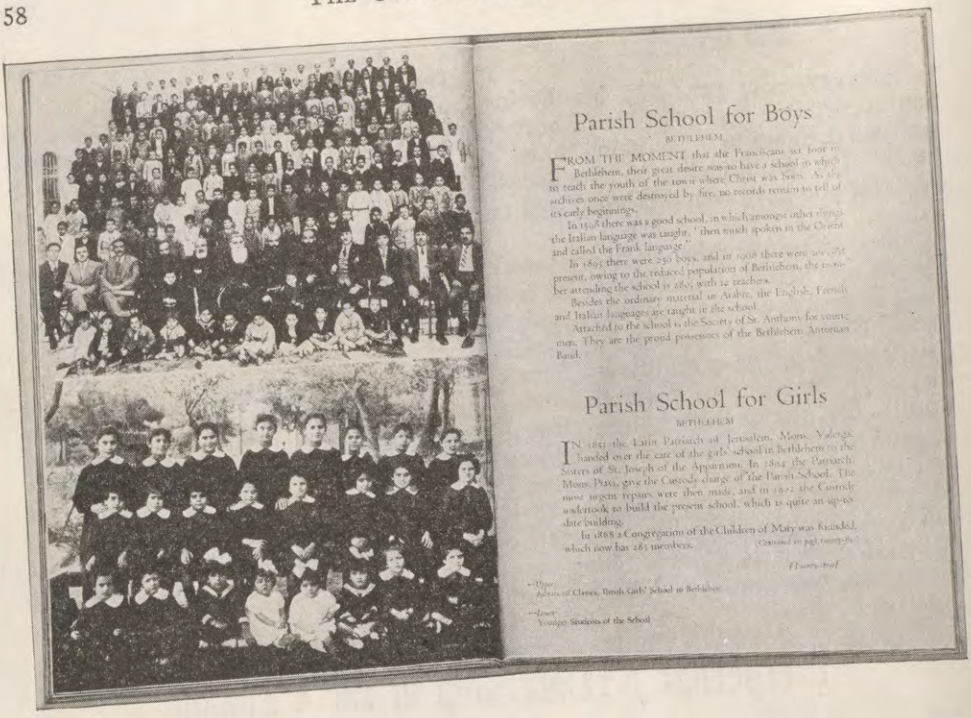
I desire to make the offering in full and enclose $..... for the Holy Places (*or*)

I will send monthly installments of $..... until the offering is completed, when the Diploma of Membership, Crucifix, and other articles are to be sent to me.

Mr., Mrs.. or Miss.....

Complete Address .....

(This Application form may be cut out or copied.)



Parish School for Boys

BETHLEHEM

FROM THE MOMENT that the Franciscans set foot in Bethlehem, their great desire was to have a school in which to teach the youth of the town where Christ was born. As the archives once were destroyed by fire, no records remain to tell of its early beginnings.

In 1798 there was a good school, in which amongst other things the Italian language was taught, "then much spoken in the Orient and called the Frank language."

In 1855 there were 250 boys, and in 1906 there were 200, at present, owing to the reduced population of Bethlehem, the number attending the school is 265, with 12 teachers.

Besides the ordinary material on Arabic, the English, French and Italian languages are taught in the school.

Attached to the school is the Society of St. Anthony for young men. They are the proud possessors of the Bethlehem Artonian Band.

Parish School for Girls

BETHLEHEM

IN 1851 the Latin Patriarch of Jerusalem, Mons. Valerga, handed over the care of the girls' school in Bethlehem to the Sisters of St. Joseph of the Apparition. In 1854 the Patriarch, Mons. Pava, gave the Custody charge of the Parish School. The most urgent repairs were then made, and in 1872 the Custody undertook to build the present school, which is quite an up-to-date building.

In 1858 a Congregation of the Children of Mary was founded, which now has 285 members.

(Continued on page twenty-five)

—Upper:
Scholars of Classes, British Girls' School in Bethlehem

—Lower:
Younger Students of the School

Schools in the Holy Land

WE reprint, for the information of readers of THE CRUSADER'S ALMANAC, the following from among the reviews of the interesting book recently published by the Commissariat of the Holy Land, under the title: "Franciscan Schools of the Custody of the Holy Land, Together with other Franciscan Schools in the Near East."

From *Orate Fratres,* published by the Benedictines, Collegeville, Minn.:

"The book does not aim to trace Franciscan history in the Holy Land; its sole purpose is to give an account of the educational work being carried on by the Friars in Palestine, Syria, Cyprus, and Egypt. Ranging all the way from imposing colleges in some of the larger cities to elementary schools among the poorest of God's poor in outlying districts, these schools conducted by St. Francis' sons present a conclusive answer to critics who bewail the unprogressiveness of the custodians of the Holy Places."

From *The Missionary,* Washington, D. C.:

"A significant milestone in the 'pacific conquest' of the Holy Land by the sons of St. Francis is marked by the issuance of the *Franciscan Schools of the Custody of the Holy Land.* As one glances at the many photographs which contribute greatly to the attractiveness of the book, one cannot help being impressed. Before reading very far, one is convinced that the 'weak but invincible army, which alone remained to guard the Holy Sepulchre when Kings had abandoned it,' will, in God's own time, bring our Semitic brethren, in these localities at least, to acknowledge 'Him Who died to save.' "

From *The Deaf-Mutes' Friend,* published by St. John's Institute, St. Francis, Wis.:

"The book tells the story of the winning of the Holy Land for Christ. Nearly every other page carries illustrations of the schools and the pupils under instruction of the noble Franciscan priests and sisters who often at the sac-

rifice of their lives labor for the conversion of the peoples who live in the cities through which Our Lord Himself passed while on earth. The adult will see in its pages the record of the good done with the help of their contributions made on Good Friday of each year."

From *Pax,* published by the Benedictines, Concord, N. H.:

"This is a stately brochure reviewing the school work of the Franciscans in the Holy Land and in the Near East, and of the Religious laboring with the Franciscans. Many a reader will be surprised at the great activity of the Franciscans in the Holy Land and adjacent countries by the array of schools, most of which are shown in pictures; in fact there are more pictures than text. This brochure is of value for general information for those interested in the Holy Land apostolate, and to the schoolman for reference. It, moreover, proves that the Franciscans use well the alms they solicit from the Faithful."

From *The Crusader,* Waverley, N. S. W., Australia:

"Recently, through the good offices of our Washington Commissariat, we were able to distribute to their Lordships, the Bishops, the Clergy, and schools in Australia and New Zealand, a beautiful illustrated book, which has everywhere elicited praise and admiration. Revealed in its pages is the story of the splendid educational work carried out under the direction of the Franciscans among the youth of the Land of Our Lord."

From *The Ave Maria,* Notre Dame, Ind.:

"Probably nine out of ten people today think of the Holy Land and its surroundings in terms of Our Lord's time. Such things as hospitals and grammar schools and colleges in the modern sense of those words seem like far-away possibilities for that ancient country. Well, there are such institutions and many of them, as will be immediately evident to those who look through the pages of an interesting booklet on *The Franciscan Schools of the Custody of the Holy Land.* On its pages will be found pictures and details sufficient to convince even the most skeptical of the magnificent work being done by the Franciscans in the sacred, if out of the way, places where Our Saviour sojourned."

(NOTE. Copies of this book cost 25 cents each, postpaid.)

Published by

COMMISSARIAT OF THE HOLY LAND
WASHINGTON, D. C.

Cancelled Stamps

The cancelled stamps on your mail, or on old stored-away letters, and those which your friends will be glad to give you for the asking, can all be used for the Missions of the Holy Land. If you will send them to us, we can dispose of them for the welfare of the Holy Places, and thus by your thoughtfulness you will be doing a good deed which involves little sacrifice. The stamps may simply be cut or torn from their envelopes or wrappers, with about half an inch of the surrounding paper. It is not necessary to sort or arrange them in any way; simply wrap them up securely and send them by parcel post to:

COMMISSARIAT OF THE HOLY LAND
FRANCISCAN MONASTERY
WASHINGTON, D. C.

⁜

St. Anthony Patron of Portugal

On the petition of the episcopate and people of Portugal, the Holy Father, Pope Pius XI, has proclaimed St. Anthony Patron of the Portuguese nation, in a special Decree, *"Sanctæ Romanæ Ecclesiæ."* While this everywhere-loved and honored Franciscan Saint was born in Lisbon, Portugal, in 1195, popular usage designates him as *of Padua,* where he died in 1231, not far from Venice, Italy.

⁜

Recently, in the course of a speech on the accomplishments of the NRA, General Hugh S. Johnson, National Recovery Administrator, stated that the Spanish Franciscan Padres' conquest of the Southwest desert country was an achievement "that came as close to being a miracle as anything I know." Continuing, the General said, "So also does the chain of Missions, from what was later to become San Francisco, clear through San Xavier at Tucson and San Antonio in Texas. The Franciscans and the Society of Jesus did more to make America than any other group from Columbus to this day."



Three Interesting Publications



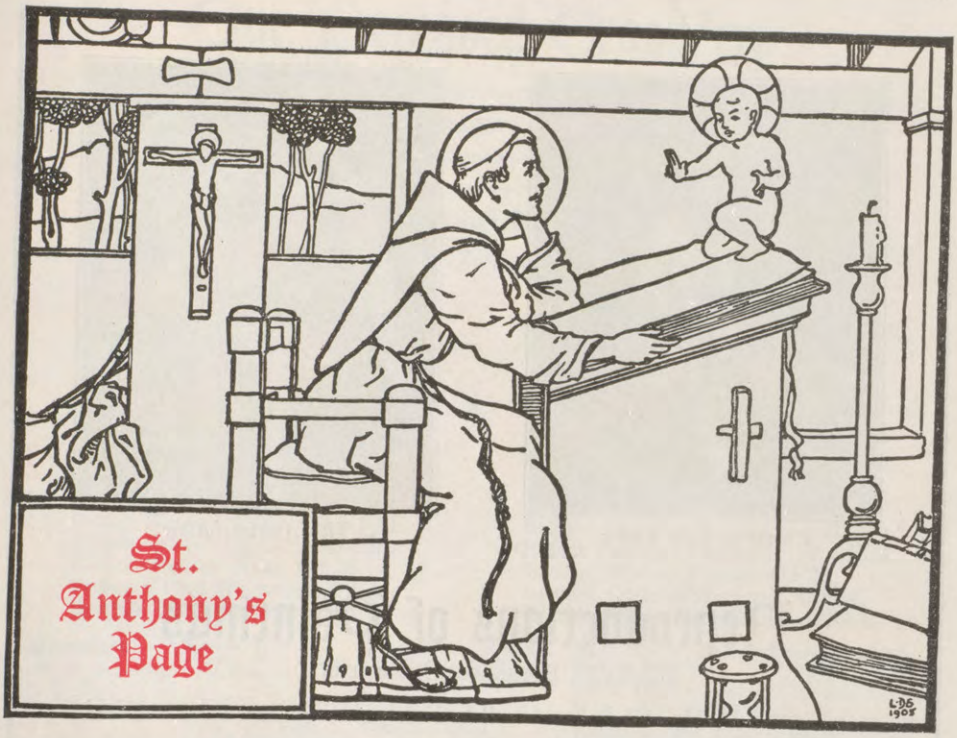
FRANCISCAN MONASTERY ALBUM—A beautifully lithographed book, 9 x 12 inches in size, containing 36 artistic pictures of the Shrines of this "Holy Land of America"; embossed colored cover, in special box, $1.00 each, postpaid.

✠

GUIDE TO FRANCISCAN MONASTERY—Latest edition of this interesting book, 4¾ x 6¾ inches in size, containing 160 pages, including many beautiful and unusual illustrations. Of interest, not only to those who have seen or will visit this famous Washington Monastery, but to every Catholic. 30c a copy, postpaid; 4 copies for $1.00.

✠

CHURCH ART CALENDAR—This well-known Catholic Calendar for 1935 is even more attractive than heretofore. Artistic colored pictures decorate the cover and each month's page. Single copies, 30c; more than 1 copy, 25c each, postpaid.



Thanksgivings to St. Anthony

Complete cure of son's illness.—Mrs. F. J. H., New York.

Employment secured.—W. B., Iowa.

Son's health much improved.—Mrs. E. C., Newfoundland.

Employment secured by son.—Mrs. K. R. M., Pennsylvania.

House rented.—W. F. P., British West Indies.

Health restored.—M. A. L., New York.

Lost pocketbook found.—C. E. R., Wisconsin.

Lost article recovered.—M. A. B., Arizona.

Former employment regained.—M. H., New Jersey.

Cancerous growth healed.—M. S., Illinois.

Special favor granted.—Mrs. G. J. M., Connecticut.

Cure of eye infection.—E. DiG., District of Columbia.

Health restored.—S. B., New Jersey.

Employment secured.—R. V., New York.

Special favor received.—M. C. A., North Dakota.

Favors received are reported by the following:

Mrs. S. M. D., British West Indies.
Mrs. D. C. S., Pennsylvania.
J. G., Illinois.
M. M., Pennsylvania.
B. E. S., Iowa.
Mrs. F. H., Pennsylvania.
Mrs. F. J. M., Pennsylvania.
V. A. P., Illinois.
Mrs. J. C. R., Wisconsin.
J. B., Canada.
G. E. L., Connecticut.
Mrs. J. M., Pennsylvania.
G. E. B., District of Columbia.
C. F. G., Canada.
Mrs. B. McC., Massachusetts.
M. E. P., District of Columbia.
J. C., District of Columbia.
J. A. J., Ohio.
Mrs. E. H., New York.
K. H., New York.
Mrs. M. B., New York.
F. G., New York.
Mrs. A. C., New York.
R. C., Philippine Islands.
A. A. C., Maine.
K. S., New Jersey.
Mrs. M. L. B., California.
Mrs. A. C. D., Michigan.
Mrs. F. H. R., District of Columbia.
Mrs. M. M., California.
Mrs. A. V., New Jersey.
B. B. P., Massachusetts.
A. McH., New York.
Mrs. N. W., Ohio.
V. P., New York.



Christ at Five Years



The Annunciation

Reproductions of Paintings

BY C. BOSSERON CHAMBERS

Copies of Mr. Chambers' well-known paintings are now available here in the following subjects:

Pictures	*Sizes*
Light of the World	A & C
Christ at Five Years	A
Divine Innocence	A & C
Sacred Heart of Jesus	A & C
Ecce Homo	A
The Crucifixion	A
Jesus and Mary	A & C
Madonna and Child	A & C
Thy Will be Done	A
Queen of Peace	A
Immaculate Heart of Mary	A & C
The Annunciation	A
Mother of Divine Grace	A
Queen of Angels	B
St. John the Baptist as a Child	A & C
The Beloved Disciple	A
The Little Flower	A
St. Anthony of Padua	A & C
The Return	B

Size A: 3⅝ x 4⅝ inches, framed "Oilettes" ..... $1.25 each
Size B: 3¾ x 6¾ inches, framed ..... 1.25 each
Size C: 9 x 11½ inches, framed "Oilettes" ..... 4.25 each

Send orders and remittances to:

COMMISSARIAT OF THE HOLY LAND
FRANCISCAN MONASTERY
WASHINGTON, D. C.

Our Deceased Crusaders

The charitable prayers of our Readers are asked for the repose of the souls of the following Promoters and Members of the Crusade who have departed this life

Deceased Franciscans of the Holy Land

Father Godfrey Schilling, O.F.M., Former Commissary of the Holy Land
Frater Bernardine Angiuli, O.F.M.
Brother Giles Antonelli, O.F.M.
Father Benvenute Bazzocchini, O.F.M.
Brother Jerome Berard of Atripalda, O.F.M.
Father Stanislas Bulik, O.F.M.
Father Anthony Cassais, O.F.M.
Father Louis Ciganotto, O.F.M.
Brother Vincent Danza, O.F.M.
Father Sabatinus del Gaizio, O.F.M.
Brother Sylvester Ghaneme, O.F.M.
Father Raphael Gonzalez, O.F.M.
Father Gaudentius Gorse, O.F.M.
Father Godfrey Hunt, O.F.M.
Father Eligius Huysecom, O.F.M.
Brother Leo Kestering, O.F.M.
Father Innocent Marchesi, O.F.M.
Father Ladislas Maye, O.F.M.
Brother Romuald Coira Medici, O.F.M.
Father Stephen Perez, O.F.M.
Brother Seraphin Raccio, O.F.M.
Brother Fortunatus Roman, O.F.M.
Brother Francis Sabatelli, O.F.M.
Father Leo Sambrooke, O.F.M.
Father Bonaventure Schiavo, O.F.M.
Brother Joseph Sedita, O.F.M.
Brother Vincent Silvestri, O.F.M.
Brother Seraphin Tabone, O.F.M.
Father Pacificus Vanhumbeeck, O.F.M.
Brother Francis Wagner, O.F.M.
Brother Gottard Wojaczek, O.F.M.
Brother Apollonius Ximenes, O.F.M.

Promoters

Bove, Sr. M. Gerardina
Editha, Sr. M.
Gabriel, Rev. Mother M.
Gertrude, Sr. M.
James, Sr. M.
Joseph Maria, Sr. M.
Mechtildis, Sr. M.
Peter, Sr. M.
Stanton, Sr. M. Justa

Barthelemy, Miss J.
Behler, Mrs. Elizabeth
Beirne, Mrs. Mary
Bernholz, Miss Mary
Bieker, Miss Mary
Biela, Mrs. Susan
Bienek, Michael
Bihn, Miss Lucy M.
Blenk, Miss C. M.
Blenk, John B., Jr.
Boever, Joseph B.
Bonner, Neil J.
Brady, Mrs. Mary
Brennan, Mrs. C.
Brooks, Miss Florence
Buchholz, Mrs. G.
Budzisz, Ignacy

Carey, Miss Alice A.
Carney, Elizabeth J.
Cashean, Miss Mary
Christman, Mrs. Otto W.
Cisło, Andrzej
Clarke, Mrs. Marie A.
Clark, Miss Catherine
Coleman, Mrs. Margaret
Cowley, Mrs. Wilhelmina
Crosby, Henry P.
Curtin, Mrs. Norval C.

Danowska, Franciszka
Davis, Mrs. Catherine
Debold, John
De Serisy, Mrs. James
De Stefano, Mrs. Maria
Dickenson, Mrs. E.
Dieziger, Leo
Diss, Dr. Joseph C.
Donnelly, Mrs. Margaret
Donnelly, Miss Mary
Donohue, John
Donohue, Miss Mary A.
Donoughby, Miss E. F.
Doran, Miss Ann
Downes, Miss M.
Duprey, Miss Rachel L.
Dyer, Mrs. Mary

Eisenbart, Mrs. Helen C.
Elliott, Roughan
Elsen, John Peter
English, Miss Anna M.

Fields, Miss Johanna
Fowler, Mrs. Robert W.
Fritza, Mrs. Maria
Frydrychowicz, Marya
Furey, Mrs. Francis
Fusco, Mrs. Filomena

Gartner, Edward A.
Geiger, Mrs. Anna
Gelsinger, Meinrad
Glorius, Mrs. Anna M.
Goetz, Mrs. Catherine
Goodman, Mrs. Nora
Grass, Mrs. Louisa
Grencik, Mrs. Maria
Grube, Mrs. Anna
Grześkowiak, Jan
Gude, B. F.
Gutowska, Mrs. Mary
Guza, John L.

Hand, Margaret
Herbert, Fred A.
Herda, Mrs. Barbara
Herz, Mrs. Anna E.
Hulitt, Mrs. Catherine
Hurst, Patrick J.
Huschka, Mrs. Maria

Jacob, John A.
Jacob, John, L. P.
Jerzakowski, Jakób
Józefczyk, Mrs. Teresa

Kazmierczak, Mrs. A.
Kearns, Vincent M.
Keller, Barbara
Kimberlain, Mrs. M.
Kisielewska, Mrs. P.
Klaman, Julianna
Knackert, Julian
Knosp, Ida

Larkin, Annie E.
Laufenberg, Mrs. F.
Leman, Edwin A.
Lindesmith, Mary B.
Lorenz, Mrs. Apolonia
Luzynski, Adam
Lyden, Margaret

McBride, Mrs. Mary
McCloskey, Mrs. Julia
McConneghey, Mrs. Annie E.
McConnon, Miss Anne
McCullagh, Miss Mary
McDarby, Mrs. Anne
McGuire, Mrs. D.
McKenna, Mrs. Jane
McLoughlin, Mrs. Mary
McMahon, Bernard A.

Maguire, Miss Kate
Mahar, Mrs. W. J.
Mansfield, Mrs. Maria
Marko, Mrs. Rosie R.
Martini, Elizabeth
Maselia, Mrs. Laurentia
Menkewicz, Mrs. Lucy
Meredith, Miss Mary J.
Metevier, Mrs. Delia
Milecka, Mrs. Maryanna
Müller, Elisabeth
Mosel, Rosina
Moser, William
Motzko, Mrs. Zofia
Murphy, Gertrude

Nash, Mrs. Mary

O'Brien, Miss Julia
O'Brien, Miss Mary
O'Brien, Nellie
O'Donnell, Mrs. Mary
O'Neil, Miss Louisa
Ordenana, Carlota
Orme, Mrs. Jane

Pająkowska, Maryanna
Papciak, Mrs. Frances
Parkinson, John
Patton, Miss Belle A.
Penka, Joseph
Perdue, Paul
Peters, Mrs. Anna B.
Petran, Mrs. Rose A.
Piechura, Mrs. Lena
Pilla, Mrs. Grace
Piotr, Rozalia
Poczerwinski, John
Poplees, Maria Antonia
Poszukanis, Mrs. E.

Rahm, Mrs. C. Emma
Rawley, Miss Sarah
Reilly, Joseph P.
Rievel, Mrs. Mary A.
Rivers, Miss Rebecca
Roedler, Mrs. Bertha
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Clark, Mrs. Jessie
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Collins, Mrs. John J.
Collins, Mrs. Mary
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Connelly, Michael, Sr.
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Connolly, Jane
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Corrigan, Owen B.
Corrigan, Miss S. A.
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Costigan, Mrs. Elsie
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Cremin, Elizabeth
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Cushion, Thomas
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da Silva, Santa Rita
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Groh, Susanna
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Harvey, Mrs. Louise
Hatch, Catherine
Hatch, Edward
Hatten, Mrs. Anna
Hauley, Miss Anna
Havill, Mrs. T. E.
Havlick, Mrs. Mary A.
Hayden, Mrs. Julia
Hayden, Mary F.
Hazel, Olivia
Healy, Mrs. K.
Healy, Mrs. Mary A.
Hearn, Mrs. Jane
Hearn, Mary J.
Heaton, Mrs. Mary
Hebda, Agnes
Hecker, Mrs. Maria
Heffron, Mrs. John
Hegerich, John
Heid, Mary
Heideman, Otto
Heil, Mrs. Teresa
Heimler, Mrs. Mary
Heindl, Anna
Heinzman, Alois
Heisinger, Titus
Heiss, Mrs. Susanna
Heist, Mrs. Mary
Helmcamp, Joseph E.
Helmer, Mrs. Elizabeth
Hemm, Mrs. Barbara
Hempen, John
Hend, M. Clifferd
Henderson, Mrs. Mary
Hendrych, C.
Henhoeffer, Mrs. Nellie
Henning, Miss Anna
Henning, Markus
Henzi-Affolter, Elisabeth
Heppler, Josephine
Heran, Miss Mary J.
Herbert, Mrs. Anna
Heringhaus, Mrs. C.
Hermanstörfer, Eva
Hermesch, Mrs. Mary
Hermesman, Frank
Herold, Mrs. Minnie
Herr, Magdalena
Herrmann, Albert
Hertner, Joseph
Herzer, Miss Mary
Heskin, Mrs. Mary
Heule, Mrs. Margaret
Hickey, Mrs. Mae Folan
Hickey, Mary
Higgins, Mrs. Catherine
Higgins, James J.
Higgins, John
Higgins, Mrs. Matilda
Hilbert, Mrs. Anna
Hilkemeyer, Mrs. G.W.
Hill, Mrs. Joseph F.
Hinken, Fred
Hinnenkamp, Anna
Hintz, Mrs. Elżbieta
Hirschberg, Mrs. K.
Hirt, Jacob
Histon, Mrs. T. F., Sr.
Hlebovy, Miss Helen
Hobeck, Catherine
Hoch, Alban
Hoch, Joseph
Hochreiter, Mary
Hoehn, Mary
Hoehn, Dr. Mary A.
Hoehner, Josephine
Hoehner, Mrs. Josephine
Hoertz, Mrs. Mary Ann
Hofart, Margaret
Hofmann, Mrs. Louisa
Hoffart, Magdalene
Hoffman, Bernard
Hoffman, Miss Elizabeth
Hoffman, Ethel
Hoffman, Miss Theresa
Hoga, Mrs. Julianna
Hogan, Charles
Hogan, Mary
Hogan, Mrs. Pauline N.
Hoh, Mrs. Josephine
Hok, John
Holihan, Mary
Holland, Mrs. Celeste E.
Holland, Miss Mary
Holmes, Mrs. Mary
Holze, Adam
Hoń, Mrs. Maryanna
Horan, Honora S.
Horan, James R.
Horan, Miss M. Ella
Horan, Mrs. May T.
Horgan, Mrs. Bridget
Horgan, Mary
Horn, Leo
Hornstein, Bernhard
Horrigan, Mrs. C.
Horstman, Mrs. Anna
Hott, T. V.
Houlihan, Edward
Howard, Ann
Howard, John A., Sr.
Howe, Miss Mary Helen
Howley, Thomas
Hresko, Roxy
Hubert, Adam
Hubish, Mary
Hücker, Joseph
Hudepohl, Mary
Huelsman, Elizabeth
Huelsmann, Theodore
Hughes, Mrs. Caroline
Hughes, Thomas M.
Hughes, William J.
Hummel, Mrs. P.
Hunter, Nellie
Hurley, Mrs. Catherine
Hurley, Mrs. Mary
Hussey, Miss Alice
Hutter, Mrs. P. H.

Ibach, Barbara
Icik, Elżbieta
Illerbrunn, Joseph
Isball, Mrs. Sarah

Jackering, Mrs. Anna
Jacobs, Henry
Jakier, Mrs. Anna
Jamrocka, Mrs.
Jangula, John L.
Janiszewska, Mrs. J.
Janłońska, Julianna
Janowicz, Mrs. C.
Janowicz, Joseph
Janowitz, Anna
Janusz, Franciszka
Jaskoski, Miss Marie A.
Jasnoch, Mrs. Pelagia
Jasura, Anna
Jegierska, Marjanna
Jenkowski, Joseph
Jennett, Elisabeth
Jennings, Mrs. Mary
Jeremiah, Mrs. L. C.
Jeristschk, John
Jerome, Mrs. Elizabeth
Jerzyk, Michał
Jones, Mrs. Bridget
Jones, Mrs. Catherine
Jones, Mrs. D. W.
Jones, Miss Kate M.

Jones, Miss Margaret
Jordan, Mrs. Anna
Jordan, Mrs. James
Joseph, Miss Laura L.
Jourdan, Mary
Joy, Mrs. Brigid
Joyce, Etta
Joyce, Stephen
Józba, Maryanna
Judge, Michael P.
Judge, Mrs. P.

Kabotsky, Mrs. M.
Kaceńska, Zofja
Kaczmarek, Ignacy
Kaiser, Katherine
Kaizer, Anna
Kalaher, Daniel
Kalinowska, Antonina
Kamhake, Josephine
Kaminski, Piotr
Kane, Mrs. Bridget
Kane, Mrs. Catherine A
Kane, Mrs. E. M. L.
Kane, Miss Mary
Kaparowska, Mrs. K.
Karaś, Maryanna
Karbowski, Leon
Karl, Magdalena
Karlheim, Joseph
Kasperek, Maria
Kasperski, Franciszek
Kavanagh, Miss T.
Kavens, George
Kawecka, Franciszka
Keaney, Henry J.
Kearney, Patrick
Kearns, Mary
Kearns, Michael
Keating, John
Keck, Mrs. Regina
Kędzior, Helena
Kędziora, Mrs. Mary
Keechler, Mrs. N.
Keels, Joseph
Keen, Leroy
Keenan, Sarah
Kehl, Leo
Keiser, Mrs. Clara
Kelleher, James P.
Keller, Mrs. M. A.
Keller, Rosina
Kelley, P. J.
Kelly, Mrs. Bridgid
Kelly, Miss C. R.
Kelly, Denis
Kelly, Elizabeth
Kelly, Mrs. Fannie
Kelly, George
Kelly, John
Kelly, Mrs. Julia
Kelly, Marcella
Kelly, Miss Mary
Kelsh, Mrs. Amelia
Kendzior, Helena
Kenens, Mrs.
Kenkel, Bernard
Kenkel, Mary
Kennedy, Joseph
Kennedy, Mrs. Mary
Kennedy, Mary Beatrice
Kenney, John A.
Kerr, Alice F.
Kerr, Miss Catherine
Kessler, Miss Kate C.
Kiebs, Mrs. Margaret
Kiely, James
Kieser, Mrs. Katharina
Kikel, Rosa
Kilcullen, Miss Mary
Kilfoyle, Mrs. Virginia V.
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Kilmoyer, Mrs. Anna
Kilroy, Miss Winifred
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King, James
King, Mrs. John J.
King, Vincent
Kinker, August
Kinn, Catherine
Kinsella, Mrs.
Kinstle, Mrs. F.
Kinzig, Gertrude
Kirsch Henry
Kittel, Martin
Klaja, Mrs. Anna
Klaman, Józef
Klan, Mrs. Marjanna
Klein, Miss Catherine
Klein, Christ
Klein, George
Klein, Jacob
Klein, Mathew
Klein, Mrs. Pauline
Kleinman, Mrs. M. M.
Klier, Mrs. Elizabeth
Klingler Rose Pfitsch
Klinkhammer, John
Klinkiewicz, Mrs. M.
Kliwer, Johanna
Kłoda, Stanisław
Klopfer, Emma V.
Klotz, Mrs. Mary
Kluck, Mrs. Lizzie
Klump, Louise
Klysta, Frances
Knab, Lillian Mary
Knoblauch, Virginia
Knoeppel, Margaret
Knoll, Anthony
Knott, George R.
Kobylinska, Zofia
Koch, Mrs. Mary
Kocher, John
Koczanowska, Antonina
Koehler, August
Koenig, Teresa
Kohler, Margaret
Kohnke, Franciszek
Kolasz, Jan
Kolowajtis, Mary
Koltenstette, Joseph
Konecsny, Mrs. Rozalie
Konieczna, Mrs. Barbara
Koplowski, Augusta
Koomson, Albert
Korab, Mrs. Eleonora
Korbel, John
Kosakowski, Aleksander
Kościelska, Antonina A.
Kostihova, Mrs. Mary
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Kotolinski, Wojciech
Kovalcik, Mrs. Mary
Kovalcik, Marya
Kowalsky, Michael
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Kozik, Michał
Kozlak, Walenty
Kozłowski, Józef
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Kraemer, Mrs. Mary
Krajnik, Katarzyna
Krajski, Mrs. A.
Kramer, Mrs. Theresa
Kratzenberg, William
Kraus, Charles S.
Kraus, Maria
Krause, Andrew
Krause, Mrs. Elizabeth
Kraut, Mary
Krawiec, Adam
Krebs, Peter W.
Kręciszewski, John
Krefta, Ksawery
Krefta, Zuzanna
Kress, Catherine
Kretzer, Mary
Kretzinger, Mary
Kreuz, John
Krieski, Anna
Krimbling, Mrs. B.
Krok, Anna
Król, Tadeusz
Kroll, Frank
Kroll, Walentyna
Krot, Jan
Krummel, Christina
Ksiązkiewicz, Michał
Kube, Leo
Kubera, Helen
Kubit, Franciszek
Kuczała, Mrs. Tekla
Kuelker, Mrs.
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Kuhlmann, Mrs. F. J.
Kuhlmann, Theresa E.
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Kuhn, Margaret
Kuhn, Rose
Kukielska, Wiktorya
Kulczak, Marya
Kull, Charles F.
Kunz, Josephine
Kurtz, Ignatius
Kurzyna, Leokadja
Kusy, Walenty
Kuter, Felicitas
Kwakume, Michael G.
Kwarciak, Jan

La Brash, Walter
Lacher, John
Lalecka, Zofia
Lamęcki, Piotr
Lamothe, Mariluce
Lancellotti, Antino
Lancellotti, Raffaela
Lang, Bernardine
Lang, Jacob
Lange, H. J.
Lange, John Henry
Lanquedoc, Anne L.
Łapińska, Urszula
Larkins, John
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La Sala, Mrs. Innocenzia
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Latimer, David
Latsch, Frank
Lauer, Philip
Lauhoff, William
Lavery, Mr.
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Lawlor, James
Layder, Mrs. Teresa
Leahy, Patrick J.
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Le Bert de Bar, William
Le Blanc, Miss Anna
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Lechowicz, Jan
Leddy, Miss Annie
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Lehrke, Mrs. Maria K.
Leinen, Mrs. Helena
Leisk, Mrs. Mary A.
Leland, Mrs. Mary P.
Lenhardt, Martin
Lentz, Mrs. Mary
Lentz, Peter
Lepak, Katarzyna
Le Riche, George H., Sr.
Leurs, Frank
Levinskene, Marjona
Levis, Anna
Levis, Miss Lillian
Lewandowska, Wiktoria
Lewandowski, Richard
Lewandowski, W.
Lewin, Fred A.
Lewis, George C.
Lewowna, Mrs. Juliana
Leyden, Mary E.
Liesberger, Franziska
Lieser, Edith G.
Lindeman, Clarence
Lindsay, Annie
Lindsay, James
Link, Mrs. Anna
Link, Anton
Lintel, Mrs. Tecla
Lipp, Martin
Liske, Joseph
Little, George 3rd
Litzinger, Henry C.
Litzinger, Mrs. Mary F.
Liwus, Józef
Lodenkemper, Mrs. E.
Loeffler, Mrs. Agnes
Loehr, Quirin
Logan, Mrs. Lawrence J.
Lohmann, Marie Sierp
Lohr, Mrs. Anna
Lombardo, Filippo
Longshore, Mrs. Amelia
Looney, Mrs. Annie
Lopata, Magdalene
Lopes, Joseph S.
Lo Preste, Antonina
Lord, Fred
Lorenz, F.
Lorenz, Mrs. Marja
Lotito, Columbia
Lubrecht, George
Lubrecht, Henry
Ludwikowski, Frank
Lukas, Mrs. Rose
Lulewicz, Katarzyna
Lummel, Mollie
Luptowska, Zuzanna
Luptowski, Antoni
Lutzke, Mrs. John K.
Luzynski, Francis
Lydan, Bridget
Lynch, Annie
Lynch, James F.
Lynch, Miss Margaret
Lynch, Mrs. Rosanna
Lynch, William
Lyons, M. J.
Lyons, Margaret

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McAneny, John
McAneny, John, Jr.
McAneny, Mrs. Mary A.
McArdle, Henry
McAuliffe, William
McCabe, Benny
McCabe, Miss Mary A.
McCarron, John
McCarthy, Mrs. Delia
McCarthy, Mrs. Mary
McCarven, Mary
McCloskey, Loretta C.
McCollum, Mrs. Helen
McCormick, Miss Mary
McCraw, Cecilia
McCrien, John
McCrystal, Mrs. Ellen
McDaid, Bridget
McDermott, Mrs. M.
McDonald, Daniel
McDonald, James
McDonall, Mrs. John
McDonnell, Mrs. Ann
McDonnell, Mrs. C.
McDonnell, Mrs. M.
McDonnell, Mrs. R. A.
McDonough, Joseph B.
McElhinney, Sarah A.
McEvoy, Mrs. Elizabeth
McGarney, Florence
McGee, Mrs.
McGee, Mr.
McGee, Biddie
McGinness, Sarah
McGinnis, Mrs. James
McGinniss, Edward
McGlone, James Henry
McGlynn, Mrs. P.
McGough, Edward
McGovern, Bridget
McGovern, Mrs. Mary
McGrath, Mrs. C. C.
McGrath, Edward
McGrath, John J.
McGrath, Mrs. Mary E.
McGrath, Patrick
McGrath, Theresa
McGuire, Miss Mary A.
McGuire, Patrick
McGuone, Malachy
McHugh, Mrs. Eleanor
McIntyre, Gerald
McIntyre, Joseph
McIntyre, Mary
McIntyre, Robert
McKenna, Ida
McKenna, Miss Mary E.
McKenna, Patrick J.
McKeown, Margaret
McKeown, Mary
McKewin, Mrs. Henry
McLaughlin, Mrs. Eliza
McLaughlin, Hugh
McLaughlin, James
McLaughlin, Margaret
McLaughlin, Mrs. Mary
McLellan, Miss Annie
McLellan, Malcolm
McLeoud, Mrs. Daniel
McLoughlin, Mary W.
McMahon, Dr. Denis E.
McMahon, Mrs. Frances
McMamana, George
McManus, Anna
McMullin, John
McMurrow, Mrs. L.
McNabb, Mrs. B. T.
McNamara, John J.
McNamara, Patrick
McPoyle, Mrs. Martha
McQueeney, John J.
McTernan, Mrs. Mary
McTrouty, Mrs. Nora
McWilliams, Miss Anna

MacAskill, Mrs. M. B.
MacDonald, Mrs. R.
Machovec, John M.
Maciejewska, Justyna
Macklin, Mrs. Rosanna
Madzinska, Mrs. Aniela
Magee, Harry
Mages, Mrs. George C.
Maggi, Mrs. Angela
Maguire, Mrs. Bridget
Maguire, Mrs. Mary
Maguire, Michael J.
Maguire, Thomas
Mahaney, Daniel
Mahoney, Miss C.
Mahoney, Mrs. Mary
Maitilasso, Mrs. G.
Majewska, Helen
Majewski, Tomasz
Major, Subadar
Makielski, Mrs. T.
Maksymenko, John
Maksymenko, Marian
Malaspina, Giovanna
Malicki, Ignacy
Mallonee, Mrs. M. J.
Malone, Mary
Maloney, Miss Annie
Maloney, James F.
Mandile, Giuseppe
Manfredi, Miss Madelyn
Mangan, Bridget
Mann, Mrs. Mary
Mannes, Nancy Alice
Mannel, Minnie
Marek, Mrs. Katarzyna
Marleau, Thomas
Marren, John
Marren, Miss Sarah A.
Marso, J. N.
Marta, Marya
Martell, Frederick
Marthey, Joseph F.
Martin, Miss B. B.
Martin, Daniel
Martin, Mrs. Katherine
Martin, Mrs. Mary A.
Martinak, John
Masello, Carmine
Mason, Ella
Mason, Miss Margaret
Massa, Modesta
Matchey, George
Mathews, John F.
Mathias, Rosa
Mathy, Rose
Matoushek, Joseph
Mattern, Anna
Mattusch, Henry Sr.
Maxwell, William J.
May, John
May, Mrs. Therese
Mayer, Magdalene
Mayer, Mathaeus
Mazan, Mrs. Marta
Megger, Katarzyna
Meidel, Wm. Eduard
Melanson, Charles C.
Meletro, Joseph
Melf, Carmela
Meloy, Miss Katie E.
Mendes, Mrs. Maria F.
Mendes, Marie Louise
Merkling, Charles
Merriman, Mrs. Ellen
Merz, Katherine
Merservey, Benjamin F.
Meservey, George L.
Metelsky, H.
Mettlach, Joseph
Metzler, Josephine
Meyer-Wirth, Elise
Meyer-Wirth, Louis
Michalski, Jan
Michel, Marie
Michels, Margaret
Mieczkowska, M.
Mika, Mrs. Marya
Mikołajeska, Józefa
Milerone, Josephine
Milewska, Kordula
Milewska, Prakseda M.
Milewska, Wiktorja
Milewski, Czesław
Milewski, Wojciech
Miller, Annie
Miller, Benjamin
Miller, Bertalan
Miller, Frank
Miller, Gertrude
Miller, Marie E.
Miller, Mrs. Martha
Miller, Mary
Miller, Mrs. Mollie
Miller, Salomeja
Miller, Teresa
Miller, Thomas
Miller, William P.
Mills, Esther Robinson
Miloch, August
Milton, Mrs. Elazie J.
Miner, Dr. F. H.
Minzing, Bertha
Miotke, Joseph A.
Miotke, Rosalie B.
Mitch, Frank
Mitch, Josephina
Mitchell, Mrs. C.
Młodzianowski, Jan
Moccia, Gracia
Mohan, James
Molitor, Andreas
Moloney, Simon J.
Molter, Mrs.
Monaghan, John
Monitoza, Mrs. D. M.
Monks, Anne
Monks, Mrs. Catherine
Monks, Christina
Monks, Edward
Monks, James
Monks, John
Monks, Maria
Monks, Michael

Monks, William
Monnig, Mrs. Johanna
Monohan, Mary
Monroe, Mrs. Thomas
Montag, Christina
Montalbano, Andrea
Monxhein, Mrs. E.
Mooney, Mr.
Moore, Miss Anne
Moore, Catherine
Moosbrucker, Mrs. M. A.
Moran, Edward
Moran, Hanna
Moran, Josephine
Morawieta, Joseph
Morbiato, Mrs. C.
Mores, Fred.
Morgan, Miss Mary A.
Morgan, Mary E.
Morgan, Peter J.
Morley, John M.
Morrill, Mrs. Mary A.
Morris, Miss Frances C.
Morrison, James
Morrissey, Mary T.
Mosiniak, Franciszek
Mosser, George
Mosser, Mrs. Marianna
Moster, Margareth
Moylan, Anna
Mross, Karolina
Mróz, Mrs. Antonina
Muczyńska, Ewa
Mueschen, Karl
Mulhall, Mrs.
Mulhern, Mrs. Mary
Mullen, Mrs. Mary
Müller, Anna
Mulligan, John, Sr.
Mullin, Patrick
Münch, Magdalena
Munda, Matylda
Muriammal,
Murphy, Mrs. Anna
Murphy, Mrs. C. E.
Murphy, Mrs. Clara
Murphy, Daniel A.
Murphy, Jeremiah
Murphy, Margaret
Murphy, Miss Mary C.
Murphy, Miss Mary
Murphy, Mrs. Michael
Murphy, Nicholas
Murphy, Patrick
Murphy, Timothy
Murphy, V. S.
Murray, Miss Mary
Murrey, Mrs. Mary
Murry, Miss Mary
Murska, Mrs. Katarzyna
Murska, Stanisława
Murski, Kazimierz
Murtagh, Peter
Murtagh, Mrs. Sarah
Muzia, Anastazia
Myszka, Stanisława

Nadicksbernd, Mrs. C.
Nagel, Peter Paul
Napolitana, Maddalena
Napolitano, Antonio
Narcowich, Mrs. M.
Naughton, Mrs. Lillian
Neideregger, Joseph
Neisen, Stephen
Nelson, William H.
Nenzel, Albert K.
Nesbitt, Marian E.
Nett, John N.
Nett, Mrs. Mary
Newell, Mr.
Nichles, Anastasia
Nicowska, Jadwiga
Niechaj, Jan G.
Niepla, Katarzyna
Nieva, Mrs. Victoria
Niggel, Barbara
Noble, Charles
Nocek, Jakób
Nolan, Bernard
Nolan, Mrs. Bridget
Nolan, Thomas
Noll, Mrs. Juliana
Noronha, Constancio
Noronha, Maria E.
Norten, William
North, Mrs. E.
North, Miss R.
Norton, Mrs. Sophie
Novak, Miss Bertha
Nunan, Michael J.

O'Beirne, John
Ober, Joseph
Oberfoell, Mary
O'Brien, Mrs.
O'Brien, Mrs. Elias
O'Brien, John
O'Brien, Patrick
O'Brien, Thomas J.
O'Brien, William J. C.
Obrigowitsch, Salomea
Obtułowicz, Józef
Obtułowicz, Julia
Obtułowicz, Władysław
O'Byrne, Mrs. Mary
O'Byrnes, Margaret
O'Byrnes, Richard
Ochota, Mrs. Elżbieta
O'Connell, Denis
O'Connell, Margaret
O'Connell, Mrs. Nora
O'Conner, Ann Nora
O'Connor, Miss M.
O'Day, Charles I.
O'Dea, Michael
O'Donnell, Neil
O'Donovan, Mrs. Julia
O'Geran, Miss Mary L.
O'Grady, James
O'Hagan, Mary
O'Hara, John
O'Harrigan, Mrs. C.
O'Harrigan, Joseph F.
Ohlendorff, L. G.
Ohm, Mrs. Alvina
O'Howell, Henry
O'Keefe, Miss Mary
Okońska, Marya
Okroy, Joseph
Olahan, Michael
O'Leary, Mrs. Ellen
Olekiene, Petronela
Oles, P. Piotr
O'Loughlin, Patrick
Olphert, Letitia
Olszewska, Mrs. S.
Ommanney, Maj. C. C.
O'Neill, John
O'Neill, Thomas
O'Reilly, Miss Mary L.
Orf, Mrs. Eduard
Orf, Mrs. Henry
O'Rourke, Steve
Osborne, Mrs. Bridget
Ososkie, Augusta
Ostrowski, Veronica
O'Sullivan, Bartholomew
O'Sullivan, Mrs. C.
O'Sullivan, John D.
O'Toole, Catherine Joy
O'Toole, Clement W.
Ott, Philip
Otto, George
Ougric, Enrietta
Overacre, Mary Agnes
Owczarzak, Stanisław
Owens, John
Owens, Margaret
Ozarek, Aleksa

Pacini, Attilio
Paczesna, Łucja
Paech, Magdalene
Paessler, Mrs. Anna
Pahmajer, Maria
Palicheck, Mrs. H.
Palka, Julian
Palmer, A. D.
Panfili, Giovanni
Papiernik, Daniel
Pappalario Domenico
Paprocki, Józef
Paquette, Mrs. Victoria
Parent, Mrs. Emmerence
Parillon, Selina
Parker, Mrs. Joseph
Parsons, Margaret D.
Paschold, Mrs. M.
Pascuccio, Camillo
Passero, Mrs. Luigia
Paterno, Mrs. M. G. T.
Patrias, Mrs. Kathrina
Patton, Miss Hazel
Pausewang, Mrs. P.
Pawłewski, Piotr
Pawlikowska, Marja
Pereira, Cristina
Pereira, Esperanca
Perrota, Mrs. Angelina
Perry, Mrs. Catherine
Perry, Oliver H.
Persico, Salvatore
Perz, Anton
Pessler, Sophia
Pestka, Mrs. Józefa
Petermeyer, Stephan
Petsch, Miss Mary
Petzold, Katherine
Pfau, Mrs. Henry
Pfeifer, John
Pfeifer, Mrs. Katharina
Pfeiffer, Clara
Pfeiffer, Mrs. Elizabeth
Pflieger, George
Phelan, Miss Sadie M.
Phillips, Edward
Picinich, Mrs. Giulia
Picone, Mrs. Maria
Pidgeon, Mr. S.
Pieper, Mrs. Anna
Pietrowski, Szczepan
Pietrzak, Maryanna
Pilato, Angelo
Pinard, Mrs. E. I.
Pingocz, Zofia
Pink, Peter
Pinkert, Mrs. Elizabeth
Pinkowska, Katarzyna
Pinkowska, Maryanna
Piscol, Marcin
Piwcewicz, Kazimierz
Placko, John
Plattner, Mrs. Anna
Plucinska, Mrs. Józefa
Plumbly, Frederick
Poggi, Mrs. Amelia
Poirier, Mrs. Harriett
Pokracki, Marie
Połom, Ignacy
Popp, F. J.
Pothast, William
Potvin, Mrs. Mary
Powell, Anna
Powers, Mrs. Barbara
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Prechtel, Magdalena
Preziuso, Filomena
Prim, Helen
Pritchard, Benjamin
Privatera, Mrs. A. DiC.
Privatera, Mrs. J. Y
Prochazka, Ignac
Proch, Pelagia
Pruellage, Bernard
Pruellage, Bernardine
Pruellage, Joseph
Pruellage, Mary
Prunty, Mrs. Mary A.
Prusaczyk, Maryanna
Przespolewski, Michał
Przybyłowska, Julianna
Puglisi, Mrs. Calogera
Pulsfort, Mrs.
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Queenan, Miss Maria
Quest, Mrs. Margaret
Quigley, Frances
Quigley, Mrs. Mary A.
Quinlan, Mrs. E. C.
Quinlen, Jerry
Quinlisk, John
Quinn, Francis J
Quinn, John
Quirin, Jacob

Rabbitte, Mrs. Mary
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Rafferty, John
Rahill, Jane
Rahill, Michael
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Ranola, Mrs. Marcelina
Rath, Peter
Ratzel, Mr.
Rau, Carrie
Rau, Peter
Raymond, Mrs. Gideon
Reardon, Catherine
Rech, Mrs. Maryanna
Redlińska, Genowefa
Reed, Mrs. Rose E.
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✠

May Light Eternal Shine upon them with Thy Saints forever, O Lord!

(Mass of Requiem.)

Dear Lord Jesus, grant them Eternal Rest.

(300 days Indulgence applicable to the Faithful Departed.)

To Commissariat of the Holy Land

FRANCISCAN MONASTERY • WASHINGTON • D C



Rev. dear Father: Please send me *The Crusader's Almanac* for one year, for which I enclose 25 cents.

from:

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The Crusader's Almanac is published in the interests of the Sacred Shrines in Palestine. Subscription funds of this magazine are transmitted to the Custos of the Holy Land in Jerusalem, and with the Good Friday Collection, are used for the maintenance of the Holy Places and for the spread of Christianity throughout the Missions of the Holy Land, which comprise not only Palestine, but also Syria, Lower Egypt, Asia Minor, and the Island of Cyprus.

The Crusader's Almanac is published four times a year in English, German, Polish, and Italian. The annual number is for all members of the Crusade of the Holy Land. The three quarterly issues are sent to Promoters and their assistants, and to Perpetual Members.

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The Crusade of the Holy Land is approved by the Holy See

COMMISSARIAT OF THE HOLY LAND
FRANCISCAN MONASTERY WASHINGTON, D. C.

L'Almanach des Croisés

1936



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LA CROISADE DE TERRE SAINTE

Ce Qu'est Cette Croisade:

La Croisade de Terre Sainte est une association ouverte à tout Catholique, établie avec l'approbation du Saint Siège. Elle a pour but de préserver et de soutenir les Lieux Saints de Jérusalem, Bethléem, Nazareth, et autres endroits de Terre Sainte, et de travailler à ramener à l'Eglise Catholique ce qui maintenant est aux mains des Mahométans, et des Orientaux schismatiques.

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COMMISSARIAT OF THE HOLY LAND

FRANCISCAN MONASTERY — WASHINGTON, D. C.
1936 — 25 cents



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—Décret du Pape Benoît XV, 4 octobre, 1918.

"LES COLLECTES en faveur de la Terre Sainte faites jusqu'ici le Vendredi Saint ou pendant l'année, soit par l'intermédiaire d'autres personnes dignes de confiance . . . doivent être faites partout à l'avenir."

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UNITED STATES OF AMERICA

1811 Biltmore Street
Washington, D. C.

Ayant eu le bonheur de visiter la Terre Sainte durant l'été de 1928, j'ai vu là des fruits abondants de ce qu'avait semé le Commissariat de la Terre Sainte à Washington, D. C.

Des écoles et des orphelinats, des paroisses et des missions, de l'aide pour le clergé et les communautés religieuses, des institutions de charité pour les pauvres et les indigents, des soins religieux et de l'hospitalité pour les voyageurs et les visiteurs—voilà l'oeuvre que les fils de Saint François ont accomplie depuis six siècles avec un zèle religieux. Ils ont défendu les Lieux Saints avec constance et fidélité, en temps de paix comme en temps de persécution, ils ont toujours été à leurs postes près des églises et des chapelles, qui s'élèvent partout comme souvenirs de la Vie et de la Passion du divin Rédempteur.

Leur apostolat est avancé par les contributions des fidèles, et une grande partie de cette aide est fournie par l'intermédiaire du Monastère Franciscain, ici, à Washington.

Nous trouvons ici une vraie croisade, apportant un secours sans mesure aux Lieux Saints et exerçant une influence spirituelle salutaire sur les esprits et les coeurs de ceux qui par milliers visitent chaque année ces répliques des sanctuaires sacrés.

Puisse le Bon Dieu, qui bénit chaque initiative du bien pour la charité, bénir abondamment cette pieuse et pacifique croisade guidée par ce Monastère en mémoire de la patrie de Jésus.

+ Amleto Giovanni Cicognani,

Archevêque de Laodicea,
Délégué Apostolique.

le 5 mars 1934.

Fêtes Légales Aux Etats-Unis

Jour de l'An, 1 janvier.
Naissance de Washington, 22 février.
"Memorial Day," 30 mai.
"Independance Day," 4 juillet.
"Labor Day," 7 septembre.
Fête de Christophe-Colomb, 12 octobre, (dans plusieurs Etats).
"Thanksgiving Day," (dernier jeudi de novembre) 26 novembre.
Noël, 25 décembre.

Fêtes d'Obligation Aux Etats-Unis

Tout catholique qui a atteint l'âge de raison, et qui n'est pas empêché par la maladie ou autre raison suffisante, est obligé de s'abstenir d'oeuvres serviles et d'assister à la sainte Messe aux jours suivants:

Tous les dimanches de l'année.

La Circoncision de Notre-Seigneur ou Jour de l'An, 1 janvier.

L'Ascension de Notre Seigneur, 21 mai.

L'Assomption de la Sainte Vierge, 15 août.

La Toussaint, 1 novembre.

L'Immaculée Conception de la Sainte Vierge, 8 décembre.

Noël, la Nativité de Notre Seigneur, 25 décembre.

Lois du Jeûne et de l'Abstinence

Tous ceux qui ont complété leur septième année sont assujettis à la loi de l'*abstinence*. Tous ceux qui ont vingt et un ans accomplis et qui n'ont pas encore atteint leur soixantième année sont obligés à la loi du *jeûne*.

La loi de l'*abstinence* défend l'usage de la viande, et du bouillon de la viande. Les oeufs et les laitages sont permis; le saindoux peut être employé pour la préparation des aliments.

La loi du jeûne ne permet qu'un seul repas par jour. Toutefois il n'est pas défendu de prendre quelque nourriture le matin et le soir, la quantité et la qualité de cette nourriture étant déterminées par les coutumes locales approuvées. Le repas principal peut être pris le soir au lieu du midi.

Les jours de jeûne et d'abstinence sont: 1. *Abstinence:* tous les vendredis de l'année. 2. *Jeûne:* tous les jours du carême, sauf les dimanches. 3. *Jeûne et abstinence:* tous les mercredis et vendredis du carême, les quatre-temps, les vigiles de la Pentecôte, de l'Assomption, de la Toussaint, et de Noël, à moins que la vigile tombant un dimanche, ait été transférée au samedi: dans ce cas, le jeûne et l'abstinence ne sont pas observés.

Les lois du jeûne et de l'abstinence n'obligent *pas* les dimanches et fêtes d'obligations.

Par un indult spécial du Saint Siège accordé aux Evêques des Etats-Unis, les ouvriers peuvent faire usage de la viande à tous les repas, et leurs familles au repas principal, excepté tous les vendredis, le mercredi des cendres, le Samedi Saint jusqu'à midi, et la veille de Noël.

Si les lois du carême de votre propre diocèse prescrivent l'abstinence pour les vendredis et samedis du carême, au lieu des mercredis et vendredis, suivez-les.

N. B.—*Devoir Pascal.* Le temps pour remplir le devoir pascal de la confession et de la sainte Communion finit cette année le 7 juin.

Signes et Abréviations du Calendrier

✠ Dimanches et fêtes d'obligations. ✠ Jours de jeûne et d'abstinence. ✠ Jours d'abstinence seulement. ‡ Jours de jeûne seulement. § Messe de Saint Antoine et neuvaine pour nos bienfaiteurs. † Indulgence de la croisade, 7 ans et 7 quarantaines.

(Réciter cinq *Notre Père, Je vous salue Marie, Gloire au Père* en l'honneur des cinq plaies.)

(A.G.)—Absolution Générale pour les tertiaires franciscains. (I.P.)—Indulgence Plénière pour les tertiaires franciscains.


ESVS
ZARINVS
REX
DEORVM

La Couronne d'Épines

PARMI tous les évènements tragiques qui encombrèrent les dernières heures de la vie mortelle de notre divin Sauveur, un des plus touchants est celui rapporté dans l'Evangile: "Et les soldats, ayant fait une couronne d'épines entrelacées, la posèrent sur sa tête. . . ." (St. Jean, XIX, 2.)

Quelle scène cruelle ces quelques mots évoquent! Le Christ souffrant, épuisé jusqu'à la mort après la flagellation inhumaine, doit encore se soumettre à un autre tourment avant que, chargé de sa croix, Il puisse gravir le Calvaire où doit s'accomplir le Grand Sacrifice pour lequel Il était venu en ce monde. Des soldats païens, brutaux et bestiaux dans leur soif de sang, trouvent un plaisir satanique à entrelacer les épines les plus pointues qu'ils peuvent avoir. Bien qu'attentifs à ne pas blesser leurs mains endurcies, ils façonnent cette guirlande qui causera à notre Jésus les plus intenses douleurs.

Et alors ils la pressent sur son front sacré! A travers ses cheveux enchevêtrés et emmêlés de son Sang Sacré, déchirant sa tendre chair, ils l'enfoncent sans pitié jusqu'à ce qu'elle forme un cercle autour de la tête de Jésus.

Cependant la couronne d'épines destinée à être un signe d'ignominie et de moquerie, fût en réalité une Couronne Royale, un Diadème Impérial. Tout comme l'or des Mages offert à sa Crèche, trente-trois ans auparavant, était un don royal, ainsi cette couronne d'épines royale, parée des rubis sans prix de son Précieux Sang ruisselants des centaines de plaies ouvertes . . . chaque goutte, la rançon d'un monde coupable.

Ainsi couronné, Jésus, le Grand Prêtre Eternel, monta enfin à l'autel du Calvaire; c'est ainsi paré qu'Il offrit à son Père le sacrifice rédempteur, lorsqu'Il inclina sa tête fatiguée, couronnée d'épines, et que de ses lèvres saignantes, tourmentées de soif, s'échappa ce cri: "Consummatum est!" —"Tout est consommé!"

Depuis les temps les plus primitifs la couronne d'épines fut gardée en grande vénération, comme la Vraie Croix, les clous et les autres instruments de la Passion du Sauveur.

Pendant les siècles suivants la découverte de ces précieuses reliques par Sainte Hélène, mère de l'Empereur Constantin, elles furent vénérées à Jérusalem, comme la colonne de la flagellation l'est encore aujourd'hui dans la chapelle des Franciscains au Saint-Sépulcre.

Parmi les anciens écrivains qui mentionnent la *conservation* de la couronne d'épines sont Saint Paulin de Nola qui, vers l'an 410, rapporte que "les épines avec lesquelles Notre Seigneur fût couronné" sont vénérées avec d'autres reliques sacrées de son temps. Un siècle et demi plus tard, Cassiodorus écrivit qu'à Jérusalem "nous pouvons contempler la couronne épineuse . . . placée sur la tête de notre Sauveur." D'autres écrivains des premiers siècles, entre autres Saint Grégoire de Tours et Antoine de Piacenza du sixième siècle, et le moine Bernard du neuvième, déclarent que cette précieuse couronne était alors conservée dans l'église du Mont Sion à Jérusalem.

Peu après l'an 1000, la sainte couronne fut transférée à Byzance ou Constantinople, où elle resta jusqu'en 1238, quand l'empereur Byzantin, Baudouin II, la présenta à Louis IX, roi de France. Etrange à dire, cette sainte relique était en possession des Vénitiens, qui la gardaient comme sécurité sur un prêt considérable. Cependant elle fut rachetée de sa vile servitude et devint la possession de Louis, le Saint, le Croisé, Roi et Tertiaire de Saint François.

Avec respect ce saint monarque

transporta la couronne d'épines à Paris, où il la fit enchasser dans la Sainte Chapelle qu'il a fait bâtir pour sa réception près de la grande cathédrale Notre-Dame.

Pieds nus, entouré de son peuple heureux, le pieux roi porta son précieux fardeau à ce joyau de l'architecture gothique, que le monde connaît aujourd'hui sous le nom de la "Sainte Chapelle."



Ici, parmi les accents vibrants du Te Deum du clergé et du peuple, la couronne sacrée fut pieusement confiée à la garde de son sanctuaire glorieux.

La couronne du Sauveur resta dans le calme serein de la Sainte Chapelle jusqu'à ce que la furie de la Révolution Française éclata. C'est alors qu'elle fut dépouillée de son riche reliquaire et placée dans la bibliothèque nationale pour y rester jusqu'à 1806. Alors elle fut transférée à la Cathédrale Notre-Dame et en 1896 on lui fit un nouveau et magnifique reliquaire de cristal de roche et d'argent, richement engravé et orné de bijoux. C'est là, encore de nos jours, qu'est conservée la sainte couronne.

Ses épines ont disparu dans le cours des siècles, plusieurs ayant été données aux empereurs et aux souverains, qui les chérissaient comme de vrais trésors à cause de leur sainteté unique.

L'histoire raconte qu'une des saintes épines fut présentée par l'Empereur Justinien à Saint Germain, évêque de Paris, au sixième siècle. Charlemagne en reçut plusieurs, vers l'an 800, dont huit sont conservées à Aix-la-Chapelle, capitale de son empire. Une autre épine fut envoyée en 927 au roi Athelstan d'Angleterre et est conservée dans une abbaye.

Dans les deux basiliques de Bari et d'Andría, en Italie, on vénère aussi les saintes épines qui, par un miracle répété, deviennent couleur de sang toutes les fois que le Vendredi Saint tombe le 25 mars, fête de l'Annonciation. En 1921 en présence d'une vaste congrégation, y compris un Légat du Saint Père, plusieurs docteurs certifièrent l'authenticité du fait dans un compte-rendu formel.

Dans une belle peinture, l'artiste Feuerstein a immortalisé la scène du roi Louis, plus tard martyr des croisades, portant la sainte couronne d'épines par les rues de Paris, entouré d'un clergé auguste, de braves chevaliers et de la population réjouie de France.

La vénérable Cathédrale Notre-Dame paraît, semblable á une sentinelle, gardant cette couronne plus précieuse qu'aucun bijou d'un royaume terrestre.

Affiliation Perpétuelle à la Croisade



Reproduction du diplôme coloré, avec les dimensions fortement réduites

CEUX qui sont inscrits comme Membres Perpétuels de la Croisade de Terre Sainte participent pendant la vie et après la mort aux avantages spirituels accordés par le Saint Siège aux Bienfaiteurs des Lieux Saints. En outre, plus de 25,000 Messes sont célébrées chaque année dans les Sanctuaires sacrés de la Palestine spécialement pour ces Bienfaiteurs et leurs intentions.

L'affiliation peut être faite en faveur des vivants ou des défunts, et l'offrande de $12.00 pour La Terre Sainte peut être faite en versements partiels, si désiré. Un diplôme d'affiliation est présenté au donateur, ainsi qu'un crucifix de la Terre Sainte. Il n'est pas nécessaire de s'engager à dire aucune prière spéciale pour être associé.

Demande d'Affiliation Perpétuelle

Commissariat de Terre Sainte, Monastere Franciscain,
Washington, D. C.

Révérend et cher père: Veuillez inscrire les suivants comme membres perpétuels de la Croisade de Terre Sainte:

Nom *Adresse*

. . . .

INDULGENCES

Accordées par le Saint Siège pour les Membres de la Croisade

Le Saint Siège accorde à ceux qui sont inscrits dans l'Oeuvre de Terre Sainte les indulgences spéciales qui suivent:

A Noël et à Pâques:

Une Indulgence Plénière pour les Croisés: *Conditions:* Réception des Sacrements de Pénitence et d'Eucharistie; une visite à l'Eglise et une prière aux intentions du Saint Père.

Fêtes de la Circoncision et de l'Assomption:

Une Indulgence Plénière pour les Zélateurs de la Croisade. *Conditions:* come ci-dessus.

A l'Heure de la Mort:

Une Indulgence Plénière pour les Zélateurs et les Croisés. *Conditions:* Invoquer au moins mentalement le Saint Nom de Jésus avec un coeur contrit, et accepter patiemment la mort des mains de Dieu comme satisfaction pour le péché.

Chaque Vendredi:

Une Indulgence de sept années et sept quarantaines pour les Croisés. *Conditions:* Réciter avec dévotion cinq *Notre Père, Je vous salue Marie,* et *Gloire soit au Père* en honneur des cinq plaies de Notre-Seigneur.

"Ces indulgences sont à jamais valides sans la publication d'un Bref, nonobstant toutes dispositions contraires."
(Décret du Saint Siège, 26 Juin, 1894.)

LEON XIII, PONT. MAX.



La Terre Sainte et le Nouveau Monde

D'APRÈS une ancienne tradition, quand Notre-Seigneur fût suspendu au gibet de la croix, sur le Calvaire, son regard était fixé vers l'Ouest;—vers le Nouveau Monde alors inconnu. Ne nous serait-il pas permis de croire que, durant ces trois mortelles heures, sa divine Omniscience lui montra cette terre éloignée qui verrait un jour ses enseignements prendre si forte racine, et où son Eglise allait croître avec une merveilleuse vigueur? Peut-être aussi son Divin Coeur, presque brisé, fut-il consolé en regardant, du haut du Calvaire, ces contrées lointaines, qui, par la générosité de ses habitants, deviendraient un jour presque l'unique appui des Lieux Saints, consacrés par sa propre Vie, ses Souffrances et sa Mort.

Peut-être, aussi, les derniers moments de sa vie déclinante furent-ils adoucis, quand sa connaissance divine lui permit de voir, dans les jours à venir, surgir de ces plages lointaines des Missionnaires travaillant à *son* Oeuvre, dans *sa* Terre Sainte, dans la sainte ville de Jérusalem même! Là, ils offriront à nouveau le Saint Sacrifice, au pied de sa Croix, sur la montagne du Calvaire. Là, peinant par amour pour Lui, ils allaient marcher dans les mêmes rues qu'Il a si souvent foulées.

Tels sont les faits écrits après vingt siècles, sur les pages ineffaçables de l'Histoire. Le Commissariat de Terre Sainte de Washington s'est vu chargé, après la Grande Guerre, du précieux fardeau de supporter et de refaire l'oeuvre missionnaire dévastée en Terre Sainte; tâche privilégiée que seule la générosité de nos Zélateurs et de nos Croisés a rendue possible.—Que Dieu les en récompense et les bénisse! Avec l'aide de Dieu, et grâce à leur générosité et leur abnégation, il nous fut possible de répondre à tous les appels angoissants, demandant la reconstruction d'églises, et de monastères dévastés, de fournir les médicaments et la nourriture nécessaires à des milliers d'abandonnés de toute race et de toute religion, et cela, avec une générosité d'une étendue presque incroyable.

Le rôle joué à ce moment par notre Commissariat est aussi saisissant que les fils mystérieusement tissés d'un roman.

Le Département de l'Etat, les vaisseaux de la Marine des Etats-Unis, les

Consuls américains, l'Ambassade britannique, la Croix-Rouge,—tous furent heureux d'agir comme nos messagers, en répondant à ces nombreux appels. Voilà de glorieux records dont seule la lumière de l'éternité saura révéler la grandeur et l'importance.

De plus, c'est aujourd'hui notre honneur et notre gloire de voir douze des membres de la société du Commissariat travaillant comme les Apôtres d'autrefois, dans la Terre Sainte et ses missions dispersées, y accomplissant l'oeuvre du Christ, et pour le Christ, dans la Terre du Christ.

Maintenant encore, comme en ces jours sombres qui suivaient la Guerre de 1914–8, nous sommes, en cette présente crise mondiale, de nouveau appelés à faire *plus que notre part.* Les soulèvements politiques et économiques viennent accentuer les besoins de la Terre Sainte. Quelques contrées d'Europe et de l'Amérique du Sud ont prohibé l'exportation de l'argent, même celles des aumônes, pendant qu'ailleurs, la dépréciation du cours de la monnaie a réduit les sommes déja si pitoyablement petites envoyées en Terre Sainte, au profit des Sanctuaires sacrés, des missions, des orphelinats et des écoles.

Nous sommes heureux de répondre aux nouveaux besoins, et cela avec votre aide, peuple catholique, dont la générosité méritera la même récompense que celle des chrétiens d'autrefois, de qui Saint Paul écrivait: "Car la Macédoine et l'Achaïe ont bien voulu faire une collecte en faveur des saints de Jérusalem qui sont dans la pauvreté." (Romains XV: 26.)

✠ ✠ ✠

Un Important Memento

ECRIVANT au XVème siècle, Thomas à Kempis, ce philosophe saint et humain, nous rappelle que: "L'homme qui vit aujourd'hui ne paraît plus demain, et quand il a disparu à nos yeux, il s'efface bientôt de notre pensée. Ne mettez donc point votre confiance dans vos amis ni dans vos proches, et ne différez point à un autre temps l'affaire de votre salut: car les hommes vous oublieront plus tôt que vous ne pensez. Pendant que vous en avez le temps, amassez-vous des richesses immortelles."

Le Pape Pie VI nous a conseillé comment cela peut se faire quand il a recommandé aux Catholiques de léguer une part de leurs biens terrestres à la Terre Sainte. En vertu de son office de Souverain Pontife, dans une Lettre Apostolique (31 juillet 1778) il rendit les Bienfaiteurs de Terre Sainte "participants et conjoints de Notre Seigneur à tous les fruits spirituels et les les mérites des Messes, prières, jeûnes, pénitences, travaux, pèlerinages et au res oeuvres de religion," accomplis aux Lieux Saints. Prévision dans son Testament aux besoins de Terre Sainte et de ses Missions devient donc une bonne oeuvre apportant peu ou point de sacrifice actuel au donateur.

On doit se servir de la formule suivante dans les Testaments en prévoyant un legs en faveur de Terre Sainte:

"*Je donne et lègue la somme de ..... au Commissariat de Terre Sainte pour les Etats-Unis d'Amérique, une corporation dûment constituée et existant en vertu des lois du District de Columbia, et située à Washington, D. C.*"

En anglais:

"*I give and bequeath the sum of ..... to the Commissariat of the Holy Land for the United States of America, a corporation duly organized under, and existing by virtue of the laws of the District of Columbia, and situated at Washington, D. C.*

Notre Nouvelle Couverture en Couleur

NOUS présentons à nos lecteurs, le dessin de notre nouvelle couverture peint pour L'ALMANACH DES CROISÉS par Monsieur Charles Bosseron Chambers de New-York, bien connu comme peintre de sujets religieux.

Dans cette image, le brave Croisé se tient debout, révélant dans ses traits l'ardent désir qu'il a de voir se réaliser la sublime cause qui l'a emmené en Palestine. Il est là, en vue de la Ville Sainte, les yeux levés vers le ciel, comme pour implorer Dieu d'accepter la consécration de sa vie, et de vouloir bien le bénir en retour, en le gardant pour toujours à Lui.

Le sublime privilège des Croisés d'autrefois est encore véritablement le même pour les Croisés de nos temps modernes. Comme les Croisés d'antan, les Croisés d'aujourd'hui sont encore appelés à prendre la croix pour obéir au même Vicaire du Christ. Comme leurs devanciers, les Croisés de 1936, non moins que ceux de huit siècles passés, savent encore offrir de nombreux sacrifices pour les Lieux sanctifiés par le Christ, sacrifices que le même Christ Jésus saura bien récompenser.

Leur tâche privilégiée est de partager l'Apostolat des Gardiens des Lieux Saints,—les fils intrépides de Saint François,—dont les sept siècles de garde en Terre Sainte furent un glorieux poème épique fait de sacrifices et de générosité. Comme eux, nos Croisés méritent bien l'éloge du Vicomte de Chateaubriand qui les appelait: "La faible mais invincible armée, qui seule resta à garder le Saint Sépulcre, quand les Rois mêmes l'eurent abandonné."



"Un Craisé à Jérusalem." D'après la peinture originale

La Prière des Croisés

O DIVIN Père Eternel! Je vous offre le Sang Précieux de Jésus-Christ en réparation de mes péchés, pour les nécessités de la sainte Eglise, pour les besoins de Terre Sainte, pour la conversion des pécheurs, et pour la délivrance des âmes du purgatoire. Ainsi soit-il.

(*Pour être récitée matin, midi et soir*)

Les Calendriers Catholiques

La nouvelle édition des Calendriers d'Art Ecclésiastique, illustrés ici, est maintenant disponible. Ce Calendrier attractif, illustrant les fêtes des saints, les jours de jeûne et d'abstinence, etc. est d'une dimension de 9 pouces sur 15, et reproduit en lithographie de couleur. Il est publié en anglais, polonais, italien, français et espagnol. L'exemplaire coute 30 cents, ou 25 cents si on en commande plus d'un: les frais de poste sont payées. On est prié de bien spécifier la langue désirée en envoyant l'argent.

Commissariat de Terre Sainte,
Washington, D. C.

Veuillez s'il vous plait m'envoyer, frais de poste payés, les Calendriers d'Art Ecclésiastiques suivants, pour l'année 1936:

.....calendriers français
.....calendriers anglais
.....calendriers italiens
.....calendriers polonais
.....calendriers espagnols

Ci-inclus $..... (25 cents chacun si on commande plus d'un Calendriers, 30 cents l'exemplaire.)

.....
(Nom)

.....
(Adresse complète)





Formule d'Affiliation à la Croisade

Commissariat de Terre Sainte,
Washington, D. C.

Révérend Père Commissaire: Je veux aider la Terre Sainte en m'inscrivant comme Zélateur de la Croisade. Veuillez s'il vous plait m'envoyer ce qui suit: (indiquer le nombre) almanachs du Croisé, médailles, certificats, pour lesquels je rembourserai 25 cents pour chaque affiliation que je pourrai inscrire.

.....français .....espagnol .....italien

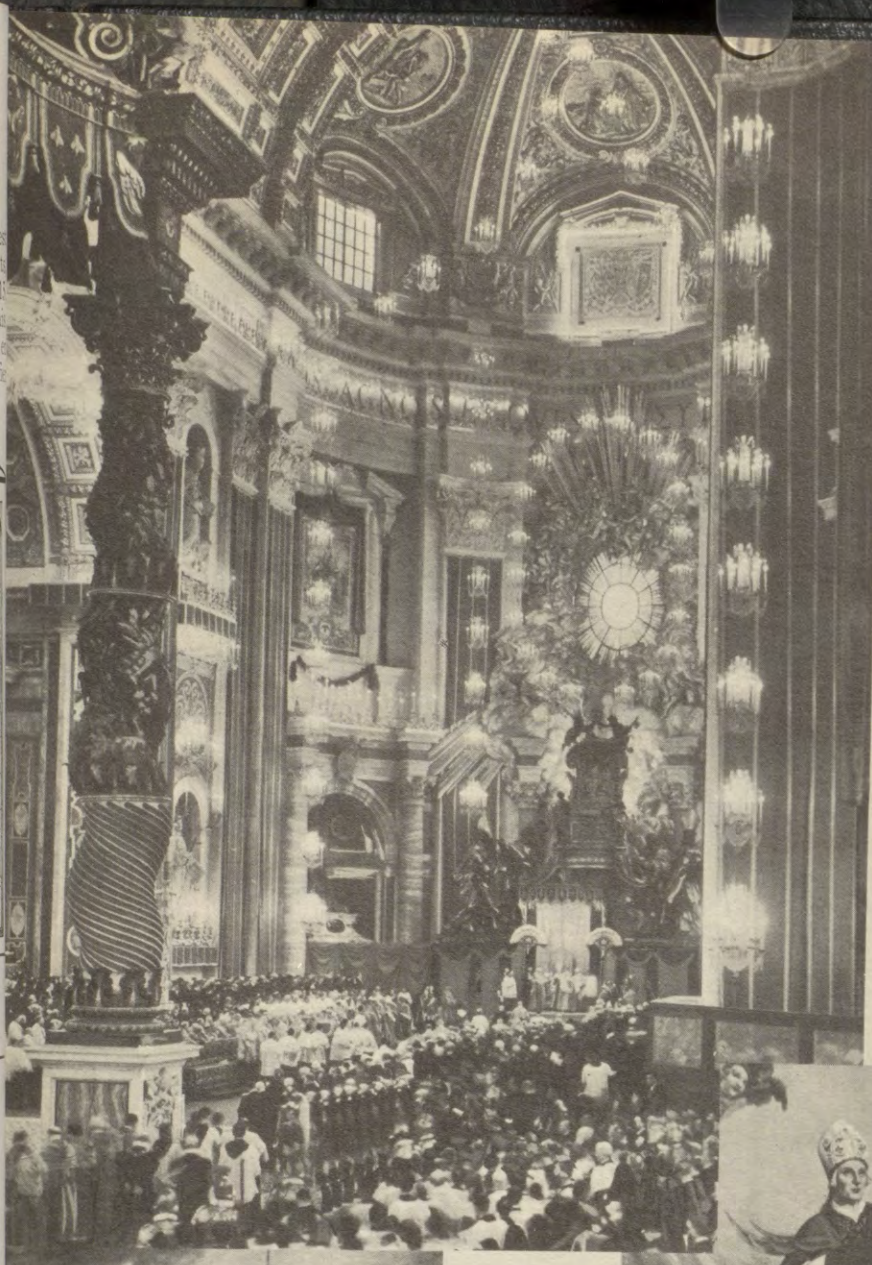
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Nom Complet:.....

Adresse:.....

SAINT THOMAS MORE ET SAINT JEAN FISHER, MARTYRISÉS EN 1535.

L'intérieur de la basilique de Saint Pierre pendant la canonisation, au 19 mai, 1935.





La bannière de canonisation de Saint Jean Fisher, Cardinal, Evêque de Rochester, Angleterre.

→



←

La bannière de Saint Thomas More, chancelier d'Angleterre, sous Henri VIII.



Le jardin de Gethsémani sous l'ombrage des murs de Jérusalem.



Près des eaux limpides de la Mer de Galilée.

LA PROCESSION DES RAMEAUX À JÉRUSALEM.



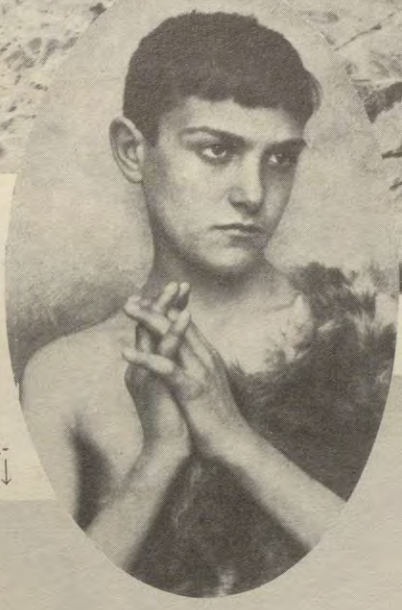
La procession descend le Mont des Oliviers, près de Gethsémani →

Quittant Bethphagé sur les hauteurs stériles du Mont des Oliviers. ↓





Les mystérieuses pyramides d'Egypte, vues a vol d'oiseau.



Ce petit de Palestine semble un vrai Jean-Baptiste. →

Une famille bédoine,—chez-eux. ↓



Mois du très
Saint Nom de Jésus

Janvier

Date	Jour		
1	**M**	✠ **Jour de l'an. La Circoncision.** *Evangile: La Circoncision de Notre Seigneur. S. Luc 2, 21–22.*	Indulgence Plénière pour les Zélateurs de la Croisade. (A.G., I.P.)
2	J	S. Macaire, Abbé.	Mort en Egypte, 394.
3	†V	☞ Premier Vendredi. Ste. Geneviève, Vierge	Morte à Paris, 512.
4	S	S. Tite, Evêque.	Mort en Crête, 94. (I.P.)
5	**D**	✠ **Fête du Très Saint Nom de Jésus.** *Evangile: Le Saint Nom de Jésus. S. Luc 2, 21–22.*	(I.P.)
6	L	L'Epiphanie de Notre Seigneur. Les Rois Mages.	(A.G., I.P.)
7	§M	S. Lucien, Martyr.	Martyrisé en Asie-Mineure, 312.
8	M	S. Séverin, Abbé.	Mort en Autriche, 482.
9	J	S. Julien, Martyr.	Martyrisé en Egypte vers 313.
10	†V	☞ S. Agathon, Pape.	Mort à Rome, 681.
11	S	S. Hygin, Pape, Martyr.	Mort à Rome vers 141.
12	**D**	✠ **La Sainte Famille.** S. Arcade, Martyr. *Evangile: Jésus retrouvé au Temple. S. Luc 2, 42–52.*	Mort à Constantinople, 408.
13	L	Ste. Véronique, Vierge.	Morte en Italie, 1497.
14	§M	S. Hilaire, Evêque, Docteur de l'Eglise.	Mort en France, 368.
15	M	S. Paul, Premier Ermite, Patron des tisserands.	Mort en Afrique, 343.
16	J	Ss. Bérard et Quatre Compagnons, Premiers Martyrs Franciscains.	Massacrés au Maroc, 1220. (I.P.)
17	†V	☞ S. Antoine d'Egypte, Abbé, Patron des bouchers.	Mort en Egypte, 356.
18	S	Chaire de S. Pierre à Rome.	Fête instituée au 3ème siècle.
19	**D**	✠ **2ème Dimanche après l'Epiphanie.** *Evangile: Les Noces de Cana. S. Jean 2, 1–11.*	S. Canut, Roi, Martyr. (I.P.) Massacré au Danemark, 1086.
20	L	Ss. Fabien et Sébastien, Martyrs.	Martyrisés à Rome, 250 et 288.
21	§M	Ste. Agnès, Vierge, Martyre. Patronne des Enfants de Marie.	Décapitée à Rome, 304.
22	M	Ss. Vincent et Anastase, Martyrs.	Massacrés en Espagne 304 et en Assyrie 628, respectivement.
23	J	Epousailles de la Bienheureuse Vierge Marie.	
24	†V	☞ S. Timothée, Evêque, Martyr. Invoqué pour les maux d'estomac.	Lapidé à Ephèse, 97.
25	S	Conversion de S. Paul.	Près de Damas, 34.
26	**§D**	✠ **3ème Dimanche après l'Epiphanie.** *Evangile: Jésus guérit un lépreux. S. Matthieu 8, 1–13.*	S. Polycarpe, Evêque, Martyr. Brulé à Smyrne, 166.
27	L	S. Jean Chrysostome, Evêque, Docteur de l'Eglise, Patron des orateurs.	Mort dans Le Pont, 407.
28	§M	Ste. Agnès, Octave. S. Flavien, Martyr.	Mort en Italie, 304. (I.P.)
29	M	S. François de Sales, Evêque, Docteur de l'Eglise, Fondateur. Patron des journalistes.	Mort à Lyon, 1622.
30	J	Ste. Hyacinthe, Vierge.	Morte en Italie, 1640. (I.P.)
31	†V	☞ S. Jean Bosco, Fondateur des Salésiens.	Mort en Italie, 1888.

Février



Mois de Notre Dame des Sept Douleurs

Date	Jour		
1	S	S. Ignace d'Antioche, Evêque, Martyr.	Condamné aux bêtes à Rome, 107. (I.P.)
2	**D**	✠ **La Purification de la Bienheureuse Vierge Marie.** *Evangile: La Purification de Notre Dame. S. Luc 2, 23–32.*	La Chandeleur. Fête établie au 3ème siècle. Bénédiction des cierges. (A.G., I.P.)
3	L	S. Blaise, Evêque, Martyr. Invoqué pour les infections de la gorge.	Décapité en Arménie, 316. Bénédiction des gorges. (I.P.)
4	§M	S. Joseph de Léonisse, Confesseur.	Mort en Italie, 1612. (I.P.)
5	M	Ste. Agathe, Vierge, Martyre.	Martyrisée en Sicile, 251. (I.P.)
6	J	Ste. Dorothée, Vierge, Martyre.	Décapitée en Cappadoce, 311.
7	†V	✠ Premier Vendredi. S. Romuald, Abbé.	Mort en Italie, 1027.
8	S	S. Jean de Matha, Fondateur de l'Ordre de la Sainte Trinité.	Mort à Rome, 1213.
9	**D**	✠ **Dimanche de la Septuagésime.** *Evangile: Les Ouvriers envoyés à la vigne.*	S. Cyrille d'Alexandrie, Evêque, Docteur de l'Eglise. Mort en Alexandrie, 444. *S. Matthieu 20, 1–16.*
10	L	Ste. Scholastique, Vierge.	Morte en Italie vers 543. (I.P.)
11	§M	Notre Dame de Lourdes.	Apparitions en 1858.
12	M	S. Benoît d'Onian, Abbé.	Mort en France, 821.
13	J	Ste. Catherine de Ricci, Vierge.	Morte en Toscane, 1589.
14	†V	✠ S. Valentin, Prêtre, Martyr.	Décapité à Rome vers 270.
15	S	Ss. Faustin et Jovite, Martyrs.	Décapités en Italie, 121. (I.P.)
16	**D**	✠ **Dimanche de la Sexagésime.** *Evangile: Parabole de la semence. S. Luc 8, 4–15.*	Ste. Julienne, Vierge, Martyre. Morte en Nicomédie, 4ème siècle.
17	L	La Fuite de la Sainte Famille en Egypte. S. Fintan, Abbé.	Mort en Irlande, 597.
18	§M	S. Siméon, Evêque.	Mort à Jérusalem, 107.
19	M	S. Conrad, Confesseur.	Mort en Sicile, 1351. (I.P.)
20	J	S. Eucher, Evêque.	Mort en Belgique vers 743.
21	†V	✠ S. Sévérien, Evêque, Martyr.	Mort en Palestine, 452.
22	S	La Chaire de S. Pierre à Antioche. Ste. Marguerite de Cortone, Pénitente.	Fête instituée en 354. Morte en Italie, 1297. (I.P.)
23	**D**	✠ **Dimanche de la Quinquagésime.** de l'Eglise. *Evangile: Jésus guérit un aveugle.*	S. Pierre Damien, Evêque, Docteur Mort en Italie, 1072. *S. Luc 18, 31–43.*
24	L	S. Edilbert, Roi.	Mort en Angleterre, 616.
25	§M	S. Mathias, Apôtre.	Mort à Jérusalem, ler siècle.
26	M	✠ Mercredi des Cendres. S. Taraise, Patriarche.	Commencement du Carême. Bénédiction des cendres. Mort à Constantinople, 806. (I.P.)
27	J	‡ S. Alexandre, Martyr.	Mort en Alexandrie, 326.
28	†V	✠ S. Léandre, Evêque.	Mort en Espagne vers 596. (I.P.)
29	S	‡ S. Romain, Abbé.	Mort en France vers 460.

Mars

Date	Jour	
1	D	✠ **1er Dimanche du Carême.** S. Aubin, Evêque. *Evangile: Jésus tenté par Satan. S. Matthieu 4, 1–11.* Ouverture du Temps Pascal. Mort en France vers 550.
2	L	‡ S. Simplice, Pape. Mort à Rome, 483.
3	§M	‡ Ste. Cunégonde, Impératrice. Morte en Allemagne, 1040.
4	M	✠ Quatre-Temps. S. Casimir, Roi. Mort en Pologne, 1483.
5	J	‡ S. Jean de la Croix, Franciscain. Mort à Naples, 1734. (I.P.)
6	†V	✠ Quatre-Temps. Premier Vendredi. Mystères du Chemin de la Croix. (I.P.)
7	S	✠ Quatre-Temps. S. Thomas d'Aquin, Docteur de l'Eglise, Patron des étudiants. Mort en Italie, 1274.
8	D	✠ **2ème Dimanche de Carême.** S. Jean de Dieu. Fondateur des Frères Hospitaliers; Patron des imprimeurs. Mort en Espagne, 1550. *Evangile: La Transfiguration. S. Matthieu 17, 1–9.*
9	L	‡ Ste. Françoise Romaine, Fondatrice. Morte à Rome 1440. (I.P.)
10	§M	‡ Les Ss. Quarante Martyrs. Martyrisés à Sébaste, 320.
11	M	✠ S. Constantin, Roi. Mort en Ecosse, 874.
12	J	‡ S. Grégoire le Grand, Pape, Docteur de l'Eglise. Patron des professeurs. Mort à Rome, 604.
13	†V	✠ Ste. Christine, Vierge, Martyre. Flagellée en Perse, 4ème siècle.
14	S	‡ Ste. Mathilde, Reine. Morte en Allemagne, 968.
15	D	✠ **3ème Dimanche de Carême.** S. Zacharie, Pape. *Evangile: Jésus chasse un démon. S. Luc 11, 14–28.* Mort à Rome, 752.
16	L	‡ S. Abraham, Ermite. Mort en Grèce, 366.
17	§M	‡ S. Patrice, Evêque, Apôtre et patron de l'Irlande. Mort en Irlande, 464.
18	M	✠ S. Cyrille, Evêque de Jérusalem, Docteur de l'Eglise. Mort à Jérusalem, 386.
19	J	‡ S. Joseph, Epoux de la Bienheureuse Vierge Marie. (A.G., I.P.)
20	†V	✠ S. Cuthbert, Evêque, Patron des marins. Mort en Angleterre, 687.
21	S	‡ S. Benoît, Abbé, Fondateur des Bénédictins. Invoqué contre l'empoisonnement. Mort en Italie, 543.
22	D	✠ **4ème Dimanche de Carême.** (Dimanche Laetare.) Ste. Catherine de Suède, Vierge. Morte en Suède 1381. (I.P.) *Evangile: Multiplication des pains. S. Jean 6, 1–15.*
23	L	‡ Ss. Victorien et Compagnons, Martyrs. Martyrisés en Afrique, 484.
24	§M	‡ S. Gabriel, Archange. Patron des employés de la poste. Fête établie au 10ème siècle. (I.P.)
25	M	✠ L'Annonciation. (A.G., I.P.)
26	J	‡ S. Ludger, Evêque. Mort en Allemagne, 809.
27	†V	✠ S. Jean Damascène, Evêque, Docteur. Mort à Damas, 756.
28	S	‡ S. Jean de Capistran, Franciscain. Mort en Hongrie 1456. (I.P.)
29	D	✠ **Dimanche de la Passion.** Ss. Jonas et Barachise, Martyrs. *Evangile: Les Juifs cherchent à lapider Jésus. S. Jean 8, 46–59.* Martyrisés en Perse, 327.
30	L	‡ S. Jean Climaque, Abbé. Mort en Palestine, 605.
31	§M	‡ S. Benjamin, Diacre, Martyr. Martyrisé en Perse, 424.

Avril



Date	Jour		
1	M	✠ S. Hugues, Evêque.	Mort en France, 1132.
2	J	‡ S. François de Paule, Fondateur.	Mort en France, 1507.
3	†V	✠ Premier Vendredi. Les Sept Douleurs de la Bienheureuse Vierge Marie.	(I.P.)
4	S	‡ S. Isidore, Evêque.	Mort en Espagne, 636.
5	**D**	✠ **Dimanche des Rameaux.** S. Vincent Ferrier, Confesseur, patron des constructeurs. *Evangile: L'entrée triomphale de Jésus à Jérusalem. S. Matthieu 21, 1–9.*	Mort en France, 1419. Bénédiction des rameaux. (A.G., I.P.)
6	L	‡ S. Célestin, Pape.	Mort à Rome, 432. (A.G.)
7	§M	‡ S. Cyriaque, Martyr.	Mort en Perse, 345. (A.G.)
8	M	✠ S. Perpétue, Evêque.	Mort en France, 491. (A.G.)
9	J	‡ Le Jeudi Saint.	Procession du Très Saint Sacrament. (A.G., I.P.)
10	†V	✠ Le Vendredi Saint.	La Messe des Présanctifiés. (A.G.)
11	S	Le Samedi Saint. (✠ Jeûne jusqu'à midi aujourd'hui.)	Bénédiction du cierge Pascal, etc. (A.G., I.P.)
12	**D**	✠ **Dimanche de Pâques.** S. Jules I, Pape. *Evangile: La Résurrection du Christ. S. Marc, 16, 1–7.*	Mort à Rome, 352. Indulgence Plénière pour les Zélateurs et les Membres de la Croisade.
13	L	S. Herménégilde, Martyr.	Décapité à Valence, 586.
14	§M	S. Justin, Martyr.	Martyrisé à Rome vers 167.
		Ouverture des neuf Mardis en l'honneur de S. Antoine.	
15	M	S. Paterne, Evêque.	Mort en France, 565.
16	J	Sainte Bernadette Soubirous, Vierge.	Morte en France, 1879.
17	†V	✠ S. Anicet, Pape.	Mort à Rome, 166.
18	S	S. Amidei, Confesseur.	Mort en Italie, 1265.
19	**D**	✠ **Dimanche in Albis.** S. Elphège, Martyr. *Evangile: Apparition de Jésus à ses disciples. S. Jean 20, 19–31.*	Décapité en Angleterre, 1012.
20	L	S. Théotime, Evêque.	Mort en Roumanie, 5ème siècle.
21	§M	S. Anselme, Archevêque, Docteur de l'Eglise.	Mort en Angleterre, 1109.
22	M	Ss. Soter et Caius, Papes et Martyrs.	Martyrisés à Rome 171 et 296.
23	J	S. Georges, Martyr. Patron de l'Angleterre.	Décapité en Palestine, 303. (I.P.)
24	†V	✠ S. Fidèle, Martyr.	Massacré en Suisse 1622. (I.P.)
25	S	S. Marc, Evangéliste, Patron des notaires.	Martyrisé en Egypte vers 70.
26	**D**	✠ **2ème Dimanche après Pâques.** Notre Dame du Bon Conseil. *Evangile: Le Bon Pasteur. S. Jean 10, 11–16.*	
27	L	S. Pierre Canisius, Docteur de l'Eglise.	Mort en Suisse, 1597.
28	§M	S. Paul de la Croix, Fondateur des Passionnistes.	Mort à Rome, 1775. (I.P.)
29	M	Solennité de Saint Joseph.	
30	J	Ste. Catherine de Sienne, Vierge. Invoquée contre les incendies.	Morte à Rome 1380. (I.P.)

Mai

Date	Jour		
1	†V	✠ Premier Vendredi. Ss. Philippe et Jacques, Apôtres.	Martyrisés en Palestine, 1er siècle.
2	S	S. Athanase, Evêque, Docteur de l'Eglise.	Mort en Alexandrie, 373.
3	**D**	✠ **3ème Dimanche après Pâques.** *Evangile: La joie après la tristesse. S. Jean 16, 16–22.*	L'Invention de la Sainte Croix. Jérusalem, 326.
4	L	Ste. Monique, Veuve.	Morte en Italie, 387.
5	§M	S. Pie V, Pape.	Mort à Rome, 1572.
6	M	S. Jean devant la Porte Latine.	Souffert à Rome, 95.
7	J	S. Stanislas, Evêque, Martyr. Patron de la Pologne.	Massacré en Pologne, 1097.
8	†V	✠ Apparition de S. Michel, Archange.	Fête établie au 5ème siècle.
9	S	S. Grégoire de Nazianze, Evêque, Docteur.	Mort en Asie Mineure, 389.
10	**D**	✠ **4ème Dimanche après Pâques.** *Evangile: Jésus promet le Consolateur. S. Jean 5, 5–14.*	S. Antonin, Archevêque. Mort à Florence, 1459.
11	L	S. Mamert, Archevêque.	Mort en France, 477.
12	§M	Ss. Nérée et Achillée, Martyrs.	Décapités à Rome, 97.
13	M	S. Robert Bellarmin, Cardinal, Docteur.	Mort à Rome, 1621.
14	J	S. Boniface, Martyr.	Décapité en Asie vers 275.
15	†V	✠ S. Jean Baptiste de la Salle, Fondateur des Frères des Ecoles Chrétiennes.	Mort en France, 1719.
16	S	S. Jean Népomucène, Martyr. Patron des confesseurs.	Noyé en Bohême, 1393.
17	**D**	✠ **5ème Dimanche après Pâques.** S. Pascal Baylon, Franciscain. Patron des Oeuvres Eucharistiques. *Evangile: Demander au nom de Jésus. S. Jean 16, 23–30.*	Mort en Espagne, 1592. (I.P.)
18	L	Lundi des Rogations. S. Felix de Cantalice, Confesseur.	Litanies des Saints. Mort à Rome, 1587. (I.P.)
19	§M	Mardi des Rogations. S. Pierre Célestin, Pape. Patron des relieurs.	Litanies des Saints. Mort en Italie, 1296. (I.P.)
20	M	Mercredi des Rogations. S. Bernardin de Sienne, Franciscain.	Litanies des Saints. Mort en Italie, 1444. (I.P.)
21	**J**	✠ **L'Ascension de Notre Seigneur.** *Evangile: L'Ascension du Christ. S. Marc 16, 14–20.*	(A.G., I.P.)
22	†V	✠ Ste. Rita, Religieuse.	Morte en Italie, 1457.
23	S	Ste. Julie, Vierge, Martyre.	Crucifiée en Corse, 6ème siècle.
24	**D**	✠ **Dimanche dans l'Octave de l'Ascension.** *Evangile: Témoignage du Saint Esprit. S. Jean 15, 26–27; 16, 1–4.*	Notre Dame Auxiliatrice.
25	L	S. Grégoire VII, Pape.	Mort en Italie, 1085.
26	§M	S. Philippe de Néri, Confesseur.	Mort à Rome, 1595.
27	M	S. Bède le Vénérable, Confesseur.	Mort en Angleterre, 735.
28	J	S. Augustin de Cantorbéry, Evêque.	Mort en Angleterre, 604.
29	†V	✠ Ste. Marie Madeleine de Pazzi, Vierge.	Morte à Florence, 1607.
30	S	✠ Vigile. Ste. Jeanne d'Arc, Vierge.	Brûlée en France 1431. (I.P.)
31	**D**	✠ **Dimanche de la Pentecôte.** *Evangile: Promesse du Saint Esprit. S. Jean 14, 23–31.*	Ste. Angèle de Mérici, Vierge. Morte en Italie, 1540. (AG., I.P.)

Juin

Mois du Sacré Coeur

Date	Jour		
1	L	S. Juvence, Martyr.	Mort à Rome, 2ème siècle. (I.P.)
2	§M	Ss. Marcellin et Compagnons. Martyrs.	Morts à Rome vers 304.
3	M	Quatre-Temps. Ste. Clotilde, Reine.	Morte en France, 511.
4	J	S. François Caracciolo, Fondateur.	Mort en Italie, 1608.
5	†V	Quatre-Temps. Premier Vendredi. S. Boniface, Evêque, Apôtre d'Allemagne.	Massacré en Hollande, 755.
6	S	Quatre-Temps. S. Norbert, Archevêque. Fondateur des Prémontrés.	Mort en Allemagne, 1134.
7	**D**	✠ **Dimanche de la Très Sainte Trinité.** *Evangile: Jésus donne à ses apôtres la mission d'enseigner. S. Matthieu 28, 18–20.*	S. Robert, Abbé. Mort en Angleterre, 1159.
8	L	S. Médard, Evêque.	Mort en France, 545.
9	§M	Ss. Prime et Félicien, Martyrs.	Décapités en France, 303.
10	M	Ste. Marguerite d'Ecosse, Reine.	Morte en Ecosse, 1093.
11	J	La Fête du Très Saint Corps du Christ. S. Barnabé Apôtre.	Martyrisé en Chypre vers 60.
12	†V	S. Jean de Saint-Facond, Confesseur.	Mort en Espagne, 1479.
13	S	S. Antoine de Padoue, Franciscain. Patron de la Terre Sainte. Invoqué pour retrouver les objets perdus.	Mort en Italie, 1231. (I.P.)
14	**D**	✠ **2ème Dimanche après la Pentecôte.** Docteur de l'Eglise. *Evangile: Parabole du souper. S. Luc 14, 16–24.*	S. Basile le Grand, Evêque, Mort en Asie Mineure, 379.
15	L	Ss. Vite et Compagnons, Martyrs.	Morts en Italie vers 302.
16	§M	S. Jean François Régis, Confesseur.	Mort en France, 1640.
17	M	S. Théophile de Corté, Franciscain.	Mort en Italie, 1740.
18	J	S. Ephrem, Diacre, Docteur de l'Eglise.	Mort en Mésopotamie vers 373.
19	†V	Fête du Sacré Coeur de Jésus.	Fête instituée en 1670. (A.G., I.P.)
20	S	S. Silvère, Pape, Martyr.	Mort en Italie, 538. (I.P.)
21	**D**	✠ **3ème Dimanche après la Pentecôte.** *Evangile: Parabole de la brebis égarée. S. Luc 15, 1–10.*	S. Louis de Gonzague, Confesseur. Patron de la jeunesse. Mort à Rome, 1591.
22	L	S. Jean Fisher, Cardinal, Martyr.	Décapité en Angleterre, 1535.
23	§M	Sainte Ediltrude, Abbesse.	Morte en Angleterre, 679.
24	M	Nativité de S. Jean-Baptiste.	Célébrée au ler siècle. (I.P.)
25	J	S. Guillaume, Abbé.	Mort en Italie, 1142.
26	†V	Ss Jean et Paul, Martyrs. Invoqués contre le tonnerre et la peste.	Décapités à Rome vers 362.
27	S	Notre Dame du Perpétuel Secours.	Fête établie en 1816.
28	**D**	✠ **4ème Dimanche après la Pentecôte.** *Evangile: La pêche miraculeuse. S. Luc 5, 1–11.*	S. Irénée, Evêque, Martyr. Mort en France, 202.
29	L	Ss. Pierre et Paul, Apôtres.	Martyrisés à Rome vers 67. (A.G., I.P.)
30	§M	Commémoration de S. Paul, Apôtre.	Célébrée au 3ème siècle.

Juillet

Date	Jour		
1	M	Fête du Précieux Sang.	Fête établie au 19ème siècle.
2	J	Visitation de la Bienheureuse Vierge Marie	Fête établie en 1263. (A.G., I.P.)
3	†V	⋙ Premier Vendredi. S. Léon II, Pape.	Mort à Rome, 683.
4	S	Sainte Berthe, Abbesse.	Morte en France, 725.
5	**D**	✠ **5ème Dimanche après la Pentecôte.** *Evangile: La justice des Pharisiens. S. Matthieu 5, 20–24.*	S. Antoine Zaccaria, Fondateur. Mort en Italie, 1539.
6	L	S. Thomas More, Martyr.	Décapité en Angleterre, 1535.
7	§M	Ss. Cyrille et Méthode, Evêques, Apôtres des Slaves.	Morts au 9ème siècle.
8	M	Ste. Elisabeth du Portugal, Reine.	Morte en Portugal, 1336. (I.P.)
9	J	Ss. Nicolas, Godefroi et Compagnons, Franciscains, Martyrs de Gorcum.	Strangulés en Hollande, 1572. (I.P.)
10	†V	⋙ Les Sept Ss. Frères, Martyrs.	Morts à Rome, 150. (I.P.)
11	S	S. Pie I, Pape, Martyr.	Mort à Rome vers 157.
12	**D**	✠ **6ème Dimanche après la Pentecôte.** *Evangile: Jésus nourrit la foule. S. Matthieu 8, 1–9.*	S. Jean Gualbert, Abbé. Mort en Italie, 1073.
13	L	S. François Solano, Franciscain, Patron du Pérou.	Mort en Pérou, 1610. (I.P.)
14	§M	S. Bonaventure, Franciscain, Cardinal, Docteur de l'Eglise.	Mort à Lyon, 1274. (I.P.)
15	M	Le Saint Sépulcre de Notre Seigneur. S. Henri, Empereur.	Mort en Allemagne, 1024.
16	J	Notre Dame du Mont Carmel.	Fête instituée en 1587.
17	†V	⋙ S. Alexis, Confesseur.	Mort à Rome, 417.
18	S	S. Camille de Lellis, Fondateur.	Mort à Rome, 1614.
19	**D**	✠ **7ème Dimanche après la Pentecôte.** *Evangile: Les faux prophètes. S. Matthieu 7, 15–21.*	S. Vincent de Paul, Fondateur. Mort à Paris, 1660.
20	L	S. Jérôme Emilien, Fondateur.	Mort en Italie, 1537.
21	§M	Ste. Praxède, Vierge.	Morte à Rome, 2ème siècle.
22	M	Ste. Marie Madeleine, Pénitente.	Morte au ler siècle. (I.P.)
23	J	S. Apollinaire, Evêque, Martyr.	Mort en Italie vers 79.
24	†V	⋙ Ste. Christine, Vierge, Martyre.	Martyrisée en Italie vers 250.
25	S	S. Jacques le Majeur, Apôtre.	Décapité à Jérusalem, 43.
26	**D**	✠ **8ème Dimanche après la Pentecôte.** Marie. Patronne de la Bretagne et du Canada. Invoquée pour les enfants. *Evangile: L'injuste économe. S. Luc 16, 1–9.*	Ste. Anne, Mère de la Vierge Morte en Palestine, 1er siècle. (I.P.)
27	L	S. Pantaléon, Martyr.	Décapité en Asie, 303. (I.P.)
28	§M	Ss. Nazaire et Compagnons, Martyrs.	Décapités à Milan, 68.
29	M	Ste. Marthe de Béthanie, Patronne des cuisinières.	Morte en France, 84.
30	J	Ss. Abdon et Sennen, Martyrs.	Décapités à Rome, 250.
31	†V	⋙ S. Ignace de Loyola, Fondateur de la Compagnie de Jésus, patron des soldats.	Mort à Rome, 1556.

Août



Date	Jour		
1	Ş	S. Pierre aux Liens.	L'indulgence de la Portioncule peut être gagnée depuis midi aujourd'hui jusqu'à minuit demain.
2	**D**	✠ **9ème Dimanche après la Pentecôte.** phonse. Fondateur des Rédemptoristes. *Evangile: Jésus pleure sur Jérusalem.*	Notre Dame des Anges. S. Al- Mort en Italie, 1787. *S. Luc 19, 41–47.*
3	L	Invention du corps de S. Etienne.	Martyrisé à Jérusalem vers 34.
4	§M	S. Dominique. Fondateur des Dominicains.	Mort en Italie, 1221. (I.P.)
5	M	Sainte Marie aux Nièges.	Fête établie en 1568.
6	J	Transfiguration de Notre Seigneur.	
7	†V	Premier Vendredi. S. Gaétan, Fondateur.	Mort à Naples, 1547. (I.P.)
8	S	Ss. Cyriaque et Compagnons, Martyrs.	Décapités à Rome, 303.
9	**D**	✠ **10ème Dimanche après la Pentecôte.** Confesseur. Patron des prêtres séculiers. *Evangile: Le pharisien et le publicain. S. Luc 18, 9–14.*	S. Jean-Baptiste Vianney d'Ars, Mort en France, 1859.
10	L	S. Laurent, Martyr.	Brulé à Rome, 258.
11	§M	Ss. Tiburce et Susanne, Martyrs.	Décapités à Rome, 295.
12	M	Ste. Claire, Fondatrice des Clarisses.	Morte en Italie, 1253. (A.G., I.P.)
13	J	S. Jean Berchmans, patron des acolytes.	Mort à Rome, 1621.
14	†V	Vigile, S. Eusèbe, Prêtre, Martyr.	Décapité à Rome, 371.
15	**S**	✠ **L'Assomption de la Bienheureuse Vierge Marie.** *Evangile: Marie et Marthe. S. Luc 10, 38–42.*	Indulgence Plénière pour les zélateurs de la Croisade. (A.G., I.P.)
16	**D**	✠ **11ème Dimanche après la Pentecôte.** Vierge. *Evangile: Jésus guérit un sourd-muet. S. Marc 7, 31–37.*	S. Joachim, père de la Sainte Mort en Palestine, 1er siècle. (I.P.)
17	L	S. Roch, Confesseur.	Mort en France, 1327. (I.P.)
18	§M	Ste. Hélène, Impératrice. Bienfaitrice de la Terre Sainte.	Morte en Asie Mineure, 328.
19	M	S. Louis, Evêque.	Mort en France, 1297. (I.P.)
20	J	S. Bernard, Abbé, Docteur de l'Eglise.	Mort en France, 1153.
21	†V	Ste. Jeanne Françoise Frémiot de Chantal, Veuve.	Morte en France, 1641.
22	S	Fête des Sept Allégresses de la Bienheureuse Vierge Marie. Notre Dame de la Palestine.	(A.G., I.P.)
23	**D**	✠ **12ème Dimanche après la Pentecôte.** *Evangile: Le Bon Samaritain. S. Luc 10, 23–37.*	S. Philippe Béniti, Confesseur. Mort en Italie, 1285.
24	L	S. Barthélemy, Apôtre.	Martyrisé en Arménie, 1er siècle.
25	§M	S. Louis, Croisé, Roi. Patron des Frères Tertiaires.	Mort en Afrique, 1270. (A.G., I.P.)
26	M	S. Zéphyrin, Pape, Martyr.	Mort à Rome, 217. (I.P.)
27	J	S. Joseph Calasanz, Fondateur.	Mort à Rome, 1647.
28	†V	S. Augustin, Evêque, Docteur de l'Eglise, Patron des imprimeurs.	Mort en Afrique, 430.
29	S	Décollation de S. Jean-Baptiste.	Jérusalem, 1er siècle.
30	**D**	✠ **13ème Dimanche après la Pentecôte.** *Evangile: La guérison des dix lépreux. S. Luc 17, 11–19.*	S. Rose de Lima, Vierge. Morte en Pérou, 1617.
31	L	S. Raymond Nonnat, Cardinal.	Mort en Espagne, 1240.

✠ Septembre

Date	Jour		
1	§M	S. Gilles, Abbé. Invoqué contre l'épilepsie.	Mort en France vers 750.
2	M	S. Etienne, Roi. Patron de Hongrie.	Mort en Hongrie, 1038.
3	J	Ste. Sérapie, Vierge, Martyre.	Décapitée en Italie, 119.
4	†V	⇒ Premier Vendredi. Ste. Rose de Viterbe, Vierge.	Morte en Italie, 1253. (I.P.)
5	S	S. Laurent Justinien, Evêque.	Mort à Venise, 1455.
6	**D**	✠ **14ème Dimanche après la Pentecôte.** *Evangile: Les lys des champs. S. Matthieu 6, 24–33.*	S. Eleuthère, Abbé. Mort à Rome vers 585.
7	L	Ste. Régina, Vierge, Martyre.	Martyrisée en France, 3ème siècle.
8	§M	Nativité de la Bienheureuse Vierge Marie.	Fête établie au 6ème siècle.
9	M	S. Pierre Claver, Apôtre des Nègres.	Mort en Amérique du Sud, 1654.
10	J	S. Nicholas de Tolentino, Confesseur. Patron des marins.	Mort en Italie, 1306.
11	†V	⇒ Ss. Prote et Hyacinthe, Martyrs.	Morts à Rome vers 257.
12	S	Fête du saint Nom de Marie.	Fête établie en 1683.
13	**D**	✠ **15ème Dimanche après la Pentecôte.** *Evangile: La veuve de Naïm. S. Luc 7, 11–16.*	S. Euloge, Evêque. Mort en Egypte, 608.
14	L	L'Exaltation de la Sainte Croix.	Fête établie au 7ème siècle.
15	§M	Notre Dame des Sept Douleurs.	Fête établie au 17ème siècle.
16	M	⇒ Quatre-Temps. Ss. Corneille et Cyprien, Martyrs.	Martyrisés au 3ème siècle.
17	J	Les Stigmates de S. François d'Assise.	(A.G., I.P.)
18	†V	⇒ Quatre-Temps. S. Joseph de Cupertino, Confesseur.	Mort en Italie, 1663. (I.P.)
19	S	⇒ Quatre-Temps. Ss. Janvier et Compagnons Martyrs.	Décapités en Italie, 305.
20	**D**	✠ **16ème Dimanche après la Pentecôte.** Martyrs. *Evangile: Jésus guérit un homme hydropique. S. Luc 14, 1–11.*	S. Eustache et Compagnons, Brûlés à Rome, 2ème siècle.
21	L	S. Matthieu, Apôtre, Evangéliste. Patron des banquiers.	Martyrisé au 1er siècle.
22	§M	S. Thomas de Villeneuve, Evêque.	Mort en Espagne, 1555.
23	M	Ste. Thècle, Vierge, Martyre.	Martyrisée en Asie Mineure, 1er siècle.
24	J	Notre Dame de la Merci.	Fête établie en 1696. (I.P.)
25	†V	⇒ S. Cléophas, Disciple de Notre Seigneur.	Mort en Palestine, 1er siècle.
26	S	Les Martyrs Jésuites de l'Amerique du Nord.	Martyrisés en l'état de New York et au Canada, 1646–1649.
27	**D**	✠ **17ème Dimanche après la Pentecôte.** Patron des chirurgiens. *Evangile: Le plus grand des commandements. S. Matthieu 22, 35–46.*	Ss. Côme et Damien, Martyrs. Décapités en Asie, 303. (I.P.)
28	L	S. Wenceslas, Roi, Martyr. Patron de la Tchéco-Slovaquie.	Mort en Bohème vers 938.
29	§M	Dédicace de S. Michel, Archange.	Fête établie en 493. (I.P.)
30	M	S. Jérôme, Prêtre, Docteur de l'Eglise.	Mort à Bethléem, 420.

Octobre

Mois du Saint Rosaire

Date	Jour		
1	J	S. Remi, Evêque.	Mort en France, 533.
2	†V	☙ Premier Vendredi. Les Anges Gardiens.	Fête établie en 1670. (I.P.)
3	S	Ste. Thérèse de l'Enfant Jésus, Vierge.	Morte en France, 1897.
4	**D**	✠ **18ème Dimanche après la Pentecôte.** des Franciscains. *Evangile: Jésus guérit un paralytique. S. Matthieu 9, 1–8.*	S. François d'Assise, Fondateur Mort à Assise, Italie, 1226. (A.G., I.P.)
5	L	Ss. Placide et Compagnons, Martyrs.	Massacrés en Italie vers 546.
6	§M	S. Bruno, Fondateur des Chartreux.	Mort en Italie, 1101. (I.P.)
7	M	Le Très Saint Rosaire.	Fête établie en 1573.
8	J	Ste. Brigitte de Suède, Veuve, Patronne des pèlerins et de la Suède.	Morte à Rome, 1373.
9	†V	☙ S. Denis et Compagnons, Martyrs.	Décapités à Paris, 258.
10	S	S. François de Borgia, Confesseur. Invoqué contre les tremblements de terre.	Mort en Italie, 1572. (I.P.)
11	**D**	✠ **19ème Dimanche après la Pentecôte.** Vierge Marie. *Evangile: Parabole du festin des noces. S. Matthieu 22, 1–14.*	Maternité de la Bienheureuse Fête établie en 1751.
12	L	S. Wilfrid, Evêque.	Mort en Angleterre 709. (I.P.)
13	§M	S. Edouard le Confesseur, Roi.	Mort en Angleterre, 1066.
14	M	S. Calliste, Pape, Martyr.	Mort à Rome, 223.
15	J	Ste. Thérèse, Vierge, Réformatrice du Carmel.	Morte en Espagne, 1582.
16	†V	☙ S. Gal, Abbé.	Mort en Suisse, 627.
17	S	Ste. Marguerite Marie Alacoque, Vierge.	Morte en France, 1690.
18	**D**	✠ **20ème Dimanche après la Pentecôte.** des artistes et des médecins. *Evangile: Jésus guérit le fils du Centenier. S. Jean 4, 46–53.*	S. Luc, Evangéliste, Patron Martyrisé en Asie-Mineure, 74.
19	L	S. Pierre d'Alcantara, Franciscain. Patron des sentinelles.	Mort en Espagne, 1562. (I.P.)
20	§M	S. Jean Kenti, Confesseur.	Mort en Pologne, 1473.
21	M	Stes. Ursule et compagnes, Vierges, Martyres.	Mortes en Allemagne vers 363.
22	J	S. Hilarion, Abbé.	Mort en Chypre vers 371.
23	†V	☙ S. Jean de Capistran, Franciscain.	Mort en Hongrie, 1456.
24	S	S. Raphaël, Archange.	Fête établie au 5ème siècle.
25	**D**	✠ **21ème Dimanche après la Pentecôte.** *Evangile: Le rendement des comptes. S. Matthieu 18, 23–35.*	Fête du Christ Roi.
26	L	S. Evariste, Pape, Martyr.	Mort à Rome vers 112. (I.P.)
27	§M	S. Frumence, Evêque.	Mort en Abyssinie vers 383.
28	M	Ss. Simon et Jude, Apôtres, invoqués dans les causes désespérées.	Martyrisés en Asie Mineure, 1er siècle.
29	J	S. Narcisse, Evêque.	Mort en Palestine, 2ème siècle.
30	†V	☙ S. Marcel, Centurion, Martyr.	Décapité à Rome, 298. (I.P.)
31	S	☙ Vigile. S. Quentin, Martyr.	Mort en France, 287.

Novembre

Date	Jour		
1	**D**	✠ **Fête de Tous les Saints.** *Evangile: Les Huit Béatitudes. S. Matthieu 5, 1–12*	Une Indulgence Plenière peut-être gagnée pour les pauvres âmes à chaque visite faite à l'église depuis midi aujourd'hui jusqu'à minuit demain. (A.G., I.P.)
2	L	Commémoration de tous les Défunts.	Fête établie en 998.
3	§M	S. Hubert, Evêque.	Mort en Belgique, 727.
4	M	S. Charles Borromée, Cardinal.	Mort à Milan, 1584.
5	J	Ste. Bertille, Abbesse.	Morte en France, 692.
6	†V	✠ Premier Vendredi. S. Léonard, Abbé.	Mort en France vers 560.
7	S	S. Willebrod, Archevêque, Patron de la Hollande.	Mort dans le Luxembourg, 738.
8	**D**	✠ **23ème Dimanche après la Pentecôte.** Martyrs. *Evangile: Jésus ressuscite la fille de Jaïre.*	Les Ss. Quatre Couronnés. Morts à Rome au 3ème siècle. *S. Matthieu 9, 18–26.*
9	L	La Dédicace de la Basilique du Sauveur.	A Rome, 1726.
10	§M	S. André Avellin, prêtre.	Mort en Italie, 1608.
11	M	S. Martin de Tours, Evêque.	Mort en France, 397.
12	J	S. Martin, Pape, Martyr.	Mort en Crimée, 655.
13	†V	✠ S. Didace, Franciscain, Patron des Frères.	Mort en Espagne, 1463. (I.P.)
14	S	S. Josaphat, Evêque, Martyr.	Martyrisé en Russie, 1623. (I.P.)
15	**D**	✠ **24ème Dimanche après la Pentecôte.** Docteur de l'Eglise. *Evangile: Parabole de la Semence. S. Matthieu 13, 31–35.*	S. Albert le Grand, Evêque, Mort en Allemagne, 1280.
16	L	Ste. Agnès d'Assise, Vierge.	Morte en Italie, 1253. (I.P.)
17	§M	S. Grégoire, Evêque.	Mort en Asie-Mineure, 270.
18	M	La Dédicace des Basiliques des Ss. Apôtres Pierre et Paul.	A Rome, 1626.
19	J	Ste. Elisabeth de Hongrie, Reine, Patronne du Tiers-Ordre.	Morte en Allemagne, 1231. (A.G., I.P.)
20	†V	✠ S. Félix de Valois, Fondateur.	Mort en France, 1212.
21	S	La Présentation de la Bienheureuse Vierge Marie.	Fête établie au 7ème siècle. (A.G.)
22	**D**	✠ **25ème Dimanche après la Pentecôte.** Patronne des musiciens. *Evangile: La fin du monde. S. Matthieu 24, 15–35.*	Ste. Cécile, Vierge, Martyre. Décapitée à Rome, 230.
23	L	S. Clément, Pape, Martyr.	Mort en Crimée vers 99.
24	§M	S. Jean de la Croix, Co-réformeur de l'Ordre du Carmel.	Mort en Espagne, 1591.
25	M	Ste. Catherine d'Alexandrie, Vierge Martyre. Patronne des juristes et philosophes.	Décapitée en Egypte 305. (A.G.)
26	J	S. Léonard de Port-Maurice, Franciscain.	Mort à Rome, 1751. (I.P.)
27	†V	✠ S. Maxime, Evêque.	Mort en France, 460.
28	S	S. Jacques de la Marche, Franciscain.	Mort à Naples, 1476. (I.P.)
29	**D**	✠ **1er Dimanche de l'Avent.** *Evangile: Signes de la destruction du monde. S. Luc 21, 25–33.*	S. Saturnin, Evêque, Martyr. Martyrisé en France, 257. (I.P.)
30	L	S. André, Apôtre, Patron d'Ecosse.	Crucifié en Asie-Mineure, vers 60.

Décembre

Mois de la Sainte Enfance

Date	Jour		
1	§M	S. Eloi, Evêque, Patron des bijoutiers.	Mort en France, 659. (I.P.)
2	M	Ste. Bibiane, Vierge, Martyre.	Martyrisée à Rome, 363.
3	J	S. François Xavier, Apôtre des Indes.	Mort près de la Chine, 1552.
4	†V	Premier Vendredi. Ste. Barbe, Vierge, Martyre, Patronne des architectes.	Morte vers 235.
5	S	S. Sabbas, Abbé.	Mort en Palestine, 532.
6	**D**	✠ **2ème Dimanche de l'Avent.** S. Nicholas, Evêque, Patron des boulangers. *Evangile: Jean envoie ses disciples vers Jésus. S. Matthieu 11, 2–10.*	Mort en Asie-Mineure vers 342.
7	L	S. Ambroise, Evêque, Docteur de l'Eglise.	Mort à Milan, 397.
8	**M**	✠ **L'Immaculée Conception de la Bienheureuse Vierge Marie.** Fête patronale des Etats-Unis. *Evangile: La salutation angélique. S. Luc 1, 26–28.*	Fête (A.G., I.P.) Fête célébrée au 5ème siècle.
9	M	Ste. Léocadie, Vierge, Martyre.	Martyrisée en Espagne vers 305.
10	J	Ste. Eulalie, Vierge, Martyre.	Martyrisée en Espagne vers 304.
11	†V	⊰ S. Damase, Pape.	Mort à Rome, 384.
12	S	Notre Dame de la Guadeloupe, Patronne du Mexique.	
13	**D**	✠ **3ème Dimanche de l'Avent.** (Dimanche Gaudete.) Ste. Lucie, Vierge, Martyre. Invoquée contre les maux d'yeux. *Evangile: Témoignage de Jean-Baptiste. S. Jean 1, 19–28.*	Massacrée en Sicile, 304.
14	L	S. Nicaise, Evêque, Martyr.	Massacré en France, 407.
15	§M	S. Valérien, Evêque.	Mort en Afrique, 5ème siècle.
16	M	⊰ Quatre-Temps. S. Eusèbe, Evêque, Martyr.	Mort en Italie, 371.
17	J	S. Lazare, frère de Marie et de Marthe.	Mort au 1er siècle.
18	†V	⊰ Quatre-Temps. L'Expectation de la Bienheureuse Vierge Marie.	Fête établie en 656.
19	S	⊰ Quatre-Temps. S. Nemèse, Martyr.	Brulé en Egypte, 250.
20	**D**	✠ **4ème Dimanche de l'Avent.** S. Libérat, Martyr. *Evangile: La mission de S. Jean-Baptiste. S. Luc 3, 1–6.*	Massacré en Orient, 3ème siècle.
21	L	S. Thomas, Apôtre, Patron des Indes.	Martyrisé aux Indes, 1er siècle.
22	§M	S. Ischyrion, Martyr.	Martyrisé en Egypte vers 253.
23	M	Ste. Victoire, Vierge, Martyre.	Morte à Rome, 250.
24	J	⊰ Vigile. S. Delphin, Evêque.	Mort en France, 403. (I.P.)
25	**†V**	✠ **La Nativité de Notre Seigneur.** Noël. *Evangile: La naissance du Christ. S. Luc 2, 1–14.*	Indulgence Plenière pour les zélateurs et les membres de la Croisade. (A.G., I.P.)
26	S	S. Etienne, premier martyr.	Lapidé à Jérusalem vers 34.
27	**D**	✠ **Dimanche dans l'Octave de Noël.** *Evangile: La prophétie de Siméon. S. Luc 2, 33–40.*	S. Jean, Apôtre, Evangéliste. Martyrisé en Asie-Mineure 101.
28	L	Les Saints Innocents.	Massacrés à Bethléem.
29	§M	S. Thomas de Cantorbéry, Evêque, Martyr.	Massacré en Angleterre, 1170.
30	M	Ss. Sabin et Compagnons, Martyrs.	Martyrisés en Italie, 304.
31	J	S. Sylvestre, Pape.	Mort à Rome, 335.

Au Commissariat de Terre Sainte • Monastère Franciscain • Washington • D C

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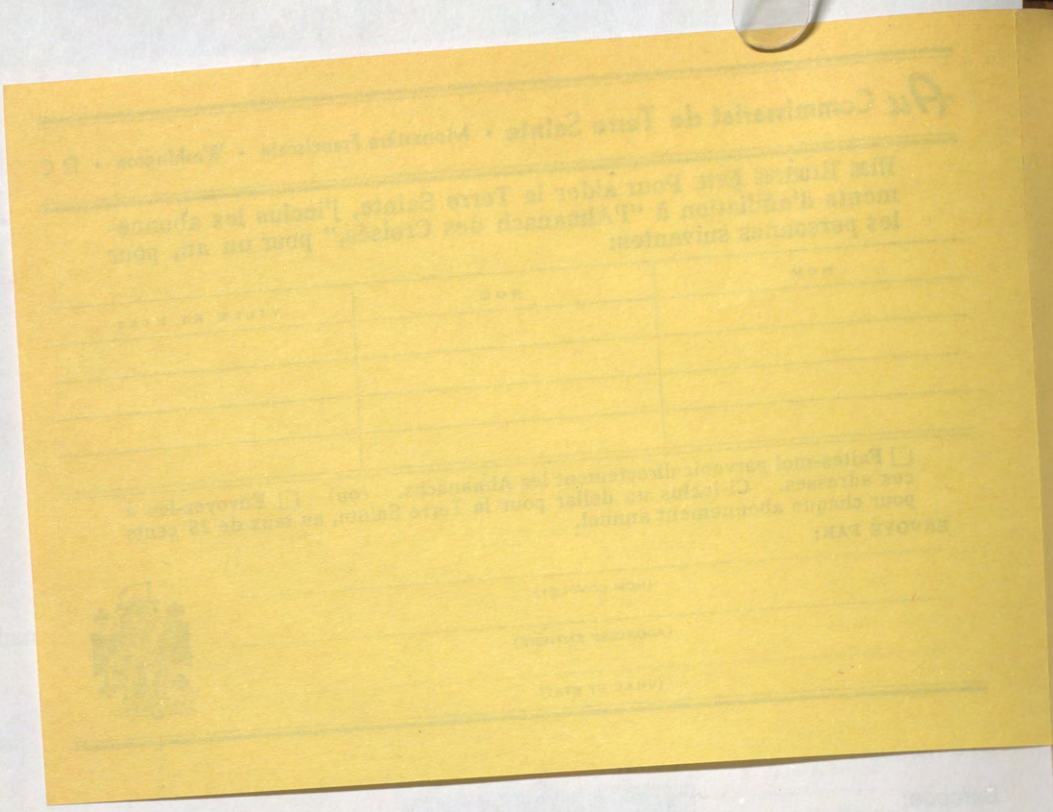
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fut fondé à New York, N. Y., en 1882 avec l'approbation et la recommendation du Saint Siège. (Décret de la Sacrée Congrégation de la Propagation de la Foi, 7 mai 1881; confirmé par un décret de cette même Sacrée Congrégation, 22 août, 1887). Le transfert du Commissariat à Washington, D. C. fut fait selon le décret de la Sacrée Congrégation de la Propagation de la Foi 23 novembre, 1897.

Les Indulgences

pour les membres de la Croisade de Terre Sainte et pour ses Zélateurs furent accordées par le Pape Léon XIII. (Décret de la Sacrée Congrégation des Indulgences et des Reliques Sacrées, 26 juin, 1894.)

Les Zélateurs de la Croisade

receuillent les aumônes pour la Terre Sainte, en vertu du décret du Pape Pie VI, 31 juillet, 1778, et confirmé par le décret du Pape Pie X, ler octobre, 1909. Le Commissariat de Terre Sainte n'emploie pas d'agents payés.

Les Indulgences de Terre Sainte

par lesquelles les médailles des Croisés sont bénites, ainsi que les autres articles de dévotion de Terre Sainte sont énumerées par la Sacrée Pénitencerie apostolique. (Décret du 17 février, 1922; confirmé par les Déclarations de la même Sacrée Congrégation, 12 juin, 1923; et 27 décembre, 1927.)

L'Oeuvre de Terre Sainte

a reçu l'approbation du Saint Siège répétée dans plus de soixante décrets pontificaux, brefs, et rescrits, provenant de plus de quarante Souverains Pontifes et enfin par le Pape Benoît XV (Décret du 4 octobre, 1918).

L'Almanach des Croisés

st publié en faveur des Sacrés Sanctuaires e Palestine. Les abonnements provnant de cette revue sont transmis à la Custodie de Terre Sainte à Jérusalem; avec la collecte du Vendredi Saint, ils sont appliqués à l'entretien des Lieux Saints et au développement du Christianisme dans toutes les missions de la Custodie de Terre Sainte qui comprend non seulement la Palestine, mais aussi la Syrie, la Basse-Egypte, l'Asie-Mineure, et l'Ile de Chypre.

L'Almanach des Croisés

est publié en anglais, en allemand, en polonais et en italien quatre fois par an; et une fois l'an en français et en espagnol. Le numéro annuel est pour tous les membres de la Croisade de la Terre Sainte, et les trois numéros trimestriels sont distribués aux zélateurs et à leurs assistants, ainsi qu'aux membres perpétuels.

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WASHINGTON, D. C.



The Crusader's Almanac

1937

Golden Jubilee Edition



The Crusade Medal

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The purpose of this Association, established with the approval of the Holy See, is to care for the Sacred Shrines of Jerusalem, Bethlehem, Nazareth, and elsewhere in the Holy Land, and to regain for the Catholic Church those now in the hands of Mohammedans and schismatics.

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FRANCISCAN MONASTERY • WASHINGTON, D. C.

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The Crusader's Almanac

Published with Ecclesiastical Approbation for
the Benefit of the Sacred Places of Palestine

COMMISSARIAT OF THE HOLY LAND

FRANCISCAN MONASTERY WASHINGTON, D. C.

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APOSTOLIC DELEGATION
UNITED STATES OF AMERICA

1811 Biltmore Street
Washington, D. C.

Having had the good fortune to visit the Holy Land in the summer of 1928, I saw there flourishing the fruits whose seed had been planted by the Commissariat of the Holy Land in Washington, D. C.

Schools and orphanages, parishes and missions, aid for the clergy and for religious communities, charitable institutions for the poor and needy, religious assistance and hospitality to travellers and visitors--this is the work which, with religious zeal, the Sons of Saint Francis of Assisi have accomplished for six centuries. They have guarded the Holy Places with constancy and fidelity, in time of peace and in time of persecution, always at their posts near the Churches and Chapels which everywhere arise as reminders of the Life and Passion of the Divine Redeemer.

Their Apostolate is forwarded by the contributions of the faithful, and a great part of such aid is given by means of the Franciscan Monastery here at Washington. Here we find a true Crusade, immeasurably helping the Holy Places and exercising a beneficial spiritual influence on the minds and hearts of thousands who annually visit these replicas of the Holy Shrines.

May God, Who blesses every initiative of good and of charity, bless abundantly this pious and pacific Crusade led by this Monastery in memory of the Country of Jesus.

+ Amleto Giovanni Cicognani,
Archbishop of Laodicea,
Apostolic Delegate.

March 5, 1934

Civil Holidays in the United States

New Year's Day, January 1.
Washington's Birthday, February 22.
Memorial Day, May 30.
Independence Day, July 4.
Labor Day, September 6.
Columbus Day, October 12 (in many States).
Thanksgiving Day (the last Thursday in November), November 25.
Christmas, December 25.

Holy Days of Obligation for the United States

Every Catholic who has attained the age of reason, and is not prevented by sickness or other sufficient cause, is obliged to rest from servile work and attend Holy Mass on the following days:

All Sundays of the year.

The Circumcision of Our Lord, or New Year's Day, January 1.

The Ascension of Our Lord, May 6.

The Assumption of the Blessed Virgin, August 15.

All Saints' Day, November 1.

The Immaculate Conception of the Blessed Virgin, December 8.

Christmas, the Nativity of Our Lord, December 25.

The Laws of Fast and Abstinence

All who have completed their seventh year are subject to the law of **abstinence.** All who have completed the twenty-first year of their age and have not yet reached their sixtieth year are bound by the law of **fasting.**

The law of **abstinence** forbids the use of flesh-meat, and broth made of meat. Eggs and milk products are allowed; lard may be used in preparing food.

The law of **fast** permits only one full meal a day. However, it does not forbid the partaking of some food in the morning and evening, the quantity and quality of such food being determined by approved local customs. The principal meal may be taken in the evening instead of at noon.

The days of fast and abstinence are:

1. **Abstinence** on all Fridays of the year. 2. **Fasting** on all week-days of Lent. 3. Both **fast and abstinence** on the Wednesdays and Fridays of Lent, on the Ember Days, on the Vigils of Pentecost, of the Assumption, of All Saints, and of Christmas, unless the Vigil falls on Sunday and is transferred to Saturday, when the fast and abstinence are not observed.

The laws of fast and abstinence are *not* binding on Sundays and Holy Days of Obligation.

By a special Apostolic Indult granted to the Bishops of the United States, manual laborers may use flesh-meat at all meals, and their families at the principal meal, except on all Fridays, Ash Wednesday, the forenoon of Holy Saturday, and the Vigil of Christmas.

If the Lenten Regulations of one's diocese prescribe abstinence for Friday and Saturday in Lent, instead of Wednesday and Friday, be guided thereby.

N. B.—**Easter Duty.** The time for fulfilling the Easter duty of Confession and Holy Communion ends this year on May 23.

Calendar Signs and Abbreviations

✠ Sundays and Holy Days of Obligation. ✠ Days of Fast and Abstinence. ✠ Days of Abstinence only. ‡ Days of Fast only. § St. Anthony Mass and Novena for our Benefactors. † Crusade Indulgence of 7 years and 7 Lents. (Recite five *Our Fathers, Hail Marys,* and *Glorys* in honor of the Five Wounds.)

(G. A.) General Absolution for Franciscan Tertiaries. (P. I.) Plenary Indulgence for Franciscan Tertiaries.

January • 1937

Month of the Holy Name

Date	Day	Feast	Place and Date of Death
1	†F	✠ **New Year—The Circumcision.** First Friday. *Gospel: The Circumcision of Our Lord. St. Luke, II, 21-22.*	Plenary Indulgence for Crusade Promoters. (G.A., P.I.)
2	S	St. Macarius, Abbot.	Egypt, 394.
3	S	✠ **The Holy Name.** *Gospel: The Holy Name. St. Luke, II, 21–22.*	(P.I.)
4	M	St. Titus, Bishop.	Crete, 94. (P.I.)
5	§T	St. Telesphorus, Pope, Martyr.	Rome, 139.
6	W	Epiphany of Our Lord. The Three Kings.	(G.A.,P.I.)
7	Th	St. Lucian, Martyr.	Asia Minor, 312.
8	†F	St. Severin, Abbot.	Austria, 482.
9	S	St. Julian, Martyr.	Egypt, about 313.
10	S	✠ **The Holy Family.** *Gospel: The Finding of Jesus in the Temple. St. Luke, II, 42–52.*	
11	M	St. Hyginus, Pope, Martyr.	Rome, about 141.
12	§T	St. Arcadius, Martyr.	Constantinople, 408.
13	W	St. Veronica, Virgin.	Italy, 1497.
14	Th	St. Hilary, Bishop, Doctor of the Church.	France, 368.
15	†F	St. Paul the Hermit, Patron of Weavers.	Africa, 343.
16	S	SS. Berard and Four Companions, First Franciscan Martyrs.	Morocco, 1220. (P.I.)
17	S	✠ **2nd Sunday after Epiphany.** St. Antony, Abbot. *Gospel: The Wedding at Cana. St. John, II, 1–11.*	Egypt, 356.
18	M	St. Peter's See at Rome.	
19	§T	St. Canute, King, Martyr.	Denmark, 1086. (P.I.)
20	W	SS. Fabian and Sebastian, Martyrs.	Rome, 250 and 288.
21	Th	St. Agnes, Virgin, Martyr, Patroness of Children of Mary.	Rome, 304.
22	†F	SS. Vincent and Anastasius, Martyrs.	Spain, 304; Assyria, 628.
23	S	Espousal of the Blessed Virgin.	
24	S	✠ **Septuagesima Sunday.** St. Timothy, Bishop, Martyr. *Gospel: The Laborers in the Vineyard. St. Matt., XX, 1–16.*	Ephesus, 97.
25	M	Conversion of St. Paul.	
26	§T	St. Polycarp, Bishop, Martyr, invoked against earache.	Smyrna, 166.
27	W	St. John Chrysostom, Bishop, Doctor of the Church, Patron of Orators.	Pontus, 407.
28	Th	St. Agnes, Octave. St. Flavian, Martyr.	Italy, 304. (P.I.)
29	†F	St. Francis de Sales, Bishop, Doctor of the Church, Patron of Journalists.	Lyons, 1622.
30	S	St. Hyacintha, Virgin.	Italy, 1640. (P.I.)
31	S	✠ **Sexagesima Sunday.** St. John Bosco, Confessor. *Gospel: Parable of the Sower. St. Luke, VIII, 4–15.*	Italy, 1888.

February • 1937

Month of Our Lady of Sorrows



Date	Day	Feast	Place and Date of Death
1	M	St. Ignatius of Antioch, Bishop, Martyr.	Rome, 107. (P.I.)
2	§T	Purification of the Blessed Virgin. Candlemas. Blessing of Candles.	(G.A., P.I.)
3	W	St. Blase, Bishop, Martyr. Blessing of throats.	Armenia, 316.
4	Th	St. Joseph of Leonissa, Confessor.	Italy, 1612. (P.I.)
5	†F	✠ First Friday. St. Agatha, Virgin, Martyr.	Sicily, 251. (P.I.)
6	S	St. Dorothy, Virgin, Martyr, Patroness of florists.	Cappadocia, 311. (P.I.)
7	**S**	✠ **Quinquagesima Sunday.** St. Romuald, Abbot. *Gospel: Jesus heals the blind man. St. Luke, XVIII, 31–43.*	Italy, 1027.
8	M	St. John of Matha, Founder of the Trinitarians.	Rome, 1213.
9	§T	St. Cyril of Alexandria, Bishop, Doctor of the Church.	Alexandria, 444.
10	W	✠ Ash Wednesday—St. Scholastica, Virgin. Blessing of ashes. Lent begins.	Italy, about 543. (P.I.)
11	Th	‡ Our Lady of Lourdes. Patroness of the sick and of Aviators.	Apparitions in 1858.
12	†F	✠ St. Benedict of Anian, Abbot.	France, 821.
13	S	‡ St. Catherine of Ricci, Virgin.	Tuscany, 1589.
14	**S**	✠ **1st Sunday of Lent.** St. Valentine, Priest, Martyr, Patron of suitors. *Gospel: Jesus tempted by Satan. St. Matt., IV, 1–11.*	Rome, about 270. Time for Easter Communion begins.
15	M	‡ SS. Faustin and Jovita, Martyrs.	Italy, 121. (P.I.)
16	§T	‡ St. Juliana, Virgin, Martyr.	Nicomedia, 4 century.
17	W	✠ Ember Day. The Flight into Egypt. St. Fintan, Abbot.	Ireland, 597.
18	Th	‡ St. Simeon, Bishop.	Jerusalem, 107.
19	†F	✠ Ember Day. St. Conrad, Confessor.	Sicily, 1351. (P.I.)
20	S	✠ Ember Day. St. Eucherius, Bishop.	Belgium, about 743.
21	**S**	✠ **2nd Sunday of Lent.** St. Severian, Bishop, Martyr. *Gospel: The Transfiguration. St. Matt., XVII, 1–9.*	Palestine, 452.
22	M	‡ St. Peter's See at Antioch. St. Margaret of Cortona, Penitent.	Italy, 1297. (P.I.)
23	§T	‡ St. Peter Damian, Bishop, Doctor of the Church, invoked against headache.	Italy, 1072.
24	W	✠ St. Matthias, Apostle.	Jerusalem, 1st century.
25	Th	‡ St. Tarasius, Patriarch.	Constantinople, 806.
26	†F	✠ St. Alexander, Martyr.	Alexandria, 326.
27	S	‡ St. Leander, Bishop.	Spain, about 596. (P.I.)
28	**S**	✠ **3rd Sunday in Lent.** St. Roman, Abbot. *Gospel: Jesus casts out a devil. St. Luke, XI, 14–28.*	France, about 460.

March • 1937

Month of St. Joseph

Date	Day	Feast	Place and Date of Death
1	M	‡ St. Albinus, Bishop.	France, about 550.
2	§T	‡ St. Simplicius, Pope.	Rome, 483.
3	W	St. Cunegundis, Empress.	Germany, 1040.
4	Th	‡ St. Casimir, King, invoked against plagues.	Poland, 1483.
5	†F	First Friday. St. John of the Cross, Franciscan. Mysteries of the Way of the Cross.	Naples, 1734. (P.I.)
6	S	‡ St. Colette, Virgin.	Belgium, 1447. (P.I.)
7	**S**	✠ **4th Sunday of Lent.** (Laetare) St. Thomas Aquinas, Doctor of the Church, Patron of students. *Gospel: Miracle of the loaves and fishes. St. John, VI, 1–15.*	Italy, 1274.
8	M	‡ St. John of God, Founder, Patron of printers.	Spain, 1550.
9	§T	‡ St. Frances of Rome, Foundress.	Rome, 1440. (P.I.)
10	W	Forty Holy Martyrs. St. Macarius, Bishop.	Sebaste, 320. Jerusalem, 335.
11	Th	‡ St. Constantine, King.	Scotland, 874.
12	†F	St. Gregory the Great, Pope, Doctor of the Church, Patron of teachers.	Rome, 604.
13	S	‡ St. Christina, Virgin, Martyr.	Persia, 4th century.
14	**S**	✠ **Passion Sunday.** St. Maude, Queen. *Gospel: The Jews try to stone Jesus. St. John, VIII, 46–59.*	Germany, 968.
15	M	‡ St. Zachary, Pope.	Rome, 752.
16	§T	‡ St. Abraham, Hermit. Thirteen Tuesdays in honor of St. Anthony begin.	Greece, 366.
17	W	St. Patrick, Bishop, Apostle of Ireland.	Ireland, 464.
18	Th	‡ St. Cyril of Jerusalem, Bishop.	Jerusalem, 386.
19	†F	St. Joseph, Spouse of the Blessed Virgin, Patron of carpenters.	First century. (G.A., P.I.)
20	S	‡ St. Cuthbert, Bishop, Patron of sailors.	England, 687.
21	**S**	✠ **Palm Sunday.** St. Benedict, Abbot, Founder of the Benedictines, invoked against poison. Blessing of Palms. *Gospel: Triumphant entry of Jesus into Jerusalem. St. Matt., XXI, 1–9.*	Italy, 543. (G.A., P.I.)
22	M	‡ St. Catherine of Sweden, Patroness of Sweden.	Sweden, 1381. (G.A.)
23	§T	‡ SS. Victorian and Companions, Martyrs.	Africa, 484. (G.A.)
24	W	St. Gabriel, Archangel, Patron of postal employees.	(G.A.)
25	Th	‡ Holy Thursday. Procession of the Blessed Sacrament.	(G.A., P.I.)
26	†F	Good Friday. Mass of the Presanctified.	(G.A.)
27	S	(Until noon today) Holy Saturday. Blessing of Paschal Candle, etc.	(G.A., P.I.)
28	**S**	✠ **Easter Sunday.** Plenary Indulgence for Members of the Crusade. *Gospel: The Resurrection of Christ. St. Mark, XVI, 1–7.*	(G.A., P.I.)
29	M	Easter Monday. SS. Jonas and Barachisius, Martyrs.	Persia, 327.
30	§T	Easter Tuesday. St. John Climacus, Abbot.	Palestine, 605.
31	W	St. Benjamin, Deacon, Martyr.	Persia, 424.

April • 1937

Month of the Sacred Passion



Date	Day	Feast	Place and Date of Death
1	Th	St. Hugh, Bishop.	France, 1132.
2	†F	✒ First Friday. St. Francis of Paula, Founder.	France, 1507.
3	S	St. Benedict the Moor, Franciscan.	Palermo, 1589.
4	**S**	✠ **Low Sunday.** St. Isidore, Bishop.	Spain, 636.
		Gospel: Jesus appears to His Disciples. St. John, XX, 19–31.	
5	M	Annunciation of the Blessed Virgin. (Transferred)	(G.A., P.I.)
6	§T	St. Celestine, Pope.	Rome, 432.
7	W	St. Syriacus, Martyr.	Persia, 345.
8	Th	St. Perpetuus, Bishop.	France, 491.
9	†F	✒ St. Mary of Egypt, Penitent.	Africa, 421.
10	S	St. Ezechiel, Prophet.	Babylon, 5th century, B. C.
11	**S**	✠ **2nd Sunday after Easter.** St. Leo the Great, Pope.	Rome, 461.
		Gospel: The Good Shepherd. St. John, X, 11–16.	
12	M	St. Julius I, Pope.	Rome, 352.
13	§T	St. Hermenegild, Martyr, invoked against floods. Nine Tuesdays in honor of St. Anthony begin.	Valencia, 586.
14	W	Patronage of St. Joseph.	
15	Th	St. Paternus, Bishop.	France, 565.
16	†F	✒ St. Bernardette Soubirous, Virgin.	France, 1879.
17	S	St. Anicetus, Pope.	Rome, 166.
18	**S**	✠ **3rd Sunday after Easter.** St. Amideus, Confessor.	Italy, 1265.
		Gospel: Joy after sorrow. St. John, XVI, 16–22.	
19	M	St. Elphege, Bishop, Martyr.	England, 1012.
20	§T	St. Theotimus, Bishop.	Roumania, 5th century.
21	W	St. Anselm, Archbishop, Doctor of the Church. St. Conrad of Parzham, Confessor.	England, 1109. Germany, 1894.
22	Th	SS. Soter and Cajus, Popes, Martyrs.	Rome, 171 and 296.
23	†F	✒ St. George, Martyr, Patron of England.	Palestine, 303. (P.I.)
24	S	St. Fidelis, Martyr.	Switzerland, 1622. (P.I.)
25	**S**	✠ **4th Sunday after Easter.** St. Mark, Evangelist, Patron of Notaries.	Egypt, about 70.
		Gospel: Christ promises the Comforter. St. John, XVI, 5–14.	
26	M	Our Lady of Good Counsel.	
27	§T	St. Peter Canisius, Doctor of the Church.	Switzerland, 1597.
28	W	St. Paul of the Cross, Founder of the Passionists.	Rome, 1775. (P.I.)
29	Th	St. Peter of Verona, Martyr.	Italy, 1252.
30	†F	✒ St. Catherine of Siena, Virgin, invoked against fire.	Rome, 1380. (P.I.)



May • 1937

Month of the Blessed Virgin

Date	Day	Feast	Place and Date of Death
1	S	SS. Philip and James, Apostles.	Palestine, 1st century.
2	S	✠ **5th Sunday after Easter.** St. Athanasius, Bishop, Doctor of the Church. *Gospel: Ask in the Name of Jesus. St. John, XVI, 23–30.*	Alexandria, 373.
3	M	Rogation Day. Finding of the Holy Cross. Litany.	Jerusalem, 326.
4	§T	Rogation Day. St. Monica, Widow. Litany.	Italy, 387.
5	W	Rogation Day. St. Pius V, Pope. Litany.	Rome, 1572.
6	**Th**	✠ **Ascension of Our Lord.** *Gospel: The Ascension of Christ. St. Mark, XVI, 14–20.*	(G.A., P.I.)
7	†F	⋙ First Friday. St. Stanislas, Bishop, Martyr, Patron of Poland.	Poland, 1097.
8	S	Apparition of St. Michael the Archangel.	
9	S	✠ **Sunday within the Octave of the Ascension.** St. Gregory Nazianzen, Bishop, Doctor of the Church. *Gospel: The testimony of the Holy Ghost. St. John, XV, 26–27; XVI, 1–4.*	Asia Minor, 389.
10	M	St. Antoninus, Bishop, invoked against fever.	Florence, 1459.
11	§T	St. Mamertus, Archbishop.	France, 477.
12	W	SS. Nereus and Achileus, Martyrs.	Rome, 97.
13	Th	St. Robert Bellarmine, Cardinal, Doctor of the Church.	Rome, 1621.
14	†F	⋙ St. Boniface, Martyr.	Asia, about 275.
15	S.	⋙ Vigil. St. John Baptist de La Salle, Founder of Christian Brothers.	France, 1719. (P.I.)
16	S	✠ **Pentecost Sunday.** St. John Nepomucene, Martyr, Patron of confessors. *Gospel: Promise of the Holy Ghost. St. John, XIV, 23–31.*	Bohemia, 1393. (G.A., P.I.)
17	M	St. Paschal Baylon, Franciscan, Patron of all Eucharistic Congresses and works.	Spain, 1592. (P.I.)
18	§T	St. Felix of Cantalice, Confessor.	Rome, 1587. (P.I.)
19	W	⋙ Ember Day. St. Peter Celestine, Pope.	Italy, 1296. (P.I.)
20	Th	St. Bernardine of Siena, Franciscan.	Italy, 1444. (P.I.)
21	†F	⋙ Ember Day. St. Hospitius, Hermit.	France, 681. (P.I.)
22	S	⋙ Ember Day. St. Rita, Nun, invoked in difficulties.	Italy, 1457.
23	S	✠ **Trinity Sunday.** St. Julia, Virgin, Martyr. Time for Easter Communion ends. *Gospel: Jesus commissions His Disciples to preach. St. Matt., XXVIII, 18–20.*	Corsica, 6th century.
24	M	Our Lady, Help of Christians, Patroness of Mexico.	
25	§T	St. Gregory VII, Pope.	Salerno, 1085.
26	W	St. Philip Neri, Founder of the Oratorians.	Rome, 1595.
27	Th	Corpus Christi. St. Bede the Venerable, Confessor.	England, 735.
28	†F	⋙ St. Augustine, Bishop.	England, 604.
29	S	St. Mary Magdalene of Pazzi, Virgin.	Florence, 1607.
30	S	✠ **2nd Sunday after Pentecost.** St. Joan of Arc, Virgin, Patroness of France. *Gospel: The Parable of the supper. St. Luke, XIV, 16–24.*	France, 1431. (P.I.)
31	M	St. Angela Merici, Virgin.	Italy, 1540.

June • 1937

Month of the Sacred Heart



Date	Day	Feast	Place and Date of Death
1	§T	St. Juventius, Martyr.	Rome, 2nd century. (P.I.)
2	W	SS. Marcellinus and Companions, Martyrs.	Rome, about 304.
3	Th	St. Clotilda, Queen.	France, 511.
4	†F	✠ First Friday. The Sacred Heart.	(G.A., P.I.)
5	S	St. Boniface, Bishop, Martyr.	Holland, 755.
6	**S**	✠ **3rd Sunday after Pentecost.** St. Norbert, Archbishop, Founder of the Norbertines. *Gospel: The parable of the lost sheep. St. Luke, XV, 1–10.*	Germany, 1134.
7	M	St. Robert, Abbot.	England, 1159.
8	§T	St. Medard, Bishop	France, 545.
9	W	SS. Primus and Felician, Martyrs.	France, 303.
10	Th	St. Margaret, Queen.	Scotland, 1093.
11	†F	✠ St. Barnabas, Apostle, Martyr.	Cyprus, about 60.
12	S	St. John of St. Facundus, Confessor.	Spain, 1479.
13	**S**	✠ **4th Sunday after Pentecost.** St. Anthony of Padua, Franciscan, Patron of the Holy Land, invoked in losses, etc. *Gospel: The miraculous draught of fishes. St. Luke, V, 1–11.*	Italy, 1231. (P.I.)
14	M	St. Basil the Great, Bishop, Doctor of the Church.	Asia Minor, 379.
15	§T	SS. Vitus and Companions, Martyrs, Patrons of comedians.	Italy about 302.
16	W	St. John Francis Regis, Confessor.	France, 1640.
17	Th	St. Theophilus of Corte, Franciscan.	Italy, 1740.
18	†F	✠ St. Ephrem, Deacon, Doctor of the Church.	Mesopotamia, about 373.
19	S	St. Juliana Falconieri, Virgin.	Florence, 1340.
20	**S**	✠ **5th Sunday after Pentecost.** St. Silverius, Pope, Martyr. *Gospel: The justice of the Pharisees. St. Matt., V, 20–24.*	Italy, 538. (P.I.)
21	M	St. Aloysius Gonzaga, Confessor, Patron of Youth.	Rome, 1591.
22	§T	St. John Fisher, Cardinal, Martyr.	England, 1535.
23	W	St. Ethelreda, Abbess.	England, 679.
24	Th	Nativity of St. John the Baptist.	(P.I.)
25	†F	✠ St. William, Abbot.	Italy, 1142.
26	S	SS. John and Paul, Martyrs, invoked against lightning.	Rome, about 362.
27	**S**	✠ **6th Sunday after Pentecost.** Our Lady of Perpetual Help. *Gospel: Jesus feeds the multitude. St. Mark, VIII, 1–9.*	
28	M	St. Ireneus, Bishop, Martyr.	France, 202.
29	§T	SS. Peter and Paul, Apostles, Martyrs, Patrons of Rome.	Rome about 67. (G.A., P.I.)
30	W	Commemoration of St. Paul.	

July • 1937

Month of the Precious Blood

Date	Day	Feast	Place and Date of Death
1	Th	The Precious Blood.	
2	†F	✠ First Friday. Visitation of the Blessed Virgin.	(G.A., P.I.)
3	S	St. Leo II, Pope.	Rome, 683.
4	**S**	✠ **7th Sunday after Pentecost.** St. Bertha, Abbess. *Gospel: The false prophets. St. Matt., VII, 15–21.*	France, 725.
5	M	St. Anthony Zaccaria, Founder.	Italy, 1539.
6	§T	St. Thomas More, Martyr.	England, 1535.
7	W	SS. Cyril and Methodius, Bishops.	Rome, 879; Hungary, 885.
8	Th	St. Elizabeth of Portugal, Queen.	Portugal, 1336. (P.I.)
9	†F	✠ SS. Nicholas, Godfrey and Companions, Franciscan Martyrs.	Holland, 1572. (P.I.)
10	S	Seven Holy Brothers, Martyrs.	Rome, 150. (P.I.)
11	**S**	✠ **8th Sunday after Pentecost.** St. Pius I, Pope, Martyr. *Gospel: The unjust steward. St. Luke, XVI, 1–9.*	Rome, 157.
12	M	St. John Gualbert, Abbot.	Italy, 1073.
13	§T	St. Francis Solanus, Franciscan, Patron of Peru.	Peru, 1610. (P.I.)
14	W	St. Bonaventure, Franciscan, Cardinal, Doctor of the Church.	Lyons, 1274. (P.I.)
15	Th	The Holy Sepulchre of Our Lord. St. Henry, Emperor.	Germany, 1024.
16	†F	✠ Our Lady of Mount Carmel.	
17	S	St. Alexius, Confessor, Patron of beggars.	Rome, 417.
18	**S**	✠ **9th Sunday after Pentecost.** St. Camillus, Founder. *Gospel: Jesus weeps over Jerusalem. St. Luke, XIX, 41–47.*	Rome, 1614.
19	M	St. Vincent de Paul, Founder of the Lazarists, Patron of charitable societies.	Paris, 1660.
20	§T	St. Jerome Aemilian, Founder.	Italy, 1537.
21	W	St. Praxedes, Virgin.	Rome, 2nd century.
22	Th	St. Mary Magdalen, Penitent, Patroness of penitents.	1st century. (P.I.)
23	†F	✠ St. Apollinaris, Martyr.	Italy, about 79.
24	S	St. Christina, Virgin, Martyr, Patroness of millers.	Italy, about 250.
25	**S**	✠ **10th Sunday after Pentecost.** St. James the Greater, Apostle, Martyr. *Gospel: The Pharisee and the Publican. St. Luke, XVIII, 9–14.*	Jerusalem, 43.
26	M	St. Anne, Mother of the Blessed Virgin, Patroness of Brittany and Canada.	Palestine, 1st century. (P.I.)
27	§T	St. Pantaleon, Martyr, invoked against consumption.	Asia, 303. (P.I.)
28	W	SS. Nazarius and Companions, Martyrs.	Milan, 68.
29	Th	St. Martha of Bethany, Virgin, Patroness of cooks.	France, 84.
30	†F	✠ SS. Abdon and Sennen, Martyrs, Patrons of coopers.	Rome, 250.
31	S	St. Ignatius Loyola, Founder of Jesuits, Patron of retreats.	Rome, 1556.

August • 1937

Month of the Blessed Sacrament

Date	Day	Feast	Place and Date of Death
1	S	✠ **11th Sunday after Pentecost.** St. Peter's Chains. *Gospel: Jesus cures the dumb man. St. Mark, VII, 31–37.*	The Portiuncula Indulgence may be gained from noon today until midnight tomorrow.
2	M	Our Lady of the Angels. St. Alphonsus Liguori, Bishop, Founder of the Redemptorists.	Italy, 1787.
3	§T	Finding of the Relics of St. Stephen.	Jerusalem, about 34.
4	W	St. Dominic, Confessor, Founder of the Dominicans.	Italy, 1221. (P.I.)
5	Th	Our Lady of the Snow.	
6	†F	✠ First Friday. Transfiguration of Our Lord.	
7	S	St. Cajetan, Confessor, Founder.	Naples, 1547. (P.I.)
8	S	✠ **12th Sunday after Pentecost.** SS. Cyriac and Companions, Martyrs. *Gospel: The Good Samaritan. St. Luke, X, 23–37.*	Rome, 303.
9	M	St. John Baptist Vianney, Curè of Ars, Confessor, Patron of Parish Priests.	France, 1859.
10	§T	St. Lawrence, Martyr, invoked against lumbago.	Rome, 258.
11	W	SS. Tiburtius and Susanna, Martyrs.	Rome, 295.
12	Th	St. Clare, Virgin, Foundress of the Poor Clares.	Italy, 1253. (G.A., P.I.)
13	†F	✠ St. John Berchmans, Confessor, Patron of Altar Boys.	Rome, 1621.
14	S	Vigil. St. Eusebius, Priest, Martyr.	Rome, 371.
15	S	✠ **13th Sunday after Pentecost. Assumption of the Blessed Virgin.** *Gospel: Mary and Martha. St. Luke, X, 38–42.*	Plenary Indulgence for Promoters of the Crusade. (G.A., P.I.)
16	M	St. Joachim, Father of the Blessed Virgin.	Palestine, 1st century. (P.I.)
17	§T	St. Roch, Confessor, Patron of invalids.	France, 1327. (P.I.)
18	W	St. Helena, Empress, Benefactress of the Holy Land.	Asia Minor, 328. (P.I.)
19	Th	St. Louis, Bishop.	France, 1297. (P.I.)
20	†F	✠ St. Bernard, Abbot, Doctor of the Church.	France, 1153.
21	S	St. Jane Frances de Chantal, Widow, Foundress of the Visitation Nuns.	France, 1641.
22	S	✠ **14th Sunday after Pentecost.** Seven Joys of the Blessed Virgin. Our Lady of Palestine. *Gospel: The lilies of the field. St. Matt., VI, 24–33.*	(G.A., P.I.)
23	M	St. Philip Benitius, Confessor.	Italy, 1285.
24	§T	St. Bartholomew, Apostle, Martyr.	Armenia, 1st century.
25	W	St. Louis, Crusader, King, Patron of Third Order.	Africa, 1270. (G.A., P.I.)
26	Th	St. Zephyrin, Pope, Martyr.	Rome, 217. (P.I.)
27	†F	✠ St. Joseph Calasanctius, Confessor.	Rome, 1647.
28	S	St. Augustine, Bishop, Doctor of the Church, Patron of printers.	Africa, 430.
29	S	✠ **15th Sunday after Pentecost.** Beheading of St. John the Baptist. *Gospel: The widow of Naim. St. Luke, VII, 11–16.*	Jerusalem, 1st century.
30	M	St. Rose of Lima, Virgin, Patroness of South America.	Peru, 1617.
31	§T	St. Raymond Nonnatus, Cardinal.	Spain, 1240.



September • 1937

Month of the Holy Angels

Date	Day	Feast	Place and Date of Death
1	W	St. Giles, Abbot, invoked against epilepsy and insanity.	France, about 750.
2	Th	St. Stephen, King, Patron of Hungary.	Hungary, 1038.
3	†F	First Friday. St. Sarapia, Virgin, Martyr.	Italy, 119.
4	S	St. Rose of Viterbo, Virgin, invoked against earthquakes.	Italy, 1253. (P.I.)
5	**S**	✠ **16th Sunday after Pentecost.** St. Lawrence Justinian, Bishop. *Gospel: Jesus heals the dropsical man. St. Luke, XIV, 1–11.*	Venice, 1455.
6	M	St. Eleutherius, Abbot.	Rome, about 585.
7	§T	St. Regina, Virgin, Martyr.	France, 3rd century.
8	W	Nativity of the Blessed Virgin.	(G.A., P.I.)
9	Th	St. Peter Claver, Confessor, Patron of Negro missions.	South America, 1654.
10	†F	St. Nicholas of Tolentino, Confessor, Patron of mariners.	Italy, 1306.
11	S	SS. Protus and Hyacinth, Martyrs.	Rome, about 257.
12	**S**	✠ **17th Sunday after Pentecost.** Holy Name of Mary. *Gospel: The Greatest Commandment. St. Matt., XXII, 35–46.*	
13	M	St. Eulogius, Bishop.	Egypt, 608.
14	§T	Exaltation of the Holy Cross.	
15	W	Ember Day. Seven Sorrows of the Blessed Virgin.	
16	Th	SS. Cornelius and Cyprian, Martyrs, invoked against pestilence.	Rome, 252, 258.
17	†F	Ember Day. Stigmata of St. Francis of Assisi.	(G.A., P.I.)
18	S	Ember Day. St. Joseph of Cupertino, Confessor.	Italy, 1663. (P.I.)
19	**S**	✠ **18th Sunday after Pentecost.** SS. Januarius and Companions, Martyrs, invoked against volcanic eruptions. *Gospel: Jesus cures the paralytic. St. Matt., IX, 1–8.*	Italy, 305.
20	M	SS. Eustachius and Companions, Martyrs.	Rome, 2nd century.
21	§T	St. Matthew, Apostle, Evangelist, Martyr, Patron of bankers.	Asia, 1st century.
22	W	St. Thomas of Villanova, Bishop.	Spain, 1555.
23	Th	St. Thecla, Virgin, Martyr.	Asia Minor, 1st century.
24	†F	Our Lady of Ransom.	(P.I.)
25	S	St. Cleophas, Disciple of Our Lord.	Palestine, 1st century.
26	**S**	✠ **19th Sunday after Pentecost.** Jesuit Martyrs of North America. *Gospel: The parable of the marriage feast. St. Matt., XXII, 2–14.*	New York State and Canada, 1646–1649.
27	M	SS. Cosmas and Damian, Martyrs, Patrons of surgeons.	Asia, 303. (P.I.)
28	§T	St. Wenceslaus, King, Martyr, Patron of Czecho-Slovakia.	Bohemia, about 938.
29	W	St. Michael the Archangel, Patron of knights.	(P.I.)
30	Th	St. Jerome, Priest, Doctor of the Church.	Bethlehem, 420.

October • 1937

Month of the Holy Rosary



Date	Day	Feast	Place and Date of Death
1	†F	✠ First Friday. St. Remigius, Bishop.	France, 533.
2	S	Holy Guardian Angels.	(P.I.)
3	**S**	✠ **20th Sunday after Pentecost.** St. Teresa, "The Little Flower," Virgin, Patroness of all missions. *Gospel: Jesus heals the Ruler's son. St. John, IV, 46–53.*	France, 1897.
4	M	St. Francis of Assisi, Founder of the Franciscans.	Assisi, 1226. (G.A., P.I.)
5	§T	SS. Placidus and Companions, Martyrs.	Italy, about 546.
6	W	St. Bruno, Confessor, Founder of the Carthusians.	Italy, 1101. (P.I.)
7	Th	The Holy Rosary.	
8	†F	✠ St. Bridget of Sweden, Widow, Patroness of Sweden.	Rome, 1373.
9	S	St. Denis and Companions, Martyrs. St. Denis, Patron of France.	Paris, 258.
10	**S**	✠ **21st Sunday after Pentecost.** St. Francis Borgia, Confessor, invoked against earthquakes. *Gospel: The King's account. St. Matt., XVIII, 23–35.*	Italy, 1572. (P.I.)
11	M	Maternity ot the Blessed Virgin Mary.	
12	§T	St. Wilfred, Bishop.	England, 709. (P.I.)
13	W	St. Edward, King.	England, 1066.
14	Th	St. Callistus, Pope, Martyr.	Rome, 223.
15	†F	✠ St. Teresa of Avila, Virgin.	Spain, 1582.
16	S	St. Gall, Abbot.	Switzerland, 627.
17	**S**	✠ **22nd Sunday after Pentecost.** St. Margaret Mary Alacoque, Virgin. *Gospel: The coin of tribute. St. Matt., XXII, 15–21.*	France, 1690.
18	M	St. Luke, Apostle, Evangelist, Patron of artists and doctors.	Asia Minor, 74.
19	§T	St. Peter Alcantara, Franciscan, Patron of watchmen.	Spain, 1562. (P.I.)
20	W	St. John Cantius, Confessor.	Poland, 1473.
21	Th	SS. Ursula and Companions, Virgins, Martyrs.	Germany, about 363.
22	†F	✠ St. Hilarion, Abbot.	Cyprus, about 371.
23	S	St. John Capistran, Franciscan.	Hungary, 1456.
24	**S**	✠ **23rd Sunday after Pentecost.** St. Raphael, Archangel, Patron of travelers. *Gospel: Jesus raises the daughter of Jairus. St. Matt., IX, 18–26.*	
25	M	SS. Chrysanthus and Daria, Martyrs.	Rome, 237.
26	§T	St. Evaristus, Pope, Martyr.	Rome, about 112. (P.I.)
27	W	St. Frumentius, Bishop.	Ethiopia, about 383.
28	Th	SS. Simon and Jude, Apostles, Martyrs, St. Jude invoked in desperate cases.	Asia Minor, 1st century.
29	†F	✠ St. Narcissus, Bishop.	Palestine, 2nd century.
30	S	Vigil of All Saints. St. Marcellus, Martyr.	Rome, 298. (P.I.)
31	**S**	✠ **24th Sunday after Pentecost.** Christ the King. *Gospel: The tempest at sea. St. Matt., VIII, 23–27.*	

November • 1937

Month of the Poor Souls

Date	Day	Feast	Place and Date of Death
1	M	✠ **All Saints.** *Gospel: The Eight Beatitudes. St. Matt., V, 1–12.*	Plenary Indulgence may be gained for the poor Souls by each visit to a church from noon today until midnight tomorrow. (G.A., P.I.)
2	§T	All Souls.	
3	W	St. Hubert, Bishop, invoked against hydrophobia.	Belgium, 727.
4	Th	St. Charles Borromeo, Cardinal.	Milan, 1584.
5	†F	✒ First Friday. St. Bertille, Abbess.	France, 692.
6	S	St. Leonard, Abbot, Patron of prisoners.	France, about 560.
7	S	✠ **25th Sunday after Pentecost.** St. Willibrord, Archbishop, Patron of Holland. *Gospel: The wheat and the cockle. St. Matt., XIII, 24–30.*	Luxemburg, 738.
8	M	The Holy Four Crowned Martyrs.	Rome, 3rd century.
9	§T	Dedication of the Lateran Basilica in Rome.	
10	W	St. Andrew Avellino, Confessor.	Italy, 1608.
11	Th	St. Martin of Tours, Bishop.	France, 397.
12	†F	✒ St. Martin, Pope, Martyr.	Crimea, 655.
13	S	St. Didacus, Franciscan, Patron of Brothers.	Spain, 1463. (P.I.)
14	S	✠ **26th Sunday after Pentecost.** St. Josaphat, Bishop, Martyr. *Gospel: The grain of mustard seed. St. Matt., XIII, 31–35.*	Russia, 1623. (P.I.)
15	M	St. Albert the Great, Bishop, Doctor of the Church.	Germany, 1280.
16	§T	St. Agnes of Assisi, Virgin.	Italy, 1253. (P.I.)
17	W	St. Gregory, Bishop.	Asia Minor, 270.
18	Th	Dedication of the Basilica of SS. Peter and Paul in Rome.	
19	†F	✒ St. Elizabeth of Hungary, Queen, Patroness of the Third Order.	Germany, 1231. (G.A., P.I.)
20	S	St. Felix of Valois, Founder.	France, 1212.
21	S	✠ **27th Sunday after Pentecost.** Presentation of the Blessed Virgin. *Gospel: The end of the world. St. Matt., XXIV, 15–35.*	(G.A.)
22	M	St. Cecilia, Virgin, Martyr, Patroness of musicians.	Rome, 230.
23	§T	St. Clement I, Pope, Martyr, Patron of marble workers.	Crimea, about 99.
24	W	St. John of the Cross, Confessor.	Spain, 1591.
25	Th	St. Catherine of Alexandria, Virgin, Martyr, Patroness of jurists and philosophers.	Egypt, 305. (G.A.)
26	†F	✒ St. Leonard of Port Maurice, Franciscan, Patron of missions.	Rome, 1751. (P.I.)
27	S	St. Maximus, Bishop.	France, 460.
28	S	✠ **1st Sunday of Advent.** St. James of the Marches, Franciscan. *Gospel: Signs of the destruction of the world. St. Luke, XXI, 25–33.*	Naples, 1476. (P.I.)
29	M	St. Saturninus, Bishop, Martyr.	France, 257. (P.I.)
30	§T	St. Andrew, Apostle, Martyr, Patron of Scotland.	Asia Minor, about 60.

December • 1937

Month of the Holy Infancy

Date	Day	Feast	Place and Date of Death
1	W	St. Eligius, Bishop, Patron of jewelers.	France, 659. (P.I.)
2	Th	St. Bibiana, Virgin, Martyr.	Rome, 363.
3	†F	First Friday. St. Francis Xavier, Confessor, Patron of India.	Near China, 1552.
4	S	St. Barbara, Virgin, Martyr, Patron of architects.	Nicomedia, 235.
5	S	✠ **2nd Sunday of Advent.** St. Sabbas, Abbot. *Gospel: John sends his Disciples to Jesus. St. Matt., XI, 2–10.*	Palestine, 532.
6	M	St. Nicholas, Bishop, Patron of bakers.	Asia Minor, about 342.
7	§T	St. Ambrose, Bishop, Doctor of the Church.	Milan, 397.
8	W	✠ **Immaculate Conception of the Blessed Virgin.** *Gospel: The Angelical Salutation. St. Luke, I, 26–28.*	Patronal Feast of the United States. (G.A., P.I.)
9	Th	St. Leocadia, Virgin, Martyr.	Spain, about 305.
10	†F	St. Eulalia, Virgin, Martyr, invoked against drought.	Spain, about 304.
11	S	St. Damasus, Pope.	Rome, 384.
12	S	✠ **3rd Sunday of Advent** (Gaudete). Our Lady of Guadalupe, Patroness of Mexico. *Gospel: John bears witness to Christ. St. John, I, 19–28.*	
13	M	St. Lucy, Virgin, Martyr, invoked against sore eyes.	Sicily, 304.
14	§T	St. Nicasius, Bishop, Martyr.	France, 407.
15	W	Ember Day. St. Valerian, Bishop.	Africa, 5th century.
16	Th	St. Eusebius, Bishop, Martyr.	Italy, 371.
17	†F	Ember Day. St. Lazarus, Patron of grave-diggers.	1st century.
18	S	Ember Day. Expectation of the Blessed Virgin.	
19	S	✠ **4th Sunday of Advent.** St. Nemesius, Martyr. *Gospel: Mission of St. John the Baptist. St. Luke, III, 1–6.*	Egypt, 250.
20	M	St. Liberatus, Martyr.	Orient, 3rd century.
21	§T	St. Thomas, Apostle, Martyr, Patron of India.	India, 1st century.
22	W	St. Ischyrion, Martyr.	Egypt, about 253.
23	Th	St. Victoria, Virgin, Martyr.	Rome, 250.
24	†F	Vigil. St. Delphinus, Bishop.	France, 403. (P.I.)
25	S	✠ **Nativity of Our Lord. Christmas.** Plenary Indulgence for Members of the Crusade. (G.A., P.I.) *Gospel: Birth of Christ. St. Luke, II, 1–14.*	
26	S	✠ **Sunday within the Octave of Christmas.** St. Stephen, the First Martyr, Patron of Hungary. *Gospel: Simeon's prophecy. St. Luke, II, 33–40.*	Jerusalem, about 34.
27	M	St. John, Apostle, Evangelist.	Asia Minor, 101.
28	§T	The Holy Innocents, Patrons of foundlings.	Bethlehem.
29	W	St. Thomas, Bishop, Martyr, Patron of builders.	England, 1170.
30	Th	SS. Sabinus and Companions, Martyrs.	Italy, 304.
31	†F	St. Sylvester, Pope.	Rome, 335.



WE CONFIRM the charge entrusted to them [the Franciscans] by Our predecessors, of the custody of the Holy Places with all the rights, privileges, and indulgences that they have enjoyed up to now.

—*Decree of* POPE BENEDICT XV, *October 4, 1918.*

THE COLLECTIONS in favor of the Holy Land, hitherto wont to be made on Good Friday or on other days during the year by the Friars Minor, either in person or through the medium of other trustworthy people . . . must still be made everywhere in the future.

—*Decree of* POPE PIUS X, *October 1, 1909.*

WE DECLARE . . . that the Commissaries [of the Holy Land] and their lawful deputies . . . are never in any manner or to any extent to be molested, disturbed or hindered by any authority. . . . If it should happen that the contrary be attempted by any one in any way, . . . We declare it null and void.

—*Decree of* POPE PIUS VI, *July 31, 1778.*

After Eight Centuries

"GOD WILLS IT" was the thunderous "Amen" which climaxed the exhortation of Pope Urban II that November in the year 1095. Clermont, in mountainous Auvergne, had never before witnessed such an outburst of enthusiastic fidelity. The East had been ravished; Sion was again in bondage; the dripping scimitar had supplanted the pilgrim staff, and, where the Cross once shone, the Turkish crescent glistened in the Oriental sunshine. Once more the words of Jeremias the prophet were fulfilled and "the abomination of desolation" had visited the Holy Land.

During seven centuries they had come, these pilgrims, from all parts of Christendom, some to visit the places hallowed by the Saviour's life, others to renounce all things of earth for the monastic life. Early in the 4th century came the Pilgrim from Bordeaux, then St. Jerome and St. Paula, establishing monasteries in Bethlehem. St. Helena, mother of the great Constantine, commanding unlimited resources, successfully raised churches over the hallowed places and founded a thriving community of the faithful. And now—five years before the eleventh century closed—the land lay desolate! What was to be done?

Appeal to Rome was the usual course in those ages of faith, and Pope Urban II sounded the battle-cry. The appeal "God wills it" was the amazing reaction of the faithful, set to the accompaniment of unsheathed swords. Volumes might be written—in fact, have been penned—on this mighty and unselfish undertaking, the Crusades, which, in the words of Harold Lamb, "drew men from all lands, centuries before the first al-

Above the Site of the Temple of Jerusalem
Gethsemane Valley is at the extreme right



liance of peoples in our modern world—centuries before Europe could send forth its colonists . . . and the memory of *that* will endure long after our work-aday lives are ended." Whether the Crusades failed, or whether they achieved their aim and purpose, will always be a discussed question, but one thing they did accomplish: a greater interest for the Land of Redemption, a deeper concern for the Places identified with the life of Jesus, was brought back to western civilization, and Christians began to have more than an impersonal love for the Land that Jesus loved.

A New Crusade

When the history of this age is written, future students will look back on these years, chaotic and uncertain, to discern one great stabilizing force—the Catholic Church. Should some biographer come forward to tell the story of Pope Pius XI, there will be one dominant motif—he was the great Pope of the Missions. The impetus given the propagation of the Faith during his pontificate is not unlike the clarion call of Pope Urban. Intrepid men and women, encouraged by our Holy Father, have left all for His Name's sake to bring to countless souls the message of Christ and Him Crucified. What an elaborate conquest—a conquest not by the sword and devastation, but the weapons of good example and the Gospel mandates! China, the Indies, Korea, Uganda, and the remote islands dotting the seven seas have heard the Message of the Master.

Meanwhile, another intensive mission program has been pursuing its sacred trust, silently and little known. The resounding approval "God wills it" that greeted Pope Urban in France is the watchword of the movement, this modern Crusade for the Holy Land. Appropriately launched by the sons of St. Francis, the recognized guardians of the Sacred Shrines in Palestine these past 700 years, the field of this Crusade is the holiest of all—the Holy Land, "pearl of the missions"—the Land which had as its first Missionary none other than Christ Himself. Every inch of that country the Saviour loved, as is testified by the miracles wrought and the favors conferred on this Promised Land. The Pontiffs, and more especially Popes Leo XIII and Benedict XV, have blessed this noble work of again attempting to rescue the Sacred Places, not with bloodshed and battle, but with more formidable weapons—prayers and voluntary almsgiving.

Results of the Crusade

As every Catholic knows, once a year the annual collection is taken on Good Friday throughout Christendom, the proceeds of which are forwarded to the Holy Land and *divided among the Diocesan clergy and other Religious*, the vast work of the Franciscans retaining but a portion of the total. Recent years have seen this collection dwindle to very meager sums. In fact there are countries at the present time prohibiting the alms of the faithful, as for example the Holy Father's Peter's Pence, to be sent outside national boundaries. Naturally, the Holy Land has suffered greatly—in fact is still harassed by such embargoes. Thanks, however, to the Crusade, things are not as bad as they might be if the Good Friday collection were the sole support of the Holy Land. Even a part of the good accomplished by the subscriptions to THE CRUSADER'S ALMANAC is astonishing to all, who would scarcely believe that the twenty-five cent subscriptions could effect such stupendous results.

By becoming a member of the Crusade for the Holy Land, one helps in the following works of the Franciscans in this great mission field: 22 Sacred Shrines are kept in a state of preservation, and it is now possible to have Divine Worship within their walls; 54 mission stations afford the consolations of religion to scattered regions; more than 85,000 souls are cared for in 40 churches and 27 chapels. Besides the above, the educational field comprises 41 schools with nearly 4,000 children



Boys of our Ramleh School
Ramleh is the Arimathea of the Gospel

who are given a free Christian education which they could not otherwise secure; two colleges educate more than five hundred boys of various creeds, thereby bringing them to a better understanding of the Catholic faith, and various trade schools with shops and printing equipment afford vocational training to the youth of Palestine. The welfare work embraces three large orphanages where the children are trained in the useful arts and occupations, while more than two hundred destitute families are provided with rent-free homes and shelter. At the great St. Saviour's Monastery in the Holy City seven to ten thousand loaves of bread are distributed weekly to the needy. Clothing, food, medicines, and the other necessities of life are also cheerfully given to the deserving poor. Eight hospice houses are open the year round to the numerous visitors to the Holy Land where the pilgrims are given gratis the very best housing, hospitality and guide service during their sojourn. To carry on this vast spiritual and social program, some four hundred Religious are exclusively engaged in this great apostolate.

"Catholic Action" in Action

This is the Franciscan program of Catholic Action—a work that was rendered less difficult in the past when the nations rallied to the Standard of the Cross. The success of the Friars in their noble work of self-sacrifice for the preservation and maintenance of the Holy Places is due mainly to the enduring love of the faithful, especially in the United States, who have joined this new Crusade. The urgency of the needs of the Holy Land is greater today than in many a year. One question arises—

in these days of retrenching will this labor of love cease and will the present uprisings in Palestine mean subsequent persecution for the gentle sons of St. Francis who have so unselfishly gone about their work these many years? Every social upheaval has ultimately been felt in the Land of the Saviour. Not only must the Friars see Shrines centuries old, and housing precious memories of the Master, fall into ruins from the devastation of age and the elements, but they must also leave much of this welfare work undone. It may even come that those who look to the "Brethren of the Cord" for their morsel of bread will ask in vain. How will it be possible for the Religious, armed only with the Cross, to carry on their stupendous mission amidst that vast populace, many of whom are only waiting the opportunity to seize the Shrines and souls so dear to our Saviour?

Gratitude

Long ago someone made it possible for missionaries to bring the gift of faith to our forbears—made it possible for zealous Religious to teach Christ and Him Crucified to pagan nations. Now, in the interest of the Land of the Saviour we might make return of the favor given our ancestors by becoming members of this Crusade for the Holy Land. In this critical time, we ask you to interest others in the Crusade; tell them of its advantages and just how much good is effected with the small subscription offerings. Can we really be unconcerned and abandon or neglect the Sanctuaries of the Holy Land? What idea would be formed by the schismatics, Mohammedans, and Jews of our holy religion, which we preach as founded upon charity and love of our neighbor, if they should see the ministers of that religion leaving the poor in misery, the orphans in destitution, in ignorance, in danger of losing their faith, and the Holy Places to crumble away from the sight of man?

Thanks be to God for the work of the Crusaders in the past, and as we face the future it is with courage and hope that many will come to know of this Crusade and help at least with that which is at the command of each—our prayers that soon the dawn of a golden era will break over the hills that Jesus loved and that the work may go on, blessed and unhampered, until the shadows retire and we face the Master in the New Jerusalem. "God wills it" is our watchword—the challenge of this New Crusade. *Is it yours?*

To Young Men

If you feel called to heed Our Lord's invitation, "Come and follow Me," you should carefully consider the vocation of a Holy Land Franciscan. In the service of the Home-land of Jesus one can help in many ways. Stenographers, typists, painters, carpenters, and those who are proficient in other trades, may be of special assistance to the Holy Land. The request for a free copy of the booklet "My Vocation" implies no obligation, and we shall be glad to correspond with interested young men, who should state their age, education, and training, when writing. Address: Very Rev. Fr. Superior, Franciscan Monastery, Washington, D. C.

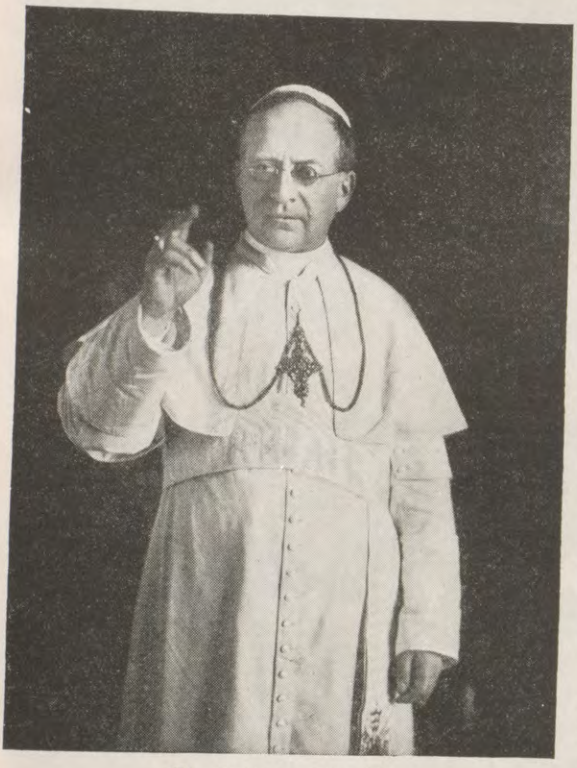
A Word of Thanks

Although we have already made acknowledgment by direct letter, we avail ourselves of this opportunity to thank again the Reverend Clergy and Religious, and all other Benefactors, who have sent Mass intentions to us. In these days of especially difficult going for the Missions abroad, these offerings have been a greater help in many a distant outpost of civilization than perhaps the donors themselves realize. In behalf, not only of our Missionaries in the Holy Land and the Near East, but elsewhere throughout the world, we express gratitude for the help which has enabled us to answer many a touching plea from poor and deserving priests.

Mass in the Sistine Chapel

A RADIO BROADCAST BY HELEN C. S. HASKIN

AT THE Vatican, during the month of November, a solemn Mass of Requiem is celebrated in the Sistine Chapel. This Mass is for the deceased Cardinals.



His Holiness Pius XI

Promptly at ten, motors begin to arrive at the Bronze Doors under the Bernini Colonnade on the right of the Vatican. The great doors have been likened to the frontiers of a kingdom rather than the portals of a palace. Here the Swiss Guard in the medieval costume of red, blue and yellow, said to have been designed by Michael Angelo, is always on duty. The origin of these guards dates back to Pope Sixtus IV, in 1476, who sent a mission to Basle to arrange this alliance with the Swiss.

The crowd begins to move slowly up the long marble stairs—the *Scala Regia* or Royal Stairs. This leads to the long hall where the assemblage waits. On the right of the entrance to the Sistine Chapel stands a double row of the Palatine Guard. This body is recruited from Roman families of the middle class, and is not so often seen in the Vatican as the other corps, but always lines the route of the Pontifical Processions in St. Peter's on the days of great functions.

On each side of the Chapel door stands the Pontifical *Gendarmeria,* who, as the name implies, perform police duty at the Vatican. Here and there among the crowd are members of the Noble Guard. They were organized by Pope Pius VII on his return from France, where he restored the Pontifical Court. These men belong to the old Roman and Italian nobility. Their duties consist of furnishing a guard of honor in the Pope's apartments and escorting him on great ceremonial occasions.

The *Scala Regia* seems a page torn from medieval history. A riot of gorgeous color. As each foreign minister of the Diplomatic Corps accredited to the Vatican arrives, a sharp order to present arms is given. The Palatine Guard stands at attention. One by one, the gorgeously uniformed representatives from nearly all the countries of the world, some with their wives — lace-veiled ladies in black — move across this medieval canvas, and on through the Chapel door.



As the Dies Irae *is Chanted*

The Honorary Gentlemen-in-Waiting, of the *Spada* and *Cappa* (Sword and Cape)—costumed in black velvet, with white ruffs—lend a somber contrast to the mass of color. Then another order to present arms: the Cardinals of the Sacred College—winding like a great ribbon of crimson across the Hall. Immediately following comes the Grand Master of the Knights of Malta, attired in the black velvet of the Order, with a huge Maltese Cross in front. This famous Order is said to have existed before the Crusades, known as the Hospitallers of St. John of Jerusalem. In 1309 they were called the Knights of Rhodes, and since 1530 they have borne the name of the Knights of Malta. Admission to this Order is subject to numerous conditions, including ancient nobility or corresponding social position. The Order is noted for its charity and benevolence. A number of American gentlemen are included in its membership.

Then come their Excellencies, the Patriarch of Alexandria and Patriarch of Antioch of the Latins. Following, a number of Bishops and Archbishops, Monsignori, representatives of the various Colleges, Superiors of many Religious Orders, the Consistorial lawyers, members of the Roman aristocracy. Finally the Chapel is filled to capacity, and the doors are closed.

The Sistine Chapel is so called from Pope Sixtus IV, by whose order it was erected in 1472. Its dimensions are 133 feet by 45 feet. There are six windows, high up on each side.

The famous "Last Judgment" above the Altar was finished in 1541, after having occupied Michael Angelo for seven years. The Saviour is in the center, in the Act of Judgment. At His right is the Blessed Virgin Mary, and around are Saints and Martyrs bearing the instruments of their sufferings.

In the Sistine Chapel there falls a great hush. From the high-vaulted windows the morning sunlight lies full across the painting of the Final Judgment. Six tall candles light the Altar, which is without other adornment except for the large Crucifix. At the left, the Papal Throne beneath a canopy.

A door opens—His Holiness the Pope! Attired in cope and white mitre, he enters. Kneeling a short time in prayer, the Holy Father rises and begins to recite the prayers with the Celebrant of the Mass. After, he moves slowly to the Throne.

The musical liturgy is sung by the Sistine Choir. The beautiful voices seem to drift down in spirals of melody from the balcony high above.

The Pope follows the Mass at the Papal Throne, kneeling at the Faldstool from the Elevation until after the Communion.

The Elevation is the most solemn moment of the Mass. Holding the Host, the Celebrant pronounces the words of Consecration: *"Hoc est enim Corpus Meum"*—"For this is my body." The Swiss Guards drop to their knees—hands to helmets—in salute to the Unseen King of Kings! The Pope kneels—as does every soul in the Sistine Chapel.

Sunlight rests on the kneeling throng with prismatic coloring. Incense makes an aureole of haze. The silence is so deep, one might hear a shadow pass. Another moment and the scene has changed.

The music from the incomparable choir begins again. Then, the to-all-familiar *"Pater Noster"*—"Our Father," and the Mass draws toward its end.

The Pope is in good physical condition. Somewhat above medium height, of athletic build, with brown hair and fair complexion. His is a cameo-like profile. His manner is marked by the restraint and gravity that are inseparable from his great office, but behind his lips there seems to lurk a smile of kindliness and sympathy.

The Pope leaves the Sistine Chapel by the door through which he came. Swiss Guards line the aisle, and again the great pageant of pomp and color passes. The medieval picture fades. Once again we are enveloped by the Modern World.

The Saviour's Tomb

ANNOUNCEMENT some months ago of plans of the British Palestine Government to undertake certain repairs on the Basilica of the Holy Sepulchre instantly attracted world-wide interest.

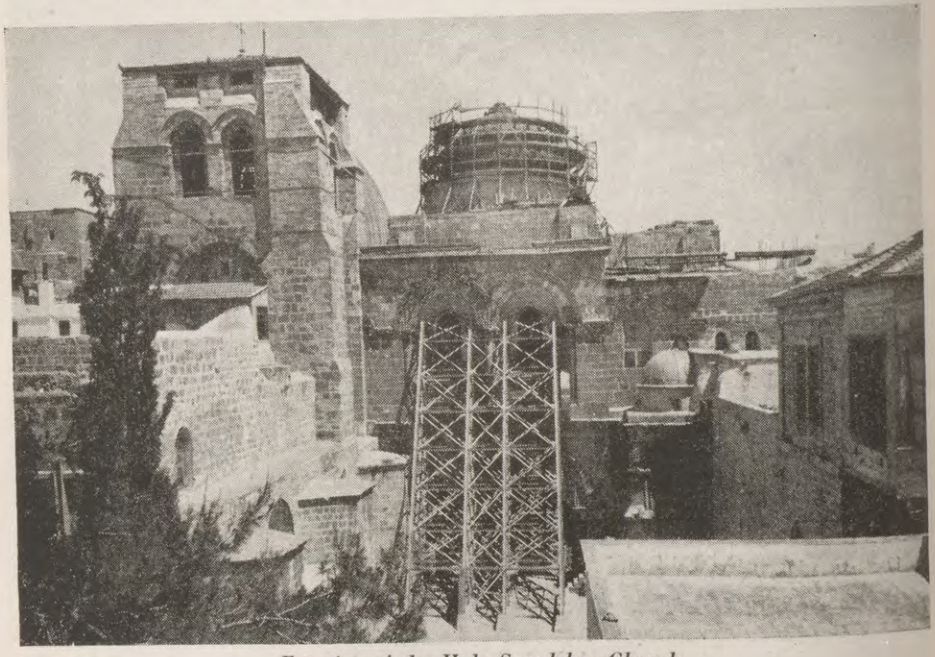
The Holy Sepulchre Basilica, enclosing the Tomb of Our Lord, is very ancient in its origin. It was in 325 that Constantine built over the Tomb of Christ, profaned 190 years before by his predecessor Hadrian, the Church of the Resurrection, upon the foundations of which stands the present-day Basilica. During the intervening 16 centuries, that venerable structure has withstood many perils at the hands of pillagers, and from fire and earthquake.

Sacked by the Persians

Following the erection of Constantine's Basilica over the Sacred Tomb, isolated by him from the rock hillside into which it was originally hewn for the burial of Joseph of Arimathea, the Church suffered from the destructive onslaught of Persian hordes in 614. Soon thereafter restored as far as means would permit by the Abbot Modestus, the structure survived a severe earthquake in 746, only to fall prey to the Moslems in 966. Not long after, in 1009, the "Mad Calif" Hakem ordered the demolition of the Holy Sepulchre, with all the other Sacred Shrines in Palestine, but permitted the Christians again to worship at the Tomb eleven years later—after great damage had been done.

Arrival of the Crusades

In 1048, under more stable conditions, the Basilica was reconstructed in the form which the Crusaders found on their arrival in Jerusalem a half-century later. Then it was that the Armies of

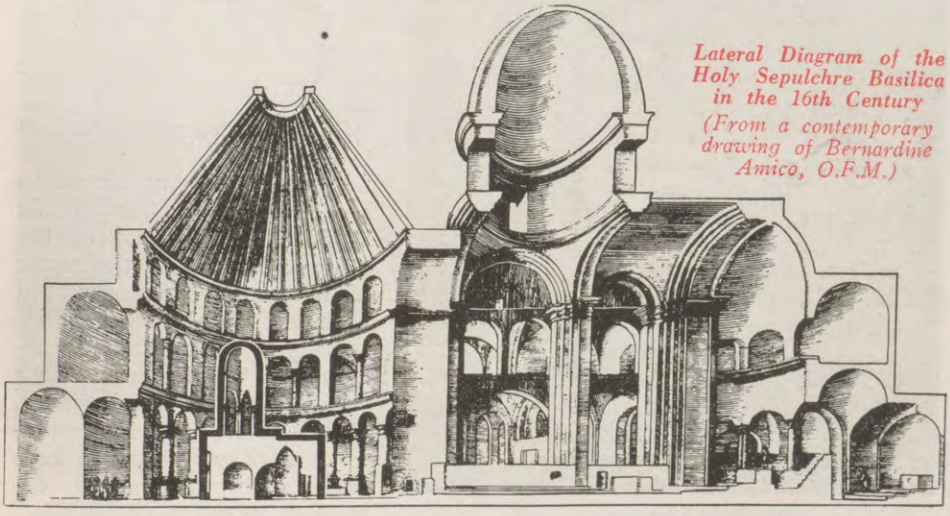


Exterior of the Holy Sepulchre Church
With the present unsightly braces and scaffolding



The Holy Sepulchre After the Crusades
(From an old print)

the Cross, seeking to render the edifice more worthy of its sacred purpose, made numerous improvements. This restored Church was rededicated in 1149, but soon after the defeat of the Crusaders by Saladin in 1187, Tartar tribes massacred the Christians of Jerusalem, and seriously damaged the Basilica. Necessary repairs made at that period, followed by others in 1310, 1400, and 1719, left the great Church of the Crusaders substantially unaltered.



Lateral Diagram of the Holy Sepulchre Basilica in the 16th Century
(From a contemporary drawing of Bernardine Amico, O.F.M.)

The Sacred Tomb in the Rotunda *The Choir* *The High Altar in Apse*

Damage by Fire and Greeks

It was not until 1810 that the Holy Place suffered its severest wound—and not at the hands of the infidel. In that year the Greek schismatics, conniving with the Turks, obtained permission to repair the extensive damage caused by a fire which broke out in the quarters of the Armenian monks on the night of October 12, 1808. It vastly harmed the great Basilica, although the little Edicule, or shrine, built over the Tomb itself in the rotunda escaped damage, even the mother-of-pearl-inlaid wooden doors remaining unscathed amid the conflagration.

Armed with their official permission, and aided and abetted by an incompetent architect of their own country, the Greeks proceeded to do what even the invaders of centuries before had not accomplished, namely, the destruction of almost every last vestige of the original beauty of the Sacred Basilica. In replacing graceful architecture with masses of useless masonry, all rules of engineering—as well as of art—were disregarded. As a result, the venerable Basilica is today in grave danger of collapsing. The improperly placed loads and thrusts imposed by faulty repairs are breaking down arches that existed when the Crusaders set sail from Europe. The massive walls, bulging as a result of damage done by the fire and by those who essayed to repair its havoc, were further weakened by an earthquake in 1927.



The Holy Sepulchre in 1467
(From an authentic contemporary replica)

Plans for Repair

It is the present plan of Great Britain, who is responsible for the government of Palestine under the Mandate of the League of Nations, to effect the urgent repairs to the Basilica outlined in the "Official Report of the Structural Survey," conducted by Mr. William Harvey, a recognized expert, appointed by the British Government to study the situation.

The proposed work falls into two classes:

(1) *Permanent repairs necessary for conservation of the Basilica.* This phase of the work will comprise the repair of all weakened masonry in walls and piers by means of internally applied Portland concrete and reinforcement with rods and bars of stainless steel. (Much of the iron used in previous work was found to have been almost completely destroyed by rust.)

(2) *Alterations desirable on*

archaeological or utilitarian grounds. This branch of the work, to be carried on in conjunction with the above urgent repairs, would involve the removal of all unsightly walls and of the plaster covering ancient stonework and mosaics; the reopening of blocked-up doors and windows; the repair and restoration of certain ancient pavements. These changes would restore many of the long-obliterated beauties of the Basilica.

Ancient Grandeur Renewed?

If Mr. Harvey's proposals are carried out—as he recommends—in accordance with the series of remarkable scale drawings made in the 16th century by the Franciscan Bernardine Amico, it will mean the restoration of the Basilica to its majestic lines of the 12th century, or Crusade period. It is hoped that both the means necessary for such a worthy undertaking can be found, and that arrangements for the completion of the project in a manner befitting its noble purpose can be concluded between the Government, on the one hand, and the Catholics, with the Armenian and Greek schismatic co-proprietors of the Basilica, on the other.

Many a one who has visited the Holy Sepulchre has been sadly bewildered and disappointed by the shapeless lines, the decorations, and the supports which now disfigure that venerable structure, in contrast with such Shrines as Gethsemane and Thabor, where cleanliness and beauty bespeak the sole presence of the Franciscan Guardians of the Holy Places. To every lover of the Saviour and of His Holy Tomb, the restoration of the most sacred church in the world is a consummation devoutly to be wished. Then once more will be fulfilled the prophecy: "His Sepulchre shall be glorious!" *(Isaias XI:10)*



Our Lord's Tomb Today
Will its ancient glory be restored?

The Deliverer of Jerusalem

IN THE sudden death of Lord Edmund Allenby, in May, the career of another of the great figures of the World War came to a close. Many important tasks had been entrusted to Viscount Allenby; three knighthoods and other honors had been bestowed upon him during the 75 years of his life. He had served his King in African campaigns as early as 1884; during the World War he distinguished himself at the Marne, at Ypres, and at Arras by his gallant generalship; and in 1917 he assumed command of his country's important Egyptian Expeditionary Force. In 1919 he was appointed British High Commissioner of Egypt, retirement from that post six years later virtually marking his withdrawal from active public life.

But, amid all these achievements, General Allenby was best known and most esteemed for what might be termed a conquest of peace—his capture of Jerusalem nearly twenty years ago, without the firing of a single shell into that venerable city. On December 9, 1917, after months of careful preparation and amazing strategy, General Allenby, with an American priest as Chaplain of his British forces, successfully routed the Turks from Jerusalem, after they had threatened its destruction before evacuating it. Allenby's strict orders that no gunfire whatever was to be directed upon the Holy City during the engagement, and that no troops were to enter it after its surrender, were observed to the letter. It was not until two days later that General Allenby himself, in reverent simplicity, entered Jerusalem on foot, thereby fulfilling an



BRITISH OFFICIAL PHOTOGRAPH U & U

A Conqueror Enters the Holy City

Contrary to statements in recent articles, General Allenby was not bare-footed when he entered Jerusalem

Arab legend that the conqueror of Jerusalem would thus come. General Allenby's entrance into the Holy City was through the narrow Jaffa Gate, called by the Arabs *Bab el Khalil*, or Gate of the Friend. On that historic occasion he disdained to use the near-by opening cut by the Turks into the old City Wall for the pompous entry of the visiting Kaiser Wilhelm in 1898.

Allenby's first care was to issue a proclamation in these words: "To the inhabitants of Jerusalem the Blessed, and the people dwelling in its vicinity: . . . Since your City is regarded with affection by the adherents of three of the great religions of mankind [Christian, Jewish, and Mohammedan], and its soil has been consecrated by the prayers and pilgrimages of multitudes of devout people of these three religions for many centuries, therefore do I make it known to you that every sacred building, monument, holy spot, shrine, traditional site, endowment, or customary place of prayer, of whatsoever form of the three religions, will be maintained and protected according to the existing customs and beliefs of those to whose faith they are sacred."



BRITISH OFFICIAL PHOTOGRAPH U & U

A Franciscan Reads the Victor's Proclamation

Thus on December 9, 1917, Jerusalem surrendered to British arms for the first time in her long history, and for the first time since 1244 a Christian flag waved over the ramparts of the Holy City, as 730 years of Moslem rule came to an end. For his knightly valor Allenby deserves to be likened to his countryman, Richard the Lion-hearted, to Godfrey of Bouillon, and to Baldwin, the Crusader-King of Jerusalem. It was in recognition of his noblest achievement that Allenby was created the first Viscount of Megiddo, or Armageddon. It was on that battle-ground, mentioned in the Apocalypse, that Allenby fought his greatest battle, insuring for the Holy Land the victory of England's Cross-emblazoned banner over the Crescent.

In his last public utterance, as he approached the close of a long and active life, Allenby, the aging soldier and statesman, voiced a solemn warning which less mature statesmen well might heed: "The lust for expansion is not quite dead, but the glory of conquest is departing. Its gains are Dead Sea fruit, its legacy bitter memories alone."



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ABBEY

The Knights of the Holy Grail

King Arthur's Sword

By A. Wingate

THE fascinating stories of King Arthur and his Knights of the Round Table must be especially interesting to readers of The Crusader's Almanac, if only for the reason that this King who came to rule in Britain in the early pages of her history manifested his devotion in a very fervent and practical way by himself going, as we know, on a pilgrimage to the Holy Land; whilst old chronicles prove how thoroughly Catholic he was. The Adorable Sacrifice of the Mass was a daily incident in the lives of all good Knights and all ceremonies were preceded by it. Thus it came to pass that, after the death of Uther Pendragon, and the realm of Britain "stood long in great jeopardy," Merlin the Wise Man went to the Archbishop of Canterbury and asked him to send for all the Lords of the Kingdom and all the gentlemen of arms, and they came "even unto London, and many of them made clean of their lives [by confession] that their prayer might be more acceptable to God." They assembled in London for Christmas in "order that Jesus, Who was born on that night, would of His great mercy show some miracle, as He was come to be King of mankind, whereby they might know who should rightwise be King of this realm."

We then go on to read that "in the greatest church of London, when Matins and the first Mass was done, there was seen in the churchyard a great stone and in the midst thereof was like an anvil of steel a foot high, and therein was stuck a fair sword by the point, and letters were written in gold about it that said: 'Whoso pulleth the sword out of the stone and anvil, is rightwise born King of all England.' "

Marveling much at this strange sight, the people went and told the Archbishop, who said: "I command you to keep within your church, and continue to pray unto God, and let no man touch the sword till the High Mass be done." The High Mass was the last Mass, and as soon as it was ended, the Lords hastened to behold the stone and the sword. And when they saw the writing on it, some who longed to be King assayed to move it. But none could even stir it in its place.

"He is not here," said the Archbishop, "who will win the sword; but doubt not, God will make him known, and let there be ten Knights of good fame chosen to guard it."

Then upon New Year's Day the Barons made a joust and tournament. And it so happened that Sir Ector rode unto the joust with Sir Kay, his son, and young Arthur, the foster-brother of Kay, was with them. But Kay, who had been made a Knight at All Saints' Mass the year before, "had left his sword at his father's lodging, and so prayed young Arthur to ride back there for it." Arthur instantly complied, but when he found on reaching their lodging that all had left and gone to the jousting and no one was there to fetch him Sir Kay's sword, he said: "I will ride to the churchyard and take the sword that sticketh in the stone, for my brother Sir Kay shall not be without a sword this day."

Going to the churchyard, he alighted and took his way to the tent, which was empty, for all the Knights had left and gone to the tournament. Arthur therefore took the sword by the handle "and lightly and fiercely pulled it out of the stone," mounted his horse and calmly rode away to his brother Sir Kay and straightway delivered unto him the sword. As soon as Sir Kay saw it, he wist well that it was the sword of the stone. He accordingly took it to his father and said: "Sir, lo! here is the sword of the stone. Wherefore I must be King of this land!"

But when Sir Ector beheld the sword he returned to the church, where they all three alighted, "and anon Sir Ector made Sir Kay swear upon the Book how his brother Arthur had brought him the sword." Then, turning to Arthur, he said: "How got ye this sword?" and Arthur answered that on reaching their lodging he found all had left and gone to the jousting, so he rode straight to the church, for there was no one to give him Sir Kay's sword. When he reached the church he "pulled the sword out of the stone without any pain."

"Now," said Sir Ector to Arthur, "I understand that ye must be King of this land."

"But wherefore should I be?" questioned Arthur. "Wherefore I and for what cause?"

Sir Ector replied, "Because God will have it so. Now, however, let me see whether ye can put the sword where it was and pull it out again."

"That is not difficult," returned Arthur, and at once put it back into the stone.

Then did Sir Ector and after him Sir Kay endeavor with all their might to pull it out, but in vain! "Thenwithal they went unto the Archbishop and told him how the sword was achieved and by whom."

And on Epiphany all the Barons came thither and did assay to take the sword, but not one of them could draw it out save Arthur. Therefore were many of the Lords very wroth, for they said "it were a great shame for them, distinguished Knights as they were, to be governed by this boy." For this reason, the chronicle goes on to say that the Coronation was put off till Candlemas when, not to be daunted, all the Barons would meet there again. The ten Knights were (*Continued on page 52*)

The Round Table of King Arthur

ABBEY

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This Golden Jubilee Edition

IT WAS in 1886 that the struggling American Commissariat of the Holy Land, founded only four years before in New York City, made its first venture into the publishing field with a small quarterly magazine called THE PILGRIM OF PALESTINE. Humble though its appearance was, its contents met with instant favor, and THE PILGRIM made many new friends for the Work of the Holy Land, then little known in this country.

In 1888 Father Charles Vissani, first American Commissary of the Holy Land, changed his headquarters from St. Francis Monastery, at 135 West 31st Street, New York, to 309 West 52nd Street. Coinciding with this move, THE MESSENGER OF ST. FRANCIS was added to the title of the magazine, which was for a time published weekly. THE PILGRIM had even then received the encouragement of the Supreme Head of the Church, when in a communication from the Vatican Pope Leo XIII "granted with paternal affection his Apostolic Benediction to the editor, co-editors, and subscribers of THE PILGRIM OF PALESTINE."

The following year the property at 143 West 95th Street was acquired for the growing Commissariat of the Holy Land, and THE ADVOCATE OF THE GOOD WORK OF THE HOLY LAND, as it then became known, began publication from that address, to be changed to the present well-known CRUSADER'S ALMANAC in 1893.

The year 1899 saw the completion of the new Monastery in Washington and the transfer of the Commissariat to the Capital City, with the approbation of the Holy See and the cordial welcome of the late Cardinal Gibbons, Archbishop of Baltimore. To the original English CRUSADER'S ALMANAC have been added, one by one, editions in the following languages: German (1888), Polish (1899), Italian (1919), French (1935), and Spanish (1935).*

Now, in 1936, after fifty honorable years, THE CRUSADER'S ALMANAC looks back with a justifiable pride upon a half-century of work well done during years that have seen adversity as well as success—a success due in no small measure to the loyal cooperation and the unselfish efforts of those good Promoters of the Crusade, who for long years have borne with us the burdens and heat of the day. May God bless them and reward them, whether still in this life or gone before with the Sign of Faith!

At this dawn of a new half-century, therefore, we dedicate this 1937 issue of THE CRUSADER'S ALMANAC both to the memory of a glorious past and to the future, to which we look forward with a confidence as great as our gratitude for the blessings of the half-century agone. As we stand on the threshold of the new half-century, which others must complete in our stead, we dedicate ourselves anew to the service of the Land of Jesus, as we say with Simeon of old: "Into Thy hands, O Lord, we commend our spirit."

* If there should be a demand guaranteeing a sufficiently large circulation, we might be able later to publish the ALMANAC also in Hungarian, Lithuanian and Portuguese. We should be glad to hear from any of our readers who may be interested in editions in these languages.

The Crusader's Prayer

O DIVINE Eternal Father! I offer Thee the Precious Blood of Jesus Christ in reparation for my sins, for the wants of Holy Church, for the needs of the Holy Land, for the conversion of sinners, and for the release of the suffering souls in Purgatory. Amen.

(To be said morning, noon, and night)

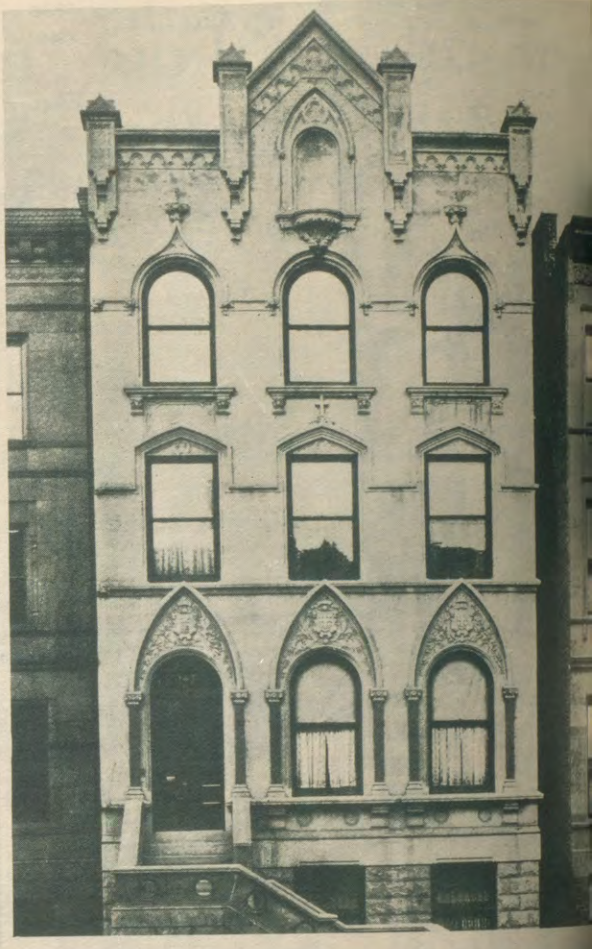


HALF A HUNDRED YEARS IN THE LIFE OF
THE CRUSADER'S ALMANAC

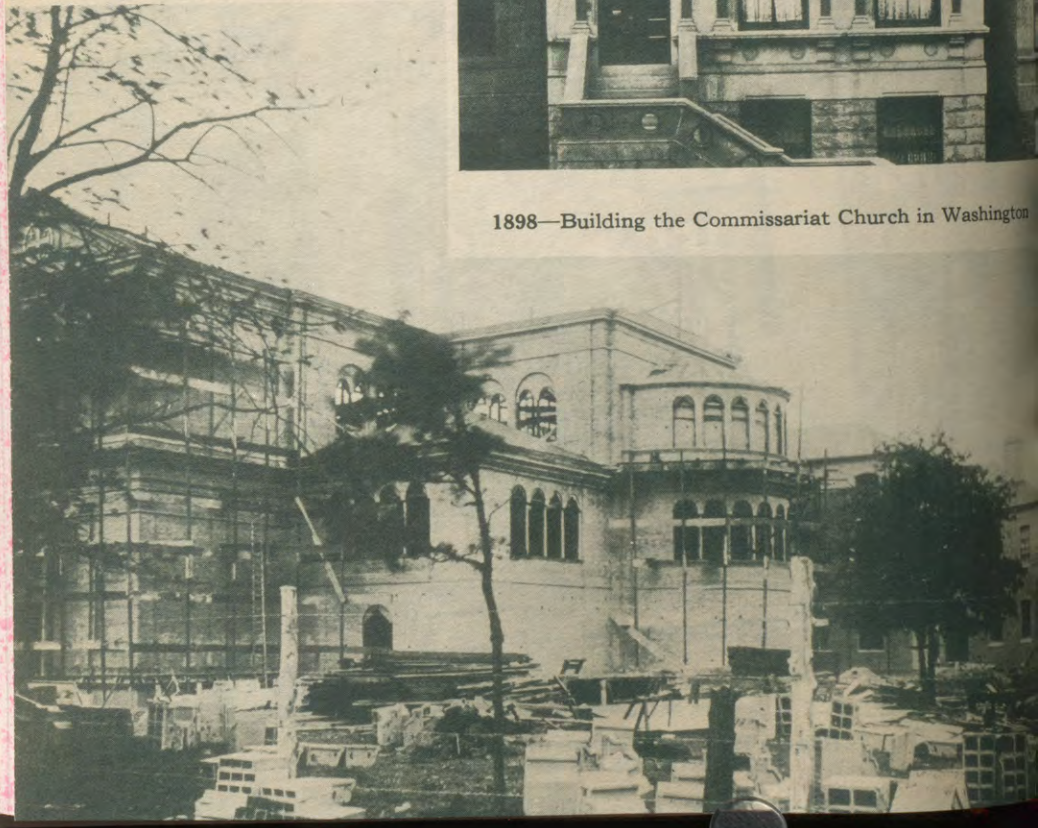
1888—Temporary Headquarters, 52nd Street in New York ←



1889—95th Street Home of the Commissariat of the Holy Lan in New York



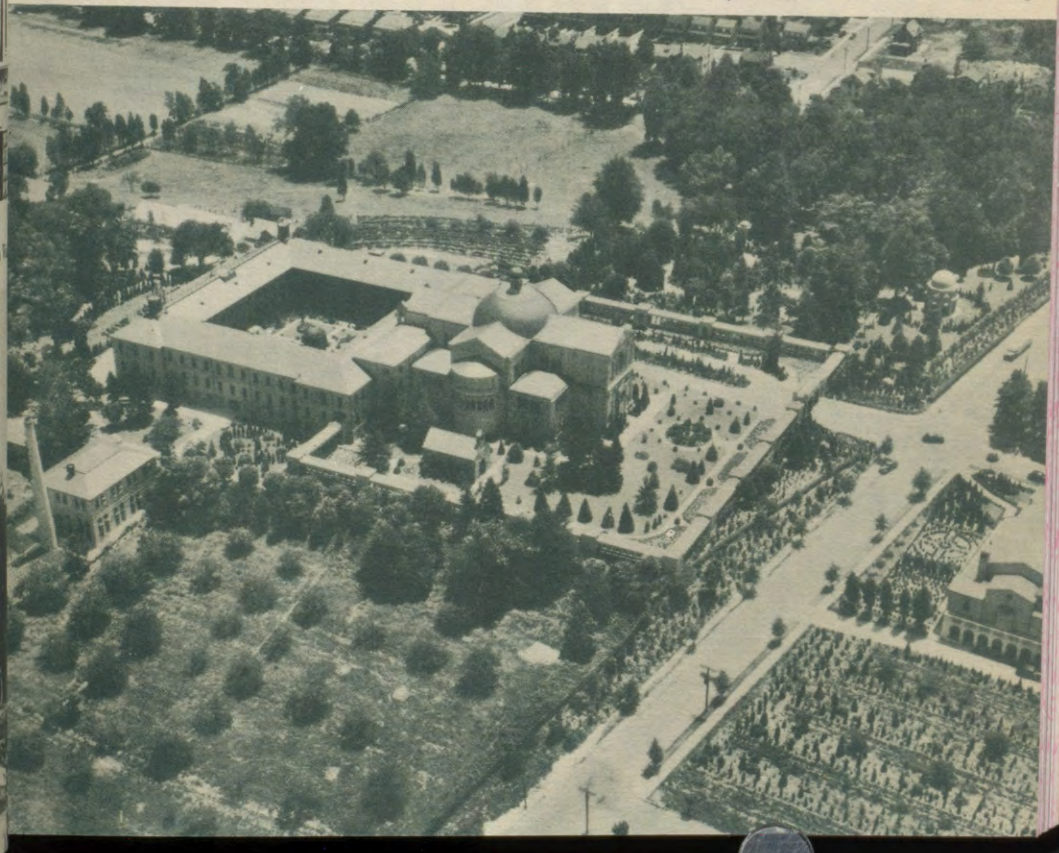
1898—Building the Commissariat Church in Washington





1936—THE COMMISSARIAT OF THE HOLY LAND, WASHINGTON, D. C.

The ↓ Cloister The ↓ Church The Rosary ↓ Portico The Pilgrimage Hospice





Interior of the Franciscan Monastery
Memorial Church of the Holy Land





A Vista of
he Entrance Gate



Along the
Rosary Portico

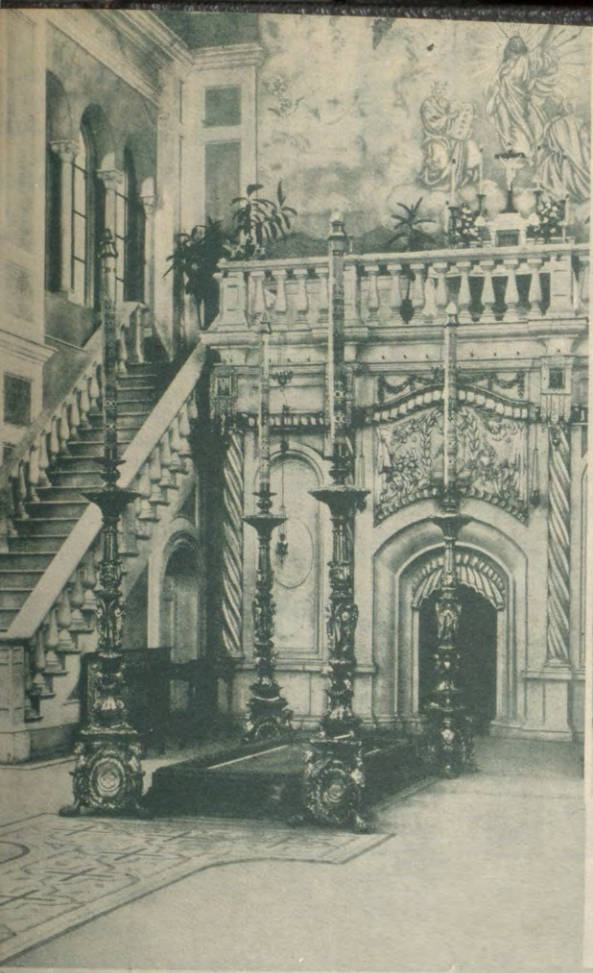
In the Monastery Garden

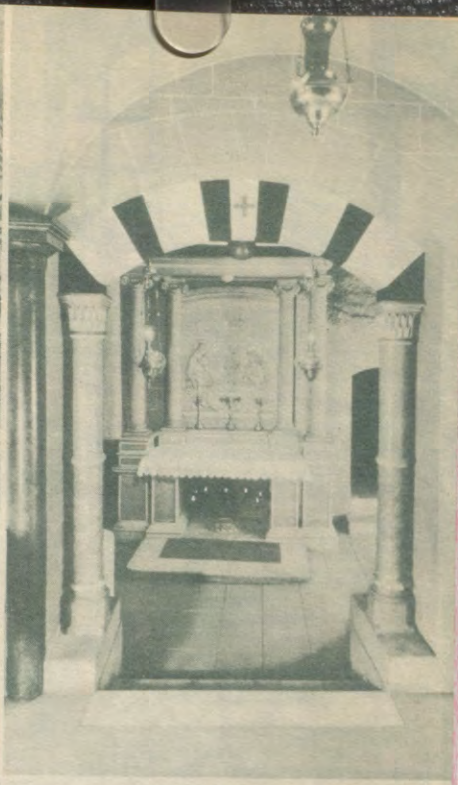
The Grotto of
Lourdes →



he Ascension
Chapel







The Grotto of Nazareth

Some Interior Shrines

The Bethlehem Grotto

Stone of Annointing, The Holy Sepulchre and Elevated Transfiguration Altar



Catacomb Chapel of St. Sebastian





OFFICES OF THE COMMISSARIAT OF THE HOLY LAND

Addressing Files and Machines



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Lithographing and Multigraphing Department



The New Chapel of the Cenacle

A Home-Coming

ON MAY 15, 1335, the Franciscan Guardians of the Holy Places took up their abode at the Cenacle, or Room of the Last Supper, on Mt. Sion in Jerusalem. Two centuries later they were mercilessly expelled by the Turks on June 2, 1551. On March 26, 1936, after nearly four hundred years of exile, they returned to their beloved Sion—not indeed to the Cenacle itself, but to a little Chapel nearby, which they have recently erected, aided by Catholics the world over. From this modest Shrine, dedicated to St. Francis of Assisi, 13th-century Founder of the Franciscan Order and of the Custody of the Holy Land, it is possible to see that Sacred Place hallowed by the Institution of the Blessed Sacrament. It is true that Moslem prejudice permits no priest to offer there the Eucharistic Sacrifice, but as the Franciscans of the Holy Land celebrate Mass or kneel in prayer in this humble Chapel, they pray for the fulfillment in God's good time of their cherished hope of one day returning to the place which heard the Divine command echoed through twenty centuries: "Do this for a commemoration of Me."

Even since the expulsion of the Franciscans in the 16th century, the Custos of the Holy Land has retained the title "Guardian of Mount Sion." After all these years the designation has at last become once more a reality, for once again the Franciscans guard Mt. Sion in the name of Holy Mother Church.

The new Chapel, which has been built on the site of some Mohammedan and other private dwellings gradually acquired by the Holy Land Custody, was dedicated on March 26th by the Patriarch of Jerusalem, assisted by Archbishop Smets, former Apostolic Delegate to Persia, Bishop Nuti, O.F.M.,



Entrance to the Cenacle Shrine

Vicar Apostolic of Egypt and former Secretary of the Custody of the Holy Land, while Father Paschal Ostertag, O.F.M., has been appointed the Superior of the new Shrine.

The Holy See has conceded the privilege of a Votive Mass of the Institution of the Blessed Sacrament to the Cenacle Chapel. Within its sacred walls has already been established the devotion of the Eucharistic Thursdays, in which various religious Communities of the Holy City participate. Perpetual adoration at this Shrine is contemplated, while Benediction of the Blessed Sacrament each evening brings to a close another day consecrated to the service of Our Divine Saviour amid the Places which He Himself made holy.

To have helped to make possible this House of Eucharistic Prayer must be a consolation to our Promoters and Crusaders who have restored the Saviour to a home near the birthplace of His infant Church.

Crusade Order Blank

COMMISSARIAT OF THE HOLY LAND, WASHINGTON, D. C.

REV. DEAR FR. COMMISSARY: I will help the Holy Land by acting as a Promoter of the Crusade. Please send me the following (state number) Crusade Almanacs Medals and Certificates, for which I will remit after I have disposed of them at 25 cents for each membership:

..... English ..... German ..... Polish

..... Italian ..... French ..... Spanish

Full Name .....

Address .....

An Angel's Words

SUCH indeed are the words of that most familiar of all Catholic prayers—the Hail Mary. It is the prayer which the little child early learns at its mother's knee, to be said throughout life, until that day when lips, parched by suffering, murmur its sweet words for the last time. It is no wonder that in her Rosary the Catholic Church so readily associates this Angel's Prayer with the Lord's Prayer, for it was the Message of the Angel to Mary which gave us Him Who taught us the comforting words of the Our Father.

These two prayers, around which all Christian piety is woven, have been gathered in the strange languages "of nations and tribes and peoples" from many distant lands, and assembled in an unusual book called the "Ave Maria" Book.

All who have seen the designs and the preliminary proofs of this masterpiece have been deeply impressed by its sheer beauty. We earnestly recommend this outstanding book, which has been several years in preparation, to the attention of our readers. The edition is a limited one, done in fulfillment of a promise rather than for profit, thereby making the cost of the book considerably less than would be possible under other circumstances.



Title Page of the "Ave Maria" Book
(Reduced from full 8 x 10 inch size, lithographed in colors and gold)

Every good Catholic would be happy to possess a copy of this memorial book of those prayers dear to every Catholic heart.

* * *

Our Publications

The following books may be obtained from the Commissariat of the Holy Land, Washington, D. C.:

St. Anthony's Manual	10c
"Salvation of the Dying" Manual	10c
Guide to the Franciscan Monastery	30c
Franciscan Monastery Illustrated Album	90c
Ave Maria Book (see back cover of this Almanac)	$2.75
Ave Maria Book, DeLuxe Edition	6.50
My Vocation	Free

Holy Land Echoes

Some Items of Interest from Palestine and the Orient

Recent Discoveries

Further excavations at the site of the 14th-century B.C. city of Lachish in southern Palestine have disclosed the presence of some 1,500 skeletons, buried after the destruction of the city by Nabuchodonosor in 588 B.C. Some of the skulls bore evidence of surgical operations, the technique of which was previously known to have existed only among the Incas of America.

Excavators at Jericho have now uncovered, layer by layer, relics of 17 epochs dating from the capture by Joshua, through the days of Abraham, until finally the ancient dust of the town existing in 6000 B.C. has been reached.

A number of important and well-preserved inscriptions on papyri, a paper made from reeds, have been found in the forgotten ruins of a church in southern Palestine. The oldest one, containing the name of the Emperor Justinian, is dated 565 A.D., while the latest document is from the end of the 8th century.

A papyrus fragment, written prior to 150 A.D., discovered by some Oxford professors in Egypt 27 years ago, has just been deciphered and found to contain some verses of the 18th chapter of the Gospel of St. John.

A piece of a first-century Greek sign, warning Christians not to enter the Jewish Temple Area, has been found at St. Stephen's Gate, near the Temple site. It is a queer turn of fate that today the Moslems control the Temple area, and admit Christians but not Jews.

Under the caption, "Future of the Assyrians," *Great Britain and the East* (London) says in a recent issue: "The plan for settling the Assyrians in the Ghab region of Syria, which was announced earlier in the year with a considerable flourish of trumpets, has failed and has been abandoned. It was said at first that this area had never been inhabited, but it was later asserted that the settling of Assyrians in it would involve compensation to present owners of land and other property in the district. So falls to the ground what was by far the most promising scheme for the future of such Assyrians as wish to leave Iraq. Some other plan must be found. In the meantime, the Iraq government has guaranteed security of the Assyrians. But the search for another home must continue."

Jerusalem uses more than a million gallons of water a day. A centuries-old problem of supply was solved six months ago by the completion of a pipe line carrying an abundance of water some 40 miles to the Holy City. Just as the inhabitants were getting used to having sufficient water for their daily ablutions and other needs, the old familiar shortage again confronted them. This time it was the result of the Arab strike, some one having blown up a part of the line, thus depriving Jerusalem of its water for several days. As a precautionary measure the Pools of Solomon, with a storage capacity of 41,000,000 gallons, are being held in reserve.

News of the promotion of Archbishop Valeri, Apostolic Delegate to Roumania, to the post of Papal Nuncio at Paris, was received with great satisfaction by the Franciscans and all Catholics in the Holy Land. His Excellency was the first Apostolic Delegate for Palestine, where his piety and ability won for him many friends. THE CRUSADER'S ALMANAC extends to the new Nuncio to

France sincerest congratulations and good wishes.

✠

An unusual case was brought before the courts in Jaffa, Palestine, when Prince Muhammed Selim of Turkey sued the Palestine Government for a large amount of land which his father, the late Sultan Abdul Hamid, had transferred to British interests in 1908. The suit was entered in behalf of 21 alleged heirs, comprising 7 sons, 6 daughters and 8 wives of the deceased ruler.

✠

The Mayor of Jerusalem, a Mohammedan, has expressed disapproval of the introduction into Palestine of many industries, and the construction of too-modern buildings. That he shares with many Catholics the view that the Holy Land should preserve its religious character is encouraging.

✠

A Palestine vital statistics bulletin gives 1,263,136 as the present population of the Holy Land, divided as follows: 107,242 Christians, 366,136 Jews, 778,615 Moslems, and 11,143 others. These figures do not include the nomadic (Bedouin, etc.) population, estimated in 1931 at some 67,000.

✠

The Town Planning Commission of Jerusalem has under consideration certain regulations for the preservation of the historic character of the Old City within the Walls. The planting of trees on the Mount of Olives has been discussed, to remedy the wanton deforestation perpetrated under the Turks.

✠

The movement to introduce three workless "Sundays" into Palestine has met with firm opposition on the part of the Mohammedans, who assert that their Koran does not prohibit work on Friday, their weekly holy day, as in the case of the Christian Sunday and the Jewish Saturday.

✠

The Arab revolt created a curious repetition of history when Captain Lord Allenby, nephew of General Allenby, who captured the Holy Land 19 years ago, was sent to Palestine to command a part of the British Forces now in action there.

✠

Three years ago enterprising Jewish interests started an aluminum factory in Palestine. Exports, consisting principally of household utensils, have been made even to the United States, as well as to Arabia, Cyprus, Iraq, Siam, South Africa, Syria and Turkey.

✠

The stricter inhabitants of Jewish Tel-Aviv have protested against a proposal to open the post office doors on Saturdays for the convenience of box holders as a "public profanation of the Sabbath."

✠

A new telephone central was opened in Jerusalem on June 26. Equipped with second-hand switch-boards, etc., from Alexandria, Egypt, the new office will be able to serve 2,400 lines, in contrast to the 1,570 maximum which previously existed.

✠

In Haifa an Egyptian sailor boarded a boat with a watermelon so fine and large that it attracted much attention. In it were found several pounds of opium. The sailor got six months in prison.

✠

A survey of marriages in Palestine recently showed that 212 of 300 brides had not passed their 15th year; 42 of them had not yet reached 12 years of age, while several were married at 7 and 8.

✠

A by-law of the Municipality of Jerusalem prohibits the flying of kites. It is not generally known that a similar regulation exists in the District of Columbia, U. S. A.

✠

Palestine claims to have the highest birth rate in the world, or 52.1 per thousand population.



Becky's Flight

* * *

A Mrs. Bundle Story

BY CECILY HALLACK

Illustrations by Edward F. Walton

BECKY was walking home from a visit to a friend, through the fields of stubble, still fragrant with hay, their hedges full of honeysuckle. She was particularly peaceful. Joseph had given her some anxious times since she married him, staying out late now and then with some of his old acquaintances of seafaring days, and coming back with a richer vocabulary and a poorer pocket. But suddenly—inspired by the sight of his neighbors' gardens and his own neglected patch which Becky had been far too busy to cultivate—he had bought some tools and, although it was the wrong time of year to begin, he was so bent on making himself the finest garden in Two Bridges that the day wasn't long enough for him, and he would not come in until it was too dark for him to see to dig any more, and he was too tired for anything

except his chair and his supper and his pipe.

It meant more work for Becky, because he hated nothing so much as having to waste time in minding the shop. But Becky was content, though sometimes, when the shop was shut and supper served, she was so tired she could hardly eat her own. Still, what did it matter, when she could take her time over it, and afterwards could sit by the fire in her own chair, with Joseph on the other side, saying nothing, but remembering the days when they were both lonely, when they had no bright hearth to sit by, no one to sit with them.



" . . . I'd have done this long ago. Here's your ring!"

Today was early closing. Joseph had elected to paint the garden fence, and so Becky had gone visiting. Now she might saunter back as slowly as she pleased, for it was too hot to make anything but a nice plate of ham and a lettuce salad for supper. Besides, Joseph would not come in till dark.

It was one of those perfect hours which come, unheralded and unprepared, and which can never be forgotten. Was it the gracious light of early evening, or the scented air, or the charm of the path that wandered between meadows, or was it Becky's mood of thankfulness?

The path became a lane, dipping between banks that had hedges atop of them, but still a grassy path, on which Becky could not hear her own footfall.

Suddenly she heard voices. They came from the other side of the hedge.

"You mean this? Stephanie, you know what you are saying?"

"Oh, don't be so tiresome! Of course I mean it. Now, is that clear?"

"Perfectly clear!"

Becky stopped short. She did not know the voices. She did not want to eavesdrop. She walked on quickly, but then she realized that the speakers were walking in the same direction, and that the hedge, growing lower, would soon reveal her presence. They must not know they had been overheard, because she could tell from their voices that they were very young and desperately serious. She turned back, but the others turned back, too, as though conspiring to take her into their confidence. It was hopeless. They were walking backwards and forwards. She could do nothing but stand still—no, better still, get close up to that hollow tree so that she should neither see them nor they her. Then she would only hear what they said as they passed her. But then it was right under the tree that they stopped, and if she had moved, they would have heard her.

"Perfectly clear! I ought to have seen it before. I did see it, but I couldn't believe I saw right. You've

been letting that toad of a Dick make love to you, though you were engaged to me. You've listened to him. Why?—because he's got money. Being engaged to a poor fellow who can't do anything but fly has lost its interest. Go on then. Amuse yourself. Spend his money."

"What a cad you are! Of course, I'm marrying Dick for his money!"

"I credit you with sufficient brains to see he's got nothing else worth having."

"If I had known what you were like, Michael, I'd have done this long ago. Here's your ring."

"I am not an admirer of melodrama. Drop it in the ditch; it will be improving itself."

"You'll be sorry for this."

"I shan't, because I'm glad to know what I nearly married. Now, the daylight's going, so I'll be getting along. You'll excuse me if I consider the airplane rather than you?"

There was a sound of someone running away—running desperately—before she cried with rage and unhappiness.

Then, when Becky was wondering whether she dared move on, the other voice said:

"Stephanie! Stephanie! Stephanie!" It was said so low that Becky knew the speaker must be leaning his head on his arm against the tree.

She had to stay there and hear Michael weep. She had to hear him cry for Stephanie, cry to Stephanie, curse, blaspheme. It was a long and a dreadful time before Michael moved away.

Peering through the hedge, she saw he was going down a path at right angles to the hedge, towards an airplane which waited in a field beyond.

Becky's intuition told her to go as quickly as she could by a parallel path, so as to arrive at the plane before him. She remembered every word he had said. He was mad. He cared only to have his revenge on Stephanie. He was full of hatred and blasphemy and recklessness.

When Michael Graham came up to his plane, there was a queer little woman peering at it as though it were a dragon, or a dump of high explosive.

"Oh," she said, "is this yours?"

"No," said Michael sarcastically. "It's my grandmother's, but I borrowed it."

The queer little woman chuckled, and it was such a normal, contented sort of chuckle that Michael stared at her. He had forgotten that anything normal could still exist.

"You are very funny," she said with a nod. "And very clever to manage that great thing."

"In ten years, you'll be flying one yourself," said Michael.

Becky shuddered.

Michael saw the shudder. It stirred something within him. Stephanie had been impossible to frighten, but if he could have frightened Stephanie. . . . A black steel hatred slithered into his will.

"Like to go up?" he asked, to see her shudder again.

Becky went very white; then, very rosy. She looked at the object of blue-painted steel and thin wood. She looked up at the evening sky, and then at Michael, into his mood. She saw everything, quite clearly—saw his thoughts, saw that he would stop short of crashing the airplane if she were in it, just because she was not a young woman, because he was a man.

"Yes, please," she said.

"Okay," said Michael, when he had got over his surprise. "Get in. In there. Can you manage?"

Becky, still agile, managed easily. She remembered a film she had seen, of a man condemned to be shut in a cage and hung up in the sky: how he had gone in so easily. . . .

It was a dreadful little place, like a taxi-cab. Michael had gone to twist the propeller.

It might start without him!

Her hands were clenched on her lap.

Michael came back and got in beside her.

"Now, keep your feet off those affairs

on the floor!" he said. "Here, I'll strap you in. Ready? Right."

He did something with the stick that stuck out of the floor, like a loose prop, and the airplane began to taxi forward over the field. Then he did something else, and Becky was tilted backwards, while the airplane rose gently into the evening sky.

It had always been her nightmare to be taken up to a high place and to look down on her familiar world. Now she did so, only it was worse than any dream because it was real. She was there, in a kite of wood and steel, up, up, up, above the church tower, above the forest, above the fields. An agony of horror transpierced her.

And in that agony she drifted through the opal evening.

Just drifted, slowly.

Because Michael, after one look at her face, came to his right mind. He saw what it was to put fear into a human being.

"Had enough of heaven?" he shouted, to console her, and banked the machine to begin the descent, bringing his ear close to Becky as he did so.

"Oh, no!" he heard her say, and then she thought God had accepted her sacrifice, because there was a whir of purple wings and she fell like a stone, and it was the end.

Michael brought the machine down as gently and quickly as he could, and unstrapping the limp figure, lifted Becky out with difficulty and laid her on the grass. He went off to fill his helmet with water from the ditch, and it was not until he had just reached her again that she slowly opened her eyes once more.

"Oh, how lovely!" she said, looking up into the sky. But what she thought lovely was the hard earth under her body.

The young airman bathed her face.

"I prayed to St. Michael," she said with the irrelevant candor of those who have passed through the apothesis of emotion.

Her pilot searched her face, but he could see nothing but the bliss of one whose fear was over.

He insisted on seeing her home, but she would not let him come farther than the corner of the road, for fear of alarming Joseph.

"I shall come tomorrow to see how you are," he said. "I ought never to have taken you up."

"You're a very nice boy, if you will excuse my saying so," said Becky. "Will you really come? I shall make you a special cake."

"I may be a brute, but I have never wasted a cake yet," said Michael solemnly.

Becky knew he was watching her to her gate. She was incredibly happy. She fumbled (*Continued on page 59*)



. . . it was not until he had just reached her again that she opened her eyes.



Crypt of the Transfiguration Basilica

Like Another Transfiguration

BY R. N. ALBRIGHT

IT WAS an unforgettable experience, that Mass on Thabor at dawn-break several years ago. When I knew we must come home from Palestine shortly, I planned a three-day pilgrimage to Galilee with our two boys and their nurse. One of the Dominican Fathers, who had been professor at the celebrated Biblical School at St. Stephen's for many years, was also leaving shortly and gladly accompanied us as "domestic chaplain." We arranged visits to Nazareth and Mt. Carmel, besides Thabor.

We started out bright and early by car. The day was clear and beautiful and we had every reason to hope for a successful trip. It was not long, however, before it became painfully obvious that the trip was too much for the nurse, and when we had reached Jacob's Well in Samaria we decided to leave her and the baby with the French Sisters at Nablus while the three of us continued on our way.

As we lunched with the staff at the excavations of the University of Pennsylvania Museum at Bethshan, which lies high above the Jordan Valley, it was late in the afternoon when we crossed the fertile valley of Jezreel. We turned east from the main highway toward Thabor and wound up the trying mountain road, with its many switchbacks and "hair-pin curves," as the sun set brilliantly over the plain. What a sigh of relief I breathed when we reached the Hospice at the top!

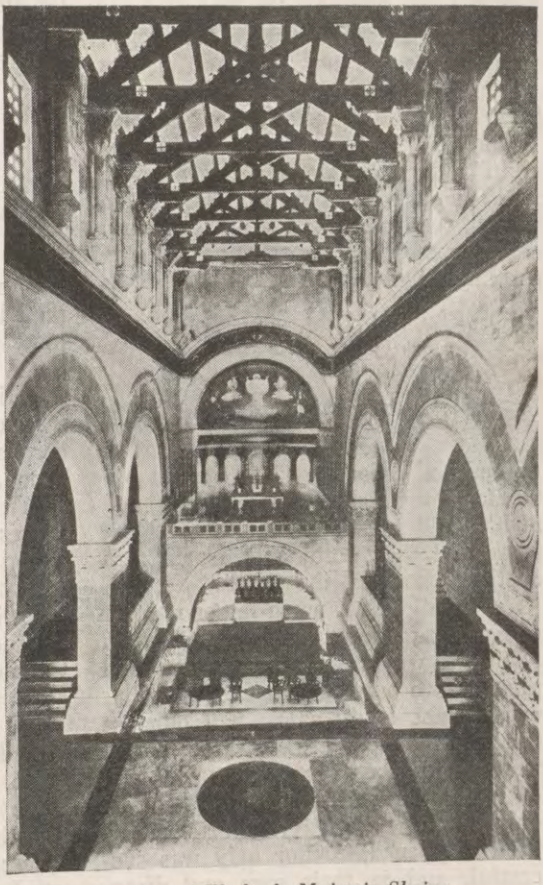
Here in the pleasant coolness of the Pilgrim Hospice and the friendly warmth of the welcome of the Superior, we decided to spend the night on Thabor rather than in Nazareth. This meant postponing Mass and my Holy Communion at Nazareth (I did not know that the postponement would be for

over seven years), but it also meant the more unusual experience of Mass and Holy Communion on Thabor. And in addition it meant escaping the descent over those curves in the face of a blinding sunset or after nightfall.

Our visit to the newly reconstructed Basilica, which is, incidentally, the gift of the Catholics of the United States, was very interesting and instructive, as was also the view of the plain from the Hospice as we looked down over Endor and Naim after supper, as night was falling. The change in our plans meant that we must crowd the next day if we were to see all we had planned, and so I was not surprised when the hour for the morrow's Mass was set very early. In fact that is part of a pilgrimage, I find.

The Shrine at Thabor is one of the many in Palestine that enjoy the privilege of a "proper" Mass which may be said every day of the year save certain few days of great significance, such as the Holy Days of Obligation. This Mass, which commemorates the Transfiguration of Our Divine Lord before His three chosen Disciples, is naturally the one said here by pilgrim priests whenever possible, and it was the one our Dominican friend said for us the next morning. The Shrine itself is a sort of crypt that is approached from the nave of the church by a flight of broad steps. It lies immediately under the high altar and contains the major part of the remains of the original Basilica. The beauty of the reconstruction lies in the effect of joy and exaltation that it inevitably gives the pilgrim, and a visit to it must always be one of the high-lights of a pilgrimage to the Holy Land. The only thing that surpasses a visit in the late afternoon, when the rays of the setting sun stream in at the western end of the church, is assistance at Mass in the early morning. Both these experiences were ours.

The Mass began in that dimness before dawn in a land where twilight is almost unknown. There were no other assistants at the Mass and all was peace and quiet. As the Mass proceeded, I found that I could read my Missal quite readily, for the sun was rising rapidly. It was not until the moment of the Elevation, however, when I raised my eyes an instant to behold the Host before bending in adoration of the Lord of Heaven and earth newly come down upon the altar at the bidding of His priest, that I understood what a privilege it is to assist at Mass on



Interior of Thabor's Majestic Shrine

Thabor at dawn. For, as I raised my eyes, the sun broke through the window behind the altar and as I gazed on the uplifted Host a mighty halo of light, almost blinding in its intensity, completely surrounded priest and Host in a blaze of light. For once in my life I had had for an instant a dim realization of that glory before which the very Angels veil their faces in awe.

It is fitting that it should be on Thabor that the experience I have related may be met, for was it not here that Our Lord was transfigured? Here also it was that St. Peter spoke in his awed joy those words that the Franciscans here have been able to bring into fulfillment so beautifully in their building of their Tabernacle to the Most High: "It is good for us to be here." The Apostles were filled with fear, we are told in the Gospel, but were encouraged then, as we are now, by hearing the voice of God speaking from the clouds, as it now speaks softly in our hearts: "This is My most beloved Son, hear ye Him." Like them, we may descend from the Thabor of our every Mass to the plain workaday life with the memory of a momentary experience shedding continual light upon all about us.



King Arthur's Sword

(*Continued from page* 31) again appointed to watch the sword day and night, "and a pavilion was set over the stone and the sword, and five in turn continued to keep the watch."

At Candlemas a much larger number of Knights gathered in the great church, hoping to win the sword; yet none did prevail save only the young Sir Arthur who, "right easily as he had done at Christmas, pulled out the sword, whereof were the Barons sore aggrieved," and once more decided to postpone the Coronation till Easter. Again the same thing happened, Arthur only was successful, and in their rage and disappointment they fixed the Feast of Pentecost for the final test. "And at the Feast of Pentecost all manner of men assayed to pull out the sword, and none did prevail, save Arthur, who pulled it out afore all the Lords and commons who were there." Whereupon all the Lords and commons cried aloud at once: "We will have Arthur for our King. No longer will we delay, for we all see that it is God's will that he should be our King, and if any man dares oppose it, we will slay him!" Then did they all, both rich and poor, kneel down and beg Arthur's forgiveness for having delayed his Coronation so long. "And Arthur forgave them, and took the sword between both his hands and offered it upon the altar where the Archbishop was!" This is the end of the story of the young King's crowning, and the end of the story of the mysterious "sword in the stone."



Jubilarian Promoters

We heartily felicitate Miss Mary E. Funke of Pittsburgh, Pa., who has completed Fifty Golden Years as a Promoter for the Crusade for the Holy Land. A "Golden Diploma" certifying to Miss Funke's half-century of loyal service to the Holy Places was awarded her on the Feast of the Most Precious Blood, July 1, 1936.

With our congratulations and well-wishes to Miss Funke, we take this occasion to repeat in this GOLDEN JUBILEE ALMANAC our gratitude also to the following who have previously been awarded Jubilarian Diplomas: Miss Catherine Berres of Lakeville, Minn.; Mrs. Katherine Arnett of Greenville, Miss., and the Promoter in Ottawa, Canada, who asks to remain anonymous.

To these loyal Crusaders, and to those who are approaching their own fiftieth year in the service of the Holy Places, we extend a cordial "God bless you," loyal and faithful co-workers!

For All Time

IN HELPING those Sacred Places made holy by the Infancy, Life, and Atoning Death of the Son of God, a two-fold good is accomplished. An offering given to the Holy Land is a spiritual and temporal work of mercy for fellow-Christians in the Land of Jesus; at the same time it benefits the giver, for the Vicar of Christ has solemnly decreed: "We . . . in a special manner, by the plenitude of Our Authority, constitute . . . [the Benefactors of the Holy Land] participants . . . in all the spiritual fruits and merits of the Holy Sacrifices, prayers, fastings, penances, labors, pilgrimages and other religious works which are performed . . . at the Holy Places." (*Decree of Pope Pius VI, July 31, 1778.*)

Besides the special Indulgences and other spiritual benefits granted by the Holy See, more than 25,000 Masses are said at the Holy Shrines every year for the Benefactors of the Holy Land.

Thus, one enrolled perpetually as a Benefactor of the Crusade for the Holy Land will share during life and for all time in the infinite fruits of these Masses offered at the holiest places in the world. Yes, long after the fulfillment of the words of *The Following of Christ:* "Trust not in thy friends and relatives . . . for men will sooner forget thee than thou imaginest."

The offering for Perpetual Membership Enrollment is $12.00 ($100.00 for a Family or Religious Community Enrollment). Both the living and the departed may be enrolled in the benefits of Crusade Perpetual Membership. A Family Enrollment includes husband and wife, their parents, brothers and



The Diploma of Perpetual Membership
Richly lithographed, 12 x 17 inches

"Madonna of Mother Love"

This Golden Jubilee Edition of THE CRUSADER'S ALMANAC is graced with a new cover-picture, painted for us by the well-known artist, C. Bosseron Chambers, whose religious paintings are everywhere so much admired.

Here Our Blessed Lady is represented with a tiny smile as she embraces her Divine Child, on Whose baby face is a look of apprehension, mingled with confidence in her whom His Heavenly Father has given to protect and care for Him. The title "Madonna of Mother Love" is a most appropriate one for this picture of the Blessed Mother, who is ever the sweet model of every Christian mother's love.



© 1935, THE CRUSADER'S ALMANAC

(Framed tinted gravure reproductions of this painting are available in the 5¼ x 6¼ size for $1.25, and the 10½ x 13½ inch size for $3.75.)

sisters, and children. A Religious Community Enrollment includes all present and deceased Members. The offering may be made in installments of as little as 50 cents or a dollar a month, during which time one participates in the Membership benefits. On the completion of the donation, the inscribed Diploma of Membership is issued, an olivewood Crucifix decorated with mother-of-pearl and a Rosary, both blessed in Jerusalem, are presented.

A Membership Application Coupon will be found below.

Application for Perpetual Membership

COMMISSARIAT OF THE HOLY LAND, FRANCISCAN MONASTERY,
WASHINGTON, D. C.

REV. DEAR FATHER: Kindly enroll the following as Perpetual Members of the Crusade for the Holy Land:

Name	*Address*
.....	.....
.....	.....

(Please write or print names clearly; mark + before names of those deceased.)

I desire to make the offering in full and enclose $..... for the Holy Places (*or*)

I will send monthly installments of $..... until the offering is completed, when the Diploma of Membership, Crucifix, and other articles are to be sent to me.

Mr., Mrs., or Miss.....

Complete Address .....

(This Application form may be cut out or copied.)

The Palestine Disturbances

APRIL 19 saw the beginning of an Arab strike throughout Palestine which prior to August 1 had taken a toll of more than 200 lives. Of the victims of this civil strife, some 50 are Jews, 150 Arabs, while at least five British military have been killed in action.

The duration and severity of the strike, which at its inception was not taken too seriously, have surpassed all expectations, the persistence of the Arab population in the face of great losses being amazing.

The objectives of the revolt are: (1) to force the government to stop all Jewish immigration; (2) to prohibit the sale of land to the Jews; (3) to form a national Palestine government. The Arab fear of a Jewish dominance may be understood in the light of these figures for Jewish immigration into Palestine:

1931	4,075
1932	9,553
1933	30,327
1934	42,359
1935	61,844*

Other figures from reliable sources give the number of Jewish immigrants over a four-year period as 200,000.

It has been asserted by Arab leaders that the "strike" is not actually anti-British in sentiment, but is a gesture of despair over what is looked upon as a losing cause, in view of the government's disregard of even official recommendations for a change in its Zionist policy.

Since the British authorities state flatly that they will not be coerced under any conditions, and the Arab Committee has taken the position that it will not yield until its principal demands are met, the situation seems to have reached an unmistakable impasse. At any rate, the British, having transferred to Palestine from Egypt all available military forces, have now moved in yet other battalions from Malta.

How much longer the disastrous rebellion will or can last is a question. Even the London *Great Britain and the East*, generally credited with being officially inspired, says (June 11, 1936): "Too long have we mouthed homage to the slogan that the ideals of Arab and Zionist are not incompatible; too long have we treated the problem as one which time would surely heal. The scales are now off Great Britain's eyes, so that she has no excuse for continuing to grope her way."

Human Side of the Strike

Because of the unsettled conditions, the customary Ascension Day services on the Mount of Olives were omitted this year.

A curfew law has been sending the inhabitants of Jerusalem and other localities scurrying homeward each evening before sunset.



Women Strike Demonstrators—Veiled and Otherwise

* Only 8,630 of these came from the German scene of persecution; 27,843 from Poland.



Soldiers Charge a Palestine Mob

Even the firemen in Jaffa joined the strike. The fire laddies were replaced by Scotch soldiers—kilts and all.

Because a train was derailed near Lydda junction, causing the death of a British soldier and two Arab trainmen, the town of Lydda must pay a fine of 5,000 pounds, or $25,000.

During the recent strife-torn months greatly increased numbers of poor and starving people have besieged the doors of the Monasteries of the Franciscans in the Holy Land for help.

Damage to the Jerusalem water-supply line apparently prompted the cutting and firing of the Iraq oil pipe-line near the Jordan. Huge clouds of dense smoke arising from the burning oil were visible miles away in Jerusalem.

The Arab-language newspapers went on a three-day strike of their own, as a gesture of sympathy. On emerging from their self-imposed silence, they were promptly closed up for ten days by the government. Some of the Hebrew newspapers were also officially suspended for a time.

Only 150 out of 350 students of the Terra Santa College returned to classes when the school reopened after an enforced two-week interval. The government schools were closed up entirely for some months.

Surprise searches were occasionally conducted here and there. Such a visit to a Greek schismatic monastery near Bethlehem resulted in the finding of a considerable quantity of contraband arms and ammunition. The superior was trundled off to jail.

The suspension of all Arab-controlled automobile and bus operations has brought about some amusing situations, along with the graver side. One day a party of 25 American tourists—including Will Durant, the writer—solemnly entered the Holy City astride patient Palestine donkeys.

The Arabs of Transjordan have expressed sympathy in no unmistakable terms for their Palestine kinsmen

across the Jordan. It is said that the Emir of the country has had to exercise his cleverest diplomacy to prevent his subjects from translating their feelings into action.

Notwithstanding the traditional respect of Arabs, even under the Turks, for the Franciscan habit, one of the Fathers stationed at the Holy Sepulchre was set upon, stabbed, and robbed near the Tomb of Rachel, while walking to Bethlehem. Apart from this instance, probably mistakingly motivated by robbery, the brown habit has afforded protection to the "Friars of the Cord" during the revolt.

Broken glass and nails scattered on roads and streets were destructive, not only to automobile tires, but inflicted much suffering upon camels traversing such roads. By a remarkable—if not unexpected—coincidence, the epidemic began to wane when police obliged Arab notables to gather up the nails. An unexpected angle of the situation was that at least one Jewish boy was convicted of strewing nails, while in another case the nails (about an inch and a half long) were found to be of Jewish manufacture.

Government airplanes have strewn Arabic circulars over the country, calling upon the strikers to end the present disturbances. One of them read in part: "Why continue disorder, violence and acts of lawlessness? As soon as order is restored His Majesty the King will send to Palestine a Royal Commission . . . to inquire into the question of lands and immigration and any other questions. But the Commission will not come until order is restored."

A dreary procession of "Official Communiques" has been issued day after day. A typical day's proceedings: "Saturday, June 6. A military patrol was fired at last night on the Jerusalem-Lydda railway, and returned the fire. No casualties are reported. Telephone wires were cut on the same railway. A Jewish watchman was shot and seriously wounded about midnight. Investigations are proceeding. A bomb was thrown at Beersheba post office. No damage resulted. . . ." etc., etc.

A sad commentary on the bitterness of the strike situation is that many thousands—estimated at nearly 100,000—young cultivated trees have been uprooted, cut, or burned in various Holy Land localities. Apart from the rights or wrongs of any cause, such a shameful form of vandalism is especially regrettable in a country like Palestine, which has so long been denuded of its trees.

Catholic Art Calendars

COMMISSARIAT OF THE HOLY LAND,
WASHINGTON, D. C.

Please send me the following 1937 Church Art Calendars, post-paid:

.....English Calendars .....French Calendars
.....Italian Calendars .....Polish Calendars
.....Spanish Calendars

I enclose $..... (25c each if more than 1 Calendar is ordered; single Calendar, 30c.)

.....
(*Name*)

.....
(*Full address*)



Oriental Children

IT IS said that a country cheered by the smiles of its children is cheered by the smiles of heaven. The Oriental regions literally swarm with children, perhaps as no land in Europe. But if life flourishes in abundance, often it lacks the smile which is the expression of life itself.

Among the Orientals the Mohammedan religion, which permits polygamy, predominates, with resultant very large families. But many of these tender lives, as a result of cold indifference, are soon neglected and thrown on the streets to beg a meager living, even long before they are able to recognize their own miserable huts from those of their neighbors. If they live, it is all right; if they die, they will have ended their own and some one else's troubles.

Many a one who has visited the Near East returns home with a saddened heart, caused by the frequent and sad sight of countless poor children, especially in the larger cities, where filth and poverty stand side by side with Oriental pomp and pageantry. This pitiful condition is caused by the general poverty—often the result of laziness. Many of these children never know what physical, literary, or moral education is. For them, filthiness and squalor are the habitual companions. In some of the large cities, it is not uncommon to see groups of children sleeping, huddled together on the sidewalks, awaiting the rays of the sun to awaken them. This is usually the fate of the village children, who are sent by the parents to the city to beg, and do not dare to return home until they have gathered a certain amount. Thus, at times they stay away from home for several weeks.



A Palestine Child is Taught to Beg

It is only in the last few years that anything is being done officially in education, and the number of illiterates is still very great, many documents being signed merely with an impression of the thumb. Among the Christians, the children are educated in the various religious schools, mostly of the Latin Catholics, which are found everywhere, and especially in the larger cities. This form of apostolate is the most practical and fruitful in these regions. In fact, very often the Mohammedan Arabs prefer the Catholic schools.

It is interesting to see how the Oriental mothers carry their offspring. If the child is of very tender (*Continued on page* 59)

Holy Land Pilgrimage

THE Pilgrimage which we contemplated conducting to the Holy Land and Rome this summer, as announced in a previous issue, has necessarily been deferred by the serious general strike in Palestine. While there may have been perhaps no actual danger to pilgrims, those who live in the Holy Land, or who have visited there during the past several months, have had to endure many serious inconveniences—not the least being the suspension of practically all transportation.

We expect to announce the organization of a spring Pilgrimage, along the lines of previous eminently satisfactory programs.

For the cost of a mere European trip, one can also visit the Holy Land in Asia, and Egypt in Africa, as a member of our Pilgrimage. Keep this in mind if you are travel-minded, and meanwhile tell your friends who may be interested to ask for a copy of the Pilgrimage Program, which will be sent to them without any obligation, of course, as soon as a date and itinerary are decided upon.

⁜ ⁜ ⁜

Oriental Children

(*Continued from page* 58) age, he is placed in a kind of woolen sack which hangs down the mother's back from her head, where it is firmly fastened with straps. In this sort of cradle the child sleeps peacefully. When he is a little older, he is then carried astride the mother's shoulders, holding himself by the mother's head.



The Oriental child, as a general rule, grows up with many disadvantages, as compared with our children. Some of these disadvantages are wilfully imposed, so that the child will at an early age become used to the hard life which is its lot.

—*T. S., Jerusalem.*

⁜ ⁜

Becky's Flight

(*Continued from page* 49) with her key in the latch—for she always locked the front door when it was early closing and Joseph was in the garden.

However, Joseph opened the door.

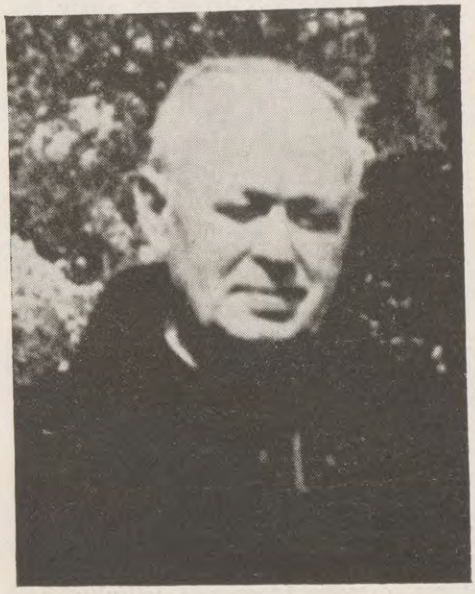
"'Ullo, Becky," he said. "You're late. I got anxious."

Becky cast herself into his arms.

"Oh, Joseph," she cried, not knowing what she was saying, but only knowing that he was there and she must tell him, "I've undergone the sharpness of death, but St. Michael came at the end!"

Afterwards, she felt she had never known what her husband was like until that evening, when he nursed her. But neither he nor Michael ever quite understood what had happened that evening. Becky sometimes thought she had died to save a death.

✠Brother Daniel Wittig



GOD called to Himself another member of our Community, when on June 20 the Angel of Death brought the Last Summons to Brother Daniel.

Brother Daniel (John Wittig) was born in Baltimore, Md., on June 11, 1866, and by special dispensation entered the Franciscan Order late in life, receiving the Habit of the Third Order Regular on August 21, 1927, after retirement from a successful business career. Although, because of his advanced years, he did not take the Vows of the Religious state, he nevertheless lived a life which was as edifying as though he had made Profession of our Rule in all its austerity. During his last years it was his privileged task to care for the votive lights in our Memorial Church. To the loving care he lavished upon the little lights which burn in profusion before these Altars and Shrines, those who witnessed his labors can testify. Only God knows, however, how many thousands of prayers flowed from his heart as, morning after morning before dawn, he lighted his lamps for the intentions of our benefactors. To a confrère, he once confided his endeavor to make a pious aspiration as he lighted each of those tiny flames burning in honor of the Most High. It may be truly said that the secret of Brother Daniel's good and happy life in the Order was his gratitude to God for the grace of his vocation.

After a brief illness in Bon Secours Hospital in the city of his birth, Brother Daniel's beloved rosary slipped from the fingers of his tired hands and he went to tend the eternal lamps that burn before the Throne of God. May he rest in peace!

✠ ✠ ✠

Stamps and Old Books

We desire thus publicly to thank the many generous persons who have sent us contributions of canceled postage stamps, old coins, and new and used books. Stamps to be sold for the benefit of the Missions of the Holy Land should not be removed from their envelopes or wrappers by soaking, but torn off with some of the surrounding paper. These can be sent to us cheaply by parcel post. Any and all kinds of stamps help, especially commemoratives, those of higher values, and foreign ones.

Books sent to us need not necessarily be of a religious nature, provided they are suitable otherwise. Both our own Library and our schools in the Holy Land welcome such books, so don't throw any worthwhile ones away. Perhaps some young Arab in far-off Palestine may benefit by your thoughtfulness along these lines.

The Monastery Chimes

St. Anthony's Day

Because everybody seems to love St. Anthony, and because that popular Saint is designated by the Holy See as the principal Patron of the Custody of the Holy Land, *and* because Saint Anthony is our brother in the Franciscan Order, which counts him as one of its glories—because of all these reasons, his Feast Day, June 13th, is one of the "red-letter" days of the Commissariat of the Holy Land. This year was no exception. For nine days preceding the Feast, special Novena devotions took place in our church each evening, attended by some three hundred persons whose punctuality and fidelity—despite the distance from the center of the city—was edifying. In a series of brief sermons, the outstanding virtues of the Paduan Saint were recalled and applied to problems of present-day life, which, after all, are not vastly different from the problems of the Saint's own thirteenth century.

On Saturday, the Feast itself, Solemn High Mass was celebrated for all our Benefactors and for the thousands of intentions recommended to our prayers during the preparatory Novena. Before the Mass there took place the impressive Blessing and Procession of the Lilies of St. Anthony, in memory of that virtue of purity which was so outstanding in his life, appropriately symbolized by the *lilium candidum,* the fragrance of whose myriad blossoms filled our Church, as the sweet odor of the Saint's holy life fills the Church of God today.

Corpus Christi

Another happy day to which we look forward is that beautiful Feast of the Holy Eucharist—Corpus Christi. For many years it has been our invariable custom to have an outdoor Procession of the Blessed Sacrament on that day. The beautiful Monastery Gardens seemed this year to possess a new splendor for the passage of Him Who formed the chaste beauty of the blossoms and gave to them their sweet odors. It was as though Christ Himself had decked the paths and byways over which He would be borne among His faithful children.



. . . The paths and byways over which He would be borne . . .

As the Procession paused at the Benediction Shrines, the matin-song of the birds blended with the anthems of the brown-robed Sons of the gentle Francis of Assisi, who loved to call the birds of the air his Brothers. Like a new Canticle of God's Creatures, the hymns of the Friars and the melody of their feathered brothers mingled with the fragrance of the incense, and ascended to the Eucharistic Throne of Him Whose delight it is to be with the children of men.

Ordination

A joyful occasion for our Community, and a still greater day for the young Priest himself, was June 9th, when Father Timothy Hanlon, O.F.M., of the Custody of the Holy Land, was ordained to the Priesthood by the Most Rev. John M. McNamara, Auxiliary Bishop of Baltimore. On Sunday, June 14, Father Timothy, who is a Washington boy, celebrated his First Solemn Mass at St. Aloysius Church in this city, in the presence of his father and many relatives and friends. He was assisted at the Altar by Father Kelly, S.J., Pastor of the church, as Arch-priest, and by his uncle and cousin, members of the secular clergy, as Deacon and Subdeacon, respectively. The sermon was preached by Father Leonard Walsh, our Commissary and Superior.

Ad multos annos, Father Timothy.

A Friend Departed

The unexpected death on July 10 of the Most Rev. William Turner, Bishop of Buffalo, was a shock to the many members of our Community whose privilege it was to know him personally.

We have always counted as one of the important days in the history of this Monastery the 10th of March, 1919, when Bishop Turner was consecrated in our church by Cardinal Gibbons, who a few weeks previously had celebrated here the Golden and Silver Jubilees of his own Consecration and elevation to the Cardinalate. Some days before his Consecration, the newly-appointed Bishop of Buffalo had knelt before the Altar of the Blessed Sacrament and asked the Superior to invest him with the Scapular and Cord of the Third Order of St. Francis, taking the Tertiary name of Brother Bonaventure.

As a neighbor during the years of his Professorship at the Catholic University, Doctor Turner was our loyal friend; as the Bishop of a large Diocese he continued to show in many ways his interest in the Holy Land and our work for the Sacred Places. Now we pray God, in the words of Holy Church, to admit to the fellowship of His Saints the soul of this good Bishop whom He has called away from the toil and strife of this world. Amen.

The Passing of Another Friend

The Monastery suffered the loss of an old friend when Father Chrysostom Theobold, O.F.M., died in Cincinnati, Ohio, on June 30, 1936. In the early days of this Commissariat, while Fr. Godfrey Schilling was coping with the enormous tasks connected with the building of the new Monastery in Washington, it was Fr. Chrysostom who counseled and encouraged him. In 1899, when the Commissariat of the Holy Land was incorporated under the laws of the District of Columbia, Fr. Chrysostom, with Fr. Godfrey and Br. Placidus, also members of the Franciscan Province of St. John the Baptist, became the legal incorporators and members of the original Board of Trustees. Twice Fr. Chrysostom preached our Community retreats, demonstrating the appropriateness of his name Chrysostom ("golden mouthed"), and on another occasion he was sent here by the higher Superiors as Canonical Visitator.

R. I. P.

Pilgrimages

The return of better times has been reflected in the greatly increased number of Pilgrimages and of Pilgrims to this Memorial Church of the Holy Land during the past spring and summer. Nearly every Sunday has witnessed the early morning arrival of one or more large groups of people who have come in pilgrimage to breathe for a few privileged hours the tranquil atmosphere of the Monastery Gardens, to pray at the indulgenced replicas of the Holy Land Shrines, and to find rest and refreshment in the hospitable Pilgrimage Hall erected here for their convenience. We bid them all a hearty welcome and extend to each and every one a cordial invitation to return.

A Beautiful Sympathy Card

THE Spiritual Bouquet Card illustrated on the next page is engraved in silver and black on parchment paper, from a design made especially for us.

This appropriate Card combines the sentiments of ordinary Sympathy Cards with the Catholicity of the Spiritual Bouquet, extending not only sympathy to the bereaved living, but going beyond the portals of death to bring to those who have gone the only gift that can benefit them now—the Holy Sacrifice of the Mass.

There are two kinds of these special cards, both of which are enclosed in parchment envelopes: the one illustrated is issued upon request, without charge, in connection with the enrollment of a deceased person as a Perpetual Member of the Crusade for the Holy Land. The other card, similar to this one, contains the signed statement that a certain number of Masses are being offered for the departed through the generosity of the person whose name appears on the front of the card. A charge of 25 cents is made for the Mass Cards.

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Lost and Stolen Mail

UNPLEASANT though such things are, we deem it wise to tell our readers of the arrest by postal authorities of two men who have been systematically robbing the mails of letters addressed to us and others. Confessions have been secured in both cases, and a number of stolen letters have been recovered, from which any currency had been removed. We are hopeful that this successful effort of the postal office inspectors in running down the numerous cases of missing letters will end such depredations, which have been so annoying and so embarrassing to us. It is bad enough to have our work deprived of the funds thus stolen, but it is worse still to lose the good will of some who might not understand why we do not acknowledge their letters which, unknown to them and to us, have been intercepted. We ask all those who have sent offerings to us, for which they have received no acknowledgment, to inform us so that we can investigate the matter.

Meanwhile this unfortunate occurrence is a new reminder of the inadvisability of enclosing coins or bills in unregistered letters. In the worst of the cases above mentioned, the thief merely concealed the letters containing checks or money orders, which funds can be recovered, while the money enclosed was stolen and therefore is a complete loss to the senders.

Perhaps it is well to add here a word of caution regarding another type of dishonesty with which we have had to contend in the past. We refer to the fraudulent solicitors who pose as members or representatives of the Commissariat of the Holy Land, and in that guise solicit offerings "for the orphans," Novenas, etc. Needless to state, none of the donations given to these pious fakers ever reaches us, although we have been successful in having some of these lowest type of thieves arrested and imprisoned.

The authorized Promoters of the Crusade for the Holy Land do not beg for Mass or Novena offerings, nor for "the orphans," but only collect for the Crusade for the Holy Land, giving to donors the Almanacs and Medals to which they are entitled. They do this work in accordance with the Decrees of the Holy See governing collections for the Holy Land, and without pay or commission. Promoters may be identified either by a sealed Promoter's Certificate or by correspondence from us.

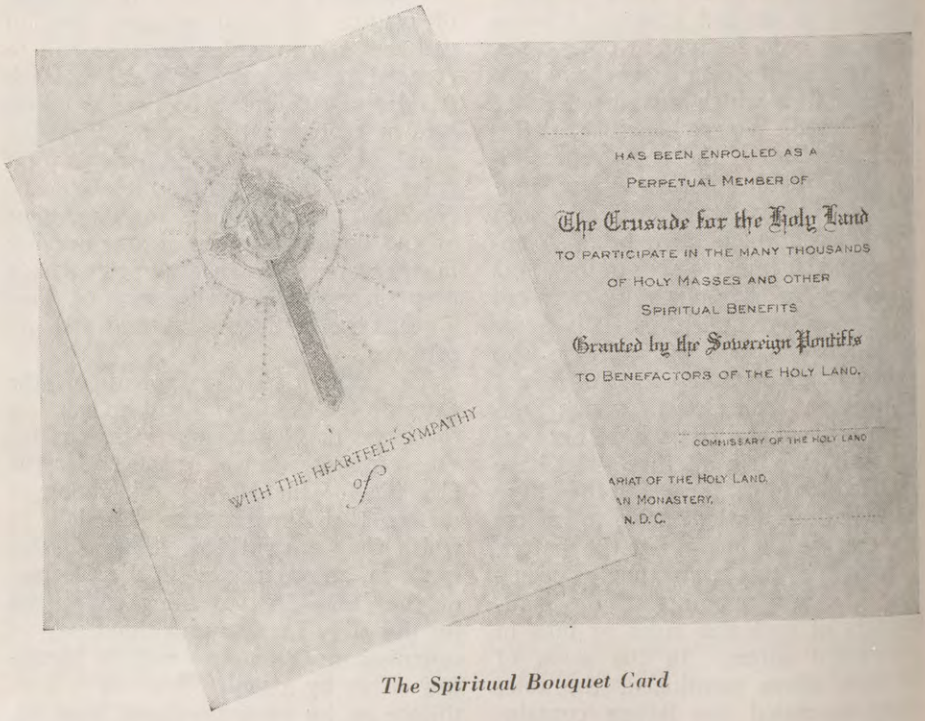
A Matter of Importance

THERE are but few acts of generosity which do not entail at least some sacrifice on the part of the giver. One of those few is the remembrance of charitable causes in our will. While it is merely giving to some deserving cause a part of the earthly goods that we cannot take with us anyway, it is nevertheless meritorious. By such an act of generosity in behalf of the Holy Land, one helps—while on the very threshold of eternity—to spread the Gospel in that Land where Our Lord Himself preached it. Indeed, this may be called one's *last* good act, since it becomes effective only at death. Surely, an alms given at such a moment cannot but deserve the blessing of Him Who rewards even a cup of water given in His Name.

Pope Pius VI, in his solemn Decree of 1778 regarding the Holy Places, urged Catholic lawyers to remind their clients of the needs of the Holy Land when drawing up their wills, declaring that such pious bequests would make the donors forever participants in the almost infinite spiritual benefits granted to Benefactors of the Holy Land.

If you wish to leave a little of your worldly possessions to the Land where the Son of God gave His very life on the Cross, you may easily provide for such a bequest by inserting in your will (or codicil) the following form:

"I give and bequeath the sum of ..... to the Commissariat of the Holy Land for the United States of America, a corporation duly organized under, and existing by virtue of the laws of the District of Columbia, and situated at Washington, D. C."



The Spiritual Bouquet Card

Saint Anthony's Page

Some Thanksgivings to Saint Anthony

Lost article recovered. Mrs. B. D. McD., Santa Monica, Calif.

Employment obtained. E. E. M., San José, Calif.

Valuable rosary recovered. Mrs. M. P., Scranton, Pa.

Work obtained. W. F., Buffalo, N. Y.

Sister's recovery. L. D., Nashua, N. H.

Daughter's health restored. Mrs. O. W. H., Eastman, Wis.

Work obtained by husband. Mrs. C. E. G., Los Angeles, Calif.

Recovered from severe illness. J. P. R., Jordan, Mont.

Stolen car returned. R. H., Hoosick Falls, N. Y.

Loan repaid. A. C. B., Washington, D. C.

Employment for husband. Mrs. H. A. B., Milwaukee, Wis.

Employment obtained. Mrs. P. H., Ardmore, Pa.

Employment obtained. H. E. C., Montreal, Que., Canada.

Daughter's recovery and other favor. Mrs. H. M., Philadelphia, Pa.

Successful operation and other favors. Mrs. E. S., Edgewood, Iowa.

Employment obtained. H. M. S., Nashua, N. H.

Brother's conversion. Mrs. F. S., Mich.

Employment secured; recovery of lost article. Mrs. R. M., New Haven, Conn.

Husband obtained employment. Mrs. M. D., West Haven, Conn.

Husband obtained employment. Mrs. E. K., Miami, Fla.

Employment obtained. P. A., Waterbury, Conn.

Lost article returned. Mrs. C. J. B., Worcester, Mass.

Lost money found. M. E. T., Richmond, Ind.

Recovery of four children. Mrs. G. R., Portland, Ore.

Key found. J. O'B., Milford, Me.

Recovered from operation. G. M., Baltimore, Md.

Employment secured. I. M. V., North Vernon, Ind.

Lost jewelry recovered. Mrs. S. C. E., Wood Bridge, Va.

Cure of daughter. Mrs. J. P., Bay City, Mich.

Recovery of son. Mrs. A. L. Sidney, Mont.

Received money due. Mrs. K. E., Sidney, Ohio.

Extraordinary favors granted. B. M., Spokane, Wash.

Employment for daughter. Mrs. L. F., Milwaukee, Wis.

Improvement of husband's health. Mrs. G. M., Wilkes-Barre, Pa.

Work secured by husband. Mrs. O. J., San Francisco, Calif.

Employment and other favor received. S. K., Washington, D. C.

Conversion of son. Mrs. A. S., Los Angeles, Calif.

Restoration of health. Mrs. J. R., Hanford, Calif.

Increase in salary. J. F. S., Gold Coast, Africa.

Success in undertaking. Mrs. F. W. P., Suffield, Ohio.

Daughter's recovery. Mrs. B. T., Round Lake, Ill.

Financial help secured. Mrs. J. S. B., Commack, N. Y.

Work secured. F. S., Millvale, Pa.

Employment obtained. G. P., Buffalo, N. Y.

Husband employed. Mrs. J. C., Philadelphia, Pa.

Sale of house. Mrs. T. de S., Belen, New Mexico.

Restoration of health. Mrs. C. S. L., San Diego, Calif.

Employment. F. J. K., Detroit, Mich.

Missing article found. S. D., Cedarhurst, N. Y.

Daughter cured. Mrs. J. S., Millers Passage, Newfoundland.

House sold. Mrs. M. S., Altadena, Calif.

Lost money found. R. DeR., Westbrook, Maine.

Employment obtained. Mrs. T. P., Duquesne, Pa.

Position secured. L. D., Brooklyn, N. Y.

Watch found. Mrs. R. E. W., Phillipsburg, Mo.

Work secured. M. N., South Chicago, Ill.

Employment of brother; flat rented. Mrs. M. T., Chicago, Ill.

Book found. Mrs. H. L. M., Chicago, Ill.

Friend's health regained. H. McD., Orange, N. J.

Spiritual aid received. A. A. R., Cleveland, Ohio.

Sale of property. Mrs. A. R. T., Wailuku, Maui, Hawaii.

Husband's employment. Mrs. H. G. K., Lynn, Mass.

Recovery of non-Catholic. M. M. C., Sylva, N. C.

Home secured. K. N., Indianapolis, Ind.

Work found. Mrs. M. M., Chicago, Ill.

Our Deceased Crusaders

The charitable prayers of our Readers are asked for the repose of the souls of the following Promoters and Members of the Crusade who have departed this life

Deceased Franciscans of the Holy Land

Father Bernardine Agius, O.F.M.
Father Ambrose Cirilli, O.F.M.
Father Victor Debarro, O.F.M.
Father Theophilus Domenichelli, O.F.M.
Brother John Baptist Ferrando, O.F.M.
Brother Antonine Gennari, O.F.M.
Brother Lawrence Giezek, O.F.M.
Brother Roch Kastelic, O.F.M.
Father Leontius Mazet, O.F.M.
Brother Seraphin Moncho, O.F.M.
Father Augustine Pegrassi, O.F.M.
Father Vincent Riccio, O.F.M.
Father Paschal Rieder, O.F.M.
Brother John M. Rodriguez, O.F.M.
Father Alexander Toribio, O.F.M.
Father Raymond Verdes, O.F.M.
Father Peter Wallischeck, O.F.M.
Brother Daniel Wittig, O.F.M.

Promoters

Brancone, Rev. Luigi M.
Casserly, Rev. Charles M., C.S.
Merzhauser, Bro. Henry, S.M.

Agnes, Mother M.
Anysia, Sr. M.
Bibiana, Sr. M.
Clark, Sr. M. Alphonsus
Clare, Sr. M.
Columbiere, Sr. M.
Daniel, Sr. M., O.S.D.
Byrne, Sr. M. Isabel
Mary Anne, Sr.
Michael, Sr. M.
O'Brien, Sr. M. Agnes
Paffe, Sr. M. Liguori
Rose, Sr. M.
St. Aloysius Gonzaga, Sr.
Sambito, Sr. M. Colomba
Troendlin, Sr. M.

Ahern, Mrs. Alice
Alizio, Mrs. Maria
Altenburg, Mrs. Helen
Amrhein, Mrs. John
Arnold, Sarah E.

Baker, Mrs. Julia B.
Bannon, Frances T.
Barnicle, Miss Mary A.
Baudhuin, Ernest
Beehler, Miss M. Louise
Behr, Mrs. Mary
Behrens, Mrs. Hendrena
Bellotti, Maria Grace
Berka, Ferdinand
Bier, John
Biggers, Mrs. C. E.
Bleistein, Mrs. E. J.
Bleznicka, Mrs. Weronika
Bloch, Mrs. Katarzyna
Bockmann, Theodore
Bohler, Mrs. Anna
Bombay, Mrs. Rosina
Bouchard, Miss Mary
Boucher, Mrs. Agnes
Bowar, Mrs. Gertrude
Boylan, Miss Julia
Boylan, Mrs. Thomas
Briegel, Anna Rose
Brown, Mrs. Mary
Brown, Mrs. Mary E.
Buchanan, Mrs. H. W.
Buczek, Mrs. Sophia
Burke, Mrs. J. W.
Burns, John
Busshart, Mrs. Margaret

Cackowska, Mrs. Josephine
Cades, Mrs. M.
Callender, Miss Amelia
Carabillo, Mrs. Maria
Carter, John T.
Carter, Mrs. Rose
Cassin, Miss Mary C.
Cavanaugh, Miss Margaret
Chmura, Mrs. Anna
Civitello, Mrs. Maria
Colton, Miss Margaret
Connaughton, Mrs. Nora
Connell, Miss Margaret
Constantine, Mrs. Elizabeth
Corrigan, Mrs. Rose
Cotter, Mrs. Annie
Cullen, Mrs. Margaret
Curley, Patrick J.

Danielska, Mrs. Franciszka
Demmert, Mrs. Mary M.
De Vita, Mrs. Rose
Dextras, Miss Lumena
Distler, Mrs. Alfred
Doyle, Miss Mary J.

Egelhoff, Miss Alice M.
Elser, Mrs. Elizabeth
Ernst, Mrs. Sophie

Falvey, Miss Margaret
Fay, James M.
Fields, Miss J.
Fischer, Mrs. Rudolph
Fitzgerald, Edmund
Fleckowska, Mrs. Rose
Fleps, Mrs. Karolina
Foran, Mrs. Bridget
Franz, Mrs. Johannah

Gallagher, Anna J.
Gallagher, Miss Mary C.
Gallus, Mrs. Johanna
Gaynor, Mary
Gazik, Mrs. Anna
Gehringer, Mrs. Rose
Geier, Mrs. Elizabeth A.
Germark, Miss Louise
Gerszewski, Mrs. Pauline
Gerwin, Mrs. Anna
Glace, Mrs. Catherine
Godfrey, Miss Joanna
Good, John F.
Gray, Miss Eleanor
Gregory, William

Haas, Mrs. Petronella
Halbach, Miss Mary
Hanratty, Mrs. Mary
Hauck, Georg
Hawley, Mrs. Ellen S.
Hayes, Miss Matilda
Hazzard, Mrs. Elizabeth
Hecht, Mrs. Maria
Heckler, Mrs. Charles
Hein, Miss Christina
Henninger, Mrs. B.
Hesse, Mrs. H. E.
Hoffman, Andrew
Hoffman, J. J.
Holdridge, Miss Mary A.
Hoot, Joseph C.
Howard, Mrs. Maria
Hozeny, Mrs. Rosalia
Huck, Mrs. George
Hupfer, Mrs. Rose
Hurley, Mrs. Rose Mae
Hutton, Mrs. Anna B.

Iassogna, Mrs. Filomena

Jablonski, John
Jacques, Miss Amelia
James, Miss Esther E.
Jendrzejczak, Mrs. Michalina

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Kaiser, Mrs. Anna
Kajdasz, Mrs. Petronela
Karagan, Miss Julia A.
Karbowska, Mrs. Martha
Katlewska, Mrs. Anna
Kavanagh, Mrs. J. J.
Kaznica, Mrs. Agnes
Kehl, Mrs. Elizabeth
Kelleher, Mrs. Nora
Kempa, Jan
Kerley, Owen S.
King, Mrs. John
Knowles, Mrs. Annie
Kothen, Mrs. Anna
Koverman, Mrs. Caroline
Kremm, Mrs. Elizabeth
Kress, George
Krier, John P.
Krimbel, Mrs. Clara
Krug, Mrs. John J.
Kuc, Mrs. Frances

Lanesc, Mrs. Giuseppina
Lattire, Miss Mary J.
Lauer, Joseph A.
Lawless, E. J.
Leary, Joseph J.
Lensing, Bernard
Lisson, Wojciech
Longinotti, Mrs. Clotilda
Lupo, Mrs. Concetta
Lyons, Leo J.

McDonald, Miss Mary
McGowan, Miss Catherine
McGrane Miss Katie M.
McGuckin, Miss Mary
McKeon, Mrs. W. P.
McManus, Mrs. Delia

MacIsaac, Neil J.
Maghran, Miss Julia
Maguire, Mrs. Michael
Mahoney, Edward J.
Malady, John P.
Margey, Mrs. Roger
Maviglia, Luigi
Mendoza, Mrs. F. P.
Meng, Mrs. Agnes
Mesmer, Mrs. Margaret
Messina, Mrs. Maria
Miles, Mrs. Teresa
Miller, Miss Teresa S.
Milligan, Mrs. Susan
Molusis, Walter
Monterosso, Mrs. Grazia
Morgan, Miss Eleanor
Morris, Miss Catherine
Motyka, Mrs. Katarzyna
Mroczka, Mrs. Katarzyna
Mulvaney, Mrs. Katie
Murphy, Mrs. Jennie
Murphy, Michael Joseph
Murphy, Miss Nora
Murray, Miss Elizabeth
Murray, Miss Kate

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Neudling, Mrs. Leocadia
Norton, Frances J.

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O'Crowley, Miss Vitalis
O'Donnell, Nora
Ott, Frederick J.
Ottens, Mrs. Otto
Overberg, Miss Katherine

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Steinke, Jacob
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de Chantal, Sr. M.
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Florian, Sr. M.
Francis, Sr. M.
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Imeld, Sr. M., O.P.
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Incarnation, Sr. M.
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Joannes, Sr. M.
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Loretto, Sr. M.
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Lourdes, Sr. M. (of)
McCann, Mother Bernard
Magdalen, Mother M.
Marcella, Sr. M.
Martin, Sr. M.
Martin, Sr. M. Josephine
Martin, Sr. M. Scholastica
Malone, Sr. Rose Francis
De F. Enfant Jesus, Sr. Marie
Mathia, Sr. M.
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Michael, Sr. M.
Nativity, Sr. Mary of
Nichols, Sr. Emily
Norberta, Sr. M.
Patricia, Sr. M.
Primiteva, Sr. M.
Quinta, Sr. M.
Raphael, Sr. M.
Reginia, Sr. M.
Regis, Sr. M.
Rice, Sr. Margaret Mary
Rita, Sr. M.
Roche, Sr. M. Francis
St. Agnes, Rev. Mother M.
St. Anthony, Sr. M. of
St. Peter, Rev. Mother M.
St. Philip, Sr. M.
St. Raphael, Sr. M. of
Secunda, Sr. M.
Silverines, Sr. M.
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Theophanie, Sr. M.
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Visitation, Sr. M., R.S.M.
Xavier, Sr. M.
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Adleman, Catherine
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Akrong, Harris
Alaire, Elizabeth
Albert; Charles
Alexander, Chloe
Alfes, Joseph
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Allendorf, Mrs. Lizzie
Alt, Josef
Alt, Mrs. Rosina
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Amberger, Miss Ottilia
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Andreasik, Mrs. Antonina
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Andrew, Mrs. F. F.
Andrzejewska, Anastazya
Andrzejewski, Mikołaj
Anheliger, Magdalene
Antos, Jan
Apino, Trof'mena
Appiah, James
Arand, Anna E.
Archer, Joseph
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Arnold, Charles
Arnold, Mrs. Jennie
Arnold, Miss Margaret S.
Arrand, Samuel
Arsenault, Anthony
Aschenbrenner, Frank
Auffenorde, Theodore H.
Augello, Caterina
Augustine, John Francis
Augustyn, Marcin
Avudupuh, E. A.

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Backes, Mrs. Valentine
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Bagnall, Catherine M. A.
Bahlman, Henry
Baine, Miss Bridget
Baker, Joseph
Bakowska, Julianna
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Baldus, Mrs.
Bałkon, Adam
Ballman, Kate
Ballou, Mrs. Amelia
Ballweg, Mrs. Clara
Baloun, Mrs. Frank A.
Banhaus, Mrs. Helen
Baralli, Mrs. Mary
Baranowska, Mrs. L.
Barber, Helen Adalaid
Barbey, Mrs. Elizabeth
Barbo, Mrs. Antoinette
Barccia, Mrs. Anna
Bardon, Mary Jeanne
Barker, Mrs. Mary
Baron, Louis
Baron, Mary
Baron, Miss Victoria
Barry, Mrs.
Barry, Edward
Barry, Mrs. Margaret
Barry, Miss Mary A.
Barry, Sarah C.
Barski, Paul
Barth, Leonard
Bartkiewicz, Mrs. M.
Bartosheck, Mrs.
Bastic, Mrs. Bridget
Bauer, Mary
Bauer, Matilda
Baum, Margaret
Baumgarden, Mrs. E.
Baumtrog, Johannes
Baunach, Theresa
Bayer, Frank
Bayerer, Josef
Bazelak, Mrs. Józefa
Beaton, Bernice
Beaton, James
Beck, Jacob
Becker, Mrs. Amelia
Beckman, Mrs. Mary
Bednarski, Antoni
Bednarz, Mrs. Magdalena
Beer, Mrs. Theresa
Behmer, Henry
Behrendt, Anna
Behrendt, Joseph
Beidel, Mrs. Karl
Beining, Henry
Beining, Mary
Beissel, Ida
Bejma, Martha
Belange, Mrs. Joseph
Belinska, Mrs. Anna
Belinska, Mrs. Jozefa
Bell, Miss Gertrude C.
Bell, Robert
Bellert, Mrs. Margaret
Bellinghausen, Mrs. Peter
Bencosky, Mary
Benjamine, Francis
Benk, Mrs.
Benner, Theodore
Benoit, Magloire
Benson, Michael G.
Benson, Mrs. Nora
Benz, Mrs. Fred
Berberich, Mrs. Robert
Berg, Mrs. Ellen
Berger, Mrs. Paul
Berger, Philip
Berger, Theresa
Berhiede, Edward
Berlyn, Justice Bernard
Berman, Mrs. Rosa
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Bernard, Mrs. Fannie
Bernat, Józef
Berres, George J.
Berry, Mary
Bertke, Mrs. Margaret
Besancon, Clara
Bettencourt, Mrs. Evelyn
Betting, Mrs. Katherine
Betzler, Charles
Betzler, Mrs. Emma
Bewley, Maurice
Beyer, Barbara
Bezdichek, Frank
Bianchi, Paola Antonia
Biedy, Miss Katherine
Biel, Franz Xavier
Bielemeyer, Mrs. John
Bielmeir, Peter
Bienia, Mrs. Anna
Bieniawska, Marcjanna
Bieszek, Rozalja
Binder, John
Bink, Nicholas
Binkert, Mrs. Elizabeth
Bird, Mrs. Charlotte
Bird, John
Birden, Miss Josephine
Biri, Mrs. Caroline Villie
Birk, John
Birkner, Mrs. Teresa
Birmingham, Miss Mary
Bitz, Mrs. Veronica
Bizub, Emilja
Black, Mrs.
Black, Agnes
Blackhall, Mrs. Mary
Bladon, Edward F.
Blake, Mrs. Nina
Blanchette, Napoleon
Blazki, John
Blessington, Leonard
Bleszmanswica, Kazmiera
Blewitt, Michael
Blissenbach, Miss E.
Bloom, Miss Frances
Blumberg, August
Boas, Mrs. Anna
Bochnak, Franciszek
Bochnak, Urszula
Bodensteiner, Thomas
Bodziak, Julianna
Boetteher, Mrs. Frank
Bögeman, Mrs. Gesina
Bohl, Mrs. Philomena
Boland, Miss Mary
Boland, Mrs. William
Bollenbeck, Mrs. G.
Bolte, Minnie
Bolzin, Mathilde
Bonar, Mrs. Mary
Boning, Joseph
Borck, Leonard
Borgman, Mrs.
Borgman, Sophia
Borgmeier, Miss Mary
Bosing, Mrs. Henry
Bosko, John
Bossler, Amelia
Bossong, Louisa
Bouchie, Mrs. Melian
Bouchonnet, Charles
Bouehard, Mrs. Martine
Bowen, Thomas L.
Bowes, Mrs. Alice
Boyers, Mrs. Mary
Boyle, J. W.
Boyle, John
Bracken, Kate
Bracken, Miss M.
Bradbury, George
Bradley, J. P.
Bradley, Mrs. James
Brady, Mrs. Elizabeth
Brady, Mrs. M.
Brady, T. J.
Bramowska, Stanisława
Brancala, Giuseppina
Brand, Mrs. Marie
Branegan, Mrs. James
Brangiel, Mary
Brann, Aloysius
Brannon, Miss Mary A.
Brasso, Mrs. Joseph
Braswell, Mrs. Mary L.
Braun, Mrs. Margaret
Bravo, Mrs. Anne D.
Brawley, Mrs. Mary B.
Brazean, Miss Laura R.
Breen, Edward
Breen, Patrick
Brehl, F.
Brehm, Mrs. Mary
Breidenbach, Henry
Breighner, Joseph A.
Brender, Mrs. Antonia
Brennan, Alexander
Brennan, Anna E.
Brennan, Mrs. Annie M.
Brennan, Ellen
Brennan, Henry
Brennan, Michael
Brennan, Sarah
Bretl, Mary
Brichner, Mrs. Ellen Ann
Brickland, Catherine
Brill, Mrs. Matthais
Brisbin, Mrs. E.
Britten, Mrs. Margaret
Brocard, Mrs. Anna E.
Brockner, Leo
Brodrick, William
Brogan, Mrs. John
Brooks, Roberta
Bross, Zofia
Brower, Jessie C.
Brown, Edward
Brown, James
Brown, Magdalena
Brown, Nellie C.
Brown, Raphael D.
Brown, Walter
Browne, James
Browne, William
Bruckbauer, Joseph
Brugger, Mrs. Margaret
Brungardt, Michael M.
Bruss, Ida M.
Bruttig, Mrs. Barbara
Brzezinska, Józefa
Brzóska, Mrs. Marjanna
Buccafratta, Teresina
Buchmann, Theodore
Buchs, Joseph
Buck, Albert M.
Buck, Mrs. Peter
Buckley, Mrs. Bridget
Buckley, Mrs. Mary A.
Buda, Mrs. Apolonja
Buda, Paweł
Buddelmeyer, Frank
Buechlein, Mrs. Irma
Buehne, Mrs. H.
Buenig, Mrs. Elisabeth
Buescher, Mrs. Katharine
Buettner, Julia
Buffone, Mrs. Maggie
Bugeda, Anna
Buggenum, Mrs. Mary
Buniełło, Enrico
Burelbach, Mrs. M. J.
Burkard, Anthony J.
Burkart, John
Burke, John
Burke, Mrs. K. J.
Burke, Mrs. Maurrin
Burke, Michael
Burke, Mrs. William
Burmisteo, Maude
Burnham, Frank
Burnham, Mary
Burns, Mrs. Catherine
Burns, Catherine
Burns, Mrs. Elizabeth
Burns, James
Burns, Mrs. Margaret G.
Burns, Miss Mary
Burns, Miss Mary C.
Burns, Mrs. Mary
Burns, Michael
Burns, Mrs. S. E.
Burt, William
Burton, Mrs. Mary
Busch, Mary
Buschmann, Mrs. Elizabeth
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Butler, John
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Button, Charlotte
Butz, John P.
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Byrne, Miss Cecelia J.
Byrne, Hester A.
Byrnes, Mrs.

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Caby, Ann
Cafferky, Mr.
Caffrey, Miss Bridget
Cahill, Mrs. John
Cahill, Miss Mary
Cain, Mrs. Ellen
Caire, Adele
Calabrese, Antonetta
Calahane, Miss Nora
Calahane, Miss Susanna
Calandra, Pietro
Caldeira, Christie
Caldeira, Luisa
Calder, Mrs. James
Callahan, Michael
Callan, Mrs. Catherine
Calliman, James
Caltabillotta, Concetta
Cammarata, John
Campbell, Catharine
Campbell, David
Campbell, Hugh Joseph
Campbell, John
Campbell, Nan
Campbell, Patrick
Campbell, William
Canizaro, Mrs. C. Corte
Canty, David
Cappel, Engelbert
Cardiff, W., Jr.
Cardone, Clementina
Care, Adele
Carette, Mrs. V.
Carey, Miss Ellen
Carey, Mrs. Sarah
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Carlan, Thomas
Carlin, Emily C.
Carlona, Rosa
Carney, Edward
Carney, James
Carolan, Miss Anne
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Carrig, John
Carrigan, Camilla O.
Carrigy, John
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Carroll, Mrs. C.
Carroll, Mr. C. H.
Carroll, Mrs. Elizabeth
Carroll, Elizabeth
Carroll, Miss Ellen
Carroll, J. P.
Carroll, John
Carroll, Mrs. Julia
Carroll, Patrick
Carroll, P. J.
Carroll, Mrs. Susan W.
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Casey, John
Casey, Mrs. John
Casey, Miss Mary L.
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Castiglia, Pasquale
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Cawley, Bessie
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Cebula, Anna
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Collins, Nellie
Collins, Richard F.
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Connelly, Miss Mary

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Connolly, Katherine
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Conroy, Michael
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Conway, John
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Costello, Patrick
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Coyle, Michael
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Cunningham, John
Cunningham, Michael
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Curran, Mrs. Susan
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Curry, Thomas J.
Cushen, James
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Cyrek, Aniela
Cyzio, Karolina
Czajewska, Agata
Czajkowski, Jan
Czanstka, Elizabeth
Czapiewska, Mrs. Rozalja
Czarnik, Bartłomiej
Czarnik, Maryanna

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Daly, Sarah A.
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Dannhardt, John W.
Dascel, William F.
Datz, Mrs. Caroline
David, Herman
Davies, Magnus C.
Davis, Mrs. Anna
Davis, Mary F.
Davitt, John
Dayon, Dave
D'Cruz, Lionel M.
De Camillo, M. Giuseppa
De Coito, Mrs. Violet
Dee, Mrs. Catherine
De Falta, Frank
Degen, Mrs. Christina
De George, Rose
Degnan, Bernard
DeGrandgagnage, Mrs. Dieudonnee
Deistler, Mrs. Catherine
Delahanty, Anne
Delamere, Mary
Delaney, Miss Delia
Del Castillo, Mrs. Mary
de Leon, Mrs. Eloisa F.
Del Biondo, Pasquale
Delehanty, Marie B.
Delisle, Alfred
Delisle, Christopher
Delmare, Miss Henrietta
DeLude, David
Demange, Aloyse P.
De Marco, Mrs. Annie U.
De Mattia, Mrs. M.
Dembłowska, Mrs. M.
Dembłowski, Walenty
Dembrowa, Carolina
Demeby, Miss Margaret
Dempsey, Mrs. Anna
Dempsey, John
De Negris, Concetta
Dennigan, James
Dennin, John
de Ojeda, Francisco
de Ortiz, Mrs. Delfina E.
Derepkowska, Ewa
de Solano, Mrs. Francisca
deSouza, Nicholas L. A.
Detlaff, Józef
Deuerloo, Mrs. F. M.
Deutch, Hedwig
Devaney, John
de Varela, Petra
de Vera, Joseph
Devereux, Denis
Devine, Mary Anne
De Vito, Miss Emma
Dewald, Mary
Dias, John Chrysostom
Dias, Mrs. Mary C.
Di Blasio, Giuseppina
Dick, Miss Josephine
Dickman, Louisa
Diehl, Margaret
Diekneite, Henry J.
Dietrich, Peter
Dietz, George
Dietz, Peter
Di Fatto, Mrs. Vincenza
Dill, Joseph
Dillon, Ann F.
Dillon, Theresa
Di Martino, Mrs. A.
Dimmers, Charles L.
Dinet, August
Dinicola, Theresa
Dion, Mrs. Elzear
Doane, Mary
Doarden, Miss Sarah
Dochart, Mrs. Catherine
Doerger, Anna
Doherty, Charles
Doherty, Joseph
Doherty, Miss Mary
Doherty, Mrs. Rosana
Dohm, Ferdinand
Dollack, Mrs. Francis
Domagalski, Barbara
Domalik, Wojciech
Domas, Dumas
Dombeck, Dorothea
Domino, Mrs. Nunzia
Domis, Eleanora
Donnelly, Bernard
Donnelly, Mrs. John
Donohue, John
Donohue, Phillip
Donovan, Catherine M.
Donovan, Mrs. J.
Doody, Thomas J.
Dooley, Bernadette
Dooley, Matthew
Doran, John
Dores, Patrick
Dorsey, Mrs. Mary E.
Dorsey, Mary E.
Dorsey, William
Dougherty, Mrs. B.
Doughtery, Mrs. Clara
Douhety, Catherine M.
Dowd, Mrs. Sarah
Dowling, Bridie
Downey, Harriet
Downey, James
Doyle, Miss B. S.
Doyle, Catherine
Doyle, Christopher
Doyle, Edward
Doyle, Mrs. Elizabeth
Doyle, John
Doyle, Mrs. Mary
Doyle, Mathias
Doyle, Peter
Doyle, Thomas
Doyle, Mrs. Winifred
Dragonetti, Giovanni
Drakes, Thomas J.
Drang, Idzi J.
Drash, Frank
Drash, John
Dresbach, Rud.
Drees, Euphrosina
Dreyer, Mrs. Mary
Driessen, Maria Fred.
Driscoll, Bridget M.
Driscoll, Jerry
Driscoll, Timothy
Drzewiecka, Mrs. Tekla
Drzewinska, Jadwiga
Drzewinski, Antoni
D'Souza, Camilo Sal. T.
D'Souza, Mrs. E. C.
Duffey, Mrs. Anna
Duffy, Mrs. B.
Duffy, Francis
Duffy, Hugh
Duffy, Mrs. Margaret
Duffy, Peter
Duffy, Mrs. William
Dugan, Bernard
Duggan, Alfred
Duggan, Frances
Dulik, Stephen
Dunaway, Mrs. M.
Duncan, Teresa J.
Dundon, Mrs. Thomas
Dunn, Anna
Dunn, Mrs. Mary
Dunn, Sophie
Duran, Loretta
Durcan, Mrs. Catherine
Durcan, Mrs. Winnie
Durette, Arthur
Durio, Mrs. Eraste
Durkin, Mrs. J.
Durkin, James
Durr, Mrs. Wilhelmina
Durrett, Arthur
Düssendörfer, Mary A.
Düszel, Anna
Dutka, Mrs. Mary
Dworznik, Marjanna
Dye, Wanda
Dyer, Mrs. Mary
Dynes, Mrs. Elizabeth
Dziondziak, Mrs. F.
Dziondziak, Jan
Dziondziak, Józef
Dziondziak, Marja
Dziwilewska, Mrs. F.

Early, Mrs. Elizabeth
Ebbrecht, Mrs. Elizabeth
Eber, Mr. H. S.
Echardt, Mrs. Elizabeth
Echtermann, Mrs. Mary
Eckenfels, Mena
Eckert, Mary
Eder, Joseph
Egan, Miss Agnes C.
Egan, Daniel
Egan, Mrs. Jane
Egan, Mrs. Jane A.
Egan, Marie Langdon
Ehli, Mrs. Anna M.
Ehmann, Regina
Ehrmantraut, Mrs. Anna
Eichwald, Eugene
Eiler, Louisa
Eisele, Bertha
Eisenbrec, Sophia
Elio, Restituto
Ell, Mrs. Agatha
Ell, Christina
Ellwood, Miss Mary
Emmett, R. E.
Emrich, Cathrine
Engel, Miss Carolina
Engel, Frank
Engel, James
Engel, Josephine
Engelhart, Mrs. Mary
England, Anatole
English, Katherine
English, Lillian
Ernst, Mrs. Emilia
Erskine, Mrs. Mary
Esplage, Clara
Esposito, Mrs. Josephine
Etienne, Mrs. William
Etmanski, Jakób
Evans, Mrs. James R.
Evans, John
Evans, Mrs. Julia
Evans, Mary J.
Evans, Mrs. Regina
Everett, Miss Theresa M.
Evo, Mrs. Alexander

Faber, Mrs. Mary
Fackney, Agnes
Fagan, Mrs. Emma
Fagan, Richard
Fahey, Catherine T.
Fahrner, Angela
Fairley, William
Falk, Miss Louise
Fallarig, Mrs. Kathrine
Fallon, Miss Nellie
Falls, Mr.
Falvey, Miss Mary
Famera, Mrs. Anna
Fanning, Phoebe
Farby, Anastasia
Farfone, Caterina
Farragher, Anthony
Farragher, Mrs. Bridget
Farrell, Mrs. Anna
Farrell, Miss Bridget
Farrell, Mrs. James
Farrell, John
Farrell, Miss Julia
Farrell, Margaret
Farrell, Mrs. Mary
Farrell, Sarah
Farroll, Thomas
Fath, George J.
Faulhaberm, Miss Agatha
Fazzina, Mrs. Corine
Feely, Patrick
Feeney, Mrs. Elizabeth
Fegenkamp, Agnes
Fehter, Mrs. Anna
Feighery, Bernard
Feind, Miss Martha
Feldman, Miss Elizabeth
Feldwirth, Dorothea
Felske, Joseph
Feltes, Mrs. Josephine
Ferkengoff, Mrs. M.
Fernandes, Mrs. Floriana
Fernandes, Mrs. Maria J.
Fernandes, Mrs. Mary
Fernandez, Mrs. Emily R.
Ferrara, Mrs. Francesca
Ferrigno, Mrs. Filomena
Feryńska, Jadwiga
Festa, Mrs. Concetta
Festa, Maria
Fetter, Amelia
Fettig, Mrs. Philomena
Feuerback, Mrs. C.
Fey, Elizabeth
Feyen, Catherine
Feyen, Nicholas
Ficher, Mrs. Helena
Fieber, Joseph
Fiedler, Mrs. Joseph
Fierst, Mrs. Mary A.
Figge, Mrs. Rosina
Figliozzi, Mrs. Serafina
Filante, Mrs. Magdalen
Fili, Mrs. Lucia
Fillak, Józef
Finer, Loretta
Finn, Mrs. Ellen
Finn, John
Finnegan, Mrs.
Finnegan, Miss Catherine
Finnegan, Edward
Finnigan, Mrs. Nora
Fintak, Julianna
Fiore, Mrs. G.
Firges, Jacob
Fischer, Johann
Fischer, John P.
Fischer, Mrs. Joseph
Fischer, Joseph
Fischer, Mrs. Lena
Fischer, Mary
Fischer, Mrs. P. F.
Fischlein, Mrs. Barbara
Fisher, Mrs. Maria K.
Fisher, Miss Regina
Fister, Mrs. Clara E.
Fitz, August J.
Fitzgerald, Anna
Fitzgerald, James A.
Fitzgerald, Mary E.
Fitzgerald, Michael
Fitzgibbon, Mary A.
Fitzpatrick, Mrs. C.
Fitzpatrick, Edward
Fitzsimons, Mrs. Annie
Fitzsimmons, Mrs. E.
Flaherty, Mrs. Mary
Flaherty, Martin J.
Flanagan, Mrs. Catherine
Flanagan, Mrs. Kate
Flannery, Mrs. Annie
Flannigan, Mamie
Fleming, Mrs. Johanna
Fleming, Mrs. Margaret
Fleming, Thomas
Fletcher, Mrs. Ellen
Fletcher, Sarah
Fletcher, Susan
Fletcher, William
Flood, Miss Susan J.
Fluce, Mrs. Nick
Fluge, Miss Mary E.
Flynn, Annie
Flynn, Edward
Flynn, Mrs. Jane
Flynn, Thomas
Fodmeg, Andrew
Fodmeg, Mary
Foley, Anna
Foley, Catherine
Foley, Jeremiah
Foley, Miss Katherine H.
Foley, Michael
Foley, Mrs. Mary E.
Follin, Mrs. Ella M.
Folsom, Mrs. Mary
Ford, Mrs. Catherine
Ford, Mrs. Nora
Ford, Patrick
Foreman, Mrs. Genevieve
Forgette, Joseph
Foritano, Mrs. Consiglia
Forshaw, Julia
Fortier, Madame Adele
Foster, Mrs. Annie E.
Fox, Margaret C.
Fox, Margaret
Fox, Miss Mary C.
Fox, Nicholas
Foy, Richard
Foy, Mrs. Richard
Fraebil, Miss Christina
Fraj, Józef
France, Rose M.
Franciapane, Mrs. D.
Franken, Charles
Franzes, John, Sr.
Frechette, Charles
Fremaux, Miss Regina
French, William B.
Frerker, Mrs. M. H.
Fridgen, Mrs. Elizabeth
Friedman, George F.
Friedman, Margaret
Friedman, Peter
Friel, Bernard
Friel, Patrick
Friend, Elmar
Frin, Mrs. Mary
Fritsche, Anton
Fritz, Anna Brehl
Fromknecht, Mary
Fuchs, Fred.
Fuchs, Miss Magdeline
Fudalewicz, Karol
Fus, Mrs. Anna
Fusco, Giovanni
Futa, Józefa

Gack, Lorenz
Gaenslen, Mrs. Neva
Gaffney, Mrs. Julia
Gaffney, Miss Mary
Gagliano, Antonina
Gagliano, Mrs. Concetta
Gajgowska, Bronisława
Gallagher, Brigid
Gallagher, Mrs. Frank
Gallagher, Frank P.
Gallagher, George
Gallagher, John T.
Gallagher, Mary
Gallahur, Mrs. Annie
Galleger, Delia
Galleger, Ella
Galligan, James
Galloway, Mr.
Gamroth, Mrs. Mary
Ganey, Miss Nora
Garofalo, Mrs. Fanny
Garofalo, Mrs. Vincenza
Garrigan, Mrs. Ann J.
Gassen, Mrs. Margaret
Gates, Susan
Gauthier, Oscar
Gaworski, Franciszek
Gawrońska, Mrs. Anna
Gawryś, Mrs. Bronisława
Gazzo, Mrs. Antonina
Gefre, Rosalia
Gehrlein, William
Geibel, Mrs. Evelyn
Geiger, George
Geiger, John
Geiger, Miss Mary
Geis, Adam
Geiselmann, John
Geishecker, Mrs. Mary
Gelcis, Magdalena
Geltl, Mrs. Mathildis
Gend, Joseph
Gentless, Gennaro
Gentless, Joseph
Geofroy, Marie E.
Geoghegan, Agnes
Geoghegan, Andrew
George, Ida
Gerding, Anna Maria
Geremia, Domenico
Gerrity, Mrs. A. M.
Gersich, Joseph
Gerstlauer, Mrs. C.
Gerwell, Mrs. Augusta V.
Gettel, Theresia
Gheen, Elizabeth
Giannini, Mrs. Mary
Gibbons, Mrs. Elizabeth
Gibbons, Miss Helen
Gibbons, Miss Julia A.
Gibson, Mrs. Catherine

Gigliloli, Mrs. E.
Gilheeny, Miss Catherine
Gilhooly, Mrs. Catherine
Gilhooley, Mrs. K.
Gill, Miss Catherine
Gill, Mrs. J.
Gill, Miss Teresa J.
Gillard, Val.
Gilles, Mrs. Margarite
Gillibert, Miss Elvira
Gillouly, Charles W.
Gilmore, Michael J.
Giovannoni, Mrs. Maria
Gisler, Mrs. Eva
Gizen, Eva
Glaab, Mrs. Bernard
Glass, Georgianna
Glassmaker, Mrs. Mary
Glassmire, Frank
Gleason, Mrs. Martin
Glennon, Jack
Glennon, Liza
Głowczeska, Julianna
Głowienka, Joseph, Sr.
Glynn, Mrs. Elizabeth
Glynn, John
Gmerek, Mrs. Apolonia
Gnant, Mrs. Mary
Gnatek, Bonaventura
Gober, Mrs. Anna
Goeders, Mrs. John
Goett, Fred S.
Goetz, William A.
Goh, Mrs. Francisca
Goik, Stanisław
Golczynska, Mrs. Rozalia
Golden, Miss Margaret
Goldyn, Mrs. Maria
Golodsey, John
Golodsey, Julius
Gootee, Henry C.
Gormley, Mrs. J. H.
Gormley, P.
Gorna, Mrs. Antonina
Gorrell, Mrs. John, Sr.
Goss, John
Gostomczik, Mrs. A.
Govern, Michael J.
Gower, Pauline
Gräber, Peter
Grabowska, Mrs. Marja
Grabowski, August
Grabowski, Jan
Graef, Mrs. Mary
Graff, Mrs. Helena
Graffiglio, Vincent
Grafmueller, Adolph
Graham, W. H.
Grahler, Mrs. Francis
Graj, Dorota
Grandinger, Alicia
Graney, Mrs. Annie A.
Granitto, Margherita
Gransch, Mrs. Anna E.
Grąnska, Rozalija
Granville, Mrs. Mary
Grape, Mrs. Johanna
Grath, Mrs. Babette
Gredler, Carolina
Green, Anna
Green, Carrie
Green, Miss Margaret M.
Green, Mary G.
Gregg, Mrs. Edward
Gremminger, Joseph
Greniewicz, Katarzyna
Greser, Marjanna
Gribben, Ann
Griffin, Agnes
Griffin, Daniel
Griffin, Miss Mary
Griffin, Patrick
Griffin, Rose
Grillo, Christina
Grimm, Josephine
Grither, Valentine
Grochowski, Anthony
Grochowski, Teophila
Grogan, Mary
Groh, Mrs. Margaret
Grok, Miss M.
Grom, Mrs. Margaretha
Gronwald, Mrs. W.
Grony, Stephan
Gross, Mrs. George
Grossmann, Mrs. A. M.
Groszewska, Mrs. W.
Gruber, Mrs. Mary
Grunkemeyer, Mrs. H.
Gurppam, Veronika
Grutz, Mrs. Elizabeth
Grzebyk, Antoni
Grzywa, Agatha
Guenther, Conrad
Guerin, Miss Mary
Guerin, Theresa
Guerra, Mrs. Anna
Guinor, James
Gumbert, Mrs. C. T.
Gumbert, Joseph
Gundrum, John
Gunning, Edward J.
Gunther, Louisa
Gutheinz, Mrs. A. M.
Gutwirth, Anton
Guyette, James
Gyme, Joseph X.

Haas, George
Haberlin, James
Habig, Mrs. Anna
Habrowska, Mrs. K.
Hacker, Mrs. William
Hackett, Patrick
Hackman, Mrs. Elizabeth
Haeussner, Theodore
Hagan, Mrs. Mary I. A.
Hagarty, J.
Hagen, James
Hager, Mrs. Marie
Hagerman, Harry
Hahn, Joseph
Haid, Edward
Halbouer, Frances
Haller, Edward
Halligan, Owen
Hallinan, Patrick H.
Hallo, Mrs. Susanna
Halpin, Martin
Halpin, Mary
Halpin, Mrs. Mary
Haly, Charles
Hamersen, Henry
Hamersen, William H.
Hamilton, Thomas
Hamm, Joseph
Hammer, Peter
Hammock, Florence
Hanchar, Mrs. Anna
Hanley, Margaret
Hanley, Mr. P. K.
Hanlon, Christopher
Hanlon, Miss Mary A.
Hannaske, Mrs. Julianna
Hans, Josephine
Harder, Frank
Hardison, Mrs. Mary F.
Harford, Mary Ann
Härle, Richard
Harmeling, George
Harpelle, Mrs. Ross D.
Harrington, Mrs. M.
Harris, Mrs. Frances T.
Harris, Mrs. Mary McI.
Harris, Mrs. Mary M.
Harrison, Mrs. Peter
Hart, Katherine
Hart, Michal
Hartigan, Mrs.
Hartmann, Mrs. E.
Hartmann, Miss M.
Hartnett, Miss M.
Hassett, Miss Nora M.
Hastrich, Mary
Hauck, Hermina
Haughey, Michael
Haus, Josephine
Hauth, Mrs. Rose
Haverkamp, Mrs. Mary
Hawes, Mrs. Teresa
Hayes, Mrs. Hannah
Healey, Charles H.
Healey, Mrs. Brigid
Heaney, Mrs. L.
Hefferman, Miss Johanna
Heffernan, John
Heid, Edward
Heideman, Josef
Heidemann, Benjamin
Heidlage, Miss Vera M.
Heil, Mrs. Philip
Heim, Mrs. Anna
Heimerman, Mrs. Anna
Heinen, Hubert
Heintz, Mrs. Mary J.
Heisey, Mrs. Catherine
Hellin, Dolly
Helm, John M.
Helmar, Leo
Hen, Julia
Hener, Wendelin
Hennessey, Den
Henk, Mrs. Agata
Henle, Mrs. Stephanie
Hennish, James
Hennish, Stanislas
Henry, Cornelius
Henry, Miss Ellen
Hepburn, Becky
Herbert, James
Herbst, Fred G.
Herner, Liberatus A.
Herold, John
Herold, Mrs. Josephine
Herr, Miss Catherine
Herries, Mrs. Sarah
Herzog, Josephine
Hess, Mrs. E. M.
Hess, Mrs. Josephine
Hess, William
Hess, W. D.
Hessler, Mary M.
Heufner, Magdelene
Heurich, Mrs. George
Hewitt, Edith
Heyt, Peter
Hickey, Miss Agnes
Hickey, John, Sr.
Hiegel, Mrs. Mary
Higgins, Kate
Higgins, Mrs. Mary
Higgins, Mary
Higgins, Patrick
Hillebrand, Mrs. Mary
Hinder, Mrs. Katherine L.
Hinkel, Mrs. Elizabeth
Hirsch, Lewis
Hittrich, Miss Julie
Hladley, Mrs. Anna
Hoban, Mary
Hofmann, Mrs. Anna
Hoff, Mrs. Frank
Hoffman, Angelina
Hoffman, Bernard
Hoffman, Josef H.
Hoffman, Mrs. Rose
Hoffmann, Carl
Hoffmann, Mrs. John
Hogan, Mrs. Mary
Hogan, Mrs. Maud
Hogan, Mrs. Virginia
Hoj, James
Hojsa, Marjanna
Holahan, William G.
Holdgreve, Mrs. Sophia
Holmes, Mrs. G.
Holterhaus, Richard
Holz, Agnes
Hommerding, Mrs. C.
Honle, Frank
Hooper, Mrs. John C.
Hopf, Margaret
Hopkins, Mrs. A.
Horak, Juliana
Horn, John
Horvath, Terese
Host, Mrs. Francis
Host, Francis
Hortnick, Mrs. Christina
Housewald, Mary H.
Howard, Mrs. Ann
Howard, Mrs. Nellie
Howley, John J.
Hubbard, Merritt B.
Huber, Mrs. Agatha
Huber, Carolina
Huber, Henry
Huber, Josephine
Huber, Laurence
Huber, Louis
Huber, Rose
Huber, Walter T.
Hubley, Mrs. Mary
Huck, George
Huebner, George
Huerbin, Ida
Huether, Jacob
Hughes, Mrs. Annie J.
Hughes, Mary Ann
Hughes, Miss Mary
Hughes, Miss Rose
Huncha. Bartłomiej
Hundt, Adolphine
Hunt, John F.
Huntziger, Mrs. Marie
Huppe, Anna
Hurley, Mrs. Hannah
Hurley, J. B.
Hurley, Mrs. Joseph
Hurm, Christine
Huss, Miss Margaret
Huss, Mrs. Michael
Hussey, Michael E.
Hutchinson, Anna C.
Hutflies, Mrs. Victoria
Hyde, Maurice
Hyer, Margaret
Hyndman, William, Sr.

Imhof, Barbara
Imhoff, Frank Leonard
Impellizzeri, Mrs. F.
Innocent, Anatole
Ippolito, Mrs. Della
Irwin, Frederick
Irwin, Miss Helena
Irwin, John M.
Ivonich, Steve

Jabłonska, Mrs. Antonina
Jack, Mrs. Margaret
Jackson, Mrs. Edward
Jacobelli, Diomede
Jacobs, George G., 3rd
Jacquet, Mrs. Mary C.
Jaeger, Mrs. Katharine
Jaglowicz, Mrs. Anna
Jakowska, Leokadja
Jakubowicz, Nicholas
James, Miss Anna
Jamroz, Rozalia
Janasz, Mrs. Katarzyna
Janicka, Mrs. J.
Jankowska, Józefa
Jankowska, Teodora
Jankowski, Wanda Mary
Jannelli, Assunta
Jannes, Ben
Janszkowska, Ewa
Jarkiewicz, Katarzyna
Jartz, Mrs. Frances
Jeffries, William O.
Jeka, Michael
Jelinek, Miss
Jelisinski, Jan
Jenet, Nicholas C.
Jennings, Thomas
Jenny, Anna Elizabeth
Jessen, Mrs. Emma S.
Jezak, Walenty J.
Jeziorski, Mrs. Mary
Jimblin, John
Johannigman, Anna
Johnson, Fred
Johnson, Mrs. Mary C.
Johnson, Miss Minnie
Johnston, Miss Ellen
Joliat, Mrs. Philomenn
Jonas, Anna
Jones, Mrs. Annie M.
Jones, Mrs. Catherine D.
Joniak, Mrs. Joanna
Joos, George, Sr.
Joppek, Mrs. Josephine
Jordan, James
Jordan, John
Joyal, Henry S.
Joyce, Mrs. Delia
Juchniewicz, Maryanna
Juelg, Mrs. Josephine
Juran, Katherine
Jurka, Szymon

Kadlitz, Joseph
Kahmann, Philomena
Kaimann, Henry
Kałasz, Franciszka
Kaler, Katherine W.
Kalpokas, Mrs. Mary
Kaluza, Józefa
Kaluza, Szymona
Kalwicz, Mrs. Faustyna
Kaminska, Katarzyna
Kaminski, Piotr
Kammer, Mrs. Anna
Kammer, Mrs. Margaret
Kammerer, Mrs. E.
Kane, Margaret
Kania, Mrs. Katarzyna
Kanke, Mrs. M.
Kapinos, Mrs. Antonina
Kappel, Sophie
Karobczyk, Marjanna
Kasella, John
Kasparsek, Barbara
Kasper, Mrs. Nellie
Kassene, John
Kast, Mrs. Johanna
Kastner, Mrs. Anna
Katanska, Anna
Kaul, Mrs. John
Kaupa, John
Kavanagh, Christopher
Kavanagh, John
Kavenaugh, James V., Sr.
Kaznica, Wawrzyniec
Keane, John
Keaney, Lucy R.
Kearney, Augustus
Kearney, Francis P.
Kearney, Miss Mary C.
Keating, Miss Loretta
Keating, Mrs. Margaret
Keatley, William
Keckeiser, George
Keefe, Catherine
Keefe, Michael
Keegan, Mrs. Catherine
Keeley, Mortimer
Keenan, Margaret
Keenan, Mary
Kehihelela, Sam
Kehoe, Miss Ida M.
Keifel, Mrs. Eva
Kelleher, John
Keller, Mrs. Mary
Keller, Mrs. Mary T.
Kelley, Miss Anna M.
Kelley, Mrs. Ellen
Kelley, Margaret E.
Kelley, Mary D.
Kelley, Mrs. Mary M.
Kelley, Mrs. Margaret
Kelly, Mrs.
Kelly, Miss Agnes H.
Kelly, Edw. J.
Kelly, Miss Ella A.
Kelly, Ellen
Kelly, Mrs. Francis
Kelly, James J.
Kelly, Mrs. John
Kelly, Mrs. Josephine
Kelly, Mrs. Katie
Kelly, Mary J.
Kelly, Mrs. Pete
Kelly, Mrs. Sarah
Kelly, Thomas
Kelly, William H.
Kempa, Hedwig
Kempa, Mrs. Jadwiga
Kendall, Harry
Kendillon, John
Kendzierska, Maryanna
Kendziora, Mrs. F.
Kennedy, Mrs. Frances
Kennedy, John
Kennedy, Thomas
Kennedy, Timothy
Kenney, Mrs. Alice
Kenney, Rebakah A.
Kenny, Mrs. Ellen
Kenny, Miss Ellen
Kenny, James A.
Kenny, Mary
Kenter, Theresia
Keppler, George M.
Kerins, John
Kerins, Mrs. Margaret
Kerstiens, Mrs. Theresa
Kerwin, Mrs. Emma
Kerzek, Helena
Kerzek, Jan
Kerzek, Wincenty, Jr.
Kerzek, Wincenty
Keselring, Mrs. Mary
Kesse, John Gerhard
Kessler, Frank F.
Kestner, Margaret
Kettman, Ben
Kienlen, Miss Marie V.
Kiernan, Michael
Kiewlak, Mrs. Jozefa
Kilcullen, Mrs. Nellie
Killian, Mrs. Elizabeth
Killian, William Cyril
Kimberlain, Mrs. M.
Kimmann, Elizabeth
Kimmann, Frank
King, Catherine
King, Mrs. Edmund
King, John Aloysius
Kingston, Anna
Kinkead, James J.
Kinney, Eugene
Kintz, Mrs. Sarah
Kirby, Mollie E.
Kirby, Dr. R. E.
Kirby, William, Sr.
Kirsch, Claire M.
Kirwan, Mrs. William
Kissner, John B.
Kleaber, Mrs. Francis
Klee, Mrs. John
Klein, Herbert
Klein, Joseph
Kleinman, Joseph Paul
Klene, Mary
Klika, Mary
Kline, Mrs. Catherine
Kloss, Mrs. Isabella
Kloster, Fred
Klymaitis, Jan
Klyvert, Miss Udney
Knet, Frank
Knack, Frank
Knauer, John
Knight, John F.
Knisely, Mrs. J. A.
Knorr, Mrs. Cecilia H.
Kobialka, Franciszek
Koch, Theodore P.
Kochańska, Katarzyna
Kochanski, Tomasz
Kochański, Wacław
Kocher, Christina
Koehring, Joseph
Kohatsic, Mary
Kohelska, Catherine
Kohler, Mrs. Engelburger
Koluszenska, Anastazja
Kondziorska, Anastazja
Konkolewska, Mrs. B.
Konopka, Jan
Konzer, Mrs. Josephine
Kopclowa, Jadwiga
Kopicka, Miss Joanna
Kopitzke, Mrs. Joseph
Koppsh, Francis
Korejwo, Helena
Korejwo, Wacław
Koressel, Mrs. Mary
Korkosz, Marjanna
Kormann, Miss Mary
Korthas, Andrew
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WASHINGTON • D. C.

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L'Almanach des Croisés

19 37

Édition du Jubilé d'Or.



La Médaille de la Croisade

La CROISADE de Terre Sainte

La Croisade de Terre Sainte est une association ouverte à tout Catholique, établie avec l'approbation du Saint Siège. Elle a pour but de préserver et de soutenir les Lieux Saints de Jérusalem, Bethléem, Nazareth, et autres endroits de Terre Sainte, et de travailler à ramener à l'Eglise Catholique ce qui maintenant est aux mains des Mahométans, et des Orientaux schismatiques.

✝

En plus de la célébration quotidienne des Divins Mystères dans les sanctuaires sacrés, les Franciscains de Terre Sainte, aux soins desquels le Saint Siège a confié les Lieux Saints depuis plus de 700 ans, maintiennent de vastes missions.

Le champs d'apostolat comprend non seulement la Palestine d'aujourd'hui, mais encore la Syrie, l'Egypte, l'Ile de Chypre, etc.

Tout au long de ce champ d'action, la Croisade de Terre Sainte possède plusieurs paroisses, écoles et orphelinats, et pourvoit au soin d'un grand nombres de personnes pauvres et délaissées.

Cette oeuvre immense est accomplie à l'aide des humbles dons offerts par les Catholiques du monde entier, dont les aumônes sont envoyées à Jérusalem par les Commissariats de Terre Sainte établis à cet effet par l'Eglise.

✝

Pour devenir un Membre Annuel de la Croisade on donne 25 cents pour la Terre Sainte, puis on reçoit une copie de la revue l'Almanach des Croisés, une médaille de la Croisade (voir l'illustration) enrichie des indulgences de Terre Sainte et les Cinq Scapulaires, et un certificat-reçu d'affiliation. Ceux qui donnent $12.00 pour les Lieux Saints sont affiliés comme Membres Perpétuels.

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AU

Commissariat de Terre Sainte

Monastère Franciscain

Washington • D. C.

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(ADRESSE ENTIÈRE)

(VILLE ET ETAT)

L'Almanach des Croisés

Publié avec l'approbation ecclésiastique au
bénéfice des Lieux Sacrés de la Palestine

COMMISSARIAT OF THE HOLY LAND

FRANCISCAN MONASTERY WASHINGTON, D. C.

1937 25 cents

"NOUS CONFIRMONS la charge confiée à eux [aux Franciscains] par Nos Prédécesseurs, de la Custodie des Saints Lieux avec tous les droits, privilèges, et indulgences dont ils ont joui jusqu'à présent."

—Décret du Pape Benoît XV, 4 octobre, 1918.

"LES COLLECTES en faveur de la Terre Sainte faites jusqu'ici le Vendredi Saint ou pendant l'année, soit par l'intermédiaire d'autres personnes dignes de confiance . . . doivent être faites partout à l'avenir."

—Décret du Pape Pie X, 1 octobre, 1909.

"NOUS DÉCLARONS . . . que les Commissaires [de Terre Sainte] et leurs délégués légaux . . . ne doivent jamais d'aucune manière être importunés, troublés ou entravés par aucune autorité. . . . S'il arrivait que quelqu'un tente le contraire de quelque manière que ce soit, . . . Nous le déclarons nul et de nul effet."

—Décret du Pape Pie VI, 31 juillet, 1778.

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APOSTOLIC DELEGATION
UNITED STATES OF AMERICA

1811 Biltmore Street
Washington, D. C.

Ayant eu le bonheur de visiter la Terre Sainte durant l'été de 1928, j'ai vu là des fruits abondants de ce qu'avait semé le Commissariat de la Terre Sainte à Washington, D. C.

Des écoles et des orphelinats, des paroisses et des missions, de l'aide pour le clergé et les communautés religieuses, des institutions de charité pour les pauvres et les indigents, des soins religieux et de l'hospitalité pour les voyageurs et les visiteurs—voilà l'oeuvre que les fils de Saint François ont accomplie depuis six siècles avec un zèle religieux. Ils ont défendu les Lieux Saints avec constance et fidélité, en temps de paix comme en temps de persécution, ils ont toujours été à leurs postes près des églises et des chapelles, qui s'élèvent partout comme souvenirs de la Vie et de la Passion du divin Rédempteur.

Leur apostolat est avancé par les contributions des fidèles, et une grande partie de cette aide est fournie par l'intermédiaire du Monastère Franciscain, ici, à Washington.

Nous trouvons ici une vraie croisade, apportant un secours sans mesure aux Lieux Saints et exerçant une influence spirituelle salutaire sur les esprits et les coeurs de ceux qui par milliers visitent chaque année ces répliques des sanctuaires sacrés.

Puisse le Bon Dieu, qui bénit chaque initiative du bien pour la charité, bénir abondamment cette pieuse et pacifique croisade guidée par ce Monastère en mémoire de la patrie de Jésus.

+ Amleto Giovanni Cicognani,
Archevêque de Laodicea,
Délégué Apostolique.

le 5 mars 1934.

Fêtes Légales Aux Etats-Unis

Jour de l'An, 1 janvier.
Naissance de Washington, 22 février.
"Memorial Day," 30 mai.
"Independance Day," 4 juillet.
"Labor Day," 6 septembre.
Fête de Christophe-Colomb, 12 octobre, (dans plusieurs Etats).
"Thanksgiving Day," (dernier jeudi de novembre) 25 novembre.
Noël, 25 décembre.

Fêtes d'Obligation Aux Etats-Unis

Tout catholique qui a atteint l'âge de raison, et qui n'est pas empêché par la maladie ou autre raison suffisante, est obligé de s'abstenir d'oeuvres serviles et d'assister à la sainte Messe aux jours suivants:

Tous les dimanches de l'année.

La Circoncision de Notre-Seigneur ou Jour de l'An, 1 janvier.

L'Ascension de Notre Seigneur, 6 mai.

L'Assomption de la Sainte Vierge, 15 août.

La Toussaint, 1 novembre.

L'Immaculée Conception de la Sainte Vierge, 8 décembre.

Noël, la Nativité de Notre Seigneur, 25 décembre.

Lois du Jeûne et de l'Abstinence

Tous ceux qui ont complété leur septième année sont assujettis à la loi de l'*abstinence*. Tous ceux qui ont vingt et un ans accomplis et qui n'ont pas encore atteint leur soixantième année sont obligés à la loi du *jeûne*.

La loi de l'*abstinence* défend l'usage de la viande, et du bouillon de la viande. Les oeufs et les laitages sont permis; le saindoux peut être employé pour la préparation des aliments.

La loi du jeûne ne permet qu'un seul repas par jour. Toutefois il n'est pas défendu de prendre quelque nourriture le matin et le soir, la quantité et la qualité de cette nourriture étant déterminées par les coutumes locales approuvées. Le repas principal peut être pris le soir au lieu du midi.

Les jours de jeûne et d'abstinence sont: 1. *Abstinence:* tous les vendredis de l'année. 2. *Jeûne:* tous les jours du carême, sauf les dimanches. 3. *Jeûne et abstinence:* tous les mercredis et vendredis du carême, les quatre-temps, les vigiles de la Pentecôte, de l'Assomption, de la Toussaint, et de Noël, à moins que la vigile tombant un dimanche, ait été transférée au samedi: dans ce cas, le jeûne et l'abstinence ne sont pas observés.

Les lois du jeûne et de l'abstinence n'obligent *pas* les dimanches et fêtes d'obligations.

Par un indult spécial du Saint Siège accordé aux Evêques des Etats-Unis, les ouvriers peuvent faire usage de la viande à tous les repas, et leurs familles au repas principal, excepté tous les vendredis, le mercredi des cendres, le Samedi Saint jusqu'à midi, et la veille de Noël.

Si les lois du carême de votre propre diocèse prescrivent l'abstinence pour les vendredis et samedis du carême, au lieu des mercredis et vendredis, suivez-les.

N. B.—*Devoir Pascal.* Le temps pour remplir le devoir pascal de la confession et de la sainte Communion finit cette année le 23 mai.

Signes et Abréviations du Calendrier

✠ Dimanches et fêtes d'obligations. ✠ Jours de jeûne et d'abstinence. ✠ Jours d'abstinence seulement. ‡ Jours de jeûne seulement. § Messe de Saint Antoine et neuvaine pour nos bienfaiteurs. † Indulgence de la croisade, 7 ans et 7 quarantaines.

(Réciter cinq *Notre Père, Je vous salue Marie, Gloire au Père* en l'honneur des cinq plaies.)

(A.G.)—Absolution Générale pour les tertiaires franciscains. (I.P.)—Indulgence Plénière pour les tertiaires franciscains.

Apres Huit Siecles

"DIEU LE VEUT" fut "l'Amen" vibrant, culminant l'exhortation du Pape Urbain II en ce mois de novembre 1095. Clermont, dans l'Auvergne montagneuse, n'avait encore jamais été témoin d'un si grand mouvement de fidélité enthousiaste. L'Est avait été ravi; Sion était de nouveau en esclavage; et le cimeterre sanglant avait supplanté le bâton du pèlerin; et là où autrefois la Croix avait brillé, le croissant turc étincelait sous le soleil oriental. Une fois de plus les paroles du prophète Jérémie se réalisaient et "l'abomination de la désolation" avait visité la Terre Sainte.

Durant sept siècles ces pèlerins étaient venus de toutes les parties de la Chrétienté, quelques-uns pour visiter les lieux sanctifiés par la vie du Sauveur, d'autres pour renoncer à toutes les choses de la terre et embrasser la vie monastique. Au début du quatrième siècle venait le pèlerinage de Bordeaux, puis S. Jérôme et Ste. Paula, établissant des monastères à Bethléem. Ste. Hélène, mère de l'illustre Constantin, possédant des ressources illimitées, élevait avec succès des églises sur les lieux bénis et fondait une communauté prospérante de fidèles. Et maintenant—cinq ans avant la fin du onzième siècle—la terre était désolée! Qu'y avait-il à faire?

Faire appel à Rome était l'usage dans ces temps de foi, et le pape Urbain II faisait résonner le cri de bataille. L'appel "Dieu le veut" était la réaction étonnante des fidèles, mise à l'unisson de l'épée dégainée. Des volumes pourraient être écrits—de fait, ont été composés—sur cette entreprise grandiose et désintéressée, les Croisades, qui, selon les paroles de Harold Lamb, "ont attiré des hommes de tous les pays, des siècles avant la première alliance des peuples de notre monde moderne des siècles avant que l'Europe ait pu envoyer à l'avant ses colons . . . et le souvenir de tout cela subsistera longtemps après la fin de notre vie. Que les Croisades aient échoué, ou qu'elles aient atteint leur but

Vue sur l'emplacement du Temple de Jérusalem
La Vallée de Gethsémani est à l'extrême droite



visé, sera toujours une question incertaine, mais une chose qu'elles ont assurément accomplie—un plus grand intérêt pour la Terre de la Rédemption, une plus profonde préoccupation des Lieux identifiés par la vie de Jésus, fut rapporté à la civilisation de l'ouest, et les Chrétiens commençaient à avoir plus qu'un amour impersonnel pour la Terre que Jésus aimait.

Une Nouvelle Croisade

Quand l'histoire de cet âge sera écrite, les étudiants futurs se reporteront à ces années, chaotiques et incertains, pour discerner la force grande et stabilisatrice—l'Eglise Catholique. Si un biographe voulait raconter l'histoire du Pape Pie XI, il y aurait un motif dominant—il était l'illustre Pape des Missions. L'impulsion donnée à la propagation de la Foi durant son pontificat ne diffère pas de l'appel du clairon du Pape Urbain. Des hommes et des femmes intrépides, encouragés par notre Saint Père, ont tout quitté pour l'amour de Son Saint Nom, afin de porter à d'innombrables âmes le message du Christ, du Christ Crucifié. Quelle conquête grandiose—une conquête non par l'épée et la dévastation, mais avec les armes du bon exemple et les ordres de l'Evangile! La Chine, les Indes, le Corée, l'Uganda et les îles lointaines pointant les sept mers, ont entendu le Message du Maître.

Pendant ce temps un autre programme missionnaire intense poursuivait son espérance sacrée, silencieusement et peu connu. L'approbation retentissante "Dieu le veut" qui accueillait le pape Urbain en France est le mot d'ordre du mouvement, cette Croisade moderne pour la Terre Sainte. Lancée à juste titre par les fils de S. François, les gardiens reconnus des Sanctuaires Sacrés en Palestine ces sept cents dernières années, le champ de cette Croisade est le plus saint de tous—la Terre Sainte, "perle des missions"—la Terre qui eut comme son premier Missionnaire, nul autre que le Christ Lui-même. Le Sauveur a aimé cette contrée, jusqu'au plus petit coin ainsi que le prouvent les miracles opérés et les faveurs conférées sur cette Terre Promise. Les Pontifes, et plus spécialement les papes Léon XIII et Benoît XV, ont béni ce noble travail d'essayer de nouveau à reprendre les Lieux Sacrés, non par l'effusion de sang et la bataille, mais avec des armes plus formidables, la prière et l'aumône volontaire.

Resultats de la Croisade

Chaque Catholique sait, qu'une fois l'an la collecte annuelle est faite le Vendredi Saint dans toute la Chrétienté, le produit de laquelle est envoyé à la Terre Sainte et divisé entre le clergé diocésain et autres religieux, le vaste travail des Franciscains retenant seulement une partie du total. Les années récentes ont vu cette collecte réduite à des sommes bien plus minimes. En effet, il y a actuellement des pays interdisant les aumônes des fidèles, comme par exemple que le Denier de S. Pierre soit envoyé en dehors des limites nationales. Naturellement, la Terre Sainte en a beaucoup souffert—et en effet est encore harassée par de tels embargos. Cependant, grâces à la Croisade, les choses ne sont pas aussi mauvaises qu'elles pourraient être, si la collecte du Vendredi Saint était l'unique soutient de la Terre Sainte. Même une partie du bien accompli par les abonnements à l'Almanach des croisés est étonnante pour tous. Il sera difficile de réaliser que les abonnements de vingt-cinq sous peuvent effectuer d'aussi prodigieux résultats.

En devenant membre de la Croisade de la Terre Sainte, on aide les oeuvres suivantes des Franciscains dans ce vaste champ missionnaire: 22 Sanctuaires Sacrés sont gardés dans un état de préservation, et il est maintenant possible d'avoir le Culte Divin en ces lieux; 54 stations missionnaires procurent les consolations de la religion à des régions dispersées. Dans 40 églises et 27 chapelles, les soins spirituels sont donnés à plus de 85,000 âmes. Outre ce qui est mentioné ci-dessus, le champ d'éducation comprend 41 écoles avec près de 4000 enfants recevant gratis une éducation chrétienne, qu'ils ne pourraient acquérir autrement; plus de 500 garçons de croyances variées sont instruits dans deux collèges, par là leur donnant une meilleure connaissance de la foi catholique; et différentes écoles industrielles avec des ateliers et équipements d'imprimerie, permettent de former la jeunesse de Palestine à ces métiers divers. Le travail de bienfaisance comprend trois vastes orphelinats où les enfants sont instruits dans les arts et occupations utiles, pendant que plus de deux cents familles dans le dénûment sont pourvues de gîte et exemptes de loyer. Au grand monastère S. Sauveur dans la Cité Sainte, sept à dix mille pains sont distribués toutes les semaines aux nécessiteux. Des vêtements, de la nourriture, des



Garçons de notre école de Ramléh
Ramléh est la ville d'Arimathie de l'évangile

médecines, et autres choses nécessaires à la vie sont aussi donnés de bon coeur aux pauvres. Tout le cours de l'année, huit hospices sont ouverts aux nombreux visiteurs de la Terre Sainte, oú les pèlerins sont pourvus gratuitement des meilleures accommodations d'hospitalité et d'un service de guides pendant tout leur séjour. Pour remplir ce vaste programme spirituel et social, environ quatre cents religieux sont exclusivement engagés dans ce grand apostolat.

"L'Action Catholique" en Action

Ceci est le programme franciscain de l'Action Catholique—un travail rendu moins difficile dans le passé lorsque les nations se ralliaient à l'étendard de la Croix. Le succès des Frères dans leur noble travail d'abnégation pour la préservation et le soutien des Lieux Saints est principalement dû à l'amour patient des fidèles, spécialement dans les Etats-Unis, qui se sont associés à cette nouvelle Croisade. L'urgence des nécessités en Terre Sainte est plus grande aujourd'hui qu'il y a bien des années. Une question se pose—en ces jours de retranchement, ce labeur d'amour cessera-t-il et le soulèvement présent en Palestine signifiera-t-il une persécution subséquente pour les bienveillants fils de S. François, lesquels ont si généreusement poursuivi leur tâche ces nombreuses années? Chaque soulèvement social a finalement été ressenti sur la Terre du Sauveur. Les Frères ne doivent pas seulement voir des sanctuaires existants depuis des siècles, et conservant les précieuses mémoires du Maître, tomber en ruines par la dévastation des âges et des éléments, mais ils doivent aussi laisser inaccompli beaucoup de ce travail de bienfaisance. Il peut même arriver que ceux qui s'adressent aux "Frères Cordeliers" pour leur morceau de pain quotidien le demanderont en vain. Comment sera-t-il possible pour des religieux, armés seulement de la Croix, de continuer leur mission prodigieuse au milieu de cette vaste populace, parmi lesquels plusieurs (*Suite sur page* 9)

A Jamais

EN AIDANT ces Lieux bénis sanctifiés par l'Enfance, la Vie, et la Mort expiatoire du Fils de Dieu, un double bien est accompli. Une offrande donnée à la Terre Sainte est une oeuvre de miséricorde spirituelle et temporelle pour les Chrétiens de la Terre de Jésus; en même temps le donateur en bénificie, car le Vicaire de Jésus-Christ a solennellement décrété: "Nous . . . d'une manière toute spéciale, par la plénitude de Notre Autorité, constituons . . . (les Bienfaiteurs de la Terre Sainte) participants . . . à tous les mérites et fruits spirituels des Saints Sacrifices, prières, jeûnes, pénitences, travaux, pèlerinages et autres oeuvres de religion accomplis . . . aux Lieux Sacrés." (Décret du Pape Pie VI, 31 juillet 1778.)

Outre les indulgences spéciales et autres bénifices spirituels accordés par le Saint Siège, plus de 25,000 Messes sont célébrées annuellement aux Sanctuaires Sacrés pour les bienfaiteurs de la Terre Sainte.

Ainsi, un bienfaiteur perpétuel de la Croisade pour la Terre Sainte participe durant sa vie et après sa mort aux fruits infinis de ces Messes offertes aux plus saints endroits du monde. Oui, longtemps après l'accomplissement des paroles de l'Imitation de Jésus-Christ: "Ne mettez donc point votre confiance dans vos amis ni dans vos proches, . . . car les hommes vous oublieront plus tôt que vous ne pensez."

L'offrande pour l'affiliation perpétuelle d'un membre est de $12.00 ($100.00 pour l'affiliation d'une famille ou communauté religieuse). Les vi- (*Suite sur page* 8)



COMMISSARIAT DE TERRE SAINTE, MONASTERE FRANCISCAIN,
WASHINGTON, D. C.

Révérend et cher père: Veuillez inscrire les suivants comme membres perpétuels de la Croisade de Terre Sainte:

Nom *Adresse*

. . . .

Des Paroles D'Ange

TELLES sont les paroles de la plus familière de toutes les prières catholiques—l'Ave Maria. C'est la prière que l'enfant apprend dès le bas âge sur les genoux de sa mère, pour être dite pendant toute la vie, jusqu'au jour où les lèvres, brûlées par la douleur, murmurent ces douces paroles pour la dernière fois. Ce n'est pas étonnant que l'Eglise Catholique joigne si volontiers dans son Rosaire ce Salut de l'Ange à l'Oraison Dominicale, puisque ce fut le Message de l'Ange à Marie qui nous a donné Celui Qui nous a enseigné les paroles consolantes du "Notre Père."

Ces deux prières, autour desquelles est entrelacée toute la piété chrétienne, ont été rassemblées en toutes les langues étranges "des nations, tribus et peuplades" de plusieurs terres lointaines, et réunies dans un livre exceptionnel, le Livre de "l'Ave Maria."

Tous ceux qui ont vu les dessins et les preuves préliminaires de ce chef-d'oeuvre ont été profondément impressionnés par sa pure beauté. Nous recommandons à l'attention de nos lecteurs ce livre exceptionnel, lequel a été plusieurs années en préparation. L'édition est limitée, faite pour remplir une promesse plutôt que pour obtenir un profit, rendant ainsi le prix du livre beaucoup moindre qu'il eût été possible en d'autres circonstances.

Chaque bon Catholique serait heureux de posséder un exemplaire de ce livre souvenir, contenant ces prières chères à tout coeur catholique.



Page du titre du livre de l'Ave Maria

(Réduction du format de 8 x 10 pouces, page lithographiée en couleurs et or)

peut être faite par versements mensuels de cinquante sous ou un dollar, et pendant ce temps il participe aux avantages de l'association. Sur réception du paiement complet du don, le diplôme d'affiliation comme membre est présenté; un Crucifix en bois d'olivier décoré en nacre de perle et un Rosaire sont aussi envoyés, les deux bénits à Jérusalem.

Vous trouverez sur page 7 un coupon pour une demande d'affiliation.

⁜ ⁜ ⁜

A Jamais

(*Suite de page* 7) vants et les défunts peuvent être affiliés et participer aux avantages des membres perpétuels de la Croisade. L'affiliation de famille comprend le mari et la femme, leurs parents, frères, soeurs et enfants. L'affiliation d'une communauté religieuse comprend tous les membres vivants et défunts. L'offrande

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"Madone de l'Amour Maternel"

Cette édition du Jubilé d'Or de L'Almanach des Croisés est embellie par une nouvelle couverture, peinte pour nous par un artiste bien connu, C. Bosseron Chambers, dont les peintures religieuses sont partout tant admirées.

Un Important Sujet

IL Y A peu d'actes de générosité qui n'exigent de la part du donateur au moins quelques sacrifices. Parmi ce petit nombre est le souvenir des causes charitables dans notre testament. Quoique nous donnions simplement à une cause de mérite une partie des biens terrestres, lesquels nous ne pourrions pas emporter avec nous, c'est néanmoins méritoire. Par un tel acte de générosité en faveur de la Terre Sainte, on aide—au seuil même de l'éternité—à répandre l'Evangile sur cette Terre où Notre Seigneur Lui-même l'a prêché. En réalité, cela peut être appelé la "dernière" bonne action, puisqu'elle devient efficace seulement à la mort. Certainement, une aumône donnée à un tel moment ne peut que mériter la bénédiction de Celui qui récompense même un verre d'eau donné en Son Nom.

Le Pape Pie VI, dans son décret solennelle de 1778 concernant les Lieux Saints, exhortait vivement les avocats catholiques à rappeler à leurs clients les besoins de la Terre Sainte en dressant leurs testaments, déclarant que de tels legs pieux rendraient les donateurs participants à jamais des bénifices spirituels presque infinis accordés aux Bienfaiteurs de la Terre Sainte.

Si vous désirez laisser un peu de vos biens terrestres à la Terre où le Fils de Dieu sacrifia sa vie sur la Croix, vous pouvez facilement vous assurer l'offrande d'un tel don en insérant dans votre testament (ou codicille) la formule suivante:

"Je donne et lègue la somme de..... au Commissariat de la Terre Sainte pour les Etats-Unis d'Amérique, une corporation dûment constituée et existant en vertu des lois du District de Columbia, et située à Washington, D. C."

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Apres Huit Siecles

(*Suite de page* 6) n'attendent que l'occasion de s'emparer des Sanctuaires et des âmes si chères à Notre Sauveur?

Reconnaissance

Il y a longtemps quelqu'un rendait possible aux missionnaires de porter le don de foi à nos ancêtres—rendait possible pour les religieux zélés de prêcher le Christ, le Christ Crucifié aux nations paiennes. Maintenant, dans l'intérêt de la Terre du Sauveur, nous pourrions témoigner notre reconnaissance pour la faveur accordée à nos ancêtres en devenant membres de cette Croisade pour la Terre Sainte. En ces temps critiques, nous vous prions d'intéresser les autres dans la Croisade; faites-leur connaître ses avantages et tout le bien accompli avec l'offrande des petits abonnements. Pouvons-nous réllement être indifférents et abandonner ou négliger les Sanctuaires de la Terre Sainte? Quelle serait l'opinion des Schismatiques, Mahométans et Juifs concernant notre sainte religion, laquelle, nous prêchons, être fondée sur la charité et l'amour de notre prochain, s'ils voyaient les ministres de cette religion laissant les pauvres dans la misère, les orphelins dans le dénûment, l'ignorance, le danger de perdre leur foi, et les Lieux Saints tomber en ruine et disparaître de la vue des hommes?

Rendons grâce à Dieu pour le travail accompli dans le passé par les Croisés, et c'est avec courage que nous envisagerons l'avenir, dans l'espoir que plusieurs prendront connaissance de cette Croisade et aideront au moins avec ce qui est à la disposition de chacun—nos prières afin que bientôt apparaisse sur les montagnes aimées de Jésus, l'aurore d'une ère d'or et que le travail puisse se continuer, béni et non entravé, jusqu'au jour où les ombres n'existeront plus, nous contemplerons face à face le Maître dans la nouvelle Jérusalem. "Dieu le veut" est notre mot d'ordre la demande de cette Nouvelle Croisade. Est-elle la vôtre?

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La Prière des Croisés

O DIVIN Père Eternel! Je vous offre le Sang Précieux de Jésus-Christ en réparation de mes péchés, pour les nécessités de la sainte Eglise, pour les besoins de Terre Sainte, pour la conversion des pécheurs, et pour la délivrance des âmes du purgatoire. Ainsi soit-il.

(Pour être récitée matin, midi et soir)



La nouvelle Chapelle du Cénacle

Un Retour Chez Soi

LE 15 MAI 1335, les Gardiens Franciscains des Lieux Saints fixaient leur demeure au Cénacle, à l'endroit même de la Dernière Cène, sur le Mont Sion à Jérusalem. Deux siècles plus tard ils étaient expulsés sans pitié par les Turcs, le 2 juin 1551. Le 26 mars 1936, après un exil de près de quatre cents ans, ils retournaient à leur cher Sion, non pas réellement au Cénacle, mais à une petite chapelle tout près, qu'ils ont construite récemment, aidés par les Catholiques du monde entier. De ce modeste Sanctuaire, dédié à S. François d'Assise, fondateur au 13ème siècle de l'Ordre des Franciscains et de la Custodie en Terre Sainte, on peut voir ce Lieu Sacré sanctifié par l'Institution du Très Saint Sacrament. Il est vrai que les préjugés des Mahométans interdisent aux prêtres d'offrir là le Sacrifice Eucharistique, mais lorsque les Franciscains de la Terre Sainte célèbrent la Messe ou s'agenouillent en prière dans cette humble Chapelle, ils prient pour la réalisation au temps jugé favorable par Dieu, de leur bien douce espérance, celle de retourner un jour à l'endroit où le Commandement Divin a résonné il y a vingt siècles: "Faites ceci en mémoire de Moi."

D'avoir aidé à rendre possible ce Sanctuaire de Prière Eucharistique doit être une consolation à nos Zélateurs et Croisés, qui ont fait revenir le Sauveur si près du Lieu où Son Eglise a pris naissance.

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Un Honneur Mérité

La nouvelle de la promotion de l'Archevêque Valeri, Délégué Apostolique de la Roumanie, au poste de nonce papal à Paris a été reçue avec grande satisfaction par les Franciscains et tous les Catholiques de la Terre Sainte. Son Excellence a été le premier Délégué Apostolique pour la Palestine, où sa piété et ses talents lui ont gagné de nombreux amis. L'Almanach des Croisés offre au nouveau Nonce de France nos félicitations et nos voeux les plus sincères.

Le Tombeau du Sauveur

L'ANNONCE d'il y a quelques mois concernant le projet du Gouvernement Britannique de la Palestine d'exécuter certaines réparations à la Basilique du Saint Sépulcre attirait immédiatement l'attention du monde entier.

La Basilique du Saint Sépulcre, renfermant le Tombeau de Notre Seigneur, est d'origine très ancienne. C'était en 325 que Constantin construisait sur le Tombeau du Christ, profané 190 ans auparavant par son prédécesseur Hadrian, l'Eglise de la Résurrection, sur les fondements de laquelle est située la présente Basilique. Durant l'intervalle de seize siècles, cette construction vénérable a résisté à plusieurs périls causés par les pillards, le feu et les tremblements de terre.

En 1810, à la suite d'un feu désastreux, lequel endommageait sérieusement la célèbre Basilique, laissant toutefois intact le Tombeau Sacré, les Grecs Schismatiques se mettaient à faire ce que les envahisseurs d'autrefois eux-mêmes n'avaient pas accompli: la destruction, pour ainsi dire, des derniers vestiges de la beauté primitive. En remplaçant la gracieuse architecture par des masses de maçonnerie inutile, toutes les règles de mécanisme—autant que d'art—étaient abandonnées. Comme résultat, cette Basilique vénérable est aujourd'hui gravement exposée à s'écrouler. La pesanteur et la pression posées lors des réparations défectueuses, feront tomber des portiques existant depuis le temps des Croisés. Les murs massifs sont détendus par le feu et par les dommages causés pas ceux qui ont essayé de réparer les ravages. Le tremblement de terre de 1927 n'a pas amélioré cette condition déplorable.

C'est maintenant le plan de la Grande Bretagne, laquelle est responsable pour le gouvernement de la Palestine, suivant le Mandat de la Ligue des Nations, d'effectuer certaines réparations urgentes.

Ce travail rendrait nécessaire l'enlèvement de tous les murs disgracieux et du plâtre recouvrant des ouvrages de maçonnerie et mosaïques; la réouverture des portes et fenêtres murées; la restauration de certains anciens pavés. Ces changements feraient renaître plusieurs beautés de la Basilique depuis longtemps effacées.

Si ces projets sont exécutés—tels que recommandés—en conformité avec les séries des dessins faits au seizième siècle par le Franciscain Bernadin Amico, cela apporterait la restauration de la Basilique à ses contours majestueux du douzième siècle, de l'âge des croisés.

Parmi ceux qui visitent le Saint Sépulcre, plusieurs sont désappointés par les contours peu symétriques, les décorations et les supports défigurant cet édifice vénérable et faisant contraste avec les Sanctuaires tels que Gethsémani et Mont Thabor, où la propreté et la beauté dévoilent la seule présence des Franciscains comme gardiens des Lieux Saints. Pour chaque aimant du Sauveur et de Son Saint Tombeau, la restauration de l'Eglise la plus sacrée du monde, doit être l'ardent désir. Alors une fois de plus s'accomplira la prophétie: "Son Sépulcre sera glorieux." (Isaïe XI: 10)

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Les Calendriers Catholiques

Commissariat de Terre Sainte,
Washington, D. C.

Veuillez s'il vous plait m'envoyer, frais de poste payés, les Calendriers d'Art Ecclésiastiques suivants, pour l'année 1937:
. . . calendriers francais . . . . calendriers italiens
. . . calendriers anglais . . . calendriers polonais
. . . calendriers espagnols

Ci inclus $. . . . . (25 cents chacun si on commande plus d'un Calendriers, 30 cents l'exemplaire.)

. . . . . .
(*Nom*)

. . . . . .
(*Adresse complète*)



L'Edition du Jubile d'Or

EN 1886, lors de ses débuts difficiles, le Commissariat Américain de la Terre Sainte, fondé seulement quatre ans auparavant dans la ville de New York, s'aventurait pour la première fois dans la carrière de la presse, avec une petite revue trimestrielle connue sous le titre de PÈLERIN DE LA PALESTINE. Quoique d'apparence très humble, il recevait une appréciation immédiate et gagnait plusieurs nouveaux amis pour l'Oeuvre de Terre Sainte, alors peu connue dans ce pays.

En 1888 le Père Charles Vissani, premier Commissaire Américain de la Terre Sainte, changeait son bureau du Monastère S. François de 135 West, 31st Street, New York, à 309 West, 52nd Street. En même temps que ce déménagement, LE MESSAGER DE S. FRANCOIS était ajouté au titre de la revue, laquelle a été pour un certain temps publiée toutes les semaines. LE PÈLERIN avait alors déjà reçu l'encouragement du Chef Suprême de l'Église, lorsque dans une communication du Vatican, le Pape Léon XIII "accordait avec une affection toute paternelle sa Bénédiction Apostolique au rédacteur, aux corédacteurs et abonnés de la revue, "LE PÈLERIN DE LA PALESTINE".

L'année suivante la propriété à 143 West 95th Street était acquise pour le Commissariat naissant de la Terre Sainte. Alors "L'Avocat de L'Oeuvre de Terre Sainte" commençait à être publié à cette adresse, pour être remplacé en 1893 par ce petit livre si bien connu aujourd'hui "L'ALMANACH DES CROISÉS."

L'an 1899 voyait la construction du nouveau Monastère de Washington complétée et le transfert du Commissariat à la Cité capitale, avec l'approbation du Saint Siège et la bienvenue cordiale du feu Cardinal Gibbons, Archevêque de Baltimore. A l'Almanach original des Croisés publié en anglais étaient ajoutées, une à une, les éditions dans les langues suivantes: Allemand (1888), Polonais (1899), Italien (1919), Français (1935) et Espagnol (1935).

Maintenant en 1936, après cinquante années honorablement passées, L'ALMANACH DES CROISÉS, avec un orgueil légitime, jette un regard rétrospectif sur le travail d'un demi-siècle bien accompli—des années d'adversité aussi bien que de succès—succès dû en grande proportion à la coopération loyale et aux efforts dévoués de ces bons Zélateurs de la Croisade, lesquels pendant de longues années ont supporté avec nous les fardeaux et la chaleur de chaque jour. Que Dieu les bénisse et les récompense, en cette vie et en l'autre.

A cette aurore d'un nouveau siècle, donc, nous dédions l'édition 1937 de L'ALMANACH DES CROISÉS à la mémoire d'un passé glorieux et d'un futur que nous envisageons avec une confiance aussi profonde que notre reconnaissance pour les bénédictions. Au seuil de ce nouveau demi-siècle, que d'autres devront compléter à notre place, nous nous consacrons de nouveau au service de la Terre de Jésus, disant avec le vieillard Siméon: "Seigneur, je remets mon âme entre vos mains."

Formule d'Affiliation à la Croisade

COMMISSARIAT DE TERRE SAINTE,
WASHINGTON, D. C.

RÉVÉREND PÈRE COMMISSAIRE: Je veux aider la Terre Sainte en m'inscrivant comme Zélateur de la Croisade. Veuillez s'il vous plait m'envoyer ce qui suit: (indiquer le nombre) almanachs des Croisés, médailles, certificats, pour lesquels je rembourserai 25 cents pour chaque affiliation que je pourrai inscrire.

..... français ..... espagnol ..... italien

..... anglais ..... allemand ..... polonais

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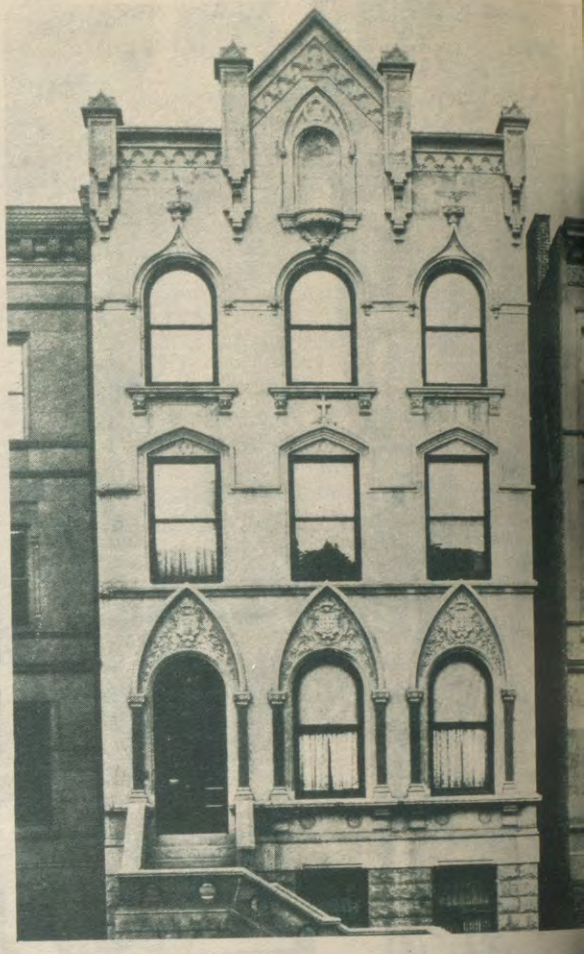


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Intérieur du Monastère Franciscain





Perspective de la
Porte d'Entrée



Portique
du Rosaire

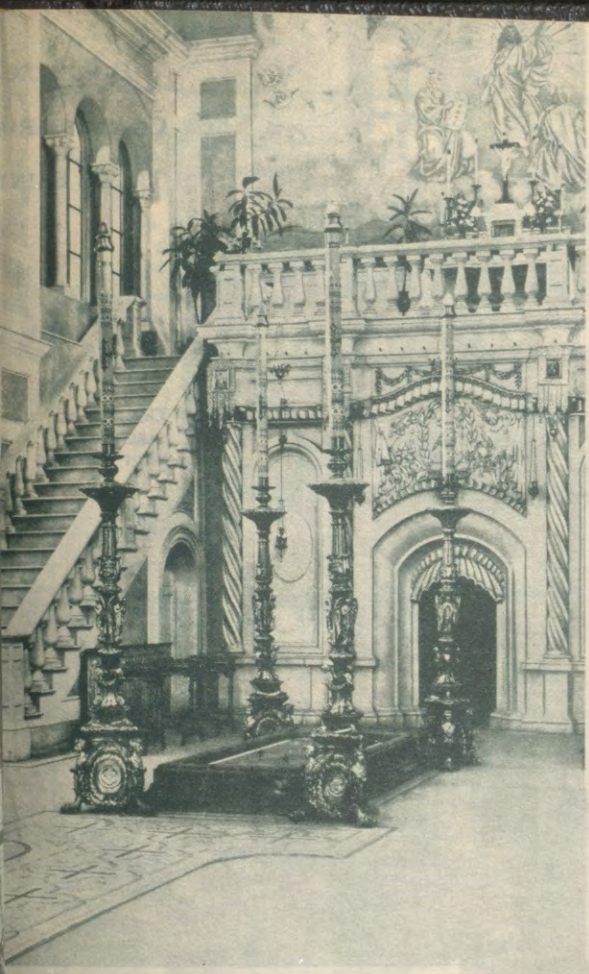
Dans le Jardin du Monastère

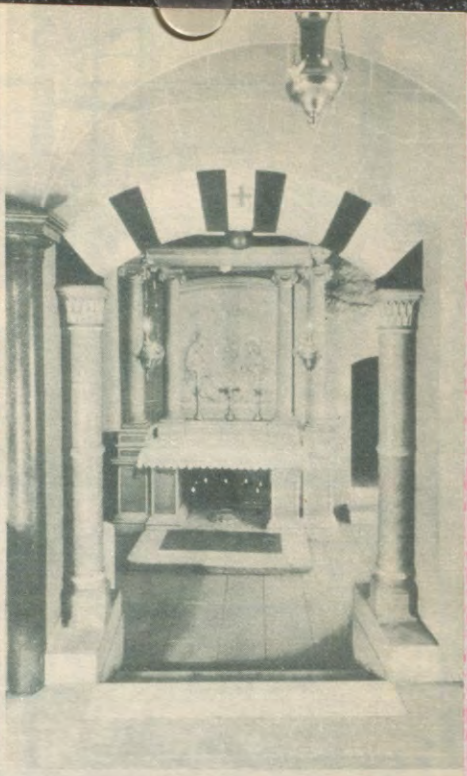
La Chapelle
de l'Ascension



La Grotte
de Lourdes →







La Grotte de Nazareth

QUELQUES ÉDICULES INTÉRIEURES

La Grotte de Bethléem



La Pierre d'Onction. Le Saint Sépulcre et l'Autel de la Transfiguration

Chapelle des Catacombes de S. Sébastien





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de la
lithographie
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Janvier • 1937

Mois du Très Saint Nom de Jésus

Date	Jour	Fête	Endroit et date de la mort
1	†V.	✠ **Jour de l'an. La Circoncision.** Premier Vendredi. *Evangile: La Circoncision de Notre Seigneur. S. Luc 2, 21–22.*	Indulgence Plénière pour les Zélateurs de la Croisade. (A.G., I.P.)
2	S	S. Macaire, Abbé.	Egypte, 394.
3	D	✠ **Fête du Très Saint Nom de Jésus.** *Evangile: Le Saint Nom de Jésus. S. Luc 2, 21–22.*	(I.P.)
4	L	S. Tite, Evêque.	Crête, 94. (I.P.)
5	§M	S. Télesphore, Pape, Martyr.	Rome, 139.
6	M	L'Epiphanie de Notre Seigneur. Les Trois Mages.	(A.G., I.P.)
7	J	S. Lucien, Martyr.	Asie-Mineure, 312.
8	†V	✠ S. Séverin, Abbé.	Autriche, 482.
9	S	S. Julien, Martyr.	Egypte, vers 313.
10	D	✠ **La Sainte Famille.** *Evangile: Jésus retrouvé au Temple. S. Luc 2, 42–52.*	
11	L	S. Hygin, Pape, Martyr.	Rome, vers 141.
12	§M	S. Arcade, Martyr.	Constantinople, 408.
13	M	Ste. Véronique, Vierge.	Italie, 1497.
14	J	S. Hilaire, Evêque, Docteur de l'Eglise.	France, 368.
15	†V	✠ S. Paul l'Ermite, Patron des tisserands.	Afrique, 343.
16	S	Ss. Bérard et Quatre Compagnons, Premiers Martyrs Franciscains.	Maroc, 1220. (I.P.)
17	D	✠ **2ème Dimanche après l'Epiphanie.** S. Antoine, Abbé. *Evangile: Les Noces de Cana. S. Jean 2, 1–11.*	Egypte, 356.
18	L	Chaire de S. Pierre à Rome.	
19	§M	S. Canut, Roi, Martyr.	Danemark, 1086. (I.P.)
20	M	Ss. Fabien et Sébastien, Martyrs.	Rome, 250 et 288.
21	J	Ste. Agnès, Vierge, Martyre, Patronne des Enfants de Marie.	Rome, 304.
22	†V	✠ Ss. Vincent et Anastase, Martyrs.	Espagne, 304; Assyrie, 628.
23	S	Epoussailles de la Bienheureuse Vierge Marie.	
24	D	✠ **Dimanche de la Septuagésime.** S. Timothée, Evêque, Martyr. *Evangile: Les Ouvriers envoyés à la vigne. S. Matthieu 20, 1–16.*	Ephèse, 97.
25	L	Conversion de S. Paul.	
26	§M	S. Polycarpe, Evêque, Martyr, invoqué pour les maux d'oreilles.	Smyrne, 166.
27	M	S. Jean Chrysostome, Evêque, Docteur de l'Eglise, Patron des orateurs.	Le Pont, 407.
28	J	Ste Agnès, Octave. S. Flavien, Martyr.	Italie, 304. (I.P.)
29	†V	✠ S. François de Sales, Evêque, Docteur de l'Eglise, Patron des journalistes.	Lyon, 1622.
30	S	Ste. Hyacinthe, Vierge.	Italie, 1640. (I.P.)
31	D	✠ **Dimanche de la Sexagésime.** S. Jean Bosco, Confesseur. *Evangile: Parabole de la semence. S. Luc 8, 4–15.*	Italie, 1888.

Février • 1937

Mois de Notre Dame des Sept Douleurs

Date	Jour	Fête	Endroit et date de la mort
1	L	S. Ignace d'Antioche, Evêque, Martyr.	Rome, 107. (I.P.)
2	§M	La Purification de la Bienheureuse Vierge. La Chandeleur. Bénédiction des cierges.	(A.G., I.P.)
3	M	S. Blaise, Evêque, Martyr. Invoqué pour les infections de la gorge.	Arménie, 316.
4	J	S. Joseph de Léonisse, Confesseur.	Italie, 1612. (I.P.)
5	†V	Premier Vendredi. Ste. Agathe, Vierge, Martyre.	Sicile, 251. (I.P.)
6	S	Ste. Dorothée, Vierge, Martyre, Patronne des Fleuristes.	Cappadoce, 311. (I.P.)
7	**D**	✠ **Dimanche de la Quinquagésime.** S. Romuald, Abbé. *Evangile: Jésus guérit un aveugle. S. Luc 18, 31–43.*	Italie, 1027.
8	L	S. Jean de Matha, Fondateur de l'Ordre de la Sainte Trinité.	Rome, 1213.
9	§M	S. Cyrille d'Alexandrie, Evêque, Docteur de l'Eglise.	Alexandrie, 444.
10	M	Mercredi des Cendres. Ste. Scholastique, Vierge. Bénédiction des Cendres. Commencement du Carême.	Italie, vers 543. (I.P.)
11	J	‡ Notre Dame de Lourdes. Patronne des malades et des aviateurs.	Apparitions en 1858.
12	†V	S. Benoît d'Aniane, Abbé.	France, 821.
13	S	‡ Ste. Catherine de Ricci, Vierge.	Toscane, 1589.
14	**D**	✠ **1er Dimanche du Carême.** S. Valentin, Prêtre, Martyr. *Evangile: Jésus tenté par Satan. S. Matthieu 4, 1–11.*	Rome, vers 270. Ouverture du temps pour la Communion Pascale.
15	L	‡ Ss. Faustin et Jovite, Martyrs.	Italie, 121. (I.P.)
16	§M	‡ Ste. Julienne, Vierge, Martyre.	Nicomédie, 4ème siècle.
17	M	Quatre-Temps. La fuite en Egypte. S. Fintan, Abbé.	Irlande, 597.
18	J	‡ S. Siméon, Evêque.	Jérusalem, 107.
19	†V	Quatre-Temps. S. Conrad, Confesseur.	Sicile, 1351. (I.P.)
20	S	Quatre-Temps. S. Eucher, Evêque.	Belgique, vers 743.
21	**D**	✠ **2ème Dimanche du Carême.** S. Sévérien, Evêque, Martyr. *Evangile: La Transfiguration. S. Matthieu 17, 1–9.*	Palestine, 452.
22	L	‡ La Chaire de S. Pierre à Antioche. Ste. Marguerite de Cortone, Pénitente.	Italie, 1297. (I.P.)
23	§M	‡ S. Pierre Damien, Evêque, Docteur de l'Eglise, invoqué pour les maux de tête.	Italie, 1072.
24	M	S. Mathias, Apôtre.	Jérusalem, 1er siècle.
25	J	‡ S. Taraise, Patriarche.	Constantinople, 806.
26	†V	S. Alexandre, Martyr.	Alexandrie, 326.
27	S	‡ S. Léandre, Evêque.	Espagne, vers 596. (I.P.)
28	**D**	✠ **3ème Dimanche du Carême.** S. Romain, Abbé. *Evangile: Jésus chasse un démon. S. Luc 11, 14–28.*	France, vers 460.

Mars • 1937

Mois de Saint Joseph

Date	Jour	Fête	Endroit et date de la mort
1	L	‡ S. Aubin, Evêque.	France, vers 550.
2	§M	‡ S. Simplice, Pape.	Rome, 483.
3	M	✠ Ste. Cunégonde, Impératrice.	Allemagne, 1040.
4	J	‡ S. Casimir, Roi, invoqué contre la pestilence.	Pologne, 1483.
5	†V	✠ Premier Vendredi. S. Jean de la Croix, Franciscain. Mystères du Chemin de la Croix.	Naples, 1734. (I.P.)
6	S	‡ Ste. Colette, Vierge.	Belgique, 1447. (I.P.)
7	**D**	✠ **4ème Dimanche du Carême.** (Laetare) S. Thomas d'Aquin, Docteur de l'Eglise, Patron des étudiants. *Evangile: Multiplication des pains. S. Jean 6, 1–15.*	Italie, 1274.
8	L	‡ S. Jean de Dieu, Fondateur, Patron des imprimeurs.	Espagne, 1550.
9	§M	‡ Ste. Françoise Romaine, Fondatrice.	Rome, 1440. (I.P.)
10	M	✠ Les Ss. Quarante Martyrs. S. Macaire, Evêque.	Sébaste, 320. Jérusalem, 335.
11	J	‡ S. Constantin, Roi.	Ecosse, 874.
12	†V	✠ S. Grégoire le Grand, Pape, Docteur de l'Eglise, Patron des professeurs.	Rome, 604.
13	S	‡ Ste. Christine, Vierge, Martyre.	Perse, 4ème siècle.
14	**D**	✠ **Dimanche de la Passion.** Ste. Mathilde, Reine. *Evangile: Les Juifs cherchent à lapider Jésus. S. Jean 8, 46–59.*	Allemagne, 968.
15	L	‡ S. Zacharie, Pape.	Rome, 752.
16	§M	‡ S. Abraham, Ermite. Ouverture des Treize Mardis en l'honneur de S. Antoine.	Grèce, 366.
17	M	✠ S. Patrice, Evêque, Apôtre de l'Irlande.	Irlande, 464.
18	J	‡ S. Cyrille, Evêque de Jérusalem.	Jérusalem, 486.
19	†V	✠ S. Joseph, Epoux de la Bienheureuse Vierge Marie, Patron des charpentiers.	1er siècle. (A.G., I.P.)
20	S	‡ S. Cuthbert, Evêque, Patron des marins.	Angleterre, 687.
21	**D**	✠ **Dimanche des Rameaux.** S. Benoît, Abbé, Fondateur des Bénédictins, invoqué contre l'empoisonnement. Bénédiction des rameaux. *Evangile: L'entrée triomphale de Jésus à Jérusalem. S. Matthieu 21, 1–9.*	Italie, 543. (A.G., I.P.)
22	L	‡ Ste. Catherine de Suède, Patronne de Suède.	Suède, 1381. (A.G.)
23	§M	‡ Ss. Victorien et Compagnons, Martyrs.	Afrique, 484. (A.G.)
24	M	✠ S. Gabriel, Archange, Patron des employés de la poste. (A.G.)	
25	J	‡ Le Jeudi Saint. Procession du Très Saint Sacrement. (A.G., I.P.)	
26	†V	✠ Le Vendredi Saint. La Messe des Présanctifiés. (A.G.)	
27	S	Le Samedi Saint. (✠ jeûne jusqu'à midi.) Bénédiction du cierge Pascal, etc.	(A.G., I.P.)
28	**D**	✠ **Dimanche de Pâques.** Indulgence Plénière pour les Membres de la Croisade. *Evangile: La Résurrection du Christ. S. Marc 16, 1–7.*	(A.G., I.P.)
29	L	Lundi de Pâques. Ss. Jonas et Barachise, Martyrs.	Perse, 327.
30	§M	Mardi de Pâques. S. Jean Climaque, Abbé.	Palestine, 605.
31	M	S. Benjamin, Diacre, Martyr.	Perse, 424.

Avril • 1937

Mois de la Sainte Passion

Date	Jour	Fête	Endroit et date de la mort
1	J	S. Hugues, Evêque.	France, 1132.
2	†V	⇝ Premier Vendredi. S. François de Paule, Fondateur.	France, 1507.
3	S	S. Benoît le Maure, Franciscain.	Palerme, 1589.
4	**D**	✠ **Dimanche in Albis.** S. Isidore, Evêque. *Evangile: Apparition de Jésus à ses disciples. S. Jean 20, 19–31.*	
5	L	Annonciation de la Sainte Vierge. (Transférée)	(A.G., I.P.)
6	§M	S. Célestin, Pape.	Rome, 432.
7	M	S. Cyriaque, Martyr.	Perse, 345.
8	J	S. Perpétue, Evêque.	France, 491.
9	†V	⇝ Ste. Marie d'Egypte, Pénitente.	Afrique, 421.
10	S	S. Ezéchiel, Prophète.	Babylone, 5ème siècle A.J.C.
11	**D**	✠ **2ème Dimanche après Pâques.** S. Léon le Grand, Pape. *Evangile: Le Bon Pasteur. S. Jean 10, 11–16.*	Rome, 461.
12	L	S. Jules 1, Pape.	Rome, 352.
13	§M	S. Herménégilde, Martyr; invoqué contre les inondations. Ouverture des Neuf Mardis en l'honneur de S. Antoine.	Valence, 586.
14	M	Solennité de Saint Joseph.	
15	J	S. Paterne, Evêque.	France, 565.
16	†V	⇝ Ste. Bernadette Soubirous, Vierge.	France, 1879.
17	S	S. Anicet, Pape.	Rome, 166.
18	**D**	✠ **3ème Dimanche après Pâques.** S. Amidei, Confesseur. *Evangile: La joie après la tristesse. S. Jean 16, 16–22.*	Italie, 1265.
19	L	S. Elphège, Evêque, Martyr.	Angleterre, 1012.
20	§M	S. Théotime, Evêque.	Roumanie, 5ème siècle.
21	M	S. Anselme, Archevêque, Docteur de l'Eglise. S. Conrad de Parzham, Confesseur.	Angleterre, 1109. Allemagne, 1894.
22	J	Ss. Soter et Caius, Papes et Martyrs.	Rome, 171 et 296.
23	†V	⇝ S. Georges, Martyr, Patron de l'Angleterre.	Palestine, 303. (I.P.)
24	S	S. Fidèle, Martyr.	Suisse, 1622. (I.P.)
25	**D**	✠ **4ème Dimanche après Pâques.** S. Marc, Evangéliste, Patron des notaires. *Evangile: Jésus promet le Consolateur. S. Jean 5, 5–14.*	Egypte, vers 70.
26	L	Notre Dame du Bon Conseil.	
27	§M	S. Pierre Canisius, Docteur de l'Eglise.	Suisse, 1597.
28	M	S. Paul de la Croix, Fondateur des Passionnistes.	Rome, 1775. (I.P.)
29	J	S. Pierre de Vérone, Confesseur.	Italie, 1252.
30	†V	⇝ Ste. Catherine de Sienne, Vierge. Invoquée contre les incendies.	Rome, 1380. (I.P.)

Mai • 1937

Mois de la Sainte Vierge

Date	Jour	Fête	Endroit et date de la mort
1	S	Ss. Philippe et Jacques, Apôtres.	Palestine, 1er siècle.
2	**D**	✠ **5ème Dimanche après Pâques.** S. Athanase, Evêque, Docteur de l'Eglise. *Evangile: Demander au nom de Jésus. S. Jean 16, 23–30.*	Alexandrie, 373.
3	L	Lundi des Rogations. L'Invention de la Sainte Croix. Litanies.	Jérusalem, 326.
4	§M	Mardi des Rogations. Ste. Monique, Veuve. Litanies.	Italie, 387.
5	M	Mercredi des Rogations. S. Pie V, Pape. Litanies.	Rome, 1572.
6	**J**	✠ **L'Ascension de Notre Seigneur.** *Evangile: L'Ascension de Notre Seigneur. S. Marc 16, 14–20.*	
7	†V	✠ Premier Vendredi. S. Stanislas, Evêque, Martyr.	Pologne, 1097.
8	S	Apparition de S. Michel, Archange.	
9	**D**	✠ **Dimanche dans l'Octave de l'Ascension.** S. Grégoire de Nazianze, Evêque, Docteur de l'Eglise. *Evangile: Témoignage du Saint Esprit. S. Jean 15, 26–27; 16, 1–4.*	Asie-Mineure, 389.
10	L	S. Antonin, Evêque, invoqué contre la fièvre.	Florence, 1459.
11	§M	S. Mamert, Archevêque.	France, 477.
12	M	Ss. Nérée et Achillée, Martyrs.	Rome, 97.
13	J	S. Robert Bellarmin, S.J., Cardinal, Docteur de l'Eglise.	Rome, 1621.
14	†V	✠ S. Boniface, Martyr.	Asie, vers 275.
15	S	Vigile. S. Jean Baptiste de la Salle, Fondateur.	France, 1719. (I.P.)
16	**D**	✠ **Dimanche de la Pentecôte.** S. Jean Népomucène, Martyr, Patron des Confesseurs. *Evangile: Promesse du Saint Esprit. S. Jean 14, 23–31.*	Bohême, 1393.
17	L	S. Pascal Baylon, Franciscain, Patron de tous les Congrès et Oeuvres Eucharistiques.	Espagne, 1592. (I.P.)
18	§M	S. Félix de Cantalice, Confesseur.	Rome, 1587. (I.P.)
19	M	Quatre-Temps. S. Pierre Célestin, Pape.	Italie, 1296. (I.P.)
20	J	S. Bernardin de Sienne, Franciscain.	Italie, 1444. (I.P.)
21	†V	Quatre-Temps. S. Hospice, Ermite.	France, 681. (I.P.)
22	S	Quatre-Temps. Ste. Rita, Religieuse.	Italie, 1457.
23	**D**	✠ **Dimanche de la Très Sainte Trinité.** Ste. Julie, Vierge, Martyre. Clôture du Temps de la Communion Pascale. *Evangile: Jésus donne à ses apôtres la mission d'enseigner. S. Matthieu 28, 18–20.*	Corse, 6ème siècle.
24	L	Notre Dame Auxiliatrice, Patronne du Mexique.	
25	§M	S. Grégoire VII, Pape.	Salerme, 1085.
26	M	S. Philippe de Néri, Fondateur des Oratoriens.	Rome, 1595.
27	J	La Fête-Dieu. S. Bède, le Vénérable, Confesseur.	Angleterre, 735.
28	†V	✠ S. Augustin, Evêque.	Angleterre, 604.
29	S	Ste. Marie Madeleine de Pazzi, Vierge.	Florence, 1607.
30	**D**	✠ **2ème Dimanche après la Pentecôte.** Ste. Jeanne d'Arc, Vierge, Patronne de la France. *Evangile: Parabole du souper. S. Luc 14, 16–24.*	France, 1431.
31	L	Ste. Angèle de Mérici, Vierge.	Italie, 1540. (I.P.)

Juin • 1937

Mois du Sacré Coeur



Date	Jour	Fête	Endroit et date de la mort
1	§M	S. Juvence, Martyr.	Rome, 2ème siècle. (I.P.)
2	M	Ss. Marcellin et Compagnons. Martyrs.	Rome, vers 304.
3	J	Ste. Clotilde, Reine.	France, 511.
4	†V	⇒ Premier Vendredi. Le Sacré Coeur.	(A.G., I.P.)
5	S	S. Boniface, Evêque, Martyr.	Hollande, 755.
6	**D**	✠ **3ème Dimanche après la Pentecôte.** S. Norbert, Archevêque, Fondateur des Prémontrés. *Evangile: Parabole de la brebis égarée. S. Luc 15, 1–10.*	Allemagne, 1134.
7	L	S. Robert, Abbé.	Angleterre, 1159.
8	§M	S. Médard, Evêque.	France, 545.
9	M	Ss. Prime et Félicien, Martyrs.	France, 303.
10	J	Ste. Marguerite, Reine.	Ecosse, 1093.
11	†V	⇒ S. Barnabé, Apôtre, Martyr.	Chypre, vers 60.
12	S	S. Jean de Saint-Facond, Confesseur.	Espagne, 1479.
13	**D**	✠ **4ème Dimanche après la Pentecôte.** S. Antoine de Padoue, Franciscain, Patron de la Terre Sainte, Invoqué pour retrouver les objets perdus. *Evangile: La pêche miraculeuse. S. Luc 5, 1–11.*	Italie, 1231. (I.P.)
14	L	S. Basile le Grand, Evêque, Docteur de l'Eglise.	Asie-Mineure, 379.
15	§M	Ss. Vite et Compagnons, Martyrs, Patrons des comédiens.	Italie, vers 302.
16	M	S. Jean François Régis, Confesseur.	France, 1640.
17	J	S. Théophile de Corté, Franciscain.	Italie, 1740.
18	†V	⇒ S. Ephrem, Diacre, Docteur de l'Eglise.	Mésopotamie, vers 373.
19	S	Ste. Julienne de Falconieri, Vierge.	Florence, 1340.
20	**D**	✠ **5ème Dimanche après la Pentecôte.** S. Silvère, Pape, Martyr. *Evangile: La justice des Pharisiens. S. Matthieu 5, 20–24.*	Italie, 538. (I.P.)
21	L	S. Louis de Gonzague, Confesseur, Patron de la jeunesse.	Rome, 1591.
22	§M	S. Jean Fisher, Cardinal, Martyr.	Angleterre, 1535.
23	M	Sainte Etheldrède, Abbesse.	Angleterre, 679.
24	J	Nativité de S. Jean-Baptiste.	(I.P.)
25	†V	⇒ S. Guillaume, Abbé.	Italie, 1142.
26	S	Ss. Jean et Paul, Martyrs. Invoqués contre les éclairs.	Rome, vers 362.
27	**D**	✠ **6ème Dimanche après la Pentecôte.** Notre Dame du Perpétuel Secours. *Evangile: Jésus nourrit la foule. S. Matthieu 8, 1–9.*	
28	L	S. Irénée, Evêque, Martyr.	France, 202.
29	§M	Ss. Pierre et Paul, Apôtres, Martyrs, Patrons de Rome.	Rome, vers 67. (A.G., I.P.)
30	M	Commémoration de S. Paul, Apôtre.	

Juillet • 1937

Mois du Précieux Sang

Date	Jour	Fête	Endroit et date de la mort
1	J	Fête du Précieux Sang.	
2	†V	✠ Premier Vendredi. Visitation de la Bienheureuse Vierge Marie. (A.G., I.P.)	
3	S	S. Léon II, Pape.	Rome, 683.
4	**D**	✠ **7ème Dimanche après la Pentecôte.** Ste. Berthe, Abbesse. *Evangile: Les faux prophètes. S. Matthieu 7, 15–21.*	France, 725.
5	L	S. Antoine Zaccarie, Fondateur.	Italie, 1539.
6	§M	S. Thomas More, Martyr.	Angleterre, 1535.
7	M	Ss. Cyrille et Méthode, Evêques.	Rome, 879; Hongrie, 885.
8	J	Ste. Elisabeth, Reine de Portugal.	Portugal, 1336. (I.P.)
9	†V	✠ Ss. Nicolas, Godfroy et Compagnons, Martyrs franciscains.	Hollande, 1572. (I.P.)
10	S	Les Sept Ss. Frères, Martyrs.	Rome, 150. (I.P.)
11	**D**	✠ **8ème Dimanche après la Pentecôte.** S. Pie I, Pape, Martyr. *Evangile: L'injuste économe. S. Luc 16, 1–9.*	Rome, 157.
12	L	S. Jean Gualbert, Abbe.	Italie, 1073.
13	§M	S. François Solano, Franciscain, Patron du Pérou.	le Pérou, 1610. (I.P.)
14	M	S. Bonaventure, Franciscain, Cardinal, Docteur de l'Eglise.	Lyon, 1274. (I.P.)
15	J	Le Saint Sépulcre de Notre Seigneur. S. Henri, Empereur.	Allemagne, 1024.
16	†V	✠ Notre Dame du Mont Carmel.	
17	S	S. Alexis, Confesseur, Patron des mendiants.	Rome, 417.
18	**D**	✠ **9ème Dimanche après la Pentecôte.** S. Camille, Fondateur. *Evangile: Jésus pleure sur Jérusalem. S. Luc 19, 41–47.*	Rome, 1614.
19	L	S. Vincent de Paul, Fondateur des Lazaristes. Patron des Oeuvres de Charité.	Paris, 1660.
20	§M	S. Jérôme Emilien, Fondateur.	Italie, 1537.
21	M	Ste. Praxède, Vierge.	Rome, 2ème siècle.
22	J	Ste. Marie Madeleine, Pénitente, Patronne des pénitentes.	ler siècle. (I.P.)
23	†V	✠ S. Apollinaire, Martyr.	Italie, vers 79.
24	S	Ste. Christine, Vierge, Martyre, Patronne des meuniers.	Italie, vers 250.
25	**D**	✠ **10ème Dimanche après la Pentecôte.** S. Jacques le Majeur, Apôtre, Martyr. *Evangile: Le pharisien et le publicain. S. Luc 18, 9–14.*	Jérusalem, 43.
26	L	Ste. Anne, Mère de la Sainte Vierge, Patronne de la Bretagne et du Canada.	Palestine, ler siècle. (I.P.)
27	§M	S. Pantaléon, Martyr, invoqué contre la tuberculose.	Asie, 303. (I.P.)
28	M	Ss. Nazaire et Compagnons, Martyrs.	Milan, 68.
29	J	Ste. Marthe de Béthanie, Patronne des cuisinières.	France, 84.
30	†V	✠ Ss. Abdon et Sennen, Martyrs, Patrons des tonneliers.	Rome, 250.
31	S	S. Ignace de Loyola, Fondateur de la Compagnie de Jésus, Patron des retraites.	Rome, 1556.

Août • 1937

Mois du Très Saint Sacrement

Date	Jour	Fête	Endroit et date de la mort
1	D	✠ **11ème Dimanche après la Pentecôte.** S. Pierre aux Liens. *Evangile: Jésus guérit un sourd-muet. S. Marc 7, 31–37.*	L'Indulgence de la Portioncule peut être gagnée depuis midi aujourd'hui jusqu'à minuit demain.
2	L	Notre Dame des Anges. S. Alphonse Liguori, Evêque, Fondateur des Rédemptoristes.	Italie, 1787.
3	§M	Invention du corps de S. Etienne.	Jérusalem, vers 34.
4	M	S. Dominique, Fondateur des Dominicains.	Italie, 1221. (I.P.)
5	J	Notre Dame des Neiges.	
6	†V	✠ Premier Vendredi. Transfiguration de Notre Seigneur.	
7	S	S. Gaétan, Fondateur.	Naples, 1547. (I.P.)
8	D	✠ **12ème Dimanche après la Pentecôte.** Ss. Cyriaque et Compagnons, Martyrs. *Evangile: Le Bon Samaritain. S. Luc 10, 23–37.*	Rome, 303.
9	L	S. Jean-Baptiste Vianney d'Ars, Confesseur.	France, 1859.
10	§M	S. Laurent, Martyr, invoqué contre le lombago.	Rome, 258.
11	M	Ss. Tiburce et Suzanne, Martyrs.	Rome, 295.
12	J	Ste. Claire, Vierge, Fondatrice des Clarisses.	Italie, 1253. (A.G., I.P.)
13	†V	✠ S. Jean Berchmans, Confesseur, Patron des acolytes.	Rome, 1621.
14	S	✠ Vigile, S. Eusèbe, Prêtre, Martyr.	Rome, 371.
15	D	✠ **13ème Dimanche après la Pentecôte.** L'Assomption de la Bienheureuse Vierge Marie. *Evangile: Marie et Marthe. S. Luc 10, 38–42.*	Indulgence Plénière pour les Zélateurs de la Croisade. (A.G., I.P.)
16	L	S. Joachim, père de la Sainte Vierge.	Palestine, ler siècle. (I.P.)
17	§M	S. Roch, Confesseur, Patron des invalides.	France, 1327. (I.P.)
18	M	Ste. Hélène, Impératrice. Bienfaitrice de la Terre Sainte.	Asie-Mineure, 328. (I.P.)
19	J	S. Louis, Evêque.	France, 1297. (I.P.)
20	†V	✠ S. Bernard, Abbé, Docteur de l'Eglise.	France, 1153.
21	S	Ste. Jeanne Françoise de Chantal, Veuve.	France, 1641.
22	D	✠ **14ème Dimanche après la Pentecôte.** Fête des Sept Allégresses de la Bienheureuse Vierge Marie. Notre Dame de la Palestine. *Evangile: Les lis des champs. S. Matthieu 6, 24–33.*	(A.G., I.P.)
23	L	S. Philippe Béniti, Confesseur.	Italie, 1285.
24	§M	S. Barthélemy, Apôtre.	Arménie, ler siècle.
25	M	S. Louis, Croisé, Roi. Patron des Frères Tertiaires.	Afrique, 1270. (A.G., I.P.)
26	J	S. Zéphyrin, Pape, Martyr.	Rome, 217. (I.P.)
27	†V	✠ S. Joseph Calasanz, Fondateur.	Rome, 1647.
28	S	S. Augustin, Evêque, Docteur de l'Eglise, Patron des imprimeurs.	Afrique, 430.
29	D	✠ **15ème Dimanche après la Pentecôte.** Décollation de S. Jean-Baptiste. *Evangile: La veuve de Naim. S. Luc 7, 11–16.*	Jérusalem, ler siècle.
30	L	Ste. Rose de Lima, Vierge, Patronne de l'Amérique du Sud.	le Pérou, 1617.
31	§M	S. Raymond Nonnat, Cardinal.	Espagne, 1240.

Septembre • 1937

Mois des Saints Anges

Date	Jour	Fête	Endroit et date de la mort
1	M	S. Gilles, Abbé. Invoqué contre l'épilepsie et l'aliénation mentale.	France, vers 750.
2	J	S. Etienne, Roi, Patron de Hongrie.	Hongrie, 1038.
3	†V	Premier Vendredi. Ste. Sérapie, Vierge, Martyre.	Italie, 119.
4	S	Ste. Rose de Viterbe, Vierge, invoquée contre les tremblements de terre.	Italie, 1253. (I.P.)
5	**D**	✠ **16ème Dimanche après la Pentecôte.** S. Laurent Justinien, Evêque. *Evangile: Jésus guérit un homme hydropique. S. Luc 14, 1–11.*	Venise, 1455.
6	L	S. Eleuthère, Abbé.	Rome, vers 585.
7	§M	Ste. Régina, Vierge, Martyre.	France, 3ème siècle.
8	M	Nativité de la Bienheureuse Vierge Marie.	(A.G., I.P.)
9	J	S. Pierre Claver, Apôtre des Nègres.	Amérique du Sud, 1654.
10	†V	S. Nicholas de Tolentino, Confesseur. Patron des marins.	Italie, 1306.
11	S	Ss. Prote et Hyacinthe, Martyrs.	Rome, vers 257.
12	**D**	✠ **17ème Dimanche après la Pentecôte.** Fête du Saint Nom de Marie. *Evangile: Le plus grand des commandements. S. Matthieu 22, 35–46.*	
13	L	S. Euloge, Evêque.	Egypte, 608.
14	§M	L'Exaltation de la Sainte Croix.	
15	M	Quatre-Temps. Notre Dame des Sept Douleurs.	
16	J	Ss. Corneille et Cyprien, Martyrs, invoqués contre la pestilence.	Rome, 252, 258.
17	†V	Quatre-Temps. Les Stigmates de S. François d'Assise.	(A.G., I.P.)
18	S	Quatre-Temps. S. Joseph de Cupertino, Confesseur.	Italie, 1663. (I.P.)
19	**D**	✠ **18ème Dimanche après la Pentecôte.** Ss. Janvier et Compagnons, Martyrs, invoqués contre les éruptions volcaniques. *Evangile: Jésus guérit un paralytique. S. Matthieu 9, 1–8.*	Italie, 305.
20	L	S. Eustache et Compagnons, Martyrs.	Rome, 2ème siècle.
21	§M	S. Matthieu, Apôtre, Evangéliste. Patron des banquiers.	Asie, ler siècle.
22	M	S. Thomas de Villeneuve, Evêque.	Espagne, 1555.
23	J	Ste. Thècle, Vierge, Martyre.	Asie-Mineure, 1er siècle.
24	†V	Notre Dame de la Merci.	(I.P.)
25	S	S. Cléophas, Disciple de Notre Seigneur.	Palestine, ler siècle.
26	**D**	✠ **19ème Dimanche après la Pentecôte.** Les Martyrs Jésuites de l'Amérique du Nord. *Evangile: Parabole du festin des noces. S. Matthieu 22, 1–14.*	Etat de New York et Canada, 1646–1649.
27	L	Ss. Côme et Damien, Martyrs. Patrons des chirurgiens.	Asie, 303. (I.P.)
28	§M	S. Wenceslas, Roi, Martyr. Patron de la Tchéco-Slovaquie.	Bohème, vers 938.
29	M	S. Michel Archange, Patron des chevaliers.	(I.P.)
30	J	S. Jérôme, Prêtre, Docteur de l'Eglise.	Bethléem, 420.

Octobre • 1937

Mois du Saint Rosaire



Date	Jour	Fête	Endroit et date de la mort
1	†V	Premier Vendredi. S. Remi, Evêque.	France, 533.
2	S	Les Anges Gardiens.	(I.P.)
3	**D**	✠ **20ème Dimanche après la Pentecôte.** Ste. Thérèse de l'Enfant Jésus, Vierge. Patronne des missions. *Evangile: Jésus guérit le fils du Centenier. S. Jean 4, 46–53.*	France, 1897.
4	L	S. François d'Assise, Fondateur des Franciscains.	Assise, 1226. (A.G., I.P.)
5	§M	Ss. Placide et Compagnons, Martyrs.	Italie, vers 546.
6	M	S. Bruno, Fondateur des Chartreux.	Italie, 1101. (I.P.)
7	J	Le Très Saint Rosaire.	
8	†V	☞ Ste. Brigitte de Suède, Veuve. Patronne de la Suède.	Rome, 1373.
9	S	S. Denis et Compagnons, Martyrs. S. Denis, Patron de France.	Paris, 258.
10	**D**	✠ **21ème Dimanche après la Pentecôte.** S. François de Borgia, Confesseur. Invoqué contre les tremblements de terre. *Evangile: Le rendement des comptes. S. Matthieu 18, 23–35.*	Italie, 1572. (I.P.)
11	L	Maternité de la Bienheureuse Vierge Marie.	
12	§M	S. Wilfrid, Evêque.	Angleterre, 709. (I.P.)
13	M	S. Edouard, Roi.	Angleterre, 1066.
14	J	S. Callixte, Pape, Martyr.	Rome, 223.
15	†V	☞ Ste. Thérèse d'Avila, Vierge.	Espagne, 1582.
16	S	S. Gal, Abbé.	Suisse, 627.
17	**D**	✠ **22ème Dimanche après la Pentecôte.** Ste. Marguerite Marie Alacoque, Vierge. *Evangile: Le tribut dû à César. S. Matthieu 22, 15–21.*	France, 1690.
18	L	S. Luc, Evangéliste, Patron des artistes et des médecins.	Asie-Mineure, 74.
19	§M	S. Pierre d'Alcantara, Franciscain, Patron des sentinelles.	Espagne, 1562. (I.P.)
20	M	S. Jean de Kenty, Confesseur.	Pologne, 1473.
21	J	Stes. Ursule et compagnes, Vierges, Martyres.	Allemagne, vers 363.
22	†V	☞ S. Hilarion, Abbé.	Chypre, vers 371.
23	S	S. Jean de Capistran, Franciscain.	Hongrie, 1456.
24	**D**	✠ **23ème Dimanche après la Pentecôte.** S. Raphaël Archange, Patron des voyageurs. *Evangile: Jésus ressuscite la fille de Jaire. S. Matthieu 9, 18–26.*	
25	L	Ss. Chrysanthe et Darie, Martyrs.	Rome, 237.
26	§M	S. Evariste, Pape, Martyr.	Rome, vers 112. (I.P.)
27	M	S. Frumence, Evêque.	Ethiopie, vers 383. (I.P.)
28	J	Ss. Simon et Jude, Apôtres, invoqués dans les causes désespérées.	Palestine, 2ème siècle.
29	†V	☞ S. Narcisse, Evêque.	Palestine, 2ème siècle.
30	S	Vigile de la Toussaint.	Rome, 298. (I.P.)
31	**D**	✠ **24ème Dimanche après la Pentecôte.** Fête du Christ Roi. *Evangile: La tempête apaisée. S. Matthieu 8, 23–27.*	

Novembre • 1937

Mois des âmes du Purgatoire

Date	Jour	Fête	Endroit et date de la mort
1	L	✠ **Fête de Tous les Saints.**	Une Indulgence Plénière peut être gagnée pour les pauvres âmes à chaque visite faite à l'église depuis midi aujourd'hui jusqu'à minuit demain. (A.G., I.P.)
2	§M	Commémoraison de tous les Fidèles défunts.	
3	M	S. Hubert, Evêque, invoqué contre l'hydrophobie.	Belgique, 727.
4	J	S. Charles Borromée, Cardinal.	Milan, 1584.
5	†V	✠ Premier Vendredi. Ste. Bertille, Abbesse.	France, 692.
6	S	S. Léonard, Abbé, Patron des prisonniers.	France, vers 560.
7	D	✠ **25ème Dimanche après la Pentecôte.** S. Willibrord, Archevêque, Patron de la Hollande. *Evangile: Parabole de l'ivraie. S. Matthieu 13, 24–30.*	Luxembourg, 738.
8	L	Les S. Quatre Couronnés, Martyrs.	Rome, 3ème siècle.
9	§M	La Dédicace de la Basilique du Sauveur	Rome, 1726.
10	M	S. André Avellin, Confesseur.	Italie, 1608.
11	J	S. Martin de Tours, Evêque.	France, 397.
12	†V	✠ S. Martin, Pape, Martyr.	Crimée, 655.
13	S	S. Didace, Franciscain, Patron des Frères.	Espagne, 1463. (I.P.)
14	D	✠ **26ème Dimanche après la Pentecôte.** S. Josaphat, Evêque, Martyr. *Evangile: Le grain de sénevé. S. Matthieu 13, 31–35.*	Russie, 1623. (I.P.)
15	L	S. Albert le Grand, Evêque, Docteur de l'Eglise.	Allemagne, 1280.
16	§M	Ste. Agnès d'Assise. Vierge.	Italie, 1253. (I.P.)
17	M	S. Grégoire, Evêque.	Asie-Mineure, 270.
18	J	La Dédicace des Basiliques des Ss. Apôtres Pierre et Paul à Rome.	
19	†V	✠ Ste. Elisabeth de Hongrie, Reine, Patronne du Tiers-Ordre.	Allemagne, 1231. (A.G., I.P.)
20	S	S. Félix de Valois, Fondateur.	France, 1212.
21	D	✠ **27ème Dimanche après la Pentecôte.** La Présentation de la Bienheureuse Vierge Marie. (A.G.) *Evangile: La fin du monde. S. Matthieu 24, 15–35.*	
22	L	Ste. Cécile, Vierge, Martyre, Patronne des musiciens.	Rome, 230.
23	§M	S. Clément, Pape, Martyr, Patron des marbriers.	Crimée, vers 99.
24	M	S. Jean de la Croix, Confesseur.	Espagne, 1591.
25	J	Ste. Catherine d'Alexandrie, Vierge, Martyre, Patronne des juristes et philosophes.	Egypte, 305. (A.G.)
26	†V	✠ S. Léonard de Port-Maurice, Franciscain, Patron des missions.	Rome, 1751. (I.P.)
27	S	S. Maxime, Evêque.	France, 460.
28	D	✠ **1er Dimanche d l'Avent.** S. Jacques de la Marche, Franciscain. *Evangile: Signes de la destruction du monde. S. Luc 21, 25–33.*	Naples, 1476. (I.P.)
29	L	S. Saturnin, Evêque, Martyr.	France, 257. (I.P.)
30	§M	S. André, Apôtre, Martyr, Patron de l'Ecosse.	Asie-Mineure, vers 60.

Décembre • 1937

Mois de la Sainte Enfance

Date	Jour	Fête	Endroit et date de la mort
1	M	S. Eloi, Evêque, Patron des bijoutiers.	France, 659. (I.P.)
2	J	Ste. Bibiane, Vierge, Martyre.	Rome, 363.
3	†V	⇝ Premier Vendredi. S. François Xavier, Confesseur, Patron des Indes.	Près de la Chine, 1552.
4	S	Ste. Barbe, Vierge, Martyre, Patronne des architectes.	Nicomédia, 235.
5	**D**	✠ **2ème Dimanche de l'Avent.** S. Sabbas, Abbé. *Evangile: Jean envoie ses disciples vers Jésus. S. Matthieu 11, 2–10.*	Palestine, 532.
6	L	S. Nicholas, Evêque, Patron des boulangers.	Asie-Mineure, vers 342.
7	§M	S. Ambroise, Evêque, Docteur de l'Eglise.	Milan, 397.
8	**M**	✠ **L'Immaculée Conception de la Bienheureuse Vierge Marie.** Fête patronale des Etats-Unis. *Evangile: La salutation angélique. S. Luc 1, 26–28.*	(A.G., I.P.)
9	J	Ste. Léocadie, Vierge, Martyre.	Espagne, vers 305.
10	†V	⇝ Ste. Eulalie, Vierge, Martyre, invoquée contre la sécheresse.	Espagne, vers 304.
11	S	S. Damase, Pape.	Rome, 384.
12	**D**	✠ **3ème Dimanche de l'Avent.** (Dimanche Gaudete.) Guadeloupe, Patronne du Mexique. *Evangile: Témoignage de Jean-Baptiste. S. Jean 1, 19–28.*	Notre Dame de la
13	L	Ste. Lucie, Vierge, Martyre. Invoquée contre les maux d'yeux.	Sicile, 304.
14	§M	S. Nicaise, Evêque, Martyr.	France, 407.
15	M	⇝ Quatre-Temps. S. Valérien, Evêque.	Afrique, 5ème siècle.
16	J	S. Eusèbe, Evêque, Martyr.	Italie, 371.
17	†V	⇝ Quatre-Temps. S. Lazare, Patron des fossoyeurs.	1er siècle.
18	S	⇝ Quatre-Temps. L'Expectation de la Bienheureuse Vierge Marie.	
19	**D**	✠ **4ème Dimanche de l'Avent.** S. Nemèse, Martyr. *Evangile: La mission de S. Jean-Baptiste. S. Luc 3, 1–6.*	Egypte, 250.
20	L	S. Libérat, Martyr.	Orient, 3ème siècle.
21	§M	S. Thomas, Apôtre, Patron des Indes.	Indes, 1er siècle.
22	M	S. Ischyrion, Martyr.	Egypte, vers 253.
23	J	Ste. Victoire, Vierge, Martyre.	Rome, 250.
24	†V	⇝ Vigile. S. Delphin, Evêque.	France, 403. (I.P.)
25	**S**	✠ **La Nativité de Notre Seigneur.** Noël. *Evangile: La naissance du Christ. S. Luc 2, 1–14.*	Indulgence Plénière pour les zélateurs et les membres de la Croisade. (A.G., I.P.)
26	**D**	✠ **Dimanche dans l'Octave de Noël.** S. Etienne, premier martyr. *Evangile: La prophétie de Siméon. S. Luc 2, 33–40.*	Jérusalem, vers 34.
27	L	S. Jean, Apôtre, Evangéliste.	Asie-Mineure, 101.
28	§M	Les Saints Innocents. Patrons des enfants trouvés.	Bethléem.
29	M	S. Thomas, Evêque, Martyr, Patron des constructeurs.	Angleterre, 1170.
30	J	Ss. Sabin et Compagnons, Martyrs.	Italie, 304.
31	†V	⇝ S. Sylvestre, Pape.	Rome, 335.



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est une société légalement organisée, existant sous les lois du District de Columbia, et située à Brookland, Washington, D. C. Son titre légal est "Commissariat of the Holy Land for the United States of America." La loi donne droit à cette société de recevoir des legs et des donations de toutes sortes. On doit se servir du titre légal ci-dessus mentionné dans les testaments ou les legs faits à la Terre Sainte.

Ce Commissariat de Terre Sainte

fut fondé à New York, N. Y., en 1882 avec l'approbation et la recommandation du Saint Siège. (Décret de la Sacrée Congrégation de la Propagation de la Foi, 7 mai 1881; confirmé par un décret de cette même Sacrée Congrégation, 22 août, 1887). Le transfert du Commissariat à Washington, D. C. fut fait selon le décret de la Sacrée Congrégation de la Propagation de la Foi, 23 novembre, 1897.

Les Indulgences

pour les membres de la Croisade de Terre Sainte et pour ses Zélateurs furent accordées par le Pape Léon XIII. (Décret de la Sacrée Congrégation des Indulgences et des Reliques Sacrées, 26 juin, 1894.)

Les Zélateurs de la Croisade

receuillent les aumônes pour la Terre Sainte, en vertu du décret du Pape Pie VI, 31 juillet, 1778, et confirmé par le décret du Pape Pie X, 1er octobre, 1909. Le Commissariat de Terre Sainte n'emploie pas d'agents payés.

Les Indulgences de Terre Sainte

par lesquelles les médailles des Croisés sont bénites, ainsi que les autres articles de dévotion de Terre Sainte sont énumerées par la Sacrée Pénitencerie apostolique. (Décret du 17 février, 1922; confirmé par les Déclarations de la même Sacrée Congrégation, 12 juin, 1923; et 27 décembre, 1927.)

L'Oeuvre de Terre Sainte

a reçu l'approbation du Saint Siège répétée dans plus de soixante décrets pontificaux, brefs, et rescrits, provenant de plus de quarante Souverains Pontifes et enfin par le Pape Benoît XV (Décret du 4 octobre, 1918).

L'Almanach des Croisés

est publié en faveur des Sacrés Sanctuaires de Palestine. Les abonnements provenant de cette revue sont transmis à la Custodie de Terre Sainte à Jérusalem; avec la collecte du Vendredi Saint, ils sont appliqués à l'entretien des Lieux Saints et au développement du Christianisme dans toutes les missions de la Custodie de Terre Sainte qui comprend non seulement la Palestine, mais aussi la Syrie, la Basse-Egypte, l'Asie-Mineure, et l'Ile de Chypre.

L'Almanach des Croisés

est publié en anglais, en allemand, en polonais et en italien quatre fois par an; et une fois l'an en français et en espagnol. Le numéro annuel est pour tous les membres de la Croisade de la Terre Sainte, et les trois numéros trimestriels sont distribués aux zélateurs et à leurs assistants, ainsi qu'aux membres perpétuels.

Changements d'adresse

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FRANCISCAN MONASTERY • WASHINGTON, D. C.

The Crusader's Almanac

1938



The Crusader's Almanac

IS PUBLISHED
WITH ECCLESIASTICAL APPROBATION
IN THE INTERESTS OF THE HOLY PLACES OF PALESTINE
AND THE EXTENSIVE MISSIONS
ENTRUSTED TO THE CUSTODY OF THE HOLY LAND
BY THE SACRED CONGREGATION FOR THE
PROPAGATION OF THE FAITH

THOSE giving 25c for THE CRUSADER'S ALMANAC are enrolled for one year in the Crusade for the Holy Land; those donating $12 for the Holy Places are enrolled in the Perpetual Membership, and are entitled to a life-time subscription to the ALMANAC.

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THE CRUSADE FOR THE HOLY LAND IS APPROVED BY THE HOLY SEE

Commissariat of the Holy Land, Washington, D. C.

The Crusader's Almanac

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WE CONFIRM the charge entrusted to them [the Franciscans] by Our predecessors, of the custody of the Holy Places with all the rights, privileges, and indulgences that they have enjoyed up to now.

—*Decree of* POPE BENEDICT XV, *October 4, 1918.*

THE COLLECTIONS in favor of the Holy Land, hitherto wont to be made on Good Friday or on other days during the year by the Friars Minor, either in person or through the medium of other trustworthy people . . . must still be made everywhere in the future.

—*Decree of* POPE PIUS X, *October 1, 1909.*

WE DECLARE . . . that the Commissaries [of the Holy Land] and their lawful deputies . . . are never in any manner or to any extent to be molested, disturbed or hindered by any authority. . . . If it should happen that the contrary be attempted by any one in any way, . . . We declare it null and void.

—*Decree of* POPE PIUS VI, *July 31, 1778.*

Civil Holidays in the United States

New Year's Day, January 1.
Washington's Birthday, February 22.
Memorial Day, May 30.
Independence Day, July 4.
Labor Day, September 5.
Columbus Day, October 12 (in many States).
Thanksgiving Day, November 24.
Christmas, December 25.

Holy Days of Obligation for the United States

Every Catholic who has attained the age of reason, and is not prevented by sickness or other sufficient cause, is obliged to rest from servile work and attend Holy Mass on the following days:

All Sundays of the year.

The Circumcision of Our Lord, or New Year's Day, January 1.

The Ascension of Our Lord, May 26.

The Assumption of the Blessed Virgin, August 15.

All Saints' Day, November 1.

The Immaculate Conception of the Blessed Virgin, December 8.

Christmas, the Nativity of Our Lord, December 25.

The Laws of Fast and Abstinence

All who have completed their seventh year are subject to the law of **abstinence.** All who have completed the twenty-first year of their age and have not yet reached their sixtieth year are bound by the law of **fasting.**

The law of **abstinence** forbids the use of flesh-meat, and broth made of meat. Eggs and milk products are allowed; lard may be used in preparing food.

The law of **fast** permits only one full meal a day. However, it does not forbid the partaking of some food in the morning and evening, the quantity and quality of such food being determined by approved local customs. The principal meal may be taken in the evening instead of at noon.

The days of fast and abstinence are:

1. **Abstinence** on all Fridays of the year. 2. **Fasting** on all week-days of Lent. 3. Both **fast and abstinence** on the Wednesdays and Fridays of Lent, on the Ember Days, on the Vigils of Pentecost, of the Assumption, of All Saints, and of Christmas, unless the Vigil falls on Sunday and is transferred to Saturday, when the fast and abstinence are not observed.

The laws of fast and abstinence are *not* binding on Sundays and Holy Days of Obligation.

By a special Apostolic Indult granted to the Bishops of the United States, manual laborers may use flesh-meat at all meals, and their families at the principal meal, except on all Fridays, Ash Wednesday, the forenoon of Holy Saturday, and the Vigil of Christmas.

If the Lenten Regulations of one's diocese prescribe abstinence for Friday and Saturday in Lent, instead of Wednesday and Friday, be guided thereby.

N. B.—**Easter Duty.** The time for fulfilling the Easter duty of Confession and Holy Communion ends this year on June 12.

Calendar Signs and Abbreviations

✠ Sundays and Holy Days of Obligation. ✠ Days of Fast and Abstinence. ✠ Days of Abstinence only. ‡ Days of Fast only. § St. Anthony Mass and Novena for our Benefactors. † Crusade Indulgence of 7 years and 7 Lents. (Recite five *Our Fathers, Hail Marys,* and *Glorys* in honor of the Five Wounds.)

(G. A.) General Absolution for Franciscan Tertiaries. (P. I.) Plenary Indulgence for Franciscan Tertiaries.

JANUARY 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	S	✠ **New Year—The Circumcision.** (Plenary Indulgence for Crusade Promoters.) *Gospel: The Circumcision of Jesus. St. Luke, 2: 21–22.*			(G.A., P.I.)
2	S	✠ **The Holy Name of Jesus.** *Gospel: His Name was called Jesus. St. Luke, 2: 21–22.*	*Saviour.*		(P. I.)
3	M	St. Genevieve, Virgin.	*White wave.*	Paris.	512
4	§T	St. Titus, Bishop.	*Safe.*	Crete.	94 (P.I.)
5	W	St. Telesphorus, Pope, Martyr.			139
6	Th	Epiphany of Our Lord. The Three Wise Men.	Epiphany: *Manifestation.*		(G.A., P.I.)
7	†F	✠ First Friday. St. Lucian, Martyr.	*Light.*		312 (P.I.)
8	S	St. Severin, Abbot.		Austria and Bavaria.	6th century
9	S	✠ **The Holy Family.** *Gospel: Finding of Jesus in the Temple. St. Luke, 2: 42–52.*		Christian Families.	
10	M	St. Agatho, Pope.	*Good.*	Palermo.	681
11	§T	St. Hyginus, Pope, Martyr.	*Health.*		About 141 (P.I.)
12	W	St. Arcadius, Martyr.			408
13	Th	St. Veronica, Virgin.	*True image.*		1497
14	†F	✠ St. Hilary, Bishop, Doctor of Church.	*Cheerful.*		368
15	S	St. Paul, Hermit.	*Little.*		343
16	S	✠ **2nd Sunday after Epiphany.** *Gospel: The wedding at Cana. St. John, 2: 1–11.*	SS. Berard and Companions, First Franciscan Martyrs.		1220 (P.I.)
17	M	St. Anthony, Abbot.	*Priceless.*	Herdsmen.	356
18	§T	St. Peter's See at Rome.	(Church Unity Octave begins.)		(P.I.)
19	W	St. Canute, King, Martyr.	*A hill.*		1086 (P.I.)
20	Th	SS. Fabian and Sebastian, Martyrs.	Sebastian: *Venerable.*		250 and 288
21	†F	✠ St. Agnes, Virgin, Martyr.	*Pure.*	Children of Mary.	304
22	S	SS. Vincent and Anastasius, Martyrs.	Anastasius: *Will rise.*		304 and 628
23	S	✠ **3rd Sunday after Epiphany.** *Gospel: Jesus cures the leper.*	Espousal of the Blessed Virgin. *St. Matthew, 8: 1–13.*		
24	M	St. Timothy, Bishop, Martyr.	*God-fearing.*		97
25	§T	Conversion of St. Paul.	*Little.* (Church Unity Octave ends.)		(P.I.)
26	W	St. Polycarp, Bishop, Martyr.	*Fruitful.*	Earache	166
27	Th	St. John Chrysostom, Bishop, Doctor of Church.	*Golden-mouthed.*	Orators.	407
28	†F	✠ St. Flavian, Martyr. St. Agnes (Octave).			4th century (P.I.)
29	S	St. Francis de Sales, Bishop, Doctor of Church.	*Free.*	Journalists.	1622
30	S	✠ **4th Sunday after Epiphany.** *Gospel: The tempest at sea. St. Matthew, 8: 23–27.*	St. Hyacintha, Virgin. *Purple.*	Viterbo.	1640 (P.I.)
31	M	St. John Bosco, Founder.	*Gift of God.*		1888 (P.I.)

FEBRUARY 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	§T	St. Ignatius of Antioch, Bishop, Martyr.	*Ardent.*		107
2	W	Purification of the Blessed Virgin. Candlemas.	*Candle Mass.*	(Blessing of Candles.)	(P.I.)
3	Th	St. Blase, Bishop, Martyr.	*Talker.* (Blessing of Throats.)	Throat afflictions.	316
4	†F	✠ First Friday. St. Joseph of Leonissa, Confessor.	*God adds.*		1612 (P.I.)
5	S	St. Agatha, Virgin, Martyr.	*Kind.*	Fire.	251 (P.I.)
6	S	✠ **5th Sunday after Epiphany.** St. Dorothy, Virgin, Martyr. *Gospel: Parable of the wheat and cockle. St. Matthew, 13: 24–30.*	*Gift of God.*	Gardeners.	311
7	M	St. Romuald, Abbot, Founder.	*Power.*	Camaldolese Monks.	1027
8	§T	St. John of Matha, Founder.	*Gift of God.*	Trinitarians.	1213 (P.I.)
9	W	St. Apollonia, Virgin, Martyr.	*Of Apollo.*	Dentists.	249
10	Th	St. Scholastica, Virgin.	*Scholar.*	Benedictine Nuns.	543
11	†F	✠ Our Lady of Lourdes.		Aviators and sick.	
12	S	Seven Holy Founders.		Servites.	13th century
13	S	✠ **Septuagesima Sunday.** St. Catherine of Ricci, Virgin. *Gospel: The laborers in the vineyard. St. Matthew, 20: 1–16.*	*Pure.*		1589
14	M	St. Valentine, Priest, Martyr.	*Strong.*	Suitors.	270
15	§T	SS. Faustin and Jovita, Martyrs.	Faustin: *Fortunate.*		121 (P.I.)
16	W	St. Juliana, Virgin, Martyr.	*Soft-haired.*		4th century
17	Th	The Flight into Egypt.			
18	†F	✠ St. Simeon, Bishop.	*Famous.*		107
19	S	St. Conrad, Confessor.	*Resolute.*		1351
20	S	✠ **Sexagesima Sunday.** St. Eucherius, Bishop. *Gospel: The Parable of the sower. St. Luke, 8: 4–15.*	*Happy.*		743
21	M	St. Severian, Bishop, Martyr.			452
22	§T	St. Peter's See at Antioch. St. Margaret, Penitent.	Margaret: *Pearl.*	Cortona.	1297 (P.I.)
23	W	St. Peter Damian, Bishop, Doctor of Church.	*Rock.*	Toothache.	1072
24	Th	St. Matthias, Apostle, Martyr.	*Gift of God.*		1st century
25	†F	✠ St. Tarasius, Patriarch.			806
26	S	St. Alexander, Martyr.	*Helper.*		326
27	S	✠ **Quinquagesima Sunday.** St. Gabriel, Confessor. *Gospel: Jesus heals the blind man. St. Luke, 18: 31–43.*	*Hero of God.*		
28	M	St. Romanus, Abbot.	*Roman.*		460

MONTH OF OUR LADY OF SORROWS



MARCH 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	§T	Shrove Tuesday. St. Albinus, Bishop.	*White.*		550 (P.I.)
2	W	✠ Ash Wednesday. St. Simplicius, Pope.	*Guileless.* (Blessing of ashes.	Lent begins.)	483
3	Th	‡ St. Cunegunda, Empress.	*Brave.*		1040
4	†F	✠ First Friday. Mysteries of the Way of the Cross.			(G.A., P.I.)
5	S	‡ St. John of the Cross, Franciscan.			1734 (P.I.)
6	S	✠ **1st Sunday of Lent.** St. Colette, Virgin. *Gospel: Jesus tempted by Satan. St. Matthew, 4: 1–11.*			1447 (P.I.)
7	M	‡ St. Thomas Aquinas, Doctor of Church.	*Twin.*	Schools and Colleges.	1274
8	§T	‡ St. John of God, Founder.	*Gift of God.*	Printers.	1550 (P.I.)
9	W	✠ Ember Day. St. Frances of Rome, Foundress.	*Free.*		1440 (P.I.)
10	Th	‡ Forty Holy Martyrs of Sebaste.			320
11	†F	✠ Ember Day. St. Constantine, King, Martyr.	*Firm.*		874
12	S	✠ Ember Day. St. Gregory the Great, Pope, Doctor of Church.	*Watchful.*	Teachers.	604
13	S	✠ **2nd Sunday of Lent.** St. Euphrasia, Virgin, Martyr. *Gospel: The Transfiguration. St. Matthew, 17: 1–9.*	*Joyful.*		5th century
14	M	‡ St. Mathilda (or Maud), Queen.	*Mighty.*		968
15	§T	‡ St. Zachary, Pope.	*Remembered by God.* (13 Tuesdays in honor of St. Anthony begin.)		752 (P.I.)
16	W	✠ St. Abraham, Hermit.	*Father of many.*		366
17	Th	‡ St. Patrick, Bishop.	*Noble.*	Ireland.	464
18	†F	✠ St. Cyril of Jerusalem, Bishop, Doctor of Church.	*Lordly.*		386
19	S	‡ St. Joseph, Spouse of Our Lady.	*God adds.*	Universal Church and happy death.	1st century (G.A., P.I.)
20	S	✠ **3rd Sunday of Lent.** St. Cuthbert, Bishop. *Gospel: Jesus casts out a devil. St. Luke, 11: 14–28.*	*Splendor.*	Sailors.	687
21	M	‡ St. Benedict, Abbot, Founder.	*Blessed.*	Benedictines.	543
22	§T	‡ St. Catherine, Abbess.	*Pure.*	Sweden.	1381 (P.I.)
23	W	✠ St. Victorian, Martyr.	*Victor.*		484
24	Th	‡ St. Gabriel, Archangel.	*Hero of God.*	Postal employees.	(P.I.)
25	†F	✠ Annunciation of the Blessed Virgin Mary.	*Star of the Sea.*		(G.A., P.I.)
26	S	‡ St. Ludger, Bishop.	*Weapon of people.*	Westphalia.	809
27	S	✠ **4th Sunday of Lent** (Laetare). St. John Damascene, Bishop, Doctor of Church. *Gospel: Miracle of the loaves and fishes. St. John, 6: 1–15.*			
28	M	‡ St. John Capistran, Franciscan.	*Gift of God.*	Holy Name.	1456 (P.I.)
29	§T	‡ SS. Jonas and Barachisius, Martyrs.	Jonas: *Dove.*		327 (P.I.)
30	W	✠ St. John Climacus, Abbot.	*Gift of God.*		605
31	Th	‡ St. Benjamin, Deacon, Martyr.	*Favored son.*		424

MONTH OF SAINT JOSEPH

APRIL 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	†F	First Friday. St. Hugh, Bishop.	*Soul.*		1132 (P.I.)
2	S	‡ St. Francis of Paula, Founder.	*Free.*		1507 (P.I.)
3	**S**	✠ **Passion Sunday.** St. Benedict the Moor, Franciscan. *Gospel: The Jews attempt to stone Jesus. St. John, 8: 46–59.*	*Blessed.*		1589
4	M	‡ St. Isidore, Bishop, Doctor of Church.	*Gift.*		636 (P.I.)
5	§T	‡ St. Vincent Ferrer, Confessor.	*Conquering.*		1419 (P.I.)
6	W	St. Celestine, Pope.	*Heavenly.*		432
7	Th	‡ St. Syriacus, Martyr.	*Of Syria.*		345
8	†F	Seven Sorrows of the Blessed Virgin.			
9	S	‡ St. Mary of Egypt, Penitent.	*Bitter tears.*		421
10	**S**	✠ **Palm Sunday.** St. Ezechiel, Prophet. *Gospel: Triumphant entry into Jerusalem. St. Matthew, 21: 1–9.*	*Strength of God.*		5th century B.C. (G.A., P.I.)
11	M	‡ St. Leo the Great, Pope, Doctor of Church.	*Lion.*		461 (G.A.)
12	§T	‡ St. Julius I, Pope.	*Soft-haired.*		352 (G.A., P.I.)
		(9 Tuesdays in honor of St. Anthony begin.)			
13	W	St. Hermenegild, Martyr.		Floods.	586 (G.A.)
14	Th	‡ Holy Thursday. (Procession of the Blessed Sacrament.)			(G.A., P.I.)
15	†F	Good Friday. (Mass of the Presanctified.)			(G.A.)
16	S	(Until noon today.) Holy Saturday. (Blessing of Paschal Candle, etc.)			(G.A.)
17	**S**	✠ **Easter Sunday.** (Plenary Indulgence for Members of the Crusade.) *Gospel: The Resurrection of Our Lord. St. Mark, 16: 1–7.*			(G.A., P.I.)
18	M	Easter Monday. St. Amideus, Confessor.	*Love God.*		1265
19	§T	Easter Tuesday. St. Elphege, Archbishop, Martyr.			1012 (P.I.)
20	W	St. Theotimus, Bishop.			5th century
21	Th	St. Anselm, Archbishop, Doctor of Church.	*Divine helmet.*		1109
22	†F	SS. Soter and Cajus, Popes, Martyrs.	Soter: *Saviour.*		171 and 296
23	S	St. George, Martyr.	*Husbandman.*	England.	303
24	**S**	✠ **Low Sunday.** St. Fidelis, Martyr. *Gospel: Jesus appears to His Apostles. St. John, 20: 19–31.*	*Faithful.*		1622 (P.I.)
25	M	St. Mark, Evangelist.	*Martial.*	Lightning. (Litany of the Saints.)	About 70
26	§T	Our Lady of Good Counsel.			(P.I.)
27	W	St. Peter Canisius, Doctor of Church.	*Rock.*		1597
28	Th	St. Paul of the Cross, Founder.	*Little.*	Passionists.	1775 (P.I.)
29	†F	St. Peter of Verona, Martyr.	*Rock.*		1252
30	S	St. Catherine of Siena, Virgin.	*Pure.*	Fire.	1380 (P.I.)

MONTH OF THE SACRED PASSION



MAY 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	S	✠ **2nd Sunday after Easter.** SS. Philip and James, Apostles. *Gospel: The Good Shepherd. St. John, 10: 11–16.*			1st century
2	M	St. Athanasius, Bishop, Doctor of Church.	*Immortal.*		373
3	§T	Discovery of the Holy Cross.			(P.I.)
4	W	Patronage of St. Joseph.	*God adds.*		(P.I.)
5	Th	St. Pius V, Pope.	*Dutiful.*		1572
6	†F	⇒ First Friday. St. John at the Latin Gate.		Book-binders.	95 (P.I.)
7	S	St. Stanislas, Bishop, Martyr.	*Glory.*	Poland.	1097 (P.I.)
8	S	**3rd Sunday after Easter.** Apparition of St. Michael the Archangel. *Gospel: Joy after sorrow. St. John, 16: 16–22.*	*Godly.*		
9	M	St. Gregory Nazianzen, Bishop, Doctor of Church.	*Watchful.*		389
10	§T	St. Antoninus, Bishop.	*Little Anthony.*		1459 (P.I.)
11	W	St. Mamertus, Archbishop.			477
12	Th	SS. Nereus and Achileus, Martyrs.	Nereus: *Sea-god.*		97
13	†F	⇒ St. Robert Bellarmine, Cardinal, Doctor of Church.	*Bright.*		1621 (P.I.)
14	S	St. Boniface, Martyr.	*Doer of good.*		275
15	S	✠ **4th Sunday after Easter.** St. John Baptist de La Salle, Founder. *Gospel: Christ promises the Comforter. St. John, 16: 5–14.*		Christian Brothers.	1719
16	M	St. John Nepomucene, Martyr.	*Gift of God.*	Confessors.	1393
17	§T	St. Paschal Baylon, Franciscan.	*Of Easter.*	Eucharistic Congresses, etc.	1592 (P.I.)
18	W	St. Felix of Cantalice, Confessor.	*Happy.*		1587 (P.I.)
19	Th	St. Peter Celestine, Pope, Founder.	*Rock.*	Celestine Monks.	1296 (P.I.)
20	†F	⇒ St. Bernardine of Siena, Franciscan.	*Brave.*	Holy Name.	1444 (P.I.)
21	S	St. Adalric, Boy-Martyr.	*Noble king.*		9th century (P.I.)
22	S	✠ **5th Sunday after Easter.** St. Rita, Nun. *Gospel: Ask in the Name of Jesus. St. John, 16: 23–30.*	*Pearl*	Difficulties.	1457
23	M	Rogation Day. St. John Baptist Rossi, Confessor.		(Litany of the Saints.)	1764
24	§T	Rogation Day. Mary Help of Christians.	*Star of the Sea.*	Mexico. (Litany of the Saints.)	(P.I.)
25	W	Rogation Day. St. Gregory VII. Pope.	*Watchful.*	(Litany of the Saints.)	1085
26	Th	✠ **Ascension of Our Lord.** *Gospel: The Ascension of Jesus. St. Mark, 16: 14–20.*			(G.A., P.I.)
27	†F	⇒ St. Bede the Venerable, Confessor, Doctor of Church.	*Prayer.*		735
28	S	St. Augustine, Archbishop.	*Of August.*	England.	604
29	S	✠ **Sunday within the Octave of the Ascension.** St. Mary Magdalen of Pazzi, Virgin. *Gospel: Testimony of the Holy Ghost. St. John, 15: 26–27; 16: 1–4.*			1607
30	M	St. Joan of Arc, Virgin.	*Grace of God.*	France.	1431 (P.I.)
31	§T	St. Angela Merici, Virgin.	*Angel.*		1540 (P.I.)

MONTH OF THE BLESSED MOTHER

JUNE 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	W	St. Juventius, Martyr.			2nd century (P.I.)
2	Th	SS. Peter and Marcellinus, Martyrs.	Marcellus: *Warlike.*		304
3	†F	✠ First Friday. St. Clotilda, Queen.	*Warrior-maid.*		511 (P.I.)
4	S	Vigil. St. Francis Caracciolo, Founder.	*Free.*		1608 (P.I.)
5	**S**	✠ **Pentecost Sunday.** St. Boniface, Archbishop, Martyr. *Gospel: Promise of the Holy Ghost. St. John, 14: 23–31.*	*Doer of good.*	Germany.	755 (G.A., P.I.)
6	M	St. Norbert, Archbishop, Founder.	*Divine brightness.*	Premonstratensians.	1134
7	§T	St. Robert, Abbot.	*Famed.*		1159 (P.I.)
8	W	Ember Day. St. Medard, Bishop.			545
9	Th	SS. Primus and Felician, Martyrs.	Primus: *First.*		303
10	†F	Ember Day. St. Margaret, Queen.	*Pearl.*	Scotland.	1093
11	S	Ember Day. St. Barnabas, Apostle, Martyr.	*Son of consolation.*		60
12	**S**	✠ **Trinity Sunday.** St. John of St. Facundo, Confessor. *Gospel: Jesus commissions His Disciples to preach. St. Matthew, 28: 18–20.*		(Time for Easter Duty ends.)	1479 (G.A., P.I.)
13	M	St. Anthony of Padua, Franciscan.	*Priceless.*	Holy Land; in needs.	1231 (P.I.)
14	§T	St. Basil the Great, Bishop, Doctor of Church.	*Royal.*		379 (P.I.)
15	W	St. Vitus, Child-Martyr.	*Life.*	Epilepsy.	302
16	Th	Corpus Christi.	*Body of Christ.* (Procession of the Blessed Sacrament.)		(G.A., P.I.)
17	†F	St. Theophilus of Corte, Franciscan.	*Lover of God.*		1740
18	S	St. Ephrem, Deacon, Doctor of Church.	*Fruitful.*		373
19	**S**	✠ **2nd Sunday after Pentecost.** St. Juliana Falconieri, Virgin. *Gospel: Parable of the great supper. St. Luke, 14: 16–24.*			1340 (P.I.)
20	M	St. Silverius, Pope, Martyr.	*Forest dweller.*		538 (P.I.)
21	§T	St. Aloysius Gonzaga, Confessor.	*Warrior.*	Youth.	1591 (P.I.)
22	W	St. John Fisher, Cardinal, Martyr.	*Gift of God.*		1535
23	Th	St. Ethelreda (or Audrey), Abbess.	*Threatener.*		679
24	†F	Sacred Heart of Jesus. Nativity of St. John the Baptist.	*Gift of God.*	Tailors.	1st century (G.A., P.I.)
25	S	St. William, Abbot.	*Protector.*		1142
26	**S**	✠ **3rd Sunday after Pentecost.** SS. John and Paul, Martyrs. *Gospel: Parable of the lost sheep. St. Luke, 15: 1–10.*		Lightning.	362
27	M	Mary, Our Lady of Perpetual Help.	*Star of the Sea.*		
28	§T	St. Ireneus, Bishop, Martyr.	*Peaceful.*	The Gauls.	202 (P.I.)
29	W	SS. Peter and Paul, Apostles, Martyrs.		Rome.	67 (G.A., P.I.)
30	Th	Commemoration of St. Paul.	*Little.*		

MONTH OF THE SACRED HEART

JULY 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	†F	✠ First Friday. The Precious Blood.			(P.I.)
2	S	Visitation of the Blessed Virgin.			(G.A., P.I.)
3	**S**	✠ **4th Sunday after Pentecost.** *Gospel: The miraculous draught of fishes. St. Luke, 5: 1–11.*	St. Leo II, Pope. *Lion.*		683
4	M	St. Bertha, Abbess.	*Beautiful.*		725
5	§T	St. Anthony Zaccaria, Founder.	*Priceless.*		1539 (P.I.)
6	W	St. Thomas More, Martyr.	*Twin.*		1535
7	Th	SS. Cyril and Methodius, Bishops.	Cyril: *Lordly.*	Slavs.	9th century
8	†F	✠ St. Elizabeth of Portugal, Queen.	*Adorer of God.*		1336 (P.I.)
9	S	SS. Nicholas, Godfrey and Companions, Franciscan Martyrs.	Godfrey: *Peace of God.*		1572
10	**S**	✠ **5th Sunday after Pentecost.** *Gospel: Justice of the Pharisees. St. Matthew, 5: 20–24.*	Seven Holy Brothers, Martyrs.		150 (P.I.)
11	M	St. Pius I, Pope, Martyr.	*Dutiful.*		157 (P.I.)
12	§T	St. John Gualbert, Abbot, Founder.	*Gift of God.*		1073 (P.I.)
13	W	St. Francis Solanus, Franciscan.	*Free.*	Peru.	1610 (P.I.)
14	Th	St. Bonaventure, Franciscan, Cardinal, Doctor of Church.	*Fortunate.*		1274
15	†F	✠ The Holy Sepulchre of Our Lord. St. Henry, Emperor.	*Chief.*		1024
16	S	Our Lady of Mt. Carmel.	*Star of the Sea.*		
17	**S**	✠ **6th Sunday after Pentecost.** *Gospel: Jesus feeds the multitude. St. Mark, 8: 1–9.*	St. Alexius, Confessor. *Helper.*	Alexian Brothers and pilgrims.	417
18	M	St. Camillus de Lellis, Founder.	*Sacrificer.*	Hospitals.	1614
19	§T	St. Vincent de Paul, Founder.	*Conquering.*	Vincentians, Sisters of Charity, etc.	1660 (P.I.)
20	W	St. Jerome Aemilian, Founder.	*Sacred name.*		1537
21	Th	St. Praxedes, Virgin, Martyr.	*Active.*		2nd century
22	†F	✠ St. Mary Magdalene, Penitent.	*Bitter tears.*	Penitents.	1st century (P.I.)
23	S	St. Apollinaris, Bishop, Martyr.	*Of Apollo.*		79
24	**S**	✠ **7th Sunday after Pentecost.** *Gospel: The false Prophets. St. Matthew, 7: 15–21.*	St. Christina, Virgin, Martyr. *Follower of Christ.*	Millers.	250
25	M	St. James the Greater, Apostle, Martyr.	*Supplanter.*	Spain.	43
26	§T	St. Anne, Mother of the Blessed Virgin.	*Grace.*	Canada	1st century (P.I.)
27	W	St. Pantaleon, Martyr.	*Lion.*	Doctors.	303 (P.I.)
28	Th	SS. Nazarius and Celsus, Martyrs.			68
29	†F	✠ St. Martha, Virgin.	*Ruler of home.*	Cooks.	1st century
30	S	SS. Abdon and Sennen, Martyrs.	Abdon: *Servile.*	Coopers.	250
31	**S**	✠ **8th Sunday after Pentecost** *Gospel: The unjust steward. St. Luke, 16: 1–9.*	St. Ignatius Loyola, Founder. *Ardent.*	Jesuits and retreats.	1556

MONTH OF THE PRECIOUS BLOOD

AUGUST 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	M	St. Peter's Chains.	(The Portiuncula Indulgence may be gained from noon today until midnight tomorrow.)		
2	§T	Our Lady of the Angels.	St. Alphonsus Liguori, Founder, Doctor of Church		
3	W	Finding of the Relics of St. Stephen.	Alphonsus: *Brave.*	Redemptorists.	1787 (P.I.)
4	Th	St. Dominic, Founder.	*Crown.*		
5	†F	✠ First Friday. Our Lady of the Snow.	*Of the Lord.*	Dominicans.	1221
6	S	Transfiguration of Our Lord.			(P.I.)
					(P.I.)
7	S	✠ **9th Sunday after Pentecost.** St. Cajetan, Founder. *Gospel: Jesus weeps over Jerusalem. St. Luke, 19: 41–47.*	*Of joy.*	Theatines.	1547
8	M	St. Cyriac, Deacon, Martyr.	*Lordly.*		303
9	§T	St. John Baptist Vianney, Curé of Ars, Confessor.		Parish Priests.	1859 (P.I.)
10	W	St. Lawrence, Deacon, Martyr.	*Laurel crowned.*		258
11	Th	SS. Tiburtius and Susanna, Martyrs.	Susanna. *Lily.*		295
12	†F	✠ St. Clare, Foundress.	*Illustrious.*	Poor Clares.	1253 (G.A., P.I.)
13	S	St. John Berchmans, Confessor.	*Gift of God.*	Altar boys.	1621
14	S	✠ **10th Sunday after Pentecost.** St. Eusebius, Priest, Martyr. *Gospel: The Pharisee and the Publican. St. Luke, 18: 9–14.*	*Pious.*		371
15	M	✠ **Assumption of the Blessed Virgin.** *Gospel: Mary and Martha. St. Luke, 10: 38–42.*	(Plenary Indulgence for Promoters of the Crusade.)		(G.A., P.I.)
16	§T	St. Joachim, Father of the Blessed Virgin.	*God to judge.*		1st century (P.I.)
17	W	St. Roch, Confessor.		Invalids.	1327 (P.I.)
18	Th	St. Helena, Empress, Benefactress of the Holy Land.	*Light.*	Holy Land.	328
19	†F	✠ St. Louis, Bishop.	*Warrior.*		1297 (P.I.)
20	S	St. Bernard, Abbot, Doctor of Church.	*Bold.*	Candle makers.	1153
21	S	✠ **11th Sunday after Pentecost.** Our Lady Queen of Palestine. *Gospel: Jesus heals the deaf and dumb man. St. Mark, 7: 31–37.*			
22	M	Seven Joys of the Blessed Virgin Mary.	*Star of the Sea.*		(G.A., P.I.)
23	§T	St. Philip Benizi, Confessor.	*Lover of animals.*		1285 (P.I.)
24	W	St. Bartholomew, Apostle, Martyr.	*Warlike.*		1st century
25	Th	St. Louis, Crusader, King.	*Warrior.*	Third Order and Holy Land.	1270 (G.A., P.I.)
26	†F	✠ St. Zephyrin, Pope, Martyr.			217 (P.I.)
27	S	St. Joseph Calasanctius, Founder.	*God adds.*	Piarists.	1647
28	S	✠ **12th Sunday after Pentecost.** St. Augustine, Bishop, Doctor of Church. *Gospel: Parable of the Good Samaritan. St. Luke, 10: 23–37.*	*Revered.*	Printers.	430
29	M	Beheading of St. John the Baptist.			1st century
30	§T	St. Rose of Lima, Virgin.	*A rose.*	South America.	1617 (P.I.)
31	W	St. Raymond Nonnatus, Cardinal.	*Protection.*		1240

MONTH OF THE BLESSED SACRAMENT

SEPTEMBER 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	Th	St. Giles, Abbot.	*Lamb.*	Cripples.	750
2	†F	✒ First Friday. St. Stephen, King.	*Crown.*	Hungary.	1038 (P.I.)
3	S	St. Serapia, Virgin, Martyr.			119 (P.I.)
4	**S**	✠ **13th Sunday after Pentecost.** *Gospel: Jesus heals the ten lepers. St. Luke, 17: 11–19.*	St. Rose of Viterbo, Virgin.		1253 (P.I.)
5	M	St. Lawrence Justinian, Bishop.	*Laurel-crowned*		1455
6	§T	St. Eleutherius, Abbot.	*Free.*		585 (P.I.)
7	W	St. Regina, Virgin, Martyr.	*Queen.*		3rd century (G.A., P.I.)
8	Th	Nativity of the Blessed Virgin.	*Star of the Sea.*		
9	†F	✒ St. Peter Claver, Confessor.	*Rock.*	Negro Missions.	1654
10	S	St. Nicholas of Tolentino, Confessor.	*Victory.*	Mariners.	1306
11	**S**	✠ **14th Sunday after Pentecost.** *Gospel: The lilies of the field. St. Matthew, 6: 24–33.*	SS. Protus and Hyacinth, Martyrs.		257
12	M	Holy Name of Mary.	*Star of the Sea.*		
13	§T	St. Eulogius, Bishop.	*Well-spoken.*		608 (P.I.)
14	W	Exaltation of the Holy Cross.			
15	Th	Seven Sorrows of the Blessed Virgin.	*Star of the Sea.*		
16	†F	✒ SS. Cornelius and Cyprian, Martyrs.			3rd century (G.A., P.I.)
17	S	Stigmata of St. Francis of Assisi.	*Free.*		
18	**S**	✠ **15th Sunday after Pentecost.** *Gospel: Raising of the widow's son. St. Luke, 7: 11–16.*	St. Joseph of Cupertino, Confessor.		1663 (P.I.)
19	M	St. Januarius, Bishop, Martyr.	*Of January.*	Naples.	305
20	§T	St. Eustace, Martyr.	*Strong.*		2nd century (P.I.)
21	W	✒ Ember Day. St. Matthew, Apostle, Evangelist, Martyr.	*Gift of God.*	Bankers.	1st century
22	Th	St. Thomas of Villanova, Archbishop.	*Twin.*		1555
23	†F	✒ Ember Day. St. Thecla, Virgin, Martyr.	*Holy fame.*		1st century (P.I.)
24	S	✒ Ember Day. Our Lady of Ransom.	*Star of the Sea.*		
25	**S**	✠ **16th Sunday after Pentecost.** *Gospel: Jesus heals the dropsical man. St. Luke, 14: 1–11.*	St. Cleophas, Disciple. *Glory.*		1st century
26	M	SS. Isaac Jogues and Companions, North American Martyrs.	Isaac: *Laughter.*		17th century
27	§T	SS. Cosmas and Damian, Martyrs.	Damian: *Taming.*	Druggists.	303 (P.I.)
28	W	St. Wenceslas, King, Martyr.	*Glory.*	Czecho-Slovakia.	938
29	Th	St. Michael, Archangel.	*Godly.*	Knights.	(P.I.)
30	†F	✒ St. Jerome, Priest, Doctor of Church.	*Holy name.*		420

MONTH OF THE HOLY ANGELS

OCTOBER 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	S	St. Remigius (or Remy), Archbishop.			533 (P.I.)
2	S	✠ **17th Sunday after Pentecost.** Holy Guardian Angels. *Gospel: The greatest Commandment. St. Matthew, 22: 35–46.*			(P.I.)
3	M	St. Teresa, "The Little Flower," Virgin.	*Huntress.*	Missions.	1897
4	§T	St. Francis of Assisi, Founder.	*Free.*	Franciscans.	1226 (G.A., P.I.)
5	W	St. Placid, Martyr.	*Peaceful.*		About 546 (P.I.)
6	Th	St. Bruno, Founder.	*Brown.*	Carthusians.	1101 (P.I.)
7	†F	✠ First Friday. The Holy Rosary.	*Rose garland.*		(P.I.)
8	S	St. Bridget, Foundress.	*Strong.*	Sweden.	1373
9	S	✠ **18th Sunday after Pentecost.** St. Denis, Bishop, Martyr. *Gospel: Jesus cures the paralytic. St. Matthew, 9: 1–8.*		France.	258
10	M	St. Francis Borgia, Confessor.	*Free.*	Earthquakes.	1572 (P.I.)
11	§T	Maternity of the Blessed Virgin.	*Star of the Sea.*		(P.I.)
12	W	St. Wilfrid, Archbishop.	*Peace.*		709 (P.I.)
13	Th	St. Edward the Confessor, King.	*Guardian.*	England.	1066 (P.I.)
14	†F	✠ St. Callistus I, Pope, Martyr.	*Chalice.*		223
15	S	St. Teresa of Avila, Virgin.	*Huntress.*	Carmelites.	1582
16	S	✠ **19th Sunday after Pentecost.** St. Florentine, Bishop. *Gospel: Parable of the marriage feast. St. Matthew, 22: 1–14.*	*Blossoming.*		4th century
17	M	St. Margaret Mary Alacoque, Virgin.	*Pearl.*		1690
18	§T	St. Luke, Evangelist.	*Light.*	Artists.	74 (P.I.)
19	W	St. Peter of Alcantara, Franciscan.	*Rock.*	Watchman.	1562 (P.I.)
20	Th	St. John Cantius, Confessor.	*Gift of God.*	Poland.	1473
21	†F	✠ SS. Ursula and Companions, Virgins, Martyrs.		Girls.	About 363
22	S	St. Hilarion, Abbot.	*Cheerful.*		About 371
23	S	✠ **20th Sunday after Pentecost.** St. John Capistran, Franciscan. *Gospel: Jesus heals the ruler's son. St. John, 4: 46–53.*			1456
24	M	St. Raphael, Archangel.	*Healing of God.*	Travelers.	
25	§T	SS. Chrysanthus and Daria, Martyrs.	Chrysanthus: *Golden flower.*		237 (P.I.)
26	W	St. Evaristus, Pope, Martyr.	*Best.*		About 112 (P.I.)
27	Th	St. Frumentius, Bishop.		Abyssinia.	About 383
28	†F	✠ SS. Simon and Jude, Apostles, Martyrs.	Simon: *Obedient.*	Jude: Desperate cases	1st century
29	S	St. Narcissus, Bishop, Martyr.	*Flower.*		2nd century
30	S	✠ **21st Sunday after Pentecost.** Christ the King. *Gospel: The King's account. St. Matthew, 18: 23–35.*	*The Anointed.*		(P.I.)
31	M	✠ Vigil. St. Lucilla, Martyr.	*Light.*		3rd century

MONTH OF THE HOLY ROSARY

NOVEMBER 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	§T	✠ **All Saints.** *Gospel: The Eight Beatitudes. St. Matthew, 5: 1–12.*	(Plenary Indulgence may be gained for the Poor Souls by each visit to a church from noon today until midnight tomorrow.)		(G.A., P.I.)
2	W	All Souls.			
3	Th	St. Hubert, Bishop.	*Bright.*	Hydrophobia.	727
4	†F	⇒ First Friday. St. Charles Borromeo, Cardinal.	*Strong.*	Lombardy.	1584 (P.I.)
5	S	St. Bertille, Abbess.	*Battle-maiden.*		692 (P.I.)
6	S	✠ **22nd Sunday after Pentecost.** *Gospel: The coin of tribute.*	St. Leonard, Abbot. *St. Matthew, 22: 15–21.* *Lion-like.*	Prisoners.	About 560
7	M	St. Willibrord, Archbishop.		Holland.	738
8	§T	Four Crowned Martyrs.			3rd century (P.I.)
9	W	Dedication of the Lateran Basilica of Our Saviour, Rome.			
10	Th	St. Andrew Avellino, Confessor.	*Manly.*	Apoplexy.	1608
11	†F	⇒ St. Martin of Tours, Bishop.	*Warlike.*	France.	397
12	S	St. Martin I, Pope.	*Warlike.*		655
13	S	✠ **23rd Sunday after Pentecost.** *Gospel: Jesus raises the daughter of Jairus.*	St. Didacus, Franciscan. *St. Matthew, 9:18–26.* *James.*	Brothers.	1463 (P.I.)
14	M	St. Josaphat, Bishop, Martyr.		Russia.	1623 (P.I.)
15	§T	St. Albert the Great, Bishop, Doctor of Church.	*Illustrious.*		1280 (P.I.)
16	W	St. Agnes of Assisi, Virgin.	*Pure.*		1253 (P.I.)
17	Th	St. Gregory the Wonder-worker, Bishop.	*Watchful.*	Floods.	270
18	†F	⇒ Dedication of the Basilica of SS. Peter and Paul, Rome.			
19	S	St. Elizabeth of Hungary, Queen.	*Adorer of God.*	Third Order.	1231 (G.A., P.I.)
20	S	✠ **24th Sunday after Pentecost.** *Gospel: The end of the world.*	St. Felix of Valois, Founder. *St. Matthew, 24: 15–35.*		1212
21	M	Presentation of the Blessed Virgin.	*Star of the Sea.*		(G.A., P.I.)
22	§T	St. Cecilia, Virgin, Martyr.	*Blind.*	Musicians.	230 (P.I.)
23	W	St. Clement I, Pope, Martyr.	*Mild.*	Marble workers.	About 99
24	Th	St. John of the Cross, Founder, Doctor of Church.	*Gift of God.*	Carmelites.	1591
25	†F	⇒ St. Catherine of Alexandria, Virgin, Martyr.	*Pure.*	Jurists, etc.	305 (G.A.)
26	S	St. Leonard of Port Maurice, Franciscan.	*Lion-like.*	Missions.	1751 (P.I.)
27	S	✠ **1st Sunday of Advent.** *Gospel: Signs of the destruction of the world.*	St. Maximus, Bishop. *Greatest.* *St. Luke, 21: 25–33.*		460
28	M	St. James of the Marches, Franciscan.	*Supplanter.*		1476 (P.I.)
29	§T	St. Saturninus, Bishop, Martyr.			257 (P.I.)
30	W	St. Andrew, Apostle, Martyr.	*Manly.*	Scotland.	About 60

MONTH OF THE HOLY SOULS

DECEMBER 1938

Date	Day	Feast	Meaning of Name	Patronage	Year of Death
1	Th	St. Elegius, Bishop.		Metal workers.	659 (P.I.)
2	†F	✠ First Friday. St. Bibiana (or Vivian), Virgin, Martyr.	*Lively.*		363 (P.I.)
3	S	St. Francis Xavier, Confessor.	*Free.*	India.	1552 (P.I.)
4	S	✠ **2nd Sunday of Advent.** St. Barbara, Virgin. *Gospel: John sends his disciples to Jesus. St. Matthew, 11: 2–10.*	*Foreign.*	Happy death.	235
5	M	St. Sabbas, Abbot.	*Rest.*		532
6	§T	St. Nicholas the Great, Bishop of Myra.	*Victory.*	Children.	About 342 (P.I.)
7	W	St. Ambrose, Bishop, Doctor of Church.	*Divine.*	Wax-chandlers.	397
8	**Th**	✠ **Immaculate Conception of the Blessed Virgin.** *Gospel: The Angelical Salutation. St. Luke, 1: 26–28.*	*Star of the Sea.*	United States.	(G.A., P.I.)
9	†F	✠ St. Leocadia, Virgin, Martyr.			About 305
10	S	St. Melchiades (or Miltiades), Pope, Martyr.			314
11	S	✠ **3rd Sunday of Advent.** (Gaudete) St. Damasus, Pope. *Gospel: John's testimony of Christ. St. John, 1: 19–28.*			384
12	M	Our Lady of Guadalupe.	*Star of the Sea.*	Mexico.	
13	§T	St. Lucy, Virgin, Martyr.	*Light.*	Eyes.	304 (P.I.)
14	W	✠ Ember Day. St. Nicasius, Bishop, Martyr.			407
15	Th	St. Valerian, Bishop.	*Strong.*		5th century
16	†F	✠ Ember Day. St. Eusebius, Bishop, Martyr.	*Pious.*		371
17	S	✠ Ember Day. St. Lazarus, Disciple of Our Lord.	*God's help.*	Grave diggers.	1st century
18	S	✠ **4th Sunday of Advent.** Expectation of the Blessed Virgin. *Gospel: Mission of St. John the Baptist. St. Luke, 3: 1–6.*			
19	M	St. Flannan, Bishop.			7th century
20	§T	St. Liberatus, Martyr.	*Freed.*		3rd century (P.I.)
21	W	St. Thomas, Apostle, Martyr.	*Twin.*	India.	1st century
22	Th	St. Ischyrion, Martyr.			About 253
23	†F	✠ St. Victoria, Virgin, Martyr.	*Victory.*		250
24	S	✠ Vigil. St. Delphinus, Bishop.			403
25	S	✠ **Nativity of Our Lord.** Christmas. *Christ Mass.* (Plenary Indulgence for Members of the Crusade.) *Gospel: The Birth of Christ. St. Luke, 2: 1–14.*			(G.A., P.I.)
26	M	St. Stephen, the First Martyr.	*Crown.*		About 34
27	§T	St. John, Apostle, Evangelist.	*Gift of God.*	Asia Minor.	101 (P.I.)
28	W	The Holy Innocents.		Foundlings.	1st century
29	Th	St. Thomas à Becket of Canterbury, Archbishop.	*Twin.*	Builders.	1170
30	†F	✠ St. Sabinus, Bishop, Martyr.			304
31	S	New Year's Eve. St. Sylvester I, Pope.	*Countryman.*		335

MONTH OF THE HOLY INFANCY

APOSTOLIC DELEGATION
UNITED STATES OF AMERICA

1811 Biltmore Street
Washington, D. C.

Having had the good fortune to visit the Holy Land in the summer of 1928, I saw there flourishing the fruits whose seed had been planted by the Commissariat of the Holy Land in Washington, D. C.

Schools and orphanages, parishes and missions, aid for the clergy and for religious communities, charitable institutions for the poor and needy, religious assistance and hospitality to travellers and visitors--this is the work which, with religious zeal, the Sons of Saint Francis of Assisi have accomplished for six centuries. They have guarded the Holy Places with constancy and fidelity, in time of peace and in time of persecution, always at their posts near the Churches and Chapels which everywhere arise as reminders of the Life and Passion of the Divine Redeemer.

Their Apostolate is forwarded by the contributions of the faithful, and a great part of such aid is given by means of the Franciscan Monastery here at Washington. Here we find a true Crusade, immeasurably helping the Holy Places and exercising a beneficial spiritual influence on the minds and hearts of thousands who annually visit these replicas of the Holy Shrines.

May God, Who blesses every initiative of good and of charity, bless abundantly this pious and pacific Crusade led by this Monastery in memory of the Country of Jesus.

+ Amleto Giovanni Cicognani,
Archbishop of Laodicea,
Apostolic Delegate.

March 5, 1934



Among the Sombre Olive-trees of Gethsemane

Catholic Action in the Land of Christ

IT HAS been said that "Catholic Action" means "acting like a Catholic." In other words, doing the things commanded by the Divine Founder of the Catholic Church is Catholic Action. It means, among other things, feeding the hungry, clothing and sheltering the needy and destitute, cherishing Christ's little ones, and preaching His Gospel to the poor.

To overlook the intensive and extensive program of Catholic Action being carried on year after year in the Land where Our Divine Lord taught the doctrines upon which all Catholic Action is based, would be like imagining the Catholic Church without the abiding Presence of Christ in the Blessed Sacrament.

The Birthplace of Christianity

The Holy Land is the mother-land of the Church and of every Catholic Mission in the world. For it is in obedience to a divine command, uttered nineteen centuries ago among the green hills of Galilee, that intrepid missionaries have throughout the centuries borne the Cross to those remote nations "who sit in darkness and in the shadow of death." [1]

[1] St. Luke 1:79.

In the bleak regions of the Arctic one will find the intrepid Catholic Missionary, forgotten by the civilization which he abandoned to follow his Master. Among the coral isles of the South Seas, the exotic loveliness of whose palm-fringed lagoons yet bespeaks the beauty which came from the hand of the Creator, will be found gentle Sisters, for the love of God ministering to lepers against whom the world still cries out "Unclean!" Beneath the blazing Oriental sun, beating down upon limitless sandy wastes, labor cultured Catholic Missionaries, bringing the consolations of Christianity to those simple aboriginal children of the desert. They are there, these ambassadors of the Church of Christ, one and all in fulfillment of the command of her Divine Founder: "Going therefore teach ye all nations . . . and behold I am with you all days, even to the consummation of the world." [2]

Beyond the broad Atlantic, far off on the easternmost shore of the Mediterranean, is Palestine. Only a little country, containing some 10,000 square miles, yet it is the holy land of three of the world's great religions. It is the Holy Land of Christianity, because it was there that Christ was born into this world, and there He suffered and died for man's Redemption. It is sacred to the Jews because it is the land of the Patriarchs and Prophets of the Old Law. Even by the Mohammedans it is held in veneration because in Christ the disciples of Islam behold the Prophet greatest after their own Mohammed.

Only there in Palestine can the Christian say: "Among these hills Jesus walked; here He taught the multitudes, raised the dead to life, and healed the sick. Here He fed the thousands who followed Him, pre-figuring that day when He would nourish the millions with the Sacrament of His Body and His Blood!" Only in that ancient land can the Pilgrim gaze upon the place where Christ was born, pray beside Him in spirit among the somber olive-trees of Gethsemane. Only there can he kneel in wordless prayer on Calvary, and there bathe with unbidden tears the Sacred Tomb!

[2] St. Matthew 28:19-20.

Preserved through the Centuries

Today it is Christianity's privileged heritage to pray amid the scenes made holy by the Life of Jesus Christ, because during seven blood-stained centuries these precious Shrines have been guarded for the Catholic Church by the brown-clad Sons of the gentle Francis of Assisi. At the cost of God alone knows what sacrifice, what suffering, and what martyrdom, these peaceful soldiers of the Cross have been the Church's official Guardians of the Holy Land. In their care for Nazareth and Bethlehem and Jerusalem — precious names learned and loved at a dear mother's knee—more than 3,000 Franciscans have suffered martyrdom, not only in the centuries past, but in our own day and age. In addition to this blood-drenched page, there is another record no less glorious. It is that of some 6,000 other Franciscans who have given up their lives as martyrs of charity in plague and in pestilence, whilst remaining at their posts in discharge of duty to God and to humanity. These valiant Knights of the Cross—these new Crusaders—have established in Palestine a kingdom more lasting than that founded by the Crusaders of old, and have triumphed, not by killing, but by dying! They are indeed, as the Vicomte de Chateaubriand called them, "the weak, but invincible army, which alone remained to guard the Holy Sepulchre when Kings had abandoned it."

An Active Mission Today

The Holy Land, however, is not only the site of those Sacred Places dear to every Christian heart. It is not merely some country of a dim past, which enshrines as jewels in a golden setting the

hallowed Shrines of our Holy Faith. The Holy Land is today—just as it was in the days when Jesus of Nazareth trod its soil—a land where the voice of the missionary preaches the Kingdom of God. Today in that far-off country the Franciscans not only guard the Holy Places of the Gospel, but minister to the needs—both of soul and body—of the people who dwell in the Land of the Saviour.

The population of Palestine approximates some one and a quarter millions, living in a country about the size of the State of Vermont. Of this total the Christians number only about 107,000, or less than 10 per cent of the entire population. About 366,000, or a fourth of those living in the Holy Land, are Jews, while 780,000 are Mohammedans. Nor are all these Christians Catholics, for more than one-half their number are members of the various sects of the schismatic "Orthodox" churches. The majority of the Catholics in Palestine are members of the Latin Rite, often living side by side with thriving parishes of Oriental uniats—all united in the Catholic Faith through communion with the Sovereign Pontiff of the Apostolic See of Rome.

Here indeed is a mission—that of preaching the Gospel in the very Land where its consoling doctrines were first uttered by Him Who there founded His Church upon the Rock of Peter! Some 400 Franciscans are today laboring in the vast mission-field of the Custody of the Holy Land, which comprises not only Judea and Galilee in Palestine but also Syria, Egypt, the Island of Cyprus, with activities in Trans-Jordana and Turkey. The once-flourishing Missions in Armenia (now a part of Soviet Russia), devastated and destroyed after the World War, have not been rebuilt.

A Vast Apostolate

Thus the Custody of the Holy Land, founded by St. Francis in 1219, is in reality a vast mission territory, far

Little Children in the Land of the Christ Child

Picture taken on the occasion of the visit of the Most Rev. Franciscan General (center) to the Girls' Orphanage in Jerusalem





. . . at the cost of God alone knows what sacrifice . . .
Vatican painting of a Palestine massacre

transcending the limits of Palestine itself. Indeed, the area of Palestine is only about one-fifth that of the territory confided by the Church to the Franciscans of the Holy Land. It is of interest that among those engaged in the apostolate there are several American Franciscans—most of them from this Commissariat of the Holy Land. There is an ancient tradition which relates that as Our Lord hung upon the Cross He faced toward the West. May we not believe that during those three mortal hours His divinely omniscient gaze beheld this Western land which a Christ-Bearer—a Christopher—was to reveal to the Old World fifteen centuries later, and discerning His followers in this New World one day preaching the Gospel in His Own Palestine, His breaking Heart was consoled?

Besides maintaining the Divine Worship in 70 major and minor Sacred Shrines associated with the Life of Jesus, the Holy Land Franciscans, laboring under the Sacred Congregation of the Propagation of the Faith, minister to nearly 100,000 Catholics. To them, in over 50 parish churches and mission chapels throughout the widely scattered territory of the Custody, the Gospel is preached in some twelve languages.

One of the most important activities of the apostolate being carried on today by these Franciscans is that of education. In the Custody of the Holy Land are half a hundred schools—large and small, including three colleges and various trade schools. These are all recognized educational influences, not only among the Catholics, but also among Jews, Mohammedans, and Schismatics, whose children frequently derive from these schools a better understanding of the Catholic religion through their association with teachers and fellow-pupils. Except for the two larger colleges, this entire educational program is one of charity, imparting a Christian education to 4,000 children who would otherwise be deprived of its advantages. Supplementing the work of these schools



St. Anthony's Parish Church in Jaffa

are three orphanages, which shelter hundreds of little children in that same Land where Our Blessed Lord once said: "Suffer the little children to come unto Me and forbid them not, for of such is the Kingdom of God." [3]

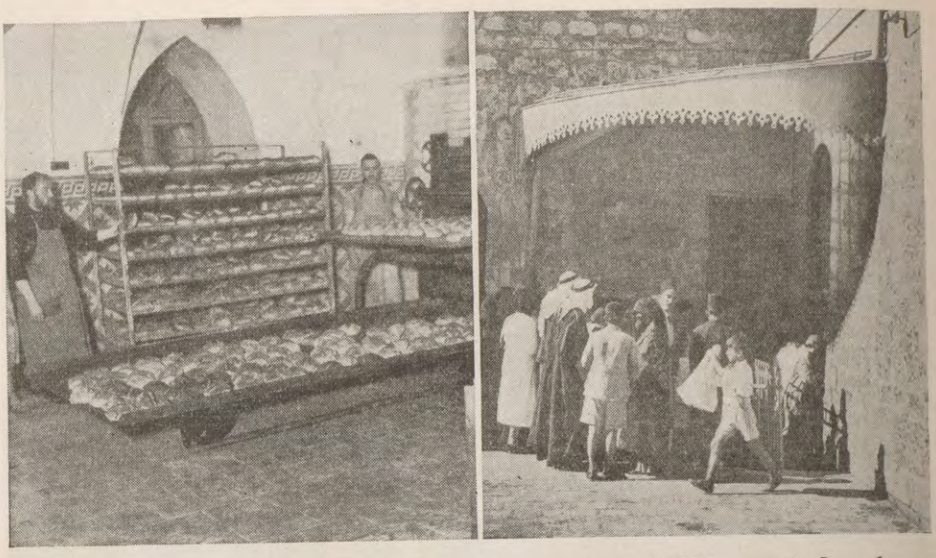
Real Catholic Action

This work, which is in reality Catholic Action *in action*, has still another important phase, which we may call "welfare work"—ever characteristic of the apostolate of the Franciscans in the Holy Land, where as early as 1352 they conducted a hospital when the idea was new even in Europe. In this class of practical charity are included the provision of homes for destitute families and the distribution of necessities of life to the poor people in that poor land. Every day, for instance, at our Monastery of the Holy Saviour in Jerusalem, more than 1,000 loaves of bread are given to the needy. Yet such a burden of charity is but one of the taken-for-granted activities of the Franciscans in the Holy Land.

"How," it may be asked, "is this tremendous program of Catholic Action —of education, charity, and missionary activity—supported?" The answer is: through the offerings of Catholics the world over. In the first place, there is the Good Friday Collection, ordered by the Sovereign Pontiffs to be taken up annually for the Holy Land in every parish throughout the world. This is not only for the maintenance of the huge undertakings already mentioned, but it is shared with the Patriarch of Jerusalem for his Diocesan Priests, and with other Religious who have settled in Palestine since the re-establishment of the Latin Patriarchate in 1847.

This Good Friday Collection is entirely inadequate to the important and extensive work for the support of which it was long ago decreed by the Holy See. In the United States, for instance, outstanding though this country is and

[3] St. Mark 10:14.



Baking and Distributing Bread to the Poor. At St. Saviour's Monastery in Jerusalem

has been in the support of the Holy Land—especially during the World War and in these present troublous times—one might expect that the annual offering for the Holy Places would average at least ten cents for every Catholic. Yet it is a fact that this annual collection—ordered by the supreme authority of the Church—does *not* average ten cents, nor *five* cents, nor even *one* cent per person of the Catholic population beneath the Stars and Stripes. The surprising truth is that for each Catholic here *less than half a cent* is given to the Holy Land on Good Friday. It cannot be too much for us, who respond so generously to every appeal from needy lands, to make our offering average at least a penny for the Land of the Saviour!

Fortunately for the Sacred Shrines, the churches, the schools, the orphanages, and the missions in the Custody of the Holy Land, there is also the "Crusade for the Holy Land," whose members give a small yearly offering and are enrolled in this modern Crusade, approved by the Church. These Crusaders (and every Catholic may become one of them) are those who realize that it was not only the Apostles of old—and through them their successors in the Priesthood—whom Christ bade go forth to teach all nations. They realize that they, too, are called to share in the apostolate of the Missions; that it is both their privilege and their duty to aid the Priests and Religious on the distant Mission battle-fronts. *That* is Catholic Action!

It is for us Catholics to imitate St. Paul, that dauntless Apostle, who in his Epistle to the Romans tells of taking with him to the Holy Land the contribution which the Christians in Macedonia and Achaia had made "for the poor of the saints that are in Jerusalem."[4] Thus, like the Christians of the first ages of the Church, we can help the poor who are in that distant Land, so dear to the Sacred Heart of Him Who there died that all might dwell with Him in the Jerusalem not made with hands, but where "God shall wipe away all tears from their eyes, and death shall be no more, nor mourning, nor crying, nor sorrow."[5]

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[4] Romans 15:26.
[5] Apocalypse 21:4.

The Holy Land Divided

IN A 400-page document, characterized by Winston Churchill, former Chancellor of the Exchequer, as a "counsel of despair," the Royal Commission appointed a year ago to investigate the Arab-Jew friction in Palestine finally submitted its findings to the British government on July 7, 1937.

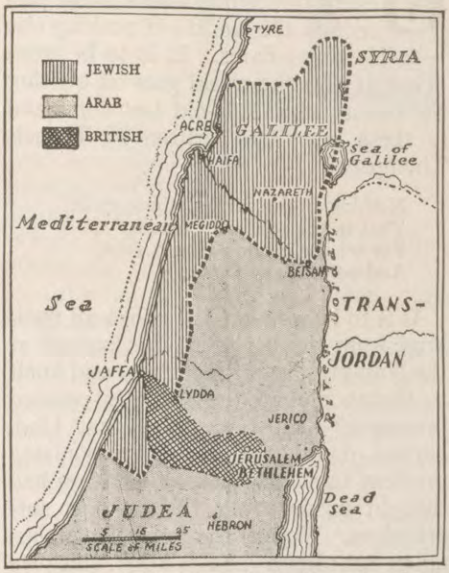
Among the recommendations embodied in the report, the most startling by far is that of dividing the Holy Land into three separate states. Such a plan, already announced as acceptable "in principle" to the London government, but objected to alike by Jews and Arabs, would mean the virtual abandonment of the Mandate exercised over Palestine since 1920 in behalf of the League of Nations.

The Jewish State.—This would comprise some 2,000 square miles in northern Palestine, largely made up of the fertile plains of Galilee. Although affording them an independent country for the first time since the days of Christ, the Jews object almost unanimously to getting only one-fifth of present-day Palestine, which they have aspired to possess in its entirety, together with Trans-Jordan. That their state would not include Jerusalem is particularly obnoxious to them.

The Arab State.—This would be made up of some 6,000 square miles, or two-thirds of Palestine, added to which would be 14,000 square miles in eastern Palestine, at present administered as the Arab Kingdom of Trans-Jordan. The Arabs would be paid ten million dollars by the Jewish State and receive other financial help from England, in consideration of the desert-like and backward nature of their territory. Arab objections are based upon being given an almost entirely barren country.

The British State.—England will exercise a "treaty" authority over both the proposed states, as now over Trans-Jordan. Moreover, to quote the Official Summary of the Report, "the partition of Palestine is subject to the overriding necessity of keeping the sanctity of Jerusalem and Bethlehem inviolate and of insuring free and safe access to these Holy Places to all the world." The small remaining British State is therefore planned to include the territory surrounding Bethlehem and Jerusalem, with access to the Mediterranean at Jaffa. The British are also to "be entrusted with the administration of Nazareth and with full powers to safeguard the sanctity of the waters and shores of Lake Tiberias," located within the Jewish State.

To understand the long-existing Arab-Jew feud, it is helpful to recall that in 1915 England promised the Arabs then under Turkish rule their independence in exchange for military aid



Proposed Division of the Holy Land

against the Turks. Two years later she promised the Jews a "Jewish National Home" in return for needed financial help in the World War. Both parties have since contended that England has been remiss in fulfilling what they denounce as her contradictory promises made in the day of need.

Before the changes now suggested can become effective, the League of Nations must approve them, as also the United States Government under the terms of the Anglo-American Convention of 1924, safeguarding the rights of American citizens living in Palestine. In any event, some three years will elapse before the proposed new states can be set up in the Holy Land. Meanwhile, Britain's Solomon-like gesture of cleaving a mutually-claimed possession may result in the reconciliation of these two Semitic races, whose fear-inspired hatred has for years kept the Holy Land in a state of turmoil and the English government in a state bordering upon despair.

On the Face of the Child

By THE REV. VALENTINE LONG, O.F.M.

THE life story of an individual, as every tombstone knows, must present to the world—if nothing else—at least two dates. Is it to be wondered at that the world goes on quoting the beauty of an age-old fact contained in these four lines written by Francis Thompson?

> Nothing begins, and nothing ends,
> That is not paid with moan;
> For we are born in other's pain,
> And perish in our own.

Is it to be wondered at, when all mankind from the beginning has paused at the holy mystery of maternity and knelt to the agonies of the dying in puzzled reverence? In passages of that kind, beyond doubt, we are but recognizing the dear familiar echoes of what we had thought unspeakable, till the poet surprised us. We feel the words have been taken out of everybody's heart, since we cannot fail to have noticed that the arrival of each newly created babe, as well as its departure years or days later in death, is attended by an inexhaustible freshness of interest. Its little cries, although mere repetition of what had already been heard on earth by Adam and Eve, have no more chance to grow stale than the coming of another springtime, exactly as before, to be followed once again and exactly as before by the universal blight of autumn.



Every child comes among us a miracle of love. God gives it the privilege to grow unseen beneath a mother's heart. It lies there a secret while a woman knows and, with the curiosity of hope, waits dreaming, praying, yearning for her first look into its opening eyes.

But in the long unselfish history, from the first to the latest of mothers, never has the wonder of it so captivated the ear of humanity with such a lingering irresistibility as in the sweetest story ever told: when a mere girl bore her yet unborn Secret out into the fields and meadows to look for some chance barn or cave, out into the night under the watching stars, "because there was no room for them in the inn."

There had been no room for her, though even now hundreds of other travelers back in the village were retiring for the night, in the sheltered warmth of hospitality. Only the shepherds out in the adjoining countryside sat awake, and they had no inkling either of the coming greatness near at hand. In the mysterious quiet out there they waited, as on every previous watch, for nothing greater than the dawn. They waited and heard nothing more unusual out there than the gentle stirrings of their sheep at rest. But in this dead of night, hours before daybreak, in one grand instant of song and splendor those flocks were aroused and those shepherds lifted their eyes to the glory of the sky. One star had shot a ray of piercing brilliance towards the earth, and the heavens opened to flights upon flights of tumbling angels, all singing and radiant: a vision and symphony of wings and voices. For in that instant of bursting joy the Creator of this firmament

of wings and voices and stars had become, off in the lowliness of a stable, a brother to man, and the Eternal now too possessed a mother.

Divinely inspired, it is a story which still brings, after nineteen full centuries, tears of holy joy, and is recognized at once as having sprung from the very depth of our nature to command the pen of St. Luke. It still draws crowds of listeners, who love the sound of its beauty, to the midnight Mass the world over, year after year. It is a story which for sheer strength of appeal can put to shame the literatures of nations, because in its sacred announcement of a Birth lurks, as nowhere else, the tremendous implication of that other equally elemental reality—the reality of such a Death as the earth will never know again. "For this day is born to you a Saviour!" Who does not thrill to it? to the description of that little Miracle of loveliness lying in a Manger? to the simplicity of those words, made splendid through the force and majesty of God's truth?

But who, what man or woman of faith does not hear too, in the almighty sweetness of the utterance, that earthquake of far-off Good Friday when—instead of angelic choirs—clouds would pass over the bowed and bleeding head of this adorable Child? Mary's Infant was born to save His people from their sins, and already on His little face has fallen the shadow of the cross.

Upon dreams of Christmas the shadow lies, coming the distance of thirty-three years to touch with sorrow the joy of hope. Those messengers of eternity carried "good tidings" indeed through the sky to the plains of Bethlehem; but even while they sang, and perhaps in reach of their voices, there was growing silently in the starlight a Tree of destiny. Not having been selected to give of its vitality to the rude carpentry of the crib, it would have to stand thirty-three years longer, unmolested. The Child was not yet ready. Nor was this little Christ the King ready for the crown they would offer Him; though every time the hand of His mother would pause gentle and loving upon His brow, He was reminded. He could never forget. He knew the exact spot where the thorns were hardening for the strange ceremony. And when a stub of a straw would sometimes prick the palm of a little hand, what was the Boy in the Manger feeling then—in anticipation?



The Divine Child had had a reason in assuming the flesh of our poor and fallen nature and, awake or asleep, fore-knew that future. Never could the face of Mary bend over the crib, to reveal a solicitude more endearing by far than the surroundings were dire and shameful, without bringing to Him the thought of those three hours when He would have His turn to look down, and prove His solicitude by beautifying the beauty of this mother's face with stains of Blood. He foresaw His death in a forsaken loneliness that lost—for the duration of a sharp, piercing, tragic, intolerable cry—even God. But He welcomed it. He was to die thus of His own choice, that a Francis of Assisi might die greeting the Beatific Vision with a song.

Not a single gesture of love and devotion there at Bethlehem, however dimly suggestive, but flashed upon a young and all-knowing mind the picture of Calvary. So, afterwards, at Nazareth too. Joseph must have wondered why his little Companion of the workshop listened in such deep thought to the noise of the hammer, and watched with such an eager sadness in His eyes the driven nails. And thus "Jesus advanced in wisdom, and age, and grace with God and men," and always closer and closer to the realization of His mission.

At last the day of realization arrived —the hour. The dream which had lain sad upon the joys of Christmas was meeting, after a wait of thirty-three years, its fulfillment. But there was no bursting through of heaven, of music and splendor in the sky on this occasion. Instead, darkness crept over mother and Son, and enveloped the quaking earth till incredulous bystanders had to strike their breast and say: "Indeed this was the Son of God." The heart of Mary, which had rejoiced in Bethlehem at the human helplessness of Divinity, was breaking at the foot of the Cross. At least then His arms had been extended to her in the pleading ways of a child; now they were fastened relentlessly secure. It was a helplessness this time, too inhuman for so much as the reach of a mother's care. Only the Blood which came to her from the cruel height, and the looks He sent down to her in quick messages of His love, only these was she able to gather to her bosom when it wanted all of Him, as at Bethlehem and Nazareth. And these He continued to bestow through the first hour, the second hour, the third hour, and those crimson streams of Redemption kept trickling downward in silent perseverance—even after the looks came no more, hidden in death.

The Eternal was given back to His mother, dead. Through the mysteries of birth and death He became one of us, so that the generations—despite the interference of hell which hates the beauty of truth—shall go on calling her blessed and go on calling Him in a tone of unmistakable tenderness the highest name we have—Jesus. Redeemed by One of our own, that will ever remain our sweetest boast to the angels. For the song they carried in triumph over the plains of Bethlehem belongs more fittingly in the soul of man, now that Good Friday has fulfilled the promise of Christmas!



The Crusader's Almanac for 1938

COMMISSARIAT OF THE HOLY LAND
FRANCISCAN MONASTERY, WASHINGTON, D. C.

Dear Rev. Father: To carry on the work of a Promoter of the Crusade for the Holy Land, which is approved by the Holy See, please send me the following 1938 CRUSADER'S ALMANACS, with Medals and Certificates, for which I will remit after I have disposed of them at 25 cents for each membership:

.....English	.....German	.....French
.....Italian	.....Polish	.....Spanish

Full Name.....

Address.....

Out of the Darkness

* * *

A Story of the Time of Our Lord

BY JAMES RONAN AYLWARD

Illustrated by Edward F. Walton



. . . sank to the earth exhausted . . .

REBECCA set down the heavy water jar and sank to the earth exhausted. All day long she had stumbled across the valley with water for the sweating slaves who toiled endlessly, pulling colossal obelisks of golden-hued stone that were to be used in the erection of a mighty palace. Surely now, after sixteen years of misery and toil, surely the God of her fathers, Jehovah, must listen to her agonized plea and let her die. Once she had hoped to escape this horrible city and return to her beloved Jericho, but she had hoped in vain. Death alone would free her. Thousands of other slaves she had seen die, their bodies crushed beneath the rocks, but it seemed as if Jehovah had forgotten her.

Suddenly, without warning, a snake-like whip sang through the air and coiled itself about her wretched, starved body. In blinding agony Rebecca staggered to her feet and, as she trudged onward, the brutal Roman legionnaire who had lashed her shouted, "Thou Jewish hag! Wouldst sleep while the Governor awaits this new palace?" Then, mockingly, he added, "Or while thy handsome son cries for water?"

These last words acted as magic on the weary woman. She almost ran across the red earth to the place where the slaves groaned beneath the gigantic oblong blocks. There were thousands of them swarming over the ground like ants, straining every muscle to move the tremendous stones a bare fraction of an inch toward their goal, almost half a mile distant. Year after year, they had labored with the mountainous rocks, over sixty feet in length and fourteen feet in depth.

As Rebecca hurried onward, her whip wounds smarting cruelly, she cried out, "Oh God, God save my boy!"

Then her thoughts seemed to mock her. Save him? Save him for *what?* A living death? For a year now he had labored on the rock-moving crew despite the fact that he was only sixteen. Before that he had chiseled in the quarry with the other boys, but because of his great strength and tall, magnificent body he was now doing the work of a man full grown. Months ago she had overheard Marcus, the captain, say, "The Jew-boy is a very demon of strength and he will make a good worker. Beat him across the legs when he needs it, but spare his broad back."

Quickly Rebecca made her way to the block where her son toiled. Suddenly Rebecca gave an agonized shriek. Bartimeus was not in his accustomed place! In a mad frenzy she rushed tiger-like through the group of slave-drivers about a prostrate form. Then one of the legionnaires laughed, "Here's your boy, Jewess! Maybe he could stand a drop of water!"

Rebecca uttered not a sound but dropped to the blood-stained earth. Tenderly she took her bleeding boy into her arms and held him to her bosom. She shed no tears—a broken heart cannot weep—but looked toward the snow-capped peaks of Lebanon towering high over the lofty cedars and prayed, "Lord God, Jehovah, take me with him! I can stand no more!"

At that moment Marcus, the savage captain, broke through the crowd and roared, "What does this mean? Did I not tell you to spare the boy? What has he done?"

"Enough, Marcus!" answered Claudius, the chief aide. "He hath blasphemed against Jupiter! I heard him say to the slave near him, 'My mother's God, the Almighty Jehovah, is greater than Jupiter and some day He will set me free!' "

Fire gleamed in the cruel, slit-like eyes of Marcus. A Jewish dog to say such a thing of Jupiter, the deity to whom all things in this city of Baalbek had been dedicated anew! In all the world there was no city more magnificent. Its mighty towers pierced the heavens. Its glorious temples and sumptuous palaces had no equal in Rome or Greece. Savagely he grabbed Rebecca and flung her to one side. As he did so, the boy groaned. He had survived his ferocious lashing! Despite his rage, Marcus marveled at so great endurance in one so young. Turning to two of his soldiers, he shouted angrily, "Throw him in the pit! The rocks will soon crush the life out of him!"

As the two men stepped forward, the half-crazed mother flung herself at Marcus' feet and pleaded that her boy might at least die in her arms. Then an evil smile came to his cunning lips. He bade them drop the boy. Wondering, they did so while Marcus turned to Rebecca.

"Thy son claims thy God is more powerful than Jupiter. Well, nurse him back to life if you can, and tomorrow we shall see who is greater."

"But, Captain, he hath grossly blasphemed and the punishment, as you well know, is death!" complained Claudius.

Marcus smiled cruelly, then pointed to a huge Nubian. "See that black brute? Two years ago he insulted Jupiter, and for that insult Jupiter demanded his eyes! Does a Jew need eyes?"

Unaware of the horrible fate in store for her boy, Rebecca tenderly bathed his wounds. Slowly life flowed back into his frame. An hour or so later, he opened his eyes and, in spite of his agony, smiled as he gasped, "Thy God Jehovah will set me free, mother, won't He?"

"Yes, my son," promised Rebecca, and the boy sank once more into unconsciousness.

As he lay there, his head upon her breast, Rebecca gazed towards the forests of Lebanon. Beyond those cedars lay Israel and—home! Oh, to escape from this frightful city!

As Rebecca looked at the blood-red hills that surrounded the red valley of Coelesyria, she thought of its dreadful



All through the night . . .

past and shuddered. For one awful moment she almost lost faith in her God. Why had He permitted the cruel Syrians to erect temples to their awful god Baal, and to offer up untold human sacrifices to appease his wrath? Baalbek they called the city—seat of god. Then came the conquering Macedonian Alexander, and Baal, sun-god of the Syrians, became Helios, the sun-god of the Greeks. The name of the city was changed to Heliopolis.

Years passed and the priests of Helios became as foul as those of Baal. Amid drunken orgies, the Roman legions descended upon them, and the mighty and magnificent temple that had sheltered the sun-gods of Syria and Greece had a new god, Jupiter, sun-god of the Romans.

The last rays of the setting sun shone now upon the beautiful city wherein so much human ugliness dwelt. A little tremor ran down Rebecca's aching frame. "It is still the city of Baal," she muttered fiercely. "It will always be! Baal, Helios, Jupiter—all are the same —Lucifer!"

Darkness settled over the valley and the weary slaves lay down to rest, the hawk-eyed legionnaires watching their every move. But they had no thoughts of escaping. All they sought was blessed sleep, sleep until the sun rose over the eastern hills.

All through the night Rebecca watched over her boy, her broken heart crying out in silent prayer. At times her thoughts wandered back to the happy days of her girlhood in Jericho. Once more she was a smiling young wife with her beloved Timeus by her side. Suddenly she put her roughened hand to her eyes as if to blot out the awful days that followed, of the vile slave traders that had stolen her from her happy home, bound and gagged her, then sold her as a slave in this loathsome city.

Once she had been lovely. "Fairest flower of Jordan," they had called her. . . . If her neighbors of old could but see her now. . . .

She ran her hand through the close-cropped curls. "Bartimeus," she moaned, "to think that thou shouldst be born in slavery. Thy father, Timeus, has never even seen thee. Ah, but thou art like to him, his very image!"

Bartimeus opened his eyes and smiled. "Tell me, mother, do you think that I shall ever see my father?"

"Yes, my son!" said Rebecca, suddenly resolute, as she raised her eyes to the star-flung heavens; "Jehovah will take thee to him!"

* * *

Dawn flooded the valley, then soon the sun peered over the eastern hills. Once more whips cracked, soldiers cursed, and slaves groaned. Two slave-drivers came to where Rebecca and her boy were. Roughly they grabbed Bartimeus by the arms, but the boy rose of his own free will. "I shall take my place in line," he said calmly.

Marcus, waiting, shouted, "Well said, Jew! But before you return I have a little present from Jupiter whom thou sayst is not as great as Jehovah. Come! Follow me too, Jewess!"

Obediently Bartimeus and his mother followed the Roman, wondering as they went. Into the city proper they followed him past luxurious residences, the glorious palaces, on to the towering sanctuary of Jupiter. Up the stone steps to the great portico they followed Marcus. There he signaled to a group of soldiers who stood near by.

"Here is the Jew who claims his

"Master, that I may see!"



mother's God is greater than our Jupiter. Let us show him as we did the Nubian!"

Then, in a flash, Rebecca understood. With a wild shriek, she ran toward Bartimeus, only to be dragged roughly back by two gigantic guards.

"Bring the Jewess, so that she may see who is the greater!" roared Marcus, as the soldiers dragged the boy into the hexagonal fore-court, and down a long hall to the Great Court, in the center of which was the colossal statue of the golden Jupiter.

Said Marcus to one of the priests, "He hath blasphemed!"

Tying the boy to a stone bench, they placed an iron clamp over his head so that he could move neither to the right nor to the left, only look straight ahead of him at a dazzling disk, whose gleaming, polished surface caught the blinding rays of the sun. So that he could not close his eyes, the lids were held open by leather thongs. Bartimeus could but stare . . . stare . . . while Rebecca, gagged and bound to a column, watched, until a kind blow from a soldier stilled her agonized brain.

When she awoke, she wondered how long she had been there. A Roman priest had put a cup of wine to her lips. A man, clothed in royal purple, bent over her son, then shouted angrily:

"How long has this lad been here?"

"Two days, my lord," answered the pagan priest humbly.

The great Roman himself took the cruel iron clamp from the boy's head. Then slowly he passed his hand before the lad's eyes. He had come —too late. Taking Bartimeus by the arm, he led him to his mother. "Here, poor Jewess, take thy lad home. A caravan leaves within the hour for Jerusalem. Perhaps thou shalt find the Man I saw when I passed through Israel—a Man Who cured a youth born blind!"

There were tears in the eyes of the great Roman as he watched the Israelite mother leave the magnificent temple; then, without even offering incense, he turned his back on the idol. He had seen and heard One greater than the golden sun-god. One Who cleansed lepers and made the dumb speak—and He preached a doctrine of Love. Then he shouted to a legionnaire near by, "See that the caravan takes the Jew and his mother. Maximus Galba commands it!"

In Jericho, Rebecca found Timeus. He, too, was broken with grief and poverty. His money he had spent searching for Rebecca. He kissed his blind boy and said, "Thou hast suffered much for thy God, Bartimeus, but be of good cheer, for surely He will cure thee."

In the days that followed Bartimeus begged by the roadside so that he and his parents might have enough to eat.

Then one day He came to Jericho—the One of Whom the Roman over-lord had spoken. Following Him was a great multitude, and as Bartimeus cried out, "Jesus, son of David, have mercy on me!" they charged him to hold his peace. But he called out the more, "Son of David, have mercy on me!"

And Jesus, turning, said, "What wilt thou that I should do to thee?"

Then in a calm, clear voice, Bartimeus answered, "Master, that I may see!"

And, lo, the blind boy saw, and he followed Jesus.

✠

A Prayer for Peace

(From the Missal.)

O GOD from Whom are holy desires, right counsels, and just works, give to Thy servants that peace which the world cannot give, that our hearts may be disposed to obey Thy commandments and the fear of enemies being removed, our times by Thy protection may be peaceful. Through Christ our Lord. Amen.



A Palestine Plowman

Farming in the Holy Land

TO UNDERSTAND farming in the Orient, a distinction must be made between Egypt and Palestine. Egypt, with its immense plains irrigated by the waters of the Nile, and its winterless climate, has invariably good and abundant crops, even if the systems of cultivation are defective and lacking all modern improvements. The greater portion of Palestine, on the other hand, with its shortage of water, resembles a barren desert. If we except the Plains of Esdrelon and Sharon, the gardens of Jericho and the valley of Hebron, Palestine is practically a sterile land.

The Arab population of Palestine finds its means of life mainly in the cultivation of the land, which produces—in proportion to the effort spent—wheat, barley, lentils, rye, etc. Olive trees are grown to some extent in all sections of Palestine; however, the oil they produce is rather greasy and heavy because of the scarcity of moisture, which makes the fruit dry. The camel and the donkey are the main helpers of the Oriental in his farm work.

Many antiquated methods are still used in agriculture, as for instance the process of threshing the wheat, which is entirely by hand, since the threshing machine is unknown among the Arabs. After the sheaves have been placed on the threshing-floor—a circular level space, usually well exposed to the wind—mules or oxen pulling a heavy board fitted with nails on the lower surface are driven around and around on the wheat until the straw is completely crushed. The men then pick up this mixture of wheat and straw with pitchforks, and throw it high into the air. The operation is repeated until the wind has blown away all the straw. Needless to say, on a still day it is not possible to accomplish much by this method.

Farm implements are very primitive. The plows, for instance, which consist of a large horizontal piece of wood, fitted at one end with a large spike, do no more than merely scratch or loosen the ground, without turning it over. Hoes are rude and heavy; pitchforks almost always of wood. This may be said of all other implements, which lack both quality and quantity. Fertilizers are practically unknown; yet the night dew, so abundant in the Oriental regions, helps *(Continued on page 37)*

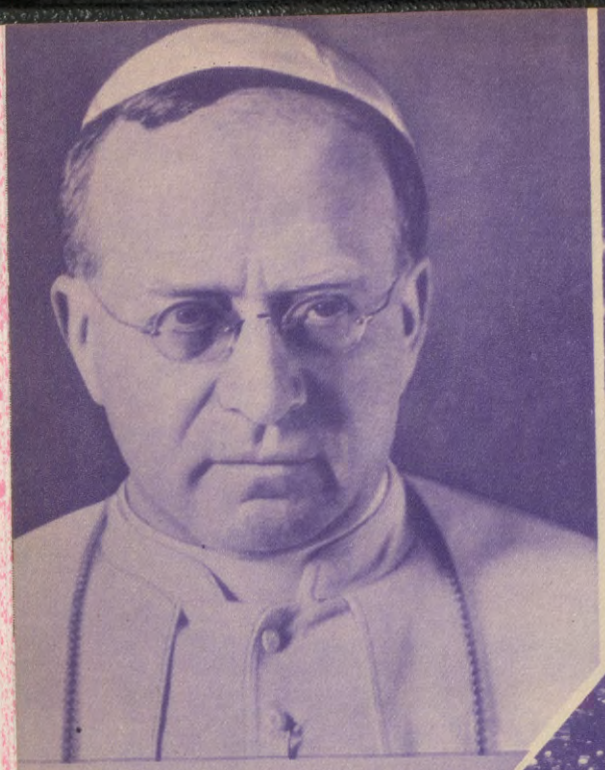


A Palestine Venerable Sheik

A Galilean Scene with Mount Carmel in the Distance

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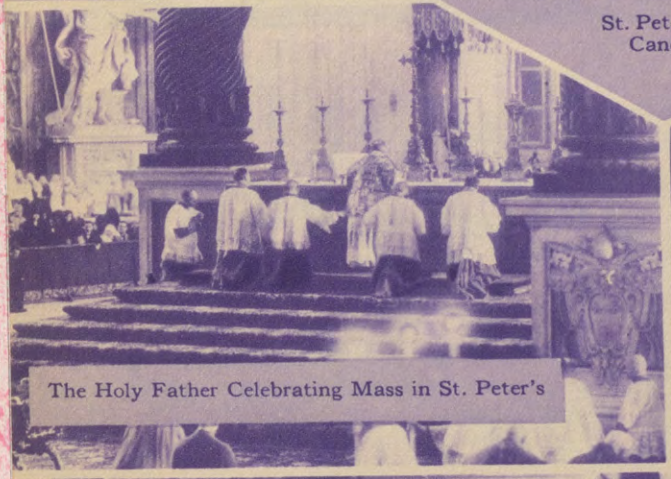
Tiberias Nestling Among
the Hills of Galilee



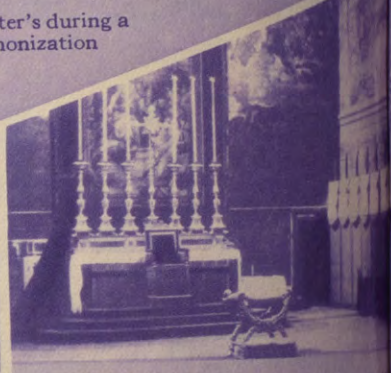
31, 1857 POPE PIUS XI May 31, 1937
trait made shortly after the Holy Father's
ous illness, and before his 80th birthday



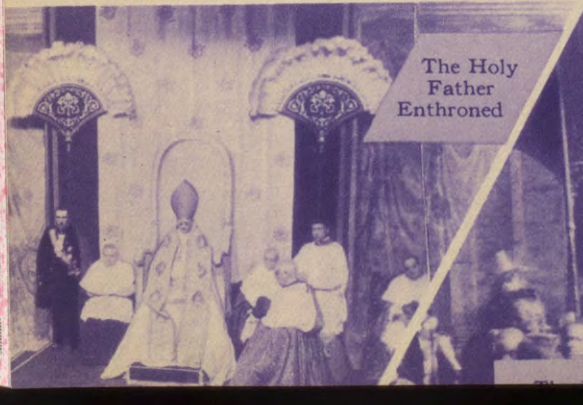
St. Peter's during a Canonization



The Holy Father Celebrating Mass in St. Peter's



Pope Pius XI Elected on February
The canopy over the place occupied by
elected Pontiff alone remains in the Co



The Holy Father Enthroned



Pope Pius
at his
Desk in
Vatic



The Basilica of St. Peter in Vatican City
The Vatican is seen at the right
of the Church



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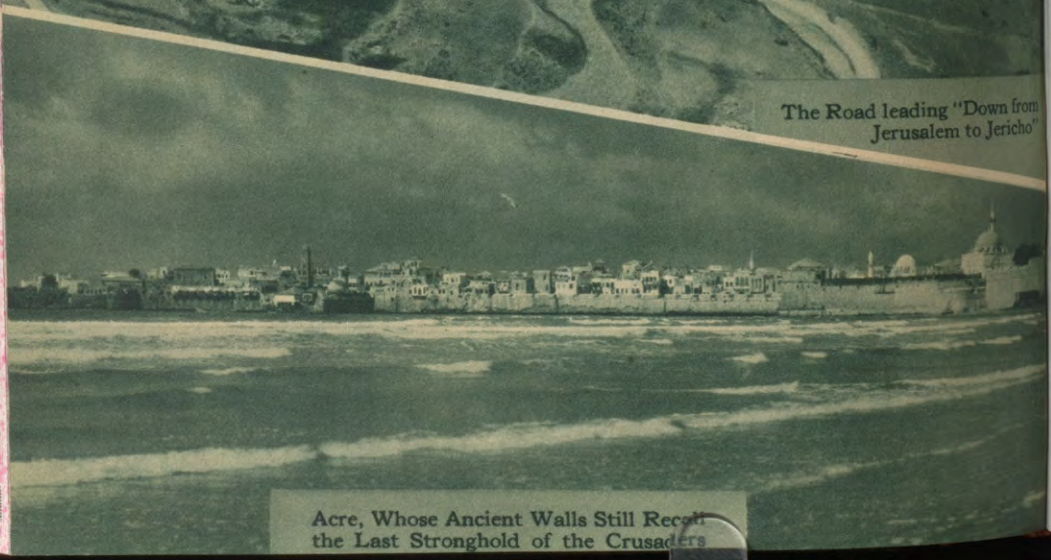
The Holy Father
Blessing Rome
and the World on
Easter Sunday,
1937



The Holy City seen from the Mount of Olives



The Road leading "Down from Jerusalem to Jericho"



Acre, Whose Ancient Walls Still Recall the Last Stronghold of the Crusaders

(Continued from page 32) production to a surprising extent.

The natives of the villages bake their own bread once a week, usually on Friday. Saturday is their wash-day, and it is customary not to go visiting on this day unless absolutely necessary, so that the housewives may have all the time required for their house work.

The picking of the olives cannot begin in Palestine before the issuance of permission by the proper authority, who sees that they are not picked before they are ripe. During this harvest period, which in some ways resembles the vintage time of the European countries, homes remain virtually deserted, the schools are closed, all the people going to gather the olives. The work is done with a light heart, and the echoes of folk songs are frequently heard on plain and hillside.



Gathering the Olives





Threshing

A Gracious Letter

The Commissariat of the Holy Land is grateful for the honor of having received this beautiful letter from His Eminence Eugene Cardinal Pacelli, Secretary of State of the Holy See.

SEGRETERIA DI STATO
DI SVA SANTITA'

DAL VATICANO, February 26, 1937.

N° 160448
DA CITARSI NELLA RISPOSTA

Very Reverend Father Commissary,

I am very thankful to you for the copy of "The AVE MARIA Book" which you so kindly presented to me on behalf of the Commissariat of the Holy Land.

It is a thing of beauty, exquisitely bound and illuminated, and printed with consummate artistry. I am happy to be the possessor of such a volume and I shall always treasure it as a fitting tribute to Our Blessed and Beauteous Mother. You are, indeed, to be congratulated on the success with which you have impressed the arts into the service of the Queen of Heaven.

Assuring you of my humble prayers that the grace of God may abundantly compensate you and your religious brethren for your labors in the interest of the Holy Places, I am, Your Reverence, with sentiments of esteem,

Devotedly yours in Christ,

E. Card. Pacelli

The Very Rev.Father Commissary, O.F.M.,
Commissariat of the Holy Land,
BROOKLAND.

Holy Land Echoes

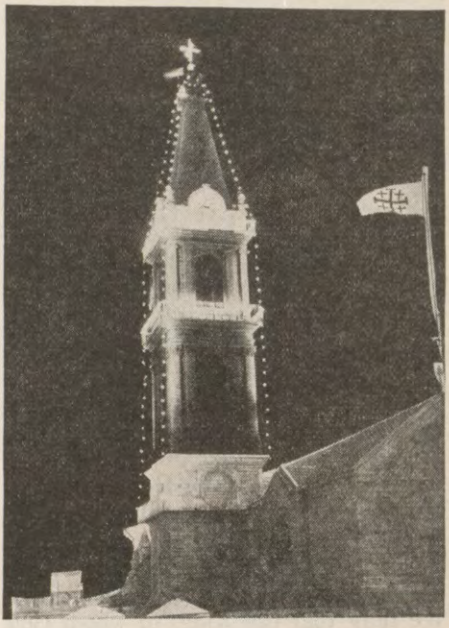
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Some Items of Interest from Palestine and the Orient

Palestine and the Coronation

Westminster Abbey, where almost 900 years ago Pope Nicholas II decreed that English Kings be crowned, was on May 12th the scene of the Coronation of the successor of the King upon whom Pope Leo X once conferred the title of "Defender of the Faith," for his defense of the Mass and the Papal Supremacy. On that day, while the Papal Legate remained outside its portals, King George VI was anointed and crowned King-Emperor of Britain's vast domain in the ancient Benedictine church of "West Monastery." The central act of the brilliant pageantry—so beloved of the English—was the "Rite of the Coronation of Kings" from the Roman Pontifical, but now despoiled of its liturgical Latin and of the Mass which once constituted its fitting climax. There was almost a note of wistfulness in the fact that a Catholic played a most important part in the Coronation ceremonies, for the young and staunchly Catholic Duke of Norfolk, "Earl Marshal and Premier Duke of the Realm," is by law and tradition charged with all the arrangements for the royal crowning. In that capacity, it was his official duty to stand beside his King while he took the oath of the Protestant faith and abjured all things Catholic.

The Coronation is nevertheless a reminder of that happier day in Catholic England, when her Kings took an active part in the Crusades, and were otherwise devoted to the welfare of the Holy Places, prior to the apostasy of Henry VIII. Even that inglorious monarch, 15 years before his separation from the Church of his ancestors, made an annual appropriation from his private purse of the equivalent of one thousand dollars in gold to be used for the needs of the Holy Land.



St. Saviour's Church on Coronation Night

During eight and a half centuries the Kings of England have been identified in one way or another with the Holy Land, and today, by virtue of the Mandate of the League of Nations, George VI is the ruler of that country which 20 years ago was rescued from the Turks by his father's troops. As far back as 1098, Robert of Normandy declined the title of "King of Jerusalem" when offered the crown of that new Christian Kingdom at the time of the First Crusade. His successors actively espoused the cause of the Crusades, but it remained for Richard the Lion-Hearted to be the first—and only—reigning British ruler ever to set foot on the soil of Palestine, although other

British monarchs visited the Holy Land before their accessions. From Henry IV, who about 1400 went to Palestine before being crowned King, to Edward VII, as Prince of Wales in 1862, no member of the royal family saw the Holy Land.

Among the benefactions bestowed upon the Holy Places by her rulers during England's "ancient years" was that of Edward IV, who, about 1450, by agreement with Pope Nicholas V, supplied a great quantity of lead for needed repairs to the roof of the venerable Basilica of the Nativity of Bethlehem. Unfortunately, two centuries later the Turks looted the Basilica of this protective covering to cast it into bullets for their war with the Republic of Venice.

Jerusalem celebrated the Coronation with a lavish night flood-lighting of the ancient city. Loyal Catholic subjects of His Majesty observed the occasion with special services, including a solemn *Te Deum,* in the Cathedral of the Latin Patriarchate and in the Custody of the Holy Land Parish Church of St. Saviour.

With our Confrères in the Holy Land, we wish the new King and Queen the blessings of a happy and glorious reign. We pray that the King, to whom God in His providence has entrusted the Holy Land, may one day vindicate there the ancient rights of the Church of which his predecessors were once devoted children.

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The Ancient Past

More and more is the scientific world turning to the Holy Land for the answer to its problems concerning pre-historic man. In Palestine various institutions of learning, including American universities, are carrying on patient and systematic explorations beneath the sand-dunes and the barren hills of the country.

Recent efforts have unearthed more of Tell-Duweir, in southern Palestine, the site of ancient Lachish, burned by Joshua, destroyed by Nebuchadnezzar, and sacked by Sennacherib.

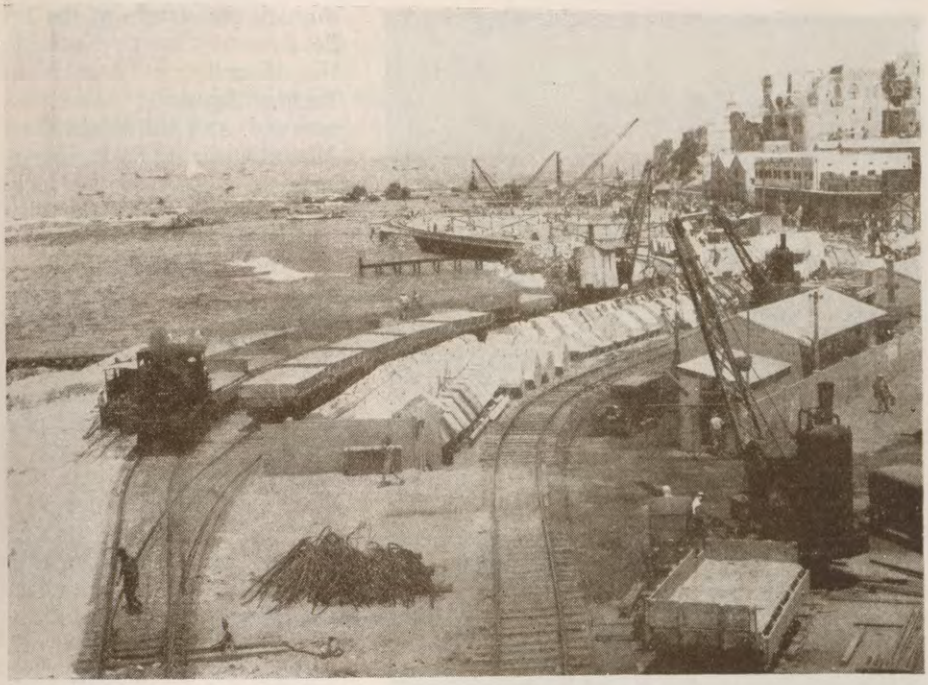


A Palestine Shepherd

The ruins of Anthedon (meaning "flower of delights") have been discovered by that tireless archaeologist, Sir Flinders Petrie. This cultured "Riviera of the East" of thirty-one hundred years ago was for more than a thousand years lost to civilization.

In Megiddo, southwest of Nazareth, experts of the University of Chicago have revealed remains of a palace occupied in the 15th century B. C. Among the articles discovered were carved ivory vessels, gold jewelry, perfume jars, etc. Other Americans have discovered what are believed to be King Solomon's copper mines, south of the Dead Sea.

Egypt, too, has been the scene of various excavations, resulting in the discovery of one tomb 3,200 years old and another dating back 6,500 years. King Farouk I of Egypt has recently assigned to a French Catholic priest, Canon Drioton, the important post of Director of Egyptian Antiquities Service. Because of Canon Drioton's vast knowledge of Egyptian and Coptic lore, it has



The Port of Jaffa, Whence Many of Palestine's Oranges Are Shipped
This Palestinian port was the scene of much disturbance during the Arab uprising

been said of him that he is "the one man from whom the epoch of the Pharaohs has no secrets."

✠ With Egypt's assumption of complete independence, it was felt that a revision of the Suez Canal agreement was in order. Accordingly a new contract was entered into with the Canal company, under which the government will receive an outright annual payment of a million and a half dollars instead of one million; the company will construct a military road from Port Said on the Mediterranean end to Ismailia, about mid-way in the canal's route, at a cost of another million and a half; finally, one-third of the employees must be Egyptians instead of one-quarter as heretofore.

✠ On February 23, 1937, the Holy See approved the writings of the Venerable Servant of God, Fr. Frederic Janssoone, O.F.M., deciding in favor of the continuation of his Cause of Beatification and Canonization. Fr. Frederic spent the greater part of his religious life in the service of the Sacred Places, being for a long time Commissary of the Holy Land in Canada. He died on August 4, 1916, just 18 years to the day before the death of his long-time friend, Fr. Godfrey Schilling, O.F.M., founder of this Monastery and for many years Commissary of the Holy Land in this country.

✠ *La Terra Santa,* monthly magazine published by the Custody of the Holy Land in Jerusalem, in a recent issue states it to be the opinion of the Franciscan Guardians of the Holy Places that the condition of the Holy Sepulchre Basilica is such that the plan of substantially rebuilding the venerable edifice is to be favored, instead of attempting extensive repairs. This belief is



WIDE WORLD PHOTO

Fireworks over Jerusalem
Moslems celebrate Mohammed's birthday

based upon the report of a European architect who has completed a special study of the condition of the Holy Sepulchre Church.

✠ The violence which marked months of Arab-Jew strife throughout Palestine had a brief recurrence in March, when bomb-throwings, stabbings, and similar activities caused the curfew law again to be clamped down on the Holy City. Violence was done, too, to Palestine's vaunted treasury surplus, the costs of the recent uprisings having resulted in a deficit of nearly seven million dollars—just about the amount of the surplus a year ago.

✠ The Feast of the Sacred Heart was fittingly observed in Bethlehem, when a solemn public procession took place through the streets of the little town of Christ's Nativity. His Excellency Archbishop Testa, Apostolic Delegate, presided, and the Right Rev. Albert Gori, O.F.M., newly installed Custos of the Holy Land, was among the distinguished persons participating.

✠ Among the recipients of Coronation honors was the renowned Father Vincent, O.P., decorated with the rank of Officer of the British Empire by the High Commissioner to Palestine. This distinction was awarded to Father Vincent in recognition of his long and distinguished service in the field of Palestine archaeology, while at the Dominican Archaeological School of St. Stephen in Jerusalem.

✠ His Beatitude, Mons. Arida, Patriarch of the (Catholic) Maronites, left his Syrian See in April to make an official journey to Rome. In Egypt and elsewhere along his route he was received with great manifestations of enthusiasm and respect. While in Europe he conferred with French government officials in Paris regarding the welfare of his people living under the French Mandate.

✠ Few, reading of Arab-Zionist animosities in Palestine, know that in the hills of upper Galilee is the village of Albakia, populated by "Jewish Arabs," or "Arabian Jews." These peasants, who speak Arabic and live like the Arabs, claim to descend from those Jews who did not leave the Holy Land after their nation was dispersed by the Romans some 30 years after the Crucifixion. This remnant of an ancient people observes the Mosaic laws, while Hebrew has recently been introduced among them.

✠ There are about 10,000 American

citizens now living in Palestine, according to a recent press dispatch. These present quite a problem to the American Consular authorities, who have to "keep tabs" on all their nationals. This is principally due to the "Foreign Residence Law," under which a naturalized American who takes up permanent residence in another country within five years of naturalization may thereby lose his citizenship.

⁜ While the Franciscans were celebrating the Feast of the Ascension on the Mount of Olives at the scene of Our Saviour's Ascension into Heaven, they were visited by His Highness Mawlana Taer Sayf-Uddin, head of an important Moslem sect in India, who was touring Palestine with a suite of 400 persons. His Highness spent a long time in conversation with the Custodians of the Holy Places.

⁜ Nearly eleven million cases of citrus fruits—Palestine's principal product—have been exported from that country this season. Of this, 90 per cent were oranges; grapefruit and lemons made up the remaining tenth. About two-thirds of the merchandise was shipped from the port of Haifa, while the rest was exported from Jaffa.

⁜ Nearly 25,000 Jews visited the Wailing Wall on their feast of Shavuoth this year. All day long Jews residing in Jerusalem and the rural sections of Palestine, mingling with tourists of their race from abroad, thronged the streets leading to the old Temple-area wall to offer their prayers for the restoration of Sion.

⁜ In June, Damascus, believed to be the oldest inhabited city in the world, was the scene of the observance of the nineteenth centennial of the conversion of St. Paul. Catholics of the various rites joined with the Apostolic Delegate, the Most Rev. Archbishop Remy Lepretre, O.F.M., in the solemn commemoration of this notable anniversary.

⁜ Unconcealed disappointment was



Chapel of the Terra Santa College in Jerusalem

The new Sanctuary Lamps, Crucifix, Candelabra, etc., were donated by American Benefactors through this Commissariat.



Jews Bewailing the Temple's Destruction

manifest among Zionist officials when the British Government announced in May that only 220 certificates of immigration into Palestine would be issued to Jews for the ensuing four months, in place of the 7,040 requested.

✠ In Turkey there is a new law which says in effect, "Speak Turkish in public or you will be fined twenty-five dollars." This is to discourage the use of foreign tongues, principally on the part of Jews, Greeks, Armenians, Roumanians, and other immigrants.

✠ High hopes of a Jewish shipping company seemed doomed when the S. S. *Tel Aviv* was sold to a Japanese firm for $150,000, after lying idle in Haifa harbor for a year. The former German ship cost the Palestine owners nearly half a million dollars.

✠ Before the World War illiteracy in combined Palestine and Syria averaged about 80 per cent of the population. Recent figures disclose that in Syria the illiteracy rate has gone down to 53 per cent, while in Palestine it has reached 85 per cent.

✠ While Palestine Jews are deploring a growing tendency to desecrate their Sabbath through disregard of its strict disciplinary laws, the Mohammedans have endeavored by legal action to enforce the regulations of their *Ramadan* fast.

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A Word of Thanks

We avail ourselves of this opportunity once more to thank our readers, not only for their offerings for the Holy Places, but also for their gifts of canceled postage stamps and of books for our Library. All stamps taken from letters and packages, especially the higher values and old and foreign issues, can be sold for the benefit of the Missions of the Holy Land. Any worth-while books are gratefully received, both for use in our own Library and for our schools in the Holy Land.

We are thankful especially to those who have sent us Mass offerings, which mean much to our Missionary Bishops and Priests engaged in our Oriental Missions and elsewhere in the far-flung apostolate of the Church.



EWING GALLOWAY PHOTO

On a Hawaiian Isle

The Hero of Molokai

By Paul R. Martin

Of the Faculty of Notre Dame University

THE Catholic church in the village of Stowe, Vermont, is only a mission attended from not-distant Waterbury. Yet Stowe has the distinction of being the birthplace of one of the most notable figures in American Catholicity—a man who, born in Puritanism, found Anglicanism a stepping stone to the Rock of Peter, and through heroic charity, self-abnegation and the willingness—if not the actual desire—for martyrdom, died in the odor of sanctity.

This was Ira B. Dutton, who at the time of his conditional baptism as a Catholic received the name of Joseph, and who as an apostle to the lepers of Molokai followed the illustrious Father Damien to that little island of the far Pacific, which at that time, at least, was a charnel house of misery and despair. It was an isolated colony—as indeed it is today—cut off from the world and inhabited by those hopeless creatures afflicted by that dread disease which throughout the ages has classed its victims as "unclean." But Joseph Dutton, keen of mind, strong of body, successful in every occupation he ever undertook, willingly turned his back on the world that, amidst the loathsome surroundings of Molokai, he could live a life of penance in the service of God.

The world regarded him—and rightly so—as a hero. There were thousands whose admiration for him was mingled with pity for one who, in their opinion, had sacrificed everything that life holds dear, only to become a virtual prisoner in a place that would have been utterly repugnant save to those whose hearts are overflowing with Christian charity and who, with St. Francis of Assisi, can see Christ in the person of the leper. But there was nothing of self-pity in the makeup of Joseph Dutton, and the hun-

dreds of his letters which have passed through the hands of the present writer attest that he had a bubbling sense of humor which manifested itself on every occasion. He was perfectly happy with his lot, for he had found that for which he spent years in searching, a means of doing penance for what he considered his transgressions against the law of God.

Born in Vermont of an old New England family, his boyhood was ordinary, and his real history begins with the Civil War, through which he served from the beginning with a Wisconsin regiment of volunteers. As a soldier he achieved the rank of first lieutenant, and after peace was established between North and South he continued in the government service as a quartermaster agent on cemeterial construction.

The Convert

Mr. Dutton's subsequent conversion from what he considered a sinful life to one of virtue did not lead him immediately into the Catholic Church. It did, however, make him more devout as an Anglican, and he was content with that faith as long as he viewed religion as a placid service of God, with "respectability" as an important element. But his spiritual yearnings were to go beyond this. He began to think of reparation, of the necessity of penance in the old and Catholic sense, and the more he pondered the shortcomings of the past, the more he felt impelled to become a voluntary penitent in this world that he might escape the involuntary penance of the world to come.

For something like a year he gave himself up to the study of Catholic doctrine and finally, on his fortieth birthday—April 27, 1883—he was conditionally baptized in St. Peter's Church, Memphis, Tennessee, by the Rev. Father J. A. Kelly, O.P. A year later he resigned his position with the government and, hoping to find a place where he could give himself up to a life of penance, he went to the Trappist Abbey at Gethsemane, Kentucky, where he entered as an oblate.

While with the Trappists he took no vows, but for the twenty months he lived with them he observed the same silence to which the professed members of the Order are vowed by Rule, dividing the day between prayer and hard manual work and retiring at night for a few hours of sleep, but not comfort, on the hard, narrow bed of a monastic cell. But before the time came when he would have been expected to make temporary vows, he decided that the Trappist life was not for him. He had by no means lost his desire for penance, but with it he wanted a more active apostolate, one where he would be in close contact with humans who needed such help as he might be able to give.

However, the months he spent with the Trappists were all profitable to him. During this period he learned the real spirit of Catholicity. He had experienced penance in its most rigorous form and could judge from this whether he was fitted, physically and mentally, to perform penitential works. In short, at Gethsemane he prepared himself for the life he was to lead for forty-five years on Molokai, although at that time he did not know that such an island was in existence and had never heard of Father Damien.

Inspiration

This was to come some months later when at New Orleans he chanced to pick up a copy of the *Ave Maria* published at Notre Dame, Indiana, and in it read an article entitled "The Lepers of Molokai" by Charles Warren Stoddard, at that time professor of English literature at the University of Notre Dame. Stoddard had spent years in the South Seas, he knew Father Damien personally, and had visited the leper settlement of Molokai on several occasions.

Stoddard's graphic description of the work of Father Damien, the heroic young Belgian priest who had voluntarily gone to abide among the lepers

with no prospect of ever returning to the outside world, struck Dutton so forcibly that, despite the care with which he ordinarily approached a problem, he made up his mind then and there that as an assistant to Father Damien he could render a humanitarian service and at the same time perform a heroic penance in complete accordance with his ideals. He was not sure where Molokai was located, nor had he the remotest idea how to get there. This information he decided to obtain without delay and, acting on the impulse of the moment, he took a Mississippi River steamer from New Orleans to Cairo, Illinois, and then a train to Notre Dame that he might see Stoddard personally and from his own lips obtain the information for which he was so avid.

There was another great man at Notre Dame at that time. This was a young priest—the Rev. Daniel E. Hudson of the Congregation of Holy Cross. For ten years Father Hudson had been editor of the *Ave Maria*. He was the first to recognize Stoddard's creative genius. Father Hudson was likewise interested in Molokai, had been in correspondence with Father Damien, and had in fact introduced that self-sacrificing missionary to the English-speaking world. Dutton received the information he sought from Stoddard, but it was Father Hudson who gave him the inspiration that affected the remainder of his life.

To those of us whose privilege it was to know Father Hudson, many precious memories have been handed down; but none is more striking than his last words with Joseph Dutton, delivered just as the latter was leaving Notre Dame for San Francisco, from whence he planned to sail for Hawaii and Molokai.

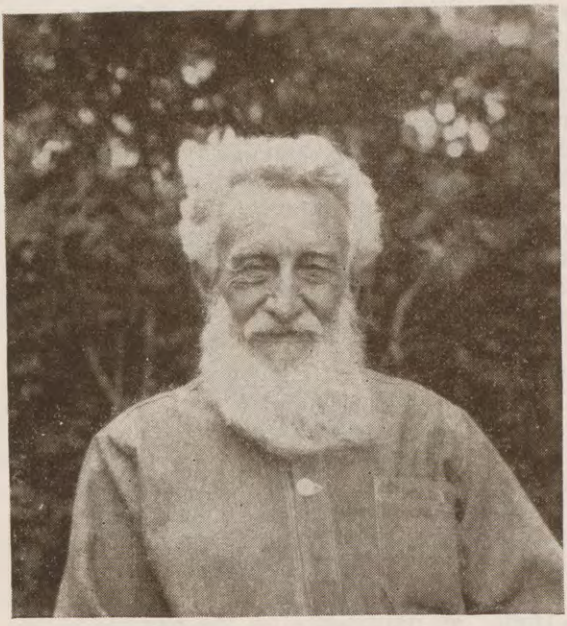
The Farewell

"Remember," Father Hudson told him, "your case and that of Father Damien are entirely different. Father Damien has virtually been reared in a religious order. Throughout his entire life he has nourished the ideal of sacrifice. It forms an intricate part of his nature. You have been a man of the world. You have known nothing of real sacrifice. The world will call you time and again. You will find it difficult to withstand its blandishments. If you are determined to make this sacrifice and to lead a life of penance, go, and may God go with you; but never look back."

It was entirely without blare of trumpets that Joseph Dutton left San Francisco for Hawaii, for after parting with Father Hudson at Notre Dame he mentioned his plan to no one until he disclosed it to Bishop Hermann at Honolulu.

When it was finally decided that Dutton should be allowed to go to Molokai as "Father Damien's servant"—for this is the lowly title he chose for himself—he was offered a modest salary as recompense for the services he expected to perform. This was refused, for it was entirely contrary to Dutton's plan. It was his desire to live as one under the vow of holy poverty, accepting no recompense whatever for his work. He had some money laid by in government securities, and this sufficed him until the day of his death.

Upon his arrival at Kalawao, one of the first men he saw on the beach was a priest. He knew immediately that this was Father Damien and, without formality, told him that he had come to be his helper. If Father Damien was surprised, he did not betray the fact. He assured Dutton that his assistance would be welcome and, learning that his name was Joseph, he called him "Brother" Joseph. This was the origin of the religious title by which Dutton was known for the remainder of his life, causing some confusion in the minds of those who believed that he was a priest or religious, although after he had been in the Molokai leper colony for about six years he was received and professed as a member of the Third Order of St. Francis, with the name of "Brother Francis."



Joseph Dutton, the Hero of Molokai

Among "The Unclean"

The work Brother Dutton did on Molokai is now too well known to need further exposition at this time. Suffice it that he became Father Damien's right hand, doing all those things the devoted priest had done except the spiritual ministrations of the priesthood. Father Damien had contracted leprosy before Brother Dutton's arrival and lived but three years more. Other priests and brothers were sent to Molokai by the Congregation of the Sacred Hearts, of which Father Damien was a member, and the Sisters of St. Francis from Syracuse not only labored in Honolulu but on Molokai itself. But through the succeeding years Brother Dutton was recognized as the head of the Catholic mission, the one person who filled the place left vacant by Father Damien, the pioneer.

When Brother Dutton, in his first letter to Father Hudson, declared he believed he had found his vocation, he probably did not realize how completely he had found it. He was then forty-three years old, an age at which many men believe the better part of their lives has been spent. How little he dreamed that nearly half a century of strenuous activity was ahead of him; five decades in which he would fulfill in every way the resolve he had taken to live a life of penance in the service of the unfortunate and the outcast. During those years he shrank from no task, however loathsome, if only through it he could alleviate suffering. He dressed the sores of the poor lepers who came under his charge; he did manual labor; he planned and supervised; he witnessed the development of the colony, from the crude condition in which he found it in 1886, to one of scientific management, where conditions are made as comfortable as is possible where human misery prevails. His firmness of purpose to adhere rigidly to a life of penance is the foundation stone upon which his success was built.

Perhaps his greatest source of annoyance during these years of self-exile was the praise bestowed upon him by the writers of magazine articles. In a letter to Father Hudson he once wrote, "All can have their 'Molokai' wherever they may be. To perform faithfully their duties and bear patiently their lot constitutes their Molokai."

Naturally all of Brother Dutton's work on Molokai formed a heroic act of charity, but his was not a one-track mind. He did all he could for the lepers, but despite his interest in his work among them, he did not forget that charity was needed in other parts of the world, and often we find him delegating Father Hudson as his almoner, taking money from his own little reserve supply for this or that good cause.

It will be of special interest to readers of THE CRUSADER'S ALMANAC to know that he cherished a deep affection for the Holy Places of Palestine and that

he was not only a member, but an active promoter of the Crusade. Among his correspondents was the late Father Godfrey Schilling, O.F.M., for years Commissary of the Holy Land for the United States and founder of Mt. St. Sepulchre.

The Patriot

If Brother Dutton was fervently religious, he was at the same time fervently patriotic.

There was never a day but that the American flag was ceremonially raised by Brother Dutton over the leper settlement at Molokai, and these flags were annually furnished him by the Grand Army of the Republic, of which he was a member. A dramatic incident which proves how anxious he was to bring some joy into the hearts of his lepers, and likewise to impress them with the greatness of the United States, of which by this time Hawaii formed a part, occurred in 1908 when the Atlantic Fleet of the United States Navy made a cruise into Hawaiian waters.

Learning that the fleet would be steaming towards Honolulu, Brother Dutton exerted his influence among government officials with the result that President Theodore Roosevelt ordered that the fleet make a detour to pass within sight of Molokai. It was without doubt a grand spectacle, concerning which Brother Dutton wrote many letters, including one to officers of the fleet, telling of the joy this event had brought to the entire leper colony.

Sunset

Although Brother Dutton never contracted leprosy as had Father Damien, there was a time when he believed the dread disease was creeping upon him.

It was, however, the will of God that Brother Dutton should live and carry on for forty-one years more. Then the breakdown came suddenly. As he was lowering the flag one day at sunset, he collapsed. He had contracted pneumonia, and, although life was maintained in his worn old body for another eighteen months, he was too feeble to recover.

It was his desire to die in the leper colony which he had never left since the day of his arrival, but this was not permitted. His condition demanded attention he could not be given there, and he was transferred to the hospital at Honolulu, where he received tender care at the hands of the Sisters of the Third Order of St. Francis—the same Order that had shared his labors on Molokai.

On March 26, 1931, he received the last sacraments and fell asleep in the Lord. Had he lived one month longer he would have been eighty-eight years old. His work was over; he had done abundant penance; he had served God as few men have ever served Him; he had not looked back!

Thousands of prayers were offered throughout the world for the repose of his soul, but as one great churchman said: "It would seem more necessary for us to pray *to* him than *for* him."



COURTESY OF FATHERS OF THE SACRED HEARTS

Father Damien, C.SS.CC.

Have You Made a Will?

TO MAKE one's Will is not only Christian, but common-sense. To arrange while still in good health for the things to be carried out after death regarding property will not shorten life a single moment. Nor does making a Will mean that, should new circumstances arise, previously made provisions cannot be changed, for a new Will may be executed, or a codicil to the existing one can be made. To insure the validity of any Will, it should be made with the advice of a lawyer and duly signed in the presence of the required witnesses.

In arranging this distribution of one's possessions, every Catholic should leave at least a small part of his worldly goods for religious purposes: some need of parish church or school, the home and foreign missions, etc. Catholics are counseled by the Church (Decree *Inter caetera* of July 31, 1778) "to leave some alms of their disposable goods for the Holy Land." By this act of charity, which deprives the giver of nothing, donors are made participants in a special manner in the Spiritual Benefits of the Holy Places. Such generosity to the Land of our Redemption, either in life through Perpetual Membership in the Crusade or after death through a bequest for the Holy Land, insures a remembrance at God's Altar long after we are otherwise forgotten upon earth.

The following form of bequest should be used:

"I give and bequeath the sum of.... to the Commissariat of the Holy Land for the United States of America, a corporation duly organized under, and existing by virtue of the laws of the District of Columbia, and situated at Washington, D. C."

Oriental Names

Some of the Oriental names commonly used in the Holy Land bear indications of great antiquity. Many of them, like our Christian names, originate from some particular thing or custom, or are merely descriptive. For example, Peter, Lucy, Margaret, Agatha, etc., are names derived from stone, light, pearl, flower, etc.

Here is a brief list of the more common Oriental names, written as they are pronounced, with their significance:

Abdallah—servant of God; *Magdi*—my glory; *Salibi*—my cross; *Sabri*—my patience; *Ali*—lofty or sublime; *Jamil* — beautiful; *Mustafa* — chosen; *Thaminah*—precious; *Karimai*—generous; *Mansura*—victorious; *Nabiha*—intelligent; *Jauhara* — pearl, precious stone; *Afifai*—pure; *Said* (pronounced *side*)—happy; *Manna*—gift, also Mary; *Mahbube*—beloved, etc. Practically every adjective has its corresponding proper noun.

Among the Christians—both Catholic and non-Catholic—the names of the Patriarchs, Prophets, and early Saints are widely used, such as Abraham, Isaac, Jacob, Joseph, Joshua, David, Solomon, Peter, Paul, etc. The Mohammedans also make use of some of these names, for example, Moses—*Musa;* Abraham —*Ibrahim;* Joseph — *Yusef,* etc., because of the great respect in which they have always held the Patriarchs and the Prophets; but the names of Mohammed and Omar are the most frequent among the followers of the Koran.

—*T. S., Jerusalem.*

A Merited Honor



Paul R. Martin, T.O.S.F.

UPON Mr. Paul R. Martin of the faculty of Notre Dame University, and for years a loyal friend of this Monastery, was recently bestowed a distinction both unusual and deserved. To many of our readers Mr. Martin is known through his writings, which include such books as "The First Cardinal of the West," "The Gospel in Action," and "Survey of a Decade."

In a beautifully engrossed parchment document, the Most Rev. Leonard M. Bello, Minister General of the Franciscan Order, solemnly declared Mr. Martin affiliated with the entire Order of Friars Minor. According to available records, he has the distinction of being one of but three persons enjoying this unique honor.

The ceremony of conferring the Document of Affiliation took place at St. Peter's Church in Chicago, Ill., on April 25. In the sermon on that occasion, the Rev. Maximus Poppy, O.F.M., National Secretary of the Third Order in the United States, related how Paul Martin, as a young boy of fourteen years, and even before his reception into the Catholic Church, here came under the beautiful influence of the late Father Godfrey Schilling, founder of this Monastery; how he later admitted him into the Third Order and received his Tertiary profession; how, when Mr. Martin had become a professional writer, he urged him to use his talents for the furtherance of God's cause, and to write on the Third Order. Thus it came to pass that Father Godfrey, friend and counsellor of the young, as well as lover and servant of the Holy Land, was the inspiration of the work which Mr. Martin has carried on as author, distinguished layman, and devout Tertiary of St. Francis.

Some of Our Publications

The following publications may be obtained from the Commissariat of the Holy Land, Washington, D. C.:

Ave Maria Book (see back cover of this Almanac)	$2.75
Ave Maria Book, De Luxe Edition	6.50
Guide to the Franciscan Monastery	.30
Franciscan Monastery Illustrated Album	.90
St. Anthony's Manual	.10
Manual of Salvation of the Dying	.10
Spiritual Bouquet Mass Cards (engraved in black and silver on parchment)	.25
Spiritual Bouquet Perpetual Membership Cards (as above)	Free with Diploma, on request.
My Vocation	Free

"A Crusader's Sacrifice"

From the original painting, which thousands of visitors here have admired, we reproduce as the cover of this issue a new picture executed for THE CRUSADER'S ALMANAC by Mr. C. Bosseron Chambers of New York City.

In this latest work, Mr. Chambers has brought to his canvas that depth of beauty for which his religious paintings have become known over the world. Catching the spiritual idealism which inspired the Crusaders of old, the artist depicts a Knight of the Cross slain in the fair day of young manhood while defending his Saviour's Tomb. And even as that Sacred Tomb was the scene of the Crucified Saviour's Resurrection, so it is the beginning of immortal life for him who there laid down an earthly life in its defense.

No less valiant are the Crusaders of this twentieth century. Although without the armor, the acclaim, and the sacrifices of their forebears of eight centuries ago, they labor as lovingly and as loyally for the Holy Places, for the sake of Him who said: "Greater love than this no man hath, that a man lay down his life for his friends." (*St. John 15:13.*)



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Catholic Art Calendars



COMMISSARIAT OF THE HOLY LAND,
WASHINGTON, D. C.

Please send me the following 1938 Church Art Calendars, post-paid:

.....English Calendars .....French Calendars
.....German Calendars .....Italian Calendars
.....Polish Calendars .....Spanish Calendars

I enclose $..... (25c each if more than 1 Calendar is ordered; single Calendar, 30c).

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(*Name*)

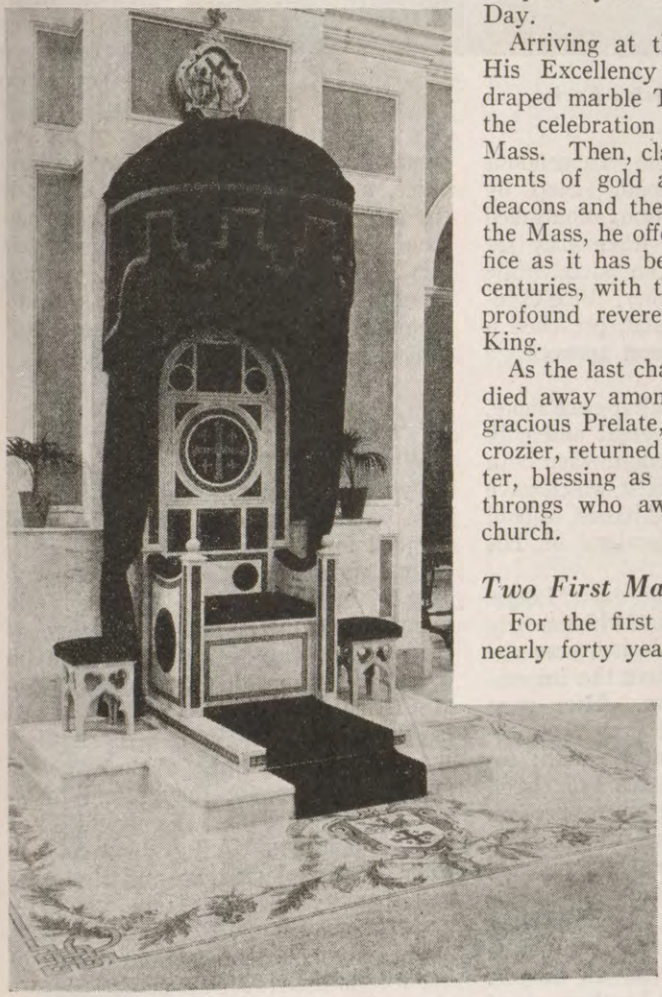
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Monastery Chimes

St. Anthony's Day

As if in answer to our prayers, bright and clear dawned Sunday the 13th of June, the Feast of St. Anthony, special advocate of this Commissariat from its very beginning, and principal Patron of the Custody of the Holy Land.

At nine o'clock His Excellency Archbishop Cicognani, Apostolic Delegate, vested in purple *cappa magna* and accompanied by his ministers and a colorful procession of Friars and visiting Religious, entered the church. After adoration of the Blessed Sacrament, His Excellency proceeded to St. Anthony's Altar and there solemnly blessed the St. Anthony Lilies. After the distribution of those blessed symbols of the Saint's angelic purity, there followed a solemn Procession, as the monastic choir sang the joyful *Si Quaeris Miracula* Responsory in honor of the Saint of the Day.



The Bishop's Throne

Arriving at the great Center Altar, His Excellency ascended the velvet-draped marble Throne to be vested for the celebration of Solemn Pontifical Mass. Then, clad in the prelatial vestments of gold and surrounded by his deacons and the numerous ministers of the Mass, he offered up the Holy Sacrifice as it has been offered through the centuries, with that stately dignity and profound reverence due to Christ the King.

As the last chanted notes of the Mass died away among the lofty arches, the gracious Prelate, with mitre and golden crozier, returned to the Monastery cloister, blessing as he passed the kneeling throngs who awaited him outside the church.

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Two First Masses

For the first time in its history of nearly forty years, this Monastery was the scene of the first Holy Masses celebrated together by two newly ordained priests who are brothers and members of the Custody of the Holy Land. On Wednesday, June 9th, this touching and unusual event took place here, when Father Kevin Mooney, O.F.M., and

Father Denis Mooney, O.F.M., stood on opposite sides of the square basilica-like Center Altar and there together offered to God for the first time the Sacrifice of Christ's Body and Blood. Facing each other, yet almost unaware of the other's presence, were these two young priests, who only yesterday had received at the hands of the most Rev. Bishop McNamara, Archdiocesan Auxiliary, the tremendous powers of the priesthood. Step by step the sacred action continued until after the Gospel, when they sat side by side before the altar while Father Herbert Gallagher, Vice-Commissary of the Holy Land, preached a brief and eloquent sermon appropriate to the unique occasion.



BACHRACH PHOTOS

Father Kevin *Father Denis*

Having ascended the altar once more, soon they reached that great and holy moment of the Consecration, when both uttered the words of Christ which gave Christ into their anointed hands, to hold Him aloft for the adoration of His people.

During these simultaneous Masses, attended by a congregation which nearly filled the spacious church, many an eye was dimmed with tears at the impressiveness of the occasion. Here were two brothers, who had grown up together as boys in distant England; together they had entered the Franciscan Order here in Washington to prepare themselves for the service of the Holy Land; side by side they had pursued their studies and knelt before the same Bishop to receive the sacrament of Holy Orders. And now—perhaps soon before their paths should part for all time at the call of duty—these brothers stood together at God's Altar to offer to Him in unison that clean oblation foretold by the Prophet: "From the rising of the sun even to the going down . . . there is offered to My name a clean oblation . . . saith the Lord of Hosts." (*Malachias 1:11.*)

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Pilgrimages

Pilgrims in greater numbers than ever before have visited the Monastery this spring and summer. Coming from many distant cities, and cheerfully putting up with the inconveniences of night travel, they have arrived almost before sunrise at this Memorial Church of the Holy Land, to assist at Mass and receive Holy Communion, and later to visit these indulgenced Shrines.

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To the Holy Land

While these Pilgrims have visited this Holy Land in miniature, others in various parts of the country have looked forward to their own Pilgrimage to the Holy Land of Palestine. On Saturday, July 17th, our band of Pilgrims from many States met for the first time as they sailed down New York harbor on board the steamship *Rex* for the distant Orient. Hardly had the ship passed beyond New York's famed sky-line, than those who came alone were no longer strangers, for they found themselves among friends who would share their happinesses during the weeks to come, visiting Jerusalem and the other sacred places of the Holy Land together, then Egypt, Italy, and France, and finally Lourdes—favored Shrine of her who is the *Advocata navigantium*—the "Advocate of those who sail the sea."



Ahmed's Camel

AN ACTUAL interview with a fellah *(peasant), recounted in the* Palestine Police Magazine.

Policeman: "What is your name?"
Ahmed: "I?"
"Yes, you!"
"Ahmed."
"Ahmed what?"
"Mahmoud."
"What is your father's name?"
"Shaiter."
"Have you any other name?"
"El Gazowee."

The next question "What is your occupation?" often throws the witness into deep thought from which he emerges after some minutes to say with a shake of his head, *"Qa'ad,"* which being interpreted means, "I just sit."

It is now necessary to find out where he lives.

"Where do you come from?"
"Jerusalem."
"What address?"
"Should I know? I have not been there since the death of my uncle."
"Where do you live now?"
"Ra'ad" (beyond), pointing.
"Beyond where?"
"Do you know the grove of Cohen? Well, beyond that."
"In what direction from the grove?"
"To the south."
"How far from the grove?"
"Perhaps one hour, one and a half, two hours' journey."
"On horse, or on foot?"
"On a camel."
"How long have you lived there?"
"I have not, but my son and his wife are pitching our tent there tonight, and I shall sleep there tonight."
"Where have you lived for the past week?"
"Jia" (coming).
"Coming from where?"
"The South."
"What is your complaint?"
"How shall I tell you?"
"What happened?"
"Have you a cigarette?"
"Do hurry up." (Policeman gives him a cigarette.)
"When I left the tent of Aref el Akal, whose path may Allah make easy, I had with me five camels in the world. There were no better camels in the world than those five camels, and the best of them was a white one."
"Was it stolen from you?"
"Oh, my master, listen to me and I will tell you from the beginning to the end. We reached the night of Friday a place the side of Gaza, I and my wife, and my son, and my son's wife, and her ten children, and the time was sunset, so we camped for the night, and the moon was full, and we ate, and I slept, and in the morning I got up and I

prayed, and behold the white one was there with the camels, and we journeyed all that day."

"Have you come to complain about the theft of your camel?"

"Patience, oh Officer, and I will tell you all. The next day we were going along, in the peace of Allah, when I met a stranger—may Allah curse his father who begat him and his mother who bore him! This son of Satan said to me, 'Will you sell the old camel?' By the beard of the Prophet she was the most beautiful camel in the world, and he called her an *old* camel. I said to him, 'Thou hast not the money to buy such a jewel.' Howbeit, we stopped, and after awhile he agreed to take the camel for ten pounds. She was a wonderful camel. I gave her to him. He took her and went to his saddle bags to get the money."

"I am a busy Policeman; do tell me what is your complaint."

"Oh, General, never in my life have I had the occasion to make a complaint to the Police; bear with me and you shall hear all.

"As I was saying, he went to get the money, but he returned saying, 'I have changed my mind. I will have the old brown camel instead.' I thought him mad, but what do I know of the mind of a dog? So I agreed. He took the camel, and as I stand here before you, he went away. I called out to him saying, 'You have not paid me for the camel.' My master, listen well, and if you are clever, you shall see what manner of devil this man was.

"He turned and said to me, 'True I did not pay you, but did I not give the white camel in exchange?' I said, 'Yes, but you did not pay me for the white camel.' The son of a slave girl laughed at me and said, 'But I have not got the white camel,' and he rode away.

"Oh, Upholder of the Law, I am an ignorant man, and it was not until I told the story to the youngest of my son's ten children that she told me to come to the Police. For it happened that while I was bargaining with that devil, she, my son's youngest daughter, playing among his saddle bags, took twenty pounds, and I, being an honest Moslem, wish to return ten pounds!"

* * *

The AVE MARIA Book

Rev. and dear Father:

Please send me the following copies of the beautiful **AVE MARIA BOOK,*** 8 x 10 inches in size, containing 202 pages lithographed in colors and gold, with the prayers of the entire Fifteen-Decade Rosary in different languages:

_____copies of the Regular Edition (cloth binding) @ $2.75 each_____

_____copies of the De Luxe Edition (leather binding) @ $6.50 each_____

Total enclosed . . . . . $_____

Name_____

Full address_____

(*Note. The AVE MARIA BOOK is not a prayer-book.)

Through the Years

ONE of the most generally practiced forms of thrift today is insurance. Through small payments over a period of time, provision is made for various kinds of endowments, annuities, or death benefits, either for one's self in old age or for surviving dear ones.

The prudent foresight which prompts such provision for the future in a financial way can well be applied to provision for the future, not only in the present life, but even beyond the grave—until time shall be no more.

Through Perpetual Membership in the Crusade for the Holy Land, one may enroll self or living and departed dear ones in this world-wide Association which is approved by the Holy See, to participate forever in the Spiritual Benefits which the Church has granted to Benefactors of the Holy Land. Besides having a share for all time in more than 25,000 Masses said yearly at the Sacred Shrines of Palestine for the Benefactors of the Holy Places, Perpetual Members can gain the special Indulgences granted by Pope Leo XIII, while they share also in all the prayers, fastings, pilgrimages and other good works performed in the Holy Land, both by the Franciscan Guardians of the Holy Places and the Faithful, according to a Decree of Pope Pius VI.

Enrolled as Perpetual Members of the Crusade are those who make a donation of $12 for the Holy Land. The offering of $100 gives Perpetual Enrollment to an entire family, including three generations. Either amount may be paid in installments. A beautiful Diploma of Membership is issued to Perpetual Members, who are presented also with a blessed mother-of-pearl and olive-wood Crucifix from Jerusalem.

Application for Perpetual Membership

COMMISSARIAT OF THE HOLY LAND, FRANCISCAN MONASTERY,
WASHINGTON, D. C.

REV. DEAR FATHER: Kindly enroll the following as Perpetual Members of the Crusade for the Holy Land:

Name *Address*

....

....

(Please print or write names clearly; mark + before names of those deceased.)

I desire to make the offering in full and enclose $..... for the Holy Places (*or*)

I will send monthly installments of $..... until the offering is completed, when the Diploma of Membership, Crucifix, and other articles are to be sent to me.

Mr., Mrs., or Miss.....

Complete Address .....

(This Application form may be cut out or copied.)

Saint Anthony's Page

Thanksgivings

Success in renting apartment.—Mrs. J. F. D., Binghamton, N. Y.

Offering to St. Anthony for finding work.—P. L., Krakow, Wis.

Recovery from very serious illness.—Mrs. A. W., Chicago, Ill.

Recovered health after 17 years of suffering.—P. P., Detroit, Mich.

Found lost money, and many other favors.—J. T., Detroit, Mich.

Secured employment through St. Anthony's intercession.—Mrs. R. T., Detroit, Mich.

Regained lost position.—S. S., Buffalo, N. Y.

Cured of dizziness.—J. C., Princes Lake, Ont., Canada.

Extraordinary favor received.—J. C. R., Washington, D. C.

Obtained special favor.—H. L. R., Green Bay, Wis.

Many favors received.—R. F., Portland, Texas.

Granted a special favor.—Mrs. M. B., Los Angeles, Calif.

Recovered two rings.—Mrs. H. L. M., Chicago, Ill.

Work secured.—C. C., Lockport, Ill.

Increase in salary.—Mrs. C. H., St. Paul, Minn.

Secured renter for apartment.—M. A. S., Saratoga Springs, N. Y.

Recovered lost diamond.—J. R., Chicago, Ill.

Successful operation on eyes.—Mrs. M. B., St. Louis, Mo.

Recovery of son from illness.—M. K., Adams, Mass.

Employment secured by son.—Mrs. S. P., New York, N. Y.

Received money from closing bank.—A. K., Pow. Kolonyja, Poland.

Recovery from illness.—A. W., Plover, Wis.

Recovered pocketbook.—M. D., Chicago, Ill.

Located missing son.—Mrs. J. N., Buffalo, N. Y.

Son recovered from illness.—M. M., Philadelphia, Pa.

Daughter obtained position.—W. Z., Chicago, Ill.

Daughter's recovery.—Mrs. K. S., Gallitzin, Pa.

Recovered lost ring.—H. S., Chicago, Ill.

Position obtained by son.—Mrs. K. K., Baltimore, Md.

Recovered pocketbook.—Mrs. E. L., Brooklyn, N. Y.

Son obtained employment.—R. Z. K., Toledo, Ohio.

Position secured by husband.—Mrs. A. B., Omaha, Nebr.

Found school books.—J. D., Brooklyn, N. Y.

Work obtained by husband.—Mrs. M. S., Lansing, Pa.

Successful in selling product.—Mrs. M. N., Gaylord, Mich.

Rented apartment.—K. K., Chicago, Ill.

Recovery from illness.—Mrs. K. F., Newark Valley, N. Y.

Apartment leased.—Mrs. P. Y., Clifton, N. J.

Son cured.—Mrs. M. K., Chicago, Ill.

Lost article found.—Mrs. F. O., Chicago, Ill.

Improvement in health.—Mrs. J. J., Chicago, Ill.

Recovered stolen automobile.—H. S., Chicago, Ill.

Obtained position.—M. V. K., Chicago, Ill.

Husband found position.—Mrs. A. B., Omaha, Nebr.

Recovered from sickness.—Mrs. C. S., Detroit, Mich.

Position obtained.—J. M., Cleveland, Ohio.

Secured work.—I. K., Cleveland, Ohio.

Restored to health.—W. G., Chicago, Ill.

Work secured by husband.—Mrs. R. G., Utica, Mich.

Found lost article.—Mrs. E. K., Trenton, N. J.

Position obtained.—Mrs. B. M., Wauregan, Conn.

Cured of rheumatism.—A. A. S., Chicago, Ill.

Cured of toothache.—Mrs. J. S., Stevens Point, Wis.

Health of son.—Mrs. W. M., Ludington, Mich.

Return of husband.—Mrs. E. L., Chicago, Ill.

Employment secured.—Mrs. F. O., Chicago, Ill.

Grace of good confession.—Mrs. C. M., Buffalo, N. Y.

Received special grace when in need.—J. S., Chicago, Ill.

Cured of severe headache.—J. S., Reading, Pa.

Father successful in obtaining a position.—J. L., Wyandotte, Mich.

Secured tenant for apartment.—M. S., Detroit, Mich.

Special favor granted.—Mrs. J. S., Chicago, Ill.

Received help in poor situation.—N. N., Roseland, Ill.

Received extraordinary favor.—M. W. I., Chicago, Ill.

Special favors granted.—Mrs. H. B., Columbus, Ohio.

Obtained special grace.—Mrs. J. P., Pine City, Minn.



Madonna of Mother Love



Mary, Queen of Palestine

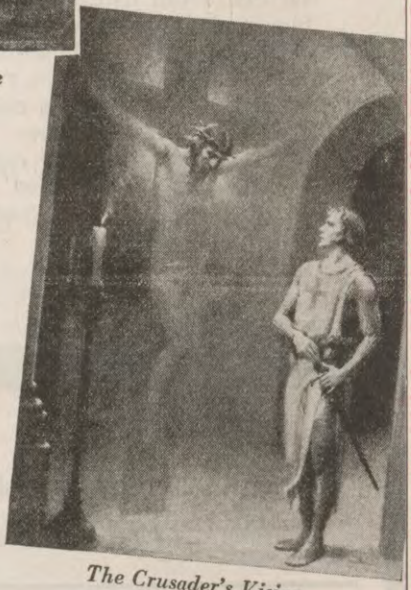


The Vision of St. Anthony



Crusader at the Holy Sepulchre

Reproductions of Paintings



The Crusader's Vision on Calvary

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COMMISSARIAT OF THE HOLY LAND, WASHINGTON, D. C.

Letter of a Pilgrim-Priest

Casa Nova, Jerusalem,
April 1, 1937.

Dear Father:

It is our last night in the beautiful Terra Santa. Four days in trying to see so much has made us step right along the route. The sad part about such a brief stay here is the fact that we have had little or no time for real thought or meditation. However, we have seen the Holy Land from Galilee to Bethlehem. We have said Mass at the places where Our Lord was born, lived, and where He died. It has been so wonderful that I can hardly realize the great blessing it has been for us in having the chance to make this Pilgrimage.

I am most grateful for your work in arranging things at this end for me—I know the rest are too. We missed Brother Malachy at the pier in Haifa, but met him and remained in his guidance all the while in Nazareth. The Brother took us all over Galilee, Cana, and the beautiful Shrines at Nazareth. Calvary was wonderful when I said Mass at the Altar of Our Lady of the Seven Dolors.

At Bethlehem last night and this morning with Brother Camillus. I never knew before just how important Franciscans are in the Holy Land—nor how really great they are. It is really a work of love here among your Priests and Brothers. One sentence would cover the impression I received during the few days in their company: they are living for others.

Tomorrow, Mass at Gethsemane at six. That is going to be wonderful for a First Friday Mass. To me, the Crypt in Bethlehem heads all the places here. I was so happy saying Mass there where He was born, at three this morning. I surely hated to leave the little town.

FATHER G. M.

* * *

TO
Commissariat of the Holy Land
FRANCISCAN MONASTERY
WASHINGTON • D. C.

REV. DEAR FATHER:

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Blindness in Palestine

THE Gospels tell us that repeated miracles performed by Jesus had for their object the cure of the sick. Among these the blind have undoubtedly the first place. They wait along the streets where the Master is to pass, and implore him to restore their eyesight so that the light of life may once again penetrate their extinguished pupils. The echo of the invocation, *"Domine, fac ut videam"* (Lord, that I may see), has resounded in Palestine through the centuries since the time of the Saviour.

Still today, unfortunate crowds—whose eyes in vain seek the light of day—carry the burden of their misfortune through the hills of Sion.

Science has aided the charity of many missionaries who, in the name of Christian love, have been trying for years to check the terrible calamity. Under the Sign of the Cross, several free clinics have been established for the cure of the diseases of the eye.

But all the efforts of this humanitarian crusade have not yet succeeded in banishing from Palestine this terrible plague. Like the cockle of the Gospel, this disease of a hundred different forms has planted its roots among the good seed, and will not surrender before having spread around its harmful effects.

The following report of the Ophthalmic Hospital of St. John will give an idea of the gravity of conditions. The report contemplates only cases treated in St. John's clinic, with no mention of the activities of similar clinics throughout Palestine.

During a single year, 75,423 persons were examined; of these 18,984 needed treatment for diseases of the eyes, 1,169 patients were treated at the hospital, and 2,911 operations were performed. According to religion, the patients were as follows: 14,224 Mohammedans, 3,243 Christians, and 1,517 Jews. Of the 18,984 patients taken under care, 1,765 were blind in one eye and 598 in both eyes.

In the opinion of specialists, the increasing blindness in Palestine coincides with the lack of water. In the drier years, a considerable increase has been noticed in the cases of acute conjunctivitis, which is without doubt the most frequent cause of blindness. It might be said that 70 per cent of the cases of blindness are due, more or less directly, to infection of acute conjunctivitis, while the prevalent trachoma is usually the result of uncleanliness.

—*T. S., Jerusalem.*

To Young Men

The Holy Land and the Church need young men to follow in the footsteps of the Crusaders of old—those valiant heroes who offered their lives in defense of the Church in that Land where it was established by Christ Himself. After the fall of the last Crusader fortress in Palestine in 1291, a peaceful, brown-clad army took up the work which the militant sword had failed to accomplish. There amid the Holy Shrines, the Sons of St. Francis still carry on their peaceful mission of the care of the Holy Places, the education of the young, and the spread of the Gospel.

The Custody of the Holy Land needs Priests and Brothers to carry on this privileged work in the "Pearl of the Franciscan Missions." If you are interested in serving the Holy Land, either in Palestine or here in America, we will gladly send you our free booklet entitled "My Vocation." Address:

Very Rev. Father Superior, O.F.M.,
Franciscan Monastery,
Washington, D. C.

Our Deceased Crusaders

The charitable prayers of our Readers are asked for the repose of the souls of the following Promoters and Members of the Crusade who have departed this life

Deceased Franciscans of the Holy Land

Father Victorian Argote, O.F.M.
Father Joseph M. Azurmendi, O.F.M.
Father Andrew Rodriguez Bentron, O.F.M.
Father Bernardin Bidinger, O.F.M.
Father Paschal Brugnani, O.F.M.
Father Francis Carles, O.F.M.
Brother Simon Carpentari, O.F.M.
Brother Canutus Drengler, O.F.M.
Father Louis Echevarria, O.F.M.
Father Cherubin Fico, O.F.M.
Father Eugene Garibbo, O.F.M.
Father Matthew Hebrero, O.F.M.
Father Dunstan Hockram, O.F.M.
Brother George Kesciscian, O.F.M.
Brother Peter Magni, O.F.M.
Brother Paulinus Mahouet, O.F.M.
Brother Hilarion Nacuzi, O.F.M.
Father Athanasius Nazlian, O.F.M.
Brother Sebastian Regent, O.F.M.
Father Fidelis Reynolds, O.F.M.
Father Emmanuel Trigo, O.F.M.
Brother Didacus Unverdorm, O.F.M.
Father Evarist Van Kroonenburg, O.F.M.
Brother Bruno Van Tegelen, O.F.M.
Father Peter Wallischeck, O.F.M.

Promoters

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Thiele, Rt. Rev. Aloysius

Aloysius, Sr. M.
Beata, Rev. Mother de Chantal, Sr. M.
Electa, Sr. Mary
Ignatia, Sr. M.
Maher, Mother M. Teresa
Osmond, Sr. M., C.S.C.
Waltrude, Sr. M.
Walsh, Sr. M. Sebastian

Adryan, Mrs. Maryan
Albert, William V.
Aponik, Mrs. Amelia
Arnold, Mrs. Johanna
Aulbach, Mrs. Katherine

Bader, Carl
Bakos, Mrs. Anna
Baldwin, Mrs. Ida E.
Becherer, Mrs. Anastasia
Beck, Mrs. T. A.
Begger, Jan
Behan, Mrs. Elizabeth
Behrens, Miss Loraine
Bell, Mrs. Ben, Sr.
Beringer, Mrs. Apollonia
Bogenberger, Mrs. G.
Boggs, Dr. A. Maris
Bonfiglio, Nunzio
Borowski, Mrs. S.
Boyle, Capt. J. F.
Bretzel, Mrs. Catherine
Burke, Mrs. Placide
Burke, Mrs. Richard B.
Byrnes, Miss Ellen

Carroll, Mrs. Bridget
Carson, Miss E. B.
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Cianciotto, Mrs. Anna
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Clancy, Miss Nellie
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Colucci, Concetta
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Connolly, Isabella E.
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Cortello, Mrs. Filippa
Cullen, Michael
Cullinane, Miss A. C.
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Deimel, Mrs. Mary A.
De Jaco, Mrs. Margaret
Dell, Mrs. Regina
Della Grotte, Antonio
Dempsey, Christopher J.
Devaney, Thomas
Devlin, Arthur
Dietrich, Mrs. Anna
Dombrowska, Konstancja
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Donovan, Mrs. C. A.
Doss, Mrs. John
Duell, Miss Ida M.
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Frohwerk, Mrs. Frank

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Hottinger, Friedolin
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Iannone, Mary

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Jones, Mrs. Charles

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Kearns, Miss Delia
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Beyhan, Rose Ann
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Binkert, Mrs. Caroline
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Birnbryer, Miss Louise
Bitautiene, Rozalia
Bittner, Mary
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Blake, Mrs. Mary
Blanchard, Nethelia
Blank, Mrs. Matilda
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Blaschek, Casimir
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Bless, Mrs. K.
Block, Anna
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Boechler, Margaret
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Breuer, Henry
Brining, Maria
Brinker, Anna
Bröbiel, Mrs. Mary
Brock, Helen D.
Brockhause, Frank
Brodzińska, Marjanna
Brodziński, Antoni
Brogan, Mrs. Sarah
Brómbosz, Mrs. Matylda
Brondy, John Joseph
Brooks, Miss Ruth R.
Brown, Mrs. James H.
Brown, Kate
Brown, Mrs. Margaret T.
Brown, Mrs. Mary L.
Brown, Mrs. Maude G.
Brown, Ralph D.
Browne, Mrs. Mary
Bruckbauer, Mrs. F.
Bruemmer, Mary
Bruet, Mrs. Jeanette
Brugger, Mrs. Madeline
Brunello, Mrs. Rose
Brunner, Gertrude
Bruska, Mrs. Lucya
Brusky, Anna
Bruzius, John
Brzezińska, Katarzyna
Bubb, Joseph
Buccola, Fred
Buchberger, Julia M.
Büchler, Lorenz
Buckley, John E.
Budde, John
Budig, Ignaz
Budke, Mrs. Catherine
Buglia, Joseph
Bugner, Mrs. Margaret
Bumber, Howard
Burdelski, Mrs. A.
Burdett, Louis S.
Burgart, Ignatz
Burgart, Mrs. Mary
Burger, Harold T.
Burgert, Mrs. Alice
Burghart, Mrs. Cecelia
Burke, Anna
Burke, Mrs. Bridget
Burke, Mrs. Ellen
Burke, James
Burke, Mary
Burke, Patrick
Burke, Mrs. R. Bridget
Burkhart, Mrs. Catherine
Burkhart, Max
Burkhart, Paulina
Burlet, Mary
Burman, Miss E. T.
Burns, Mrs. F. J.
Burns, John
Busby, Vincent
Busch, Philomena
Buschmeyer, Mrs. E.
Bussius, Mrs. Sophia L.
Butta, Giovanni
Buttino, Nazzario
Byrne, Mrs. Eileen
Byrne, Morgan
Byrne, Mrs. Susan
Byrne, Thomas J.
Byrnes, Mrs. Katherine
Byron, Mrs. Louise

Cahill, John J.
Cahill, Mary
Cahill, Matthew
Cain, Mrs. Annie
Cain, Pierce
Calderone, Bartolomeo
Callaci, Giuseppina
Callan, Mrs. John
Callanan, Thomas J.
Calledio, Miss Amelia
Callin, Francis P. N.
Calzaretta, James
Campbell, Mrs. Hattie
Campbell, John
Campbell, Susie
Campbell, William
Canarie, Mary
Candido, Elisabetta
Canning, Mary
Canning, Miss Mary E.
Cantwell, Patrick
Canty, Ellen
Caples, Miss Mary
Cardoza, Mrs. Maria
Care, Annie
Carey, Miss Anna
Carlato, Mrs. Marie
Carlin, Mrs. Kate
Carlon, Mrs. Catherine
Carlon, Elizabeth
Carmona, Carlos Maria
Carne, Edward
Caron, George
Carr, Mrs. Anne
Carroll, Mrs. Bridget
Carroll, John A.
Carroll, Mrs. Margaret
Casale, Mrs. Anna M. P.
Casaletto, Margherita
Casasanta, Mrs. M.
Cascio, Angela
Casey, Miss Anna J.
Casey, Helen
Casey, Pat
Casoria, Raffaela
Cassidy, Mrs. James
Cassidy, Mrs. John
Cassidy, Margaret M.
Cassidy, Mary E.
Cassidy, Thomas B.
Cassin, Eugene
Cassin, George
Castena, Miss Delice
Castiglione, Antonina
Catalano, Giuseppina
Cavatty, Joseph
Celicour, Angelica
Cerri, Francesco
Chalk, C. J.
Chapman, Mrs. Mary
Charles, Beatrice
Chatillon, Mrs. George H.
Chavez, Sofia
Chenevey, Nelson
Cherbick, Mary
Cherubin, Marya R.
Chodań, Mrs. Anna
Chott, John A.
Christman, Barbara
Chromiak, Mrs. Zuzanna
Chukla, Mrs. Marjanna
Cianni, Angelina
Ciaravello, Lucia
Cichocki, Elżbieta
Cichocki, Jan
Ciekala, Mrs. Katarzyna
Ciempa, Katarzyna
Cieshefski, Josephine
Cieslelski, Mrs. Mary
Cieslelski, Thomas
Cieslenska, Ewa
Cieslewicz, Mrs. Pearl
Cieślik, Antonina
Cieszynska, Mrs. F.
Cismowski, Paul
Cismowski, Mrs. Rose
Clark, Mrs. Catherine
Clark, Katherine
Clarke, Margaret
Clarson, John
Claus, Miss Mary
Cleary, Anne
Cleary, Miss Mary
Cleary, Mrs. Mary
Cleary, William
Clohessy, Mrs. Frank
Cody, Miss Anna Cecelia
Cody, Miss Elizabeth
Coelho, Mrs. Clara
Coffey, Bridget
Coker, Mrs. Anna
Colanere, William
Colbach, Catherine
Colby, Mrs. Margaret
Coleman, Miss Della
Coleman, Mrs. E.
Coley, Aaron Burr
Collerich, John
Collins, Dr. Bernard
Collins, Mrs. Helene
Collins, Michael A.
Collins, Miss Nellie
Collins, Timothy P.
Condon, Joseph
Condon, Mrs. Margaret
Condon, M. E.
Condon, Patrick
Condon, Mrs. Susan A.
Condron, Patrick
Connely, John B.
Connell, Mrs. Ann
Connell, Mrs. Mary
Connolly, Miss Anna
Connolly, Mrs. Ellen
Connolly, Mary E.
Connolly, Nellie
Connolly, Thomas
Connolly, Thomas J.
Connor, John
Connors, Margaret
Conroy, Mrs. Mary E.
Conte, Mrs. Teresa
Contzen, Mrs. Margarita
Conway, Mrs. Catherine
Conway, Mrs. P. J.
Cook, Mrs. Margaret
Cooke, George
Cooke, Thomas Charles
Cooke, Miss Violet
Cooper, Mrs. Mary
Corbett, Mrs. Margaret
Cornito, Mrs. Bertha
Corrigan, Nellie
Corrigan, Mrs. Susan
Cosky, Mrs.
Costello, Mrs. James L.
Costello, Mrs. Margaret
Costello, Michael D.
Cotter, David
Cotter, Mrs. David
Cotter, Miss Genevieve
Cotter, Katherine
Coughlin, Margaret
Covino, Fabio
Cox, George
Coyle, Mrs. Margaret
Coyle, Mary
Coyle, Philip
Coyne, Mrs. Margaret
Creanor, Samuel
Criscuolo, Mrs. Marie
Critchley, Arthur
Crocco, Mrs. Maria
Cromartz, Robert
Cronin, Mrs. Ellen
Cronin, Mrs. John
Crosson, Joseph P.

Croteau, Evariste
Crotty, Mrs. E.
Crowley, George F.
Crowley, Mrs. Ida B.
Crowley, Patrick J.
Crowther, Elizabeth
Crumm, Arthur E.
Cruscola, Maria
Cullen, Michael
Cullen, Thomas
Cullinane, Margaret
Cumiskey, Mrs. Bridget
Cummins, Luke
Cummins, Martin
Cunnane, Miss Rose
Cunningham, Miss A. C.
Cunningham, Catherine
Cunningham, Elizabeth
Cunningham, Loretta
Cunningham, Miss M. C.
Cuomo, Maria
Curley, Owen
Curran, Miss M.
Curran, Mrs. S.
Curti, Mrs. Dominica
Curtis, Mary
Cushua, William B., Sr.
Cyburt, Aniela
Cyzik, Piotr
Czapiga, Stanisław
Czarnecka, Mrs. K.
Czarnek, Mrs. Eva
Czech, Józef
Czeck, Blase

Daggett, Ralph
Dahm, Mrs. Rebecca
Daid, Bridget M.
D'Alessandro, Donato
D'Alessandro, Giovanni
Daley, Michael
Dalton, John
Dalton, Mrs. Mary V.
Daly, Mrs.
Daly, Mrs. Anne
Daly, Bridget
Daly, Delia
Daly, Miss G. A.
Daly, John T.
Daly, Joseph A.
Daly, Michael
Daly, Patrick
Daly, Thomas
Daly, Mrs. William
Danczyk, Anna
D'Andrade, Manoel
D'Andrea, Domenico
Danet, Alphonse
Danses, John A.
Danses, Mrs. Kunigunda
D'Ascenzo, Pasquale
Dater, Anton
Daugherty, Elizabeth
Daun, Mrs. Susanna
Davis, John
Davis, Margaret
Davis, Margaret A.
Day, John
de Abalos, Benigna C.
Deady, Mrs. Ellen
de Bean, Guadalupe Ch.
de Campbell, Corina A.
De Carlo, Florindo
De Caro, Mrs. Maria
Deck, Mrs. Fannie
Deckelman, Joseph
de Echeguren, Antonio
Deery, George P.
De Ferare, Miss E.
De Florio, Rosa Assunta
de Franeso, Siva
De Freitas, Mrs. M. P.
de Garcia, Elena G.
Deigentesh, Miss Agnes
De Jaco, Mrs. Antonia
De Kamp, Ida
Delaney, Francis A.
Delaney, Morgan
Delouria, Henry
De Lucia, Grazia
Dembowska, Anna
de Moreno, Mrs. Elena
Dempsey, Mrs. M.
Denahy, Miss Ella
de Nepomuceno, Mrs. Salome P.
Dengler, Mrs. Barbara
Denmead, Mrs. M.
Denny, Miss Nellie
Deptula, Stanley
de Ramos, Ramona F.
Dermody, Mrs. Nora T.
De Rose, Mrs. Luisa
De Simone, Mrs. Sofia
Dessendorfer, Mary A.
De Stefano, Giuseppina
Dettmar, Caroline
Dettmar, Henry
de Ugarte, Mrs. F. H.
Dever, Bertha
Devine, Catherine
Devine, Mrs. Elizabeth
Devlin, Mrs. Nora
Dewan, Mrs. Delia A.
De Young, Jane
Diamond, Ellen
Dias, Mrs. Harriett J.
Dickman, Clement
Di Como, Anna
Diederich Mrs. M.
Diederich, Miss Rose
Dieringer, Josephine
Dietrich, Mrs. Mary
Di Leo, Nicolò
Dillon, Mrs. Margaret
Dillon, Mrs. Victoria
Di Marco, Susie
Dincher, Frank
Dinkel, Andrew
Dinnie, Mrs.
Di Palmi, Alfonsina
Di Pasquale, Carmela
Dirnle, Mrs. Anna
Diss, Hubert
Ditby, Miss Madeline
Dobernek, Max
Doboszynska, Anna
Dobrowolska, Mrs. A.
Doherty, Mrs. Bridget
Doherty, Mrs. Sarah
Dolan, Mrs. C. J.
Dolan, Mrs. John
Doman, Franciszek
Dollenmeyer, Peter
Dombrowski, W.
Donahue, Benary
Donahue, Miss Mary
Donegan, Miss Jennie
Donnelly, Elizabeth
Donnelly, Victor J.
D'Onofrio, Giuseppina
Donoghue, James
Donohoe, Edward J.
Donohue, Miss Julia
Donohue, Miss Mary
Donohue, Timothy
Donovan, James
Dony, Miss Bertha
Dooley, George
Doran, Bridget
Dore, Patrick
Dornbach, Charles
Dorochowicz, Mrs. A.
Dorr, Edith
Dougherty, Catherine
Dougherty, Mrs. R. P.
Dowd, Patrick
Dowling, Mrs.
Dowling, Denis
Downing, Charles W.
Doyle, Mr.
Doyle, Augustine A.
Doyle, Edward
Doyle, Elizabeth
Doyle, Mrs. Mary
Doyle, Patrick
Drake, Mary E.
Draszkiewycz, Mrs. J.
Drazy, John
Drees, Mrs. Frank
Drego, Vincent
Dresler, George
Drewek, Aniela
Drexler, Andrew
Driscoll, Mrs. Mary
Drone, Harry
Drzewiecka, Franciszka
D'Souza, Mrs. Lucy
Duber, Florentyna
Dubosh, Mrs. Maria
Duchscherer, Angela
Dudzik, Katarzyna
Dudzinska, Miss B.
Duesman, William
Duffy, Mrs. Ann
Duffy, Christopher
Duffy, Francis
Duffy, Mrs. Mary
Duffy, Phillip
Duffy, William F.
Dugdale, William
Duggan, Mrs. Ellen
Dulska, Antonina
Dunn, Miss Adelina
Dunn, Mrs. Johanna
Dunn, Mrs. Mary
Dunn, Miss Nellie
Dunn, William C. J.
Dunne, Mrs. Mary
Dunne, Walter
Dunstill, Mrs. Josephine
Dutkiewicz, Stanisława
Duval, Katherine
Dvorak, Frank J.
Dwyer, George E.
Dwyer, Richard
Dynan, Miss Katherine

Early, Mrs. Margaret
Eckerly, Jacob
Eckl, Mrs. Mary
Edelmann, Philipp
Edwards, Mrs. Rose
Egan, Mrs. Margaret
Eggers, Mary
Eggert, Mrs. Anna
Eggleston, Miss Mary
Ehmann, Helen
Eichenlaub, Mrs. R.
Eisenbath, Mrs. John
Eisenkirch, Mrs. M. E.
Eisenmenger, Katharine
Eiser, Maleina Marie
Eisterhold, George
Elbert, Bernadina
Elliott, Miss Martha
Ellwood, Miss Mary
Elterman, Mary K.
Elthingham, Mrs. Alice
Elwood, Mrs. H. M.
Emerson, Mary
Enderle, Albert
Endres, Mrs. Barbara
Endress, Mrs. Josephine
English, Miss Catherine
English, John C.
Enmer, Mrs. C.
Espelage, Clara
Esposito, Mrs. Lucia
Estillore, Miss Silveria
Estornel, Miss Alma
Ethen, Mrs. Lena

Fabbrini, Edward
Fagan, Herman
Faherty, Mary A.
Fahey, Mrs. Mary
Fahle, Mr. W.
Fahrner, John, Sr.
Faller, Katherine
Fanelly, Mrs. Mary
Farabaugh, Mrs. Anna
Farley, Miss Mary E.
Farrell, Mrs. Catherine
Farrell, Margaret
Farrell, Mary Anne
Faugno, Maria
Faunt, Michael J.
Faupel, Mrs. Alice C.
Fay, Miss Cecelia
Fechter, Joseph
Federer, Mrs. Louis
Federico, Anna V.
Feehan, Thomas
Fehlig, Mrs. Christine
Feigenbutz, Mrs. M.
Feigh, John C.
Fennell, Mrs. Catherine
Fernandes, Mrs. A. R.
Fernandes, Miss M. M.
Ferner, Mrs. Katie
Ferraro, Teresa
Ferris, Miss Mary J.
Fettig, Johannes
Fiehaus, Bernadina
Filipiak, Franciszka
Fillrath, Mrs. Magdalena
Findley, Edith M.
Finegan, Patrick
Finkler, Charles
Finlay, Mrs. Mary
Finn, Mrs. Ellen
Finn, Mrs. Mary
Finnigan, Terence
Firll, Mrs. Julia
Fischer, Mrs. Aloysius
Fischer, Frances
Fischer, Frank
Fischer, Johann
Fischer, John G.
Fischler, Mrs. Louise
Fisher, Mrs. Elizabeth
Fisher, Mr. J.
Fitzgerald, Miss A. B.
Fitzgerald, Mrs. Bridget
Fitzgerald, Mrs. K.
Fitzgerald, Marie
Fitzgerald, Mrs. Mary C.
Fitzgerald, Michael
Fitzgerald, Patrick
FitzGibbon, Daniel M.
Fitzgibbon, Patrick
Fitznarris, Christina
Fitzpatrick, Alice
Fitzpatrick, Mrs. Frances
Fitzpatrick, John J.
Fitzpatrick, Mrs. M. C.
Fitzpatrick, Mrs. M. K.
Fixaris, Miss Mary E.
Flaherty, Mamie
Flanagan, Mrs. Maria
Flanagan, Mrs. Theresa
Flannery, Dr. R. E.
Fleckenstein, Rose
Fleischer, Gustav Adolph
Fleming, Mrs. Bridget
Fleming, P. J.
Flemma, Barbara
Flood, Mrs. Ellen
Flynn, Mary
Flynn, Thomas P.
Foiw, Mrs. Clara Mayer
Foley, Mrs. Daniel F.
Folk, Mrs. Francis B.
Fontaine, David
Foppiani, Mrs. Maria
Ford, Mrs. Antonia
Ford, Mrs. Rose
Forster, Katharina
Fournier, Phelias
Fox, Miss Mary
Fraher, Mrs. Philip E.
Franciapane, Mrs. D.
Francis, Miss Maria E.
Francis, Emmanuel E.
Franey, Bridget
Franey, Mary
Frankowski, Mrs. Agnes
Franz, Helen
Frawley, Joseph
Frawley, Mrs. Mary
Freiburg, Elizabeth
French, Thomas
Frenette, Albert
Frenette, Alfred
Freund, Mrs. Anna
Frey, Mrs. Elizabeth
Friedman, Albert L.
Frierich, Mrs. Marie
Friess, Andreas
Fritsch, Mrs. A.
Fritt, Christina
Fröhlich, Veronika
Froment, Alphonse
Frost, Jacob
Fry, Mrs. Margaret
Fuhrmann, Mrs. Karolina
Funk, Mrs. Mary
Funk, Phyllis

Gable, Barbara A.
Gabriele, Anna
Gaffney, Miss C. A.
Gagnon, Alphonse
Gajewski, Miss Clara
Galecki, Jan
Galik, Mrs. Anna
Galincki, Jan
Galincka, Klara
Gallas, Mrs. Marjanna
Galloway, Mrs. Fannie
Gambardella, Mrs. A.
Gambardella, Rafael
Gambardella, Mrs. R.
Games, Sophia
Gand, Joseph
Gänscheit, Carl
Ganser, Mrs. Mary
Ganthier, Miss Florence
Gapinska, Weronika
Gapuz, Ricardo
Garceau, Mrs. Mary E.
Garcia, Candido
Garcia, Miss Josephine
Gargiulo, Maddalena
Garre, Miss Rose
Garrigan, James
Garrigan, Mrs. Mary J.
Gartner, Miss C. M.
Gaskell, Joseph
Gatesman, Jacob
Gaumond, Miss Albina
Gavaghan, Mrs. Mary
Gavin, Peter
Gawroński, Piotr
Gawrys, Bronisława
Gearty, Edward
Geffert, Henry
Geffert, Katarzyna
Geiger, William
Geise, Frederick C.
Geisel, Frank
Geisler, Simon
Geistemeyer, Elizabeth
Gentgen, Mrs. Anna
Gentner, Mary Thresia
Gentner, Mrs. Theresa
Geoghegan, Mrs.
Geram, Mrs. Josephine
Gerard, Mathilda
Gerity, Mrs. William
Gerling, George
Germiat, Charles
Germscheid, Mrs. E.
Germscheid, John, Jr.
Gessing, Mrs. Maria
Geus, Mrs. William
Giallorenzo, Pasquale
Giangrasso, Paolo
Giannone, Mrs. Rose
Gibbons, Miss Helen
Gibbs, Agnes
Gibney, Catherine
Gibney, Mrs. Mary
Gibney, Patrick
Gibson, Laura
Giesbrecht, Mrs. F.
Giglio, Mrs. Maria
Gil, Carmen
Gilardi, Mrs. Margherita
Gilbert, Mrs. Emma
Gilka, Anton
Gill, Nellie
Gillard, Barbara
Gillen, John
Gillespie, Mrs. W. J.
Gillies, Donald
Gilligan, Mrs. Mary
Ginster, Miss Catherine
Giordana, Domenica S.
Giovanniello, Angela C.
Giovanniello, Miss Grace
Giraud, Miss Fortune
Girmscheid, Mrs. Anna
Girztoft, Adolph
Gitty, Mrs. Celia
Giuliani, Mrs. Angelina
Given, Mrs. Anna
Glaab, John P.
Glassmire, Frank
Glazier, William J., Sr.
Gilsman, Ellen
Glisman, Henry
Glöckner, Mr.
Glotzbach, Mrs. E.
Gloza, Mrs. Elżbieta
Glynn, William
Gocke, Clem
Godas, Mrs. Antonette
Goettman, Carl
Goetz, Alma
Goetz, Mrs. E.
Goetz, Nicholas P.
Goggins, Mrs. Bridget
Gogolin, Anna
Going, Helen
Golden, Johnny
Golden, Miss Kate
Goldthwaite, Frank
Golligowski, Adam
Gonsalves, Andrew
Gonzagowska, Mrs. K.
Gonzagowski, Mrs. K.
Goode, Mrs. Mary
Goodine, Benjamin
Goodine, William
Goodling, Anna
Goodrich, Harry A.
Gorevin, James
Gorman, Miss Ellen
Gorman, James
Gorman, John
Gorman, Mrs. Mary
Gormley, Mrs. J.
Gormley, Mrs. Mary
Gormley, P.
Górna, Mrs. Anna
Gorpiel, Mrs. Aniela
Gorski, Franciszek
Goss, Mrs. Louise
Gracz, Mrs. Stella
Graczyk, Mrs. Wiktorja
Grado, Joe
Grado, Paul
Grady, Mrs. James
Graf, Mrs. Theresia
Grana, Josephine
Grandone, Mrs. James F.
Grazioli, Maria
Graham, John
Graville, Louis
Grdnich, Miss Estella
Greashaber, Andrew
Grech, Joseph
Greco, Calogero
Gredig, Mrs. Hirlanda
Green, Mrs. Catherine R.
Green, Mrs. Nellie A.
Green, Mrs. William
Greenan, Mrs. M. C.
Greene, Anna Scheffler
Greene, James
Greenslade, Mrs. Annie
Gregoire, Adelard
Grembla, Jan
Gresh, Mrs. Anna
Griffin, Edward
Griffin, Miss J. M.
Grimm, Josephine
Grodzki, Mrs. Joanna
Grogan, Miss Anna
Grosch, Clement
Gross, Johannes
Gross, Mrs. Maria
Grub, Mrs. Philiph
Grub, Philiph
Gruppt, Mrs. Veronica
Grymanowska, Anna
Grzeczka, Anthony
Grzybowska, Mrs. P.
Guerra, Pietro
Gunning, William H.
Gurgone, Bartolomeo
Gusmano, Mrs. Ninfa A.
Guza, Franciszka
Guzek, Mrs. Klara
Gwozdz, Mrs. Karolina

Haas, Mrs. Mary A.
Habowski, Jan
Hackmann, Clara
Haen, Peter J.
Häfele, Arnold
Häfele, Katharine V.
Hagarty, George
Hagerty, Miss Mary
Haggerty, Miss M.
Haggerty, Mrs. Nora
Haggerty, Theresa M.
Hagmann, Alexander
Hahn, Ernest
Hahn, Miss Mary
Hahn, Rosa
Hahn, William
Hajnos, Jan

Hall, Mrs. Joseph H.
Hallahan, Miss Julia
Hallinan, Mr.
Halpin, Miss Catherine
Ham, Janie
Hamilton, Mary
Hanby, John
Hanley, John J.
Hanly, Mrs. Katherine
Hannon, Alice
Hanrahan, Mrs. Mary
Hardecker, Miss E.
Harkes, Mrs. Anna
Harrie, Mrs. George
Harrigan, Miss E.
Harrington, Mrs. D. J.
Harrington, Mrs. M. M.
Harris, Adelsia
Harrison, Mrs. Laura
Harrison, Mrs. Thomas
Hart, Mrs. E.
Hart, Miss Mary Agnes
Harte, John
Harth, August
Hartman, Joseph
Hartman, Philomena M.
Hartmann, Maria
Harvard, Charles
Hasselberger, Ignatius
Hasson, Edward
Hauser, Christina
Hatterscheid, Mrs. M.
Haubert, Mrs. Elizabeth
Haughey, Mary
Haughey, Philip
Hauley, Mrs. Rose E.
Hausner, Bibiana
Hay, Mrs. B.
Hayden, Harry
Hayes, Mrs. Ellen
Hayes, Mrs. Jane
Haynes, Mary B.
Healy, Mrs. Julia
Healy, Mrs. Laveda
Healy, Leo T.
Healy, Maurice P.
Heard, George
Heck, Franz
Heck, John A.
Heck, Marie Eva
Heckenkemper, Henry
Heffernan, Mary
Heffernan, Mortimer
Heidemann, Mr.
Heider, Lorenz
Heiland, Mrs. Mary
Heile, Mrs. Olivia
Heilig, Frank
Heilman, Mrs.
Heilmann, Mrs. M.
Heim, Mrs. Anna
Heiner, Margaretha
Heinlein, Miss Mary
Heildorfer, John P.
Helling, Anthony
Helling, Barney
Hemstead, Mrs. M.
Hendrikson, Miss A.
Henckel, Mrs. Catherine
Henkel, Charles
Henriquis, Braz
Henry, Margaret
Hepfner, Annamaria
Hepfner, Florian
Hergenrather, Mrs. E.
Herlihy, Mrs. Elizabeth
Herrick, Mrs. Mary
Hertzinger, Ottilia
Herubin, Andrzej
Heslin, Neil
Hess, Charles
Hess, Mrs. Richard
Heuer, Mrs. William P.
Hickey, John, Jr.
Higgins, John
Higgins, Miss Margaret
Hilbert, Mrs. John
Hilbert, Mrs. Mary
Hile, Frank H.
Hillcline, Anna
Hillenbrand, George O.
Hines, Joseph
Hinsberger, Daniel
Hipply, Theresa
Hitzler, Mrs. Mary
Hladky, Mrs. Anna
Hoblitzell, James R.
Hoeller, Marie
Hoermann, Mrs. Frank
Hoerner, Mrs. Elizabeth
Hoetak, Frances
Hoey, Thomas
Hoffman, Joe
Hoffman, Miss Mary C.
Hoffman, Mrs. Tillie
Hofman, Joseph
Hogan, Ellen
Hogan, John S.
Hogan, William
Hoge, Hilda
Hogerty, J.
Hoghton, Mrs. Fred
Hoglan, Mrs. J.

Hohnader, John
Holahan, William
Holdener, Joseph
Holerback, Mrs.
Holland, Carl L.
Hollaran, William
Holt, Mrs. Cornelia C.
Holterhaus, Conrad
Holtman, Frank
Holy, Marie E.
Homans, Mrs. Alice
Hopcia, Marcin
Hopcia, Mrs. Maryanna
Höpfl, Mrs. Johanna
Horn, Mrs. Marta
Horrigan, J. J.
Hortlander, Joseph
Horvath, George
Horvath, Mrs. Maria
Hourigan, Mrs. M.
Hovan, Julia
Howard, Mrs. H. S.
Hoynes, Mick
Huber, Catherine
Huber, Stephan
Hucker, Mrs. Mary
Huether, Maria J.
Hughes, Miss Ann
Hughes, Anne
Hughes, James
Hughes, Miss Katherine
Humm, Miss Mary C.
Humpa, Mrs. Rozalia
Hunkele, Frank J.
Hunolt, Mrs. Frank W.
Hunt, Mrs.
Hunt, Mrs. Margaret
Hupka, Peter, Sr.
Hurley, James
Hurley, James R.
Hurst, Henry
Hutchinson, Miss E.
Hyde, Patrick
Hyland, Matthew

Ifland, Mrs. Anna
Igler, Mrs. Margaret
Igneri, Mrs. Grace
Igoe, Andrew J.
Ingham, Mrs. J. T. M.
Ingoldsby, Mrs. Jane
Ingwood, M.
Inkim, Esabella
Ippolito, Arsenio
Irving, Catherine
Ivan, Maria Hildegard
Izbicka, Mrs. Emilja
Izzo, Mrs. Maria A.

Jabłonska, Mrs. A.
Jabłonski, Maryan
Jacob, Miss Margaret
Jacobsen, Mrs. Emil
Jacobsen, Jacob
Jagers, Christian
Jakes, Mrs. Rose
Jakielcz, Mrs. Rozalja
Jakubek, Mrs. Mary
Jakubek, Marya
Jakubiak, Jan
Jakush, John
Jakush, Mrs. Martha
Jakush, Mrs. Pauline
Jamieson, Mrs. E.
Janda, John
Janicka, Józefa
Janis, Francis
Jankowska, Elżbieta
Jarecka, Mrs. Marja
Jarosz, Antonina
Jarzombek, Mrs. Anna
Jasicka, Mrs. M.
Jaskolska, Mrs. M.
Jaworska, Mrs. W.
Jazovick, Joseph
Jazovick, Josephine
Jeeker, Marie Müller
Jelly, Mrs. B.
Jenkinson, Mrs. Bridget
Jennings, Mrs. Mary
Jennings, Thomas
Jentgen, Rose
Jesewicki, Jan
John, Mrs. Elizabeth
Jonas, Mrs. Anna
Jones, Mrs. Annie
Jones, Frances
Joy, Mrs.
Joy, John
Joy, Mrs. Mary
Joy, William
Joyce, J. W.
Juchmes, Mrs. Joe
Judge, Mrs. Mary E.
Judge, Sarah A.
Jung, Eugenie
Jurik, Mrs. Julia
Jurków, Mrs. Marjanna
Jurkowski, Marcel

Kabitta, Henry
Kacała, Mrs. Anna
Kadlubiak, Mrs. Mary

Kady, Andrew
Kady, Patrick J.
Kail, Margaret
Kairies, George
Kaiser, Jacob
Kaiser, Mrs. Madeleine
Kaiser, Minnie
Kaiser, Mrs. Peter
Kaiser, Miss Theresa
Kalata, Mrs. Carolina
Kalbusch, Margaret
Kalhokiene, Marjiona
Kalis, Mrs. Elzbieta
Kam, Philip
Kandalec, Mrs. Maria
Kane, Miss Mary
Kane, Mrs. Mary
Kane, Michael
Karagan, Thomas A.
Kardos, Mrs. Mary
Karis, Mrs. Margaret
Karmna, Mrs. Maryanna
Kasprzyk, Michał
Kastelan, Mrs. Martha
Katich, Mrs. Anthonia
Kaszuba, Maryanna
Katwinas, George
Katzenberger, Rosa
Kaupa, John
Kautz, Mrs. Philomena J.
Kavanagh, Joseph
Kavanagh, William
Kavney, Mrs. A.
Kazmierska, Mrs. Marja
Keale, Thomas F.
Kealy, Lawrence
Keane, Mrs. Bridget
Keane, John
Keane, Miss Margaret M.
Keane, Susan
Keaney, Mrs. John P.
Kearney, Catherine
Kearney, Miss Mary C.
Kearns, Frank
Kearns, Michael
Kearns, Patrick
Kechler, Mrs. Elizabeth
Keefe, John
Keegan, Edward
Keegan, John
Keegan, Miss Mollie
Keelan, Margaret
Keenan, Thomas
Kehrer, Mrs. Mary A.
Keicher, Mrs. Catherine
Keicher, Katherine
Keily, Mrs. Margaret
Keim, John
Kelaher, Sarah
Kelleher, Miss Helen
Keller, Albert
Keller, Elizabeth
Keller, Mrs. Fanniel
Keller, Josef Stehle
Keller, Magdalena
Keller, Mrs. Mary
Kelley, Charles
Kelley, John J.
Kelley, Mrs. Mary
Kellum, Mrs. Lydia
Kelly, Annie
Kelly, Daniel
Kelly, Edward G.
Kelly, Elizabeth
Kelly, Mrs. Elizabeth
Kelly, Mrs. Francis
Kelly, John
Kelly, Mrs. Katherine
Kelly, Miss Margaret
Kelly, Mrs. Margaret
Kelly, Michel
Kelly, Mrs. Sarah
Kempf, Jacob
Kendrzejewski, W.
Kennedy, Mrs. M. W.
Kennedy, Mary
Kennedy, Thomas
Kennedy, William James
Kenny, Jeremiah
Kenny, Joseph
Kenny, Mrs. Kate E.
Keogh, Nellie
Kerr, Mrs. Mary
Kerrigan, Annie
Kerrigna, Miss Sarah
Kerzek, Mrs. Jadwiga
Kesl, Josephine
Kessen, Mrs. Bernardina
Kessler, Mrs. Joseph
Kessler, Mary
Ketterer, Katherine
Ketterlin, Joseph
Ketterlin, Mary
Kevins, James
Kevins, Mrs. Margaret
Keys, Minnie M.
Kiefer, Nikolaus
Kiernan, F.
Kiesel, Katherine
Kiley, Elizabeth
Kilfoil, John F.
Killoran, James H.
Killoran, Thomas

King, Patrick
Kinney, William F.
Kinsley, James
Kirby, Mrs. Margaret
Kirby, Mrs. Mary
Kirchhoff, Mrs. M.
Kirk, Bartholomew
Kirkman, Mrs. Mary
Kirrane, John
Kirrane, Thomas
Kirsch, Joseph
Kirschner, Frank
Kiser, Miss Theresa
Kistler, Anna
Kizałowicz, Wiktorya
Klaas, Anna M.
Kleczynske, John
Klein, Anton
Klein, Geo. ge
Kleindleust, Anna
Kleinmeyer, Mrs. Rosalia
Klemmer, Joseph
Klevorn, Ida Marie
Klinger, Otto A.
Kłosinska, Mrs. Ewa
Kłosowski, Franciszek
Kloster, Alois
Klotz, Joseph M.
Klubenspies, Margaret
Kluczykowski, Jan
Klug, Alois
Knack, Frank
Knapp, Mrs. Emma
Knapp, Francis
Knapp, Joseph
Knapp, Louis
Knasiewicz, Mrs. Anna
Knel, Frank
Knies, Edward
Knippshild, Joseph
Knoerzer, Mary
Knust, Anna
Kobitta, Henry
Koch, Elizabeth
Koch, George
Koch, Joseph
Koch, Theodore P.
Kochan, Mrs. Marja
Kocher, N.
Kochowska, Anastazia
Kochowski, Jan
Kochowski, Michal
Kohlsdorf, Frank
Kohoe, Miss Ida Maria
Kolar, Rosalie
Kolodejcak, Lillian M.
Kolodziejczak, Mrs. A.
Kolodziejczyk, Mrs. Julia
Kondracka, Mrs. W.
Konermann, Bernard
Konermann, Katherine
Koneski, Rosie
Konkel, Ignatz
Konkol, Rozalia
Konopko, Mrs. Rozalia
Konzen, Mrs. Mary
Koomson, Albert
Kopczynska, Mrs. P.
Kopicka, Mrs. Monika
Kopitzke, Mrs. Leo
Kordecki, Jan
Korneck, Mrs. Anna
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Kosłowska, Mrs. W.
Kosmalski, Józef
Kosmanski, Mrs. Mary
Koss, Jacob
Kottinger, Miss Annie
Kotula, Józef
Koupal, Mrs. Elenora
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Kowalkowska, Alojza
Kowalkowska, Mrs. M.
Kowalski, Mikołaj
Koziak, Mrs. Katherine
Kozłowska, Franciszka
Kozłowska, Leokadja
Kozłowska, Wiktorja
Kraft, Joseph
Kralak, Józef
Kramer, Margaret
Kramper, Mary Anne
Krankoski, Mrs. Kate
Krasnowska, Katarzyna
Kratz, Mrs. Anna
Kraus, Joseph F.
Kraus, Vincent
Krause, Karline
Krebs, Charles H.
Krebs, Michael
Kreft, Mrs. Weronika
Krider, Miss Sara
Kriegel, Mrs. K.
Krisak, Wawrzyniec
Kroeger, Joseph
Kroger, Mrs. Anna J.
Krol, Peter
Krolikowski, Mrs. A.
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Krugler, Miss Theresa
Krupa, Mrs. Rose
Krysa, Wojciech
Kuban, Rudolph

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Kubiman, Anna
Kucinska, Katarzyna
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Kuczynska, Katarzyna
Kudrewicz, Apolonia
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Kuehler, Emma
Kuehner, Mrs. M.
Kuffel, Szymon
Kuhn, Josephine
Kuhnmünch, Mrs. C.
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Kulakowska, Maryanna
Kull, Mrs. Cecilia
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Kunkel, Mrs. Josephine
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Kusinska, Franciszka
Kutenbach, Elizabeth

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Lake, Martin, Sr.
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Lamonica, Mrs. Leon
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Landman, Minnie
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Lang, Rosa
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Laturnas, Stanislaus
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Lauinger, Johanna
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Lawler, Michael
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Lawlor, Patrick F.
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Leboldus, Martin
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Lechowski, Josephine
Le Clair, Mrs. Frank
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Lee, Pauline H.
Lee, Robert E., Jr.
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Lehane, Timothy B.
Lehrter, Lillie
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Lembeck, Lucas
Lemkuhl, John
Lennon, Miss Alice
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Lenthuer, Mary F.
Lentine, Catharina
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Leonard, Richard
Lerner, Regina
LeRue, Leo
Lesniak, Helena
Leśniak, Piotr
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Leval, Mrs. G. Souza
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Lewandowski, Jan
Lewatowska, Mrs. B. A
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Lhotta, Joseph
Liesenfelder, Mrs. F.
Lieslecka, Mrs. Anna
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Lindberg, Margaret
Lingemann, Tessie O.
Lis, Mrs. Mary
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Littler, Henry
Litzinger, John
Lizasz, Mary
Lloyd, James
Lloyd, Mrs. Margaret
Lloyd, Miss Mary A.
Lloyd, Robert A.
Lobenstein, Mrs. O.
Lobo, Mrs. Mary

Lochowitz, Victor
Lockner, Miss Theresa
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Lohmann, Henry
Lokuta, Mrs. Katarzyna
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Lomberto, Mrs. Maria
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Long, Helen
Long, John
Long, Mrs. Lena M.
Long, Mrs. Mary
Long, Thomas
Longawa, Wiktorja
Looby, Miss Margaret
Look, Mrs. Frank
Lopes, Romen
Lopez, Paulina
Lorentz, Gregory
Lorenz, Mrs. May L.
Lorino, Vito
Loughlin, Mrs. J.
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Louis, Mathias
Lubbe, Clara
Lubeno, Mrs. Charles
Lucan, Albert Vögtle
Lucibelli, Mrs. Christina
Ludl, Margaret
Lukaszunas, Piotr
Lüken, Bertha
Lundy, Mary
Lunz, Marie
Luszowska, Mrs. Zofia
Lutfring, Bernard
Łyczynska, Mrs. M.
Lyden, Claire
Lydon, George
Lynch, Elizabeth
Lynch, John
Lynch, Mrs. Margaret
Lynch, Mrs. Mary
Lynn, Miss Elizabeth
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Lyons, Denis
Lyons, Mary
Lyons, Mrs. Mary
Lyons, Mrs. Mary J.

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McAuliff, Mr.
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McBride, James
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McCabe, Mary A.
McCabe, Mrs. Mary A.
McCabe, Robert A.
McCabe, Thomas R.
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McCaffrey, Mrs.
McCaffrey, Mrs. M.
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McCallin, Francis P.
McCallum, Mrs. Martha
McCarron, Michael A.
McCarten, Mary L.
McCarthy, Catherine
McCarthy, Mrs. Julia
McCarthy, Julia
McCarthy, Mrs. M.
McCarthy, Miss M. S.
McCarthy, Miss Mary
McCarthy, Nurse
McCarthy, Mrs. T. G.
McCartney, Miss Sarah
McCarty, Charles
McCarty, Peter F.
McClafferty, Edward
McCleau, Miss Pauline
McCoiff, Miss Julia I.
McConlogue, Edward
McConlogue, Mary
McConlogue, Nellie
McConnell, Miss M. B.
McConville, Mrs. John
McCormack, Catherine
McCormick, James
McCormick, Miss M. D.
McCready, Ellen
McCreanor, Mrs. I.
McCrory, Rose
McCubbin, Mrs. Agnes
McCullagh, Mrs. M.
McDermott, Mrs. Mary
McDermott, Mark W.
McDermott, Mrs. Nora
McDermott, Michael H.
McDevitt, Mrs. Margaret
McDevitt, Mary
McDevitt, William A.
McDonald, Mrs. Alice
McDonald, Angus
McDonald, Mrs. Delia J.
McDonald, Mrs. Dennis
McDonald, Dennis, Jr.
McDonald, Dennis, Sr.
McDonald, Mrs. Josie
McDonald, Miss M.
McDonald, Peter
McDonnel, Patrick
McDonnell, M. Elizabeth
McDonnell, Michael
McDugan, Miss Mary
McElligot, Mary
McEntee, Annie T.
McFadden, Agnes
McFadden, Catherine F.
McFadden, Cornelius A.
McFadden, Daniel
McFadden, Hannah
McFadden, James
McFadden, Miss S. A.
McFadden, Sarah
McFaul, Mrs. Anna
McGarr, Mrs. Mary
McGee, Miss Jane
McGee, William M.
McGinness, Marie
McGivern, Frank
McGivern, Miss M.
McGonigle, Margaret
McGrady, Elizabeth
McGrady, Rose
McGrane, Miss M. M. J.
McGrath, Thomas
McGrath, Timothy
McGrenra, Mrs. Caroline
McGuigan, Margaret
McGuiness, Mrs. Mary
McGuire, Mrs. Daisy
McGuire, Daniel C.
McGuire, Mrs. Martha
McHugh, Mrs. Annie J.
McHugh, John
McIntyre, Anthony
McIntyre, Bryne
McKay, Margaret
McKean, Thompson
McKenna, Anna
McKenna, George
McKenna, Miss Margaret
McKenna, Miss Mary
McKeown, Henry
McLaughlin, Mrs. Jane
McLaughlin, M.
McMahon, Mrs. C.
McMahon, James
McMahon, Mrs. M.
McMannaman, Mrs. A.
McManus, Catherine
McManus, Patrick
McMonagle, William
McMonigle, Maggie
McMullan, Daniel J.
McMullen, Miss Loretta
McNabb, George
McNair, Mrs. Elizabeth
McNally, Catherine
McNamara, John
McNamara, Mrs. Mary
McNickle, Johanna
McNulty, Bridget
McPartland, Mrs. B. K.
McPartlin, Charles
McShane, William
McSwain, Miss L. M. A.
McSweeney, Bryan
McVey, William

Maas, Aloysius
Macauliff, Mrs. Elizabeth
Macdonald, Allan
MacDonald, Major C. E.
Maciejewska, Mrs. B.
Maciok, Bigos Marja
Mackay, Ella
Macklin, Patrick
Madden, Miss Anna T.
Maderska, Mrs. K.
Madigan, G. Harry
Maestretti, Mrs. Lidia
Magrath, Mrs. Katie
Maguire, Mrs.
Maher, Mrs. Mary A.
Maher, Miss Mary E.
Mahlhe, Rose
Mahoney, Mrs. Elizabeth
Mahoney, Miss Mary P.
Mahoney, Michael J.
Mahoney, Patrick B.
Maides, Mrs. Anna G.
Maier, Mrs. Paul
Maleady, Miss Elizabeth
Malecka, Mrs. Marjanna
Malicki, Franciszek
Malik, Marja
Malinowska, Mrs. A. A.
Malinowska, Mrs. S.
Malinowski, Barbara
Mallek, Julianna
Mallory, William
Malone, P. H.
Mamon, Agnieszka
Manda, Mrs. Gertrude
Mangan, Miss Mercedes
Mangold, Henry
Manka, Marja
Mansfield, Mary
Manszt, Marja
Manua, Mrs. Charles K.
Mara, Wenceslaus, Sr.
Marcelini, Julia
Marchesani, Joseph
Marcinek, Rozalia
Marcoux, Louise
Mardian, Mrs. Julia
Mares, George
Marin, Miss Maria
Markgraf, Henry
Markgraf, Mrs. Mary
Markle, Miss Lucy M.
Marnell, Miss Mary
Marquart, Joseph
Marranca, Mrs. Joseph
Marsico, Mrs. Ermina
Marsołek, Julianna
Marszal, Maryanna
Marszalek, Agnieszka
Marszalek, Anna
Marszalek, Franciszek
Marszalek, Marjanna
Marszalek, Paulina
Marszałek, Stanisław
Marszalek, Stefania
Marszalek, Wojciech
Marszalik, Anna
Marszalik, Mrs. Anna
Martin, Ellen
Martin, Mrs. Ellen
Martin, Mrs. Valentine
Martinelli, Salvatore
Martinelli, Theodore
Martka, Tomasz
Marty, Susan
Marx, Miss Mary
Marzion, August
Masance, Miss Mary
Macari, Domenico
Macia, Grace
Masciantonio, Giuditta
Maskell, John
Masselnik, Mrs. Mary
Masterson, Mary
Materi, Mrs. Margaret
Mattern, Margaret
Matthews, A.
Mattusch, Henry, Jr.
Mauszewski, Paweł
May, Mrs. Cecilia
Mayer, Barbara
Mayerchak, Mrs. Mary
Mazzulla, Rachele
Mead, Miss Amelia
Mecca, Mrs. Rose M. S.
Mechler, Mrs. C.
Mederska, Mrs. K.
Meehan, Mary
Mehan, William J.
Mehinger, Mrs.
Mehrle, Mrs. Anton
Meinhart, Hannah
Meicher, Henry
Melillo, Mrs. Catherine
Melloy, Mrs. Catherine
Melloy, Miss Susanna
Mendel, Mrs. Johanna
Mendogni, Paolo
Mendt, Mrs. Mary
Menegay, Paul
Meneraini, Mrs. Carolina
Mengwasser, Agnes
Menninghoff, Stanley
Merkel, Frances
Merrifield, Mrs. E. M.
Merriman, C.
Mersinger, Anna
Mertes, Frank W.
Mertes, Nicholas
Mertes, Rose
Meskell, Mrs. Mae
Metz, Paul
Metzner, Lorraine
Meyer, Mrs. Alida
Meyer, Blanche
Meyer, Miss Josephine
Meyer, Maria
Meyers, Mrs. George
Meyers, Mrs. Peter
Michele, Mrs. Maria
Michels, Mrs. Magdalene
Mick, John
Miela, Mrs. Zofja
Mielcarek, Antoni
Miesznewska, Anna
Mihleback, Mrs. Caroline
Mikucka, Urszula
Mikulska, Mrs. Marja
Milbaugh, Mrs. Margaret
Milburn, Mrs. Nora
Mika, Jan
Mika, Mrs. Maryjanna
Millan, Mrs.
Miller, Baltasar
Miller, Mrs. Barbara
Miller, Mrs. Catherine
Miller, Catherine A.
Miller, Emil
Miller, Franciszek
Miller, Mrs. Franciszka
Miller, John
Miller, Katherine
Miller, Leo
Miller, Margaret
Miller, Mrs. M. E.
Milles, Mrs. Elizabeth
Mills, Mrs. Mary
Mills, Robert
Miner, Miss Edith
Mioton, Dr. Eugene J.
Mission, Maryanna
Mitchell, Anna
Mitchell, Francis
Mitchell, Maud
Moderno, Mrs. G.
Moderno, Mrs. Vincenza
Modliszewska, Mrs. E.
Moeser, Miss Louise
Moehlenkamp, A. H.
Mohr, Alois
Mohr, Mrs. Marie
Mokusko, Mrs. George
Molengraf, Prof. A.
Molitor, Elizabeth
Molithris, Mrs. Sophie
Molloy, Mary
Molloy, Mary A.
Monaghan, Donald J.
Monaghan, Edward C.
Monks, Mrs. James
Monks, Mrs. John
Monks, Mrs. Mary
Monnal, Mrs. Elizabeth
Monnig, Mrs. Johanna
Monoghan, Mrs. Ita
Montano, Jesus
Monte, Erminia
Monti, Salvatore
Monz, Mrs. Mary
Mooney, Mrs. Margaret
Moore, Mrs. Margaret M.
Moore, Mrs. Mary
Moore, Stephen
Moran, Miss Anna
Moran, Marie
Moran, Matthias
Moran, Mrs. Michael
Morg, Elizabeth
Morgan, Miss Bridget E.
Moriarty, Mrs. Elizabeth
Morrin, Mrs. Mary F.
Morris, Andrew
Morris, Brigid
Morrissey, Miss C.
Morrison, Mary J.
Mortiers, Camil
Mowbray, Mrs.
Mowbray, Sam
Moylan, Mrs. Julia
Moyles, Miss E.
Mrozinski, Wacław
Muehlbauer, Amelia
Mueller, Herman
Mueller, Margaret
Mueller, Phil
Muench, Martha
Muesle, Miss Barbara
Mugno, Mrs. Michelina
Muha, Marja
Mulcahey, Harriet
Mulcahy, Miss Margaret
Muldoon, Mrs.
Mullady, Miss Elizabeth
Mullane, Frank L.
Mullaney, Miss B.
Mullany, Elizabeth
Mullen, John Gregory
Mullen, Mrs. Rosanna F.
Müller, Catherine
Mullins, Mrs. Teresa
Mullins, Timothy
Mulloy, Mrs. Bridget
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Mulvihill, Mrs. Neil
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Murphy, Mrs. B.
Murphy, Mrs. Catherine
Murphy, Celeste
Murphy, Daniel
Murphy, Dennis V.
Murphy, Miss Ellen
Murphy, Mrs. Frances
Murphy, Mrs. Frank
Murphy, John
Murphy, Julia
Murphy, Lawrence
Murphy, Martin
Murphy, Mary
Murphy, Mrs. Mary
Murphy, Mary C.
Murphy, Nicholas
Murphy, Mrs. Sarah
Murphy, Mrs. Theresa
Murphy, William
Murray, Mrs. Catherine
Murray, Mrs. Ellen K.
Murray, Mrs. Julia A.
Murray, Margaret T.
Murray, Michael
Murtagh, Mrs. Maria
Mutz, Mary

Nacke, Bernard
Nahrgang, Charles
Nałenc, Władysław
Naso, Rosa Ranzino
Nastasi, Liborio
Nautzel, Anna
Navardauskas, Joseph
Navin, Miss Bridget
Neal, Mrs. Bridget
Nee, Mrs. Catherine
Neel, Lawrence
Neil, Miss Catherine
Nelies, James
Nesline, Mrs. Annie
Netscher, Mrs. E. S.
Neugebauer, Johanna
Neumaier, Vincent
Neumann, Edmund
Neylon, John
Nicholas, Mrs. Clara H.
Nicker, Miss Clara
Nieser, Philip
Niles, Mrs. Eliza
Niles, Philip A.
Nintemann, Anna J.
Nitsche, Mrs. Josephine
Nocella, Salvatore
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Noonan, Andrew A.
Noonan, Mrs. Teresa C.
Noonan, Teresa
Norris, Mary Louise
Northmann, Margaretha
Norton, Mrs. Ellen
Noulty, Catherine
Nowak, Mrs. Agnieszka
Nowak, Antoni
Nowak, Franciszek
Nowak, Mrs. Paulina
Nowicka, Dolores
Nowotna, Łucja
Nuedling, Joseph J.
Nuessen, Clement
Nuhfer, Mrs. Lydia

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O'Brien, Elizabeth
O'Brien, Elizabeth M.
O'Brien, Miss Grace V.
O'Brien, James
O'Brien, James A.
O'Brien, Margaret
O'Brien, Michael W.
O'Brien, Patrick
O'Brien, Philip
O'Brien, Miss S.
O'Brien, William
O'Connell, Mrs. Bridget
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O'Connell, Mrs. F. L.
O'Connell, Miss Jenny
O'Connell, Jeremiah
O'Connell, Mrs. John
O'Connell, Mary
O'Connell, Matthew
O'Connell, Mrs. Nora
O'Connor, Annie
O'Connor, Bridget
O'Connor, Miss Bridget
O'Connor, Elizabeth
O'Connor, James J.
O'Connor, Mrs. Margaret
O'Connor, Mary
O'Connor, Matthew
O'Connor, Michael
O'Connor, William
O'Doherty, Mrs. Mary
O'Donnel, Mrs. Mary
O'Donnell, Charles
O'Donnell, Francis
O'Donnell, James
O'Donnell, Mrs. Lizzie
O'Driscoll, Cornelius
Offin, Philip
O'Grady, Agnes
O'Grady, Mrs. Margaret
Ogurkis, Ewa
O'Hara, Anna
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O'Hare, John
O'Hare, Mary
O'Keefe, John
O'Keefe, Miss M. F.
O'Keeffe, May F.
O'Leary, Jeremiah
Olech, Mrs. Katarzyna
Oliveira, Miss Mary
Olow, Mrs. K. A.
Olszewska, Mrs. M.
Olszewski, Konstanty
Olszewski, Mrs. Martha
Ondrychik, Mrs. Barbara
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O'Neill, Elizabeth
O'Neill, Harry S., Sr.
O'Neill, John
Opel, Katharina
Opitz, Herman
Opszalka, Franciszek
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Orth, Angeline
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O'Shaughnessey, Miss J.
O'Shaughnessy, Burt
Oss, Mrs.
Ostaszewski, Jan
O'Sullivan, E. M.
Oswald, Mrs. Elizabeth
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Oulton, Martin
Owens, John

Owens, Margaret
Oxencis, Mrs. Agatha
Ozimek, Sebastyan

Pack, Elizabeth
Pagani, Mrs. Rose
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Paige, Maurice
Palad, Emilia
Palladino, Mrs. V.
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Pand, R. I.
Pang, Harry
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Partridge, Charles
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Pawlikowski, Szymon
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Peiffer, Mary
Peitz, Minerva
Peluse, Mrs. Nellie
Peluso, Mrs. Rosina
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Pender, Thomas, Sr.
Pereira, Dominic
Pereira, Miss Eumiline
Pereira, Dr. Joseph
Perrino, Charles
Perry, Mrs. Sarah
Pertz, Rosa
Petras, Jan
Petrasz, Mrs. Zofia
Petrucci, Nicole
Pezine, Mrs.
Pfeifer, Mrs. Johanna
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Phillips, Andrew
Picataggi, Angelo
Pick, Alex
Pickart, Mrs. Louisa
Pickett, William
Pieffer, Miss Mary
Pielecki, Antoni
Pierzschalka, Mrs. Mary
Pietroboni, Giacomo
Pigeon, Mrs. Catherine
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Pitman, Mrs. Mary
Pittman, Mrs. Maria
Pizzi, Luigi
Plachy, Miss Mary
Pladziejczowa, Julia
Plamondon, Alfred
Plamondon, Joseph
Plamondon, Leonidas
Plas, Mrs. Margreta
Plawina, Mrs. Wiktorja
Plebanek, Jan
Plesa, Mrs. Anna
Plewacki, Joseph
Plonowska, Mrs. Helena
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Pokracka, Katarzyna
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Pollard, Edward J.
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Prajs, Mrs. Katarzyna
Preneti, Annie
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Rausch, Mrs. Mary
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Rea, Mrs. Stanley
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Redmond, Miss Rose
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Seissing, Albert
Semino, Justina
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Sullivan, Thomas
Sullivan, William
Suwalski, Mrs. Cecylia
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Swartzenberger, K.
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Sweeney, Owen B.
Sweeney, Patrick
Sweeney, Winnie
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Sweetman, Rosana
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Szuba, Ignacy
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Toole, Michael A.
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Troje, John
Troman, Elizabeth
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Tymon, John

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Vaczir, Joseph
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Valles, E. P. Lewis
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Vaupel, C. M.
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Villavasso, Miss Marie
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Wehner, Robert
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Wehr, Loreto Smyth
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Weiler, William
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Withig, Josephine
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Witschen, Henry
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Wittrok, Bernard
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Wojciechowski, Bolesław
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Wolf, Eduard
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Wolffer, Mrs. Margaret
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Woźniak, Józef
Woźniak, Mrs. Marjanna
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Wright, Mary
Wulker, Henry
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Young, Joseph
Yurczak, Mrs. M.

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Zins, Antone
Zins, Barbara
Zins, Catherine
Zius, John
Zluchowska, Wiktorya
Zluchoska, Wiktorja
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Znamierowska, Katarzyna
Zugaj, Mrs. Tekla
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Zupancich, Mrs. Angela
Zurawski, Stanisław
Zwak, Albert
Zygewicz, Stefania

✠

Prayer for the Departed, from the Canon of the Mass

Be mindful, O Lord, of Thy servants who are gone before us with the sign of faith, and sleep the sleep of peace. To these, O Lord, and to all that rest in Christ, we beseech Thee grant a place of refreshment, light and peace. Through the same Christ our Lord. Amen.

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Dear Lord Jesus, grant them Eternal Rest.

(300 days Indulgence applicable to the Faithful Departed.)

The Crusade Offerings

ARE USED FOR THE CONTINUANCE
OF CATHOLIC WORSHIP AT THE HOLY PLACES OF PALESTINE,
THE PRESERVATION OF THE HOLY SEPULCHRE,
THE GROTTO OF THE NATIVITY,
THE PLACE OF THE ANNUNCIATION,
AND SOME 70 OTHER SACRED SHRINES IN JUDEA AND GALILEE
MADE HOLY BY THE LIFE, DEATH, AND RESURRECTION
OF OUR DIVINE SAVIOUR.

ALSO

The rescue of those Holy Places which are still in the hands of Mohammedans and Schismatics as a result of centuries of Turkish intrigue.

The spread of the Gospel of Christ in more than 50 Parishes and Missions maintained by the Custody of the Holy Land in present-day Palestine, Syria, Egypt, Cyprus, and Turkey.

The education of children, many hundreds of children and young people being taught, in most instances gratuitously, in numerous schools, trade-schools, and colleges conducted by the Franciscans of the Custody of the Holy Land.

The care and shelter of orphans in the Land of the Christ Child, where hundreds of little ones are trained to become good Christian men and women.

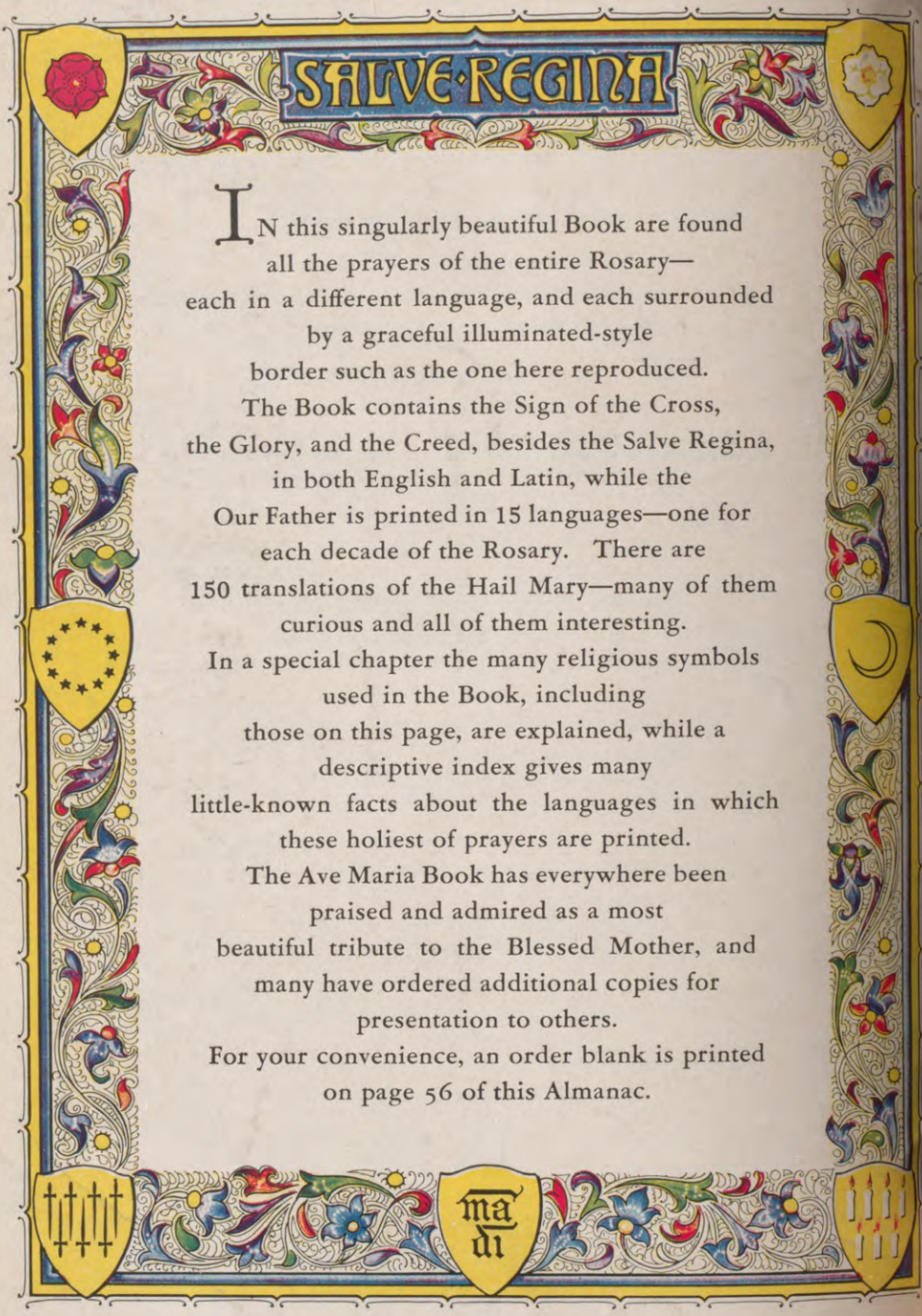
The poor and destitute, to whom thousands of loaves of bread are weekly distributed in Jerusalem and elsewhere, while many poor families are given shelter in rent-free homes by the Custody of the Holy Land.

The care of Pilgrims, who are afforded free accommodations in various Hospices, regardless of race or nationality, while visiting the Holy Places.

The assistance of Diocesan Clergy and other Religious, Priests of the Latin Patriarchate of Jerusalem, the Christian Brothers, and Sisters of St. Joseph, besides Priests of the Maronite and other Oriental Rites, being given financial assistance from the funds contributed to the Custody of the Holy Land.

Commissariat of the Holy Land, Washington, D. C.

The AVE MARIA Book





The Crusader's Almanac

1939

The Crusade Offerings

Are used for the continuance of Catholic worship at the holy places of Palestine, the preservation of the Holy Sepulchre, the Grotto of the Nativity, the Place of the Annunciation, and some 70 other sacred shrines in Judea and Galilee made holy by the life, death, and resurrection of Our Divine Saviour. Also for

The rescue of those Holy Places which are still in the hands of Mohammedans and schismatics as a result of centuries of Turkish intrigue.

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The education of children, many hundreds of children and young people being taught, in most instances gratuitously, in numerous schools, trade-schools, and colleges conducted by the Franciscans of the Custody of the Holy Land.

The care and shelter of orphans in the Land of the Christ Child, where hundreds of little ones are trained to become good Christian men and women.

The poor and destitute, to whom thousands of loaves of bread are weekly distributed in Jerusalem and elsewhere, while many poor families are given shelter in rent-free homes by the Custody of the Holy Land.

The care of Pilgrims, who are afforded free accommodations in various Hospices, regardless of race or nationality, while visiting the Holy Places.

The assistance of Diocesan Clergy and other Religious, Priests of the Latin Patriarchate of Jerusalem, the Christian Brothers, and Sisters of St. Joseph, besides Priests of the Maronite and other Oriental Rites, who are given financial assistance from the funds contributed to the Custody of the Holy Land.

COMMISSARIAT OF THE HOLY LAND

FRANCISCAN MONASTERY WASHINGTON, D. C.

The Crusader's Almanac

REG. U. S. PATENT OFFICE

Published with Ecclesiastical Approbation for
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FRANCISCAN MONASTERY WASHINGTON, D. C.

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WE CONFIRM the charge entrusted to them [the Franciscans] by Our predecessors, of the custody of the Holy Places with all the rights, privileges, and indulgences that they have enjoyed up to now.

—*Decree of* POPE BENEDICT XV, *October 4, 1918.*

THE COLLECTIONS in favor of the Holy Land, hitherto wont to be made on Good Friday or on other days during the year by the Friars Minor, either in person or through the medium of other trustworthy people . . . must still be made everywhere in the future.

—*Decree of* POPE PIUS X, *October 1, 1909.*

WE DECLARE . . . that the Commissaries [of the Holy Land] and their lawful deputies . . . are never in any manner or to any extent to be molested, disturbed or hindered by any authority. . . . If it should happen that the contrary be attempted by any one in any way, . . . We declare it null and void.

—*Decree of* POPE PIUS VI, *July 31, 1778.*

Civil Holidays in the United States

New Year's Day, January 1.
Washington's Birthday, February 22.
Memorial Day, May 30.
Independence Day, July 4.
Labor Day, September 4.
Columbus Day, October 12 (in many States).
Thanksgiving Day, November 30.
Christmas, December 25.

Holy Days of Obligation for the United States

Every Catholic who has attained the age of reason, and is not prevented by sickness or other sufficient cause, is obliged to rest from servile work and attend Holy Mass on the following days:

All Sundays of the year.

The Circumcision of Our Lord, or New Year's Day, January 1.

The Ascension of Our Lord, May 18.

The Assumption of the Blessed Virgin, August 15.

All Saints' Day, November 1.

The Immaculate Conception of the Blessed Virgin, December 8.

Christmas, the Nativity of Our Lord, December 25.

The Laws of Fast and Abstinence

All who have completed their seventh year are subject to the law of **abstinence.** All who have completed their twenty-first year and have not yet reached their sixtieth year are bound by the law of **fasting.**

The law of **abstinence** forbids the use of flesh-meat, and broth made from meat. Eggs and milk products are allowed; lard may be used in preparing food.

The law of **fast** permits only one full meal a day. It does not, however, forbid the partaking of some food in the morning and evening, the quantity and quality of such food being determined by approved local customs. The principal meal may be taken in the evening instead of at noon.

The days of fast and abstinence are:

1. **Abstinence** on all Fridays of the year. 2. **Fasting** on all week-days of Lent. 3. Both **fast and abstinence** on the Wednesdays and Fridays of Lent, on the Ember Days, and on the Vigils of Pentecost, of the Assumption, of All Saints, and of Christmas, unless the Vigil falls on Sunday and is transferred to Saturday, in which case the fast and abstinence are not observed.

The laws of fast and abstinence are *not* binding on Sundays and Holy Days of Obligation.

By a special Apostolic Indult granted to the Bishops of the United States, flesh-meat may be eaten by working people at all meals, and by their families at the principal meal, except on all Fridays, Ash Wednesday, the forenoon of Holy Saturday, and the Vigil of Christmas.

If the Lenten Regulations of the diocese prescribe abstinence for Friday and Saturday in Lent, instead of Wednesday and Friday, one must be guided thereby.

N. B.—**Easter Duty.** The time for fulfilling the Easter duty of Confession and Holy Communion in the United States ends this year on June 4.

Calendar Signs and Abbreviations

✠ Sundays and Holy Days of Obligation. ✠ Days of Fast and Abstinence. ✠ Days of Abstinence only. ‡ Days of Fast only. § St. Anthony Mass and Novena for our Benefactors. ✠ Crusade Indulgence of 7 years and 7 quarantines. (Recite five *Our Fathers*, *Hail Marys*, and *Glorys* in honor of the Five Wounds.)

(G. A.) General Absolution for Franciscan Tertiaries. (P. I.) Plenary Indulgence for Franciscan Tertiaries. † Denotes time and place of Saint's death.



1939 **January** 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Month of the Holy Name

1	S	✠ **Circumcision of Our Lord.** *Gospel: The Circumcision of Jesus. St. Luke 2, 21-22.* **New Year's Day.** Plenary Indulgence for Crusade Promoters. (G.A., P.I.)
2	M	The Holy Name of Jesus. (P.I.)
3	§T	St. Genevieve, Virgin. † Paris, 512. (P.I.)
4	W	St. Titus, Bishop. † Crete, 94. (P.I.)
5	Th	St. Telesphorus, Pope, Martyr. † Rome, about 139.
6	✙F	Epiphany of Our Lord. The Three Magi. First Friday. (G.A., P.I.)
7	S	St. Lucian, Martyr. † Nicomedia, 312. (P.I.)
8	S	✠ **The Holy Family.** *Gospel: The Finding of Jesus in the Temple. St. Luke 2, 42-52.*
9	M	St. Julian, Martyr. † Egypt, about 312.
10	§T	St. William, Archbishop. † France, 1209. (P.I.)
11	W	St. Hyginus, Pope, Martyr. † Rome, about 141.
12	Th	St. Arcadius, Martyr. † Africa, about 260.
13	✙F	St. Veronica, Virgin. † Milan, 1497.
14	S	St. Hilary, Bishop, Doctor of the Church. † France, 368.
15	S	✠ **2nd Sunday after Epiphany.** *Gospel: The Wedding at Cana. St. John 2, 1-11.* St. Paul, the First Hermit. † Africa, about 368.
16	M	SS. Berard and Companions, First Franciscan Martyrs. † Morocco, 1220. (P.I.)
17	§T	St. Anthony of Egypt, Abbot. † Egypt, 356. (P.I.)
18	W	St. Peter's See at Rome. Church Unity Octave begins.
19	Th	St. Canute, King, Martyr. † Denmark, 1086. (P.I.)
20	✙F	St. Sebastian, Martyr. † Rome, 288.
21	S	St. Agnes, Virgin, Martyr. † Rome, 304.
22	S	✠ **3rd Sunday after Epiphany.** *Gospel: Jesus heals the leper. St. Matthew 8, 1-13.* St. Anastasius, Martyr. † Assyria, 368.
23	M	Espousal of the Blessed Virgin Mary.
24	§T	St. Timothy, Bishop, Martyr. † Ephesus, 97. (P.I.)
25	W	Conversion of St. Paul. Church Unity Octave ends.
26	Th	St. Polycarp, Bishop, Martyr. † Smyrna, 166.
27	✙F	St. John Chrysostom, Bishop, Doctor of the Church. † Pontus, 407.
28	S	St. Peter Nolasco. † Barcelona, 1256. (P.I.)
29	S	✠ **4th Sunday after Epiphany.** *Gospel: Jesus stills the tempest. St. Matthew 8, 23-27.* St. Francis de Sales, Bishop, Founder, Doctor of the Church, Patron of the Catholic Press. † Lyons, 1622.
30	M	St. Hyacintha, Virgin. † Italy, 1640. (P.I.)
31	§T	St. John Bosco, Founder. † Italy, 1888. (P.I.)

Month of Our Lady of Sorrows

1939 **February** 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				



1	W	St. Ignatius of Antioch, Bishop, Martyr. † Rome, 107.	(P.I.)
2	Th	Purification of the Blessed Virgin (Candlemas). Blessing of Candles.	(G.A., P.I.)
3	✙F	✠ First Friday. St. Blase, Bishop, Martyr. † Armenia, 316. Blessing of Throats.	(P.I.)
4	S	St. Joseph of Leonissa, Confessor. † Italy, 1612.	(P.I.)
5	S	✠ **Septuagesima Sunday.** *Gospel: The laborers in the vineyard. St. Matthew 20, 1-16.* St. Agatha, Virgin, Martyr. † Sicily, 251.	(P.I.)
6	M	St. Dorothy, Virgin, Martyr. † Cappadocia, 311.	
7	§T	St. Romuald, Abbot. † Italy, 1027.	(P.I.)
8	W	St. John of Matha, Founder. † Rome, 1213.	
9	Th	St. Cyril of Alexandria, Bishop, Doctor. † Alexandria, 444.	
10	✙F	✠ St. Scholastica, Virgin. † Italy, about 543.	
11	S	Our Lady of Lourdes. Apparitions in 1858.	
12	S	✠ **Sexagesima Sunday.** *Gospel: Parable of the sower. St. Luke 8, 4-15.* Seven Servites. † 13th Century.	
13	M	St. Catherine of Ricci, Virgin. † Tuscany, 1589.	
14	§T	St. Valentine, Priest, Martyr. †Rome, about 270.	(P.I.)
15	W	SS. Faustin and Jovita, Martyrs. † Italy, 121.	(P.I.)
16	Th	St. Juliana, Virgin, Martyr. † Nicomedia, 4th century.	
17	✙F	✠ The Flight into Egypt. St. Fintan, Abbot. † Ireland, 597.	(P.I.)
18	S	St. Simeon, Bishop. † Jerusalem, 107.	
19	S	✠ **Quinquagesima Sunday.** *Gospel: Jesus heals the blind man. St. Luke 18, 31-43.* St. Conrad, Confessor. † Sicily, 1351.	(P.I.)
20	M	St. Eucherius, Bishop. †Belgium, about 743.	
21	§T	St. Severian, Bishop, Martyr. † Palestine, 452.	(P.I.)
22	W	✠ Ash Wednesday. St. Peter's See at Antioch. Feast instituted 354.	(P.I.)
23	Th	‡ St. Peter Damian, Bishop, Doctor. † Italy, 1072.	
24	✙F	✠ St. Matthias, Apostle, Martyr. † Jerusalem, 1st century.	
25	S	‡ St. Tarasius, Patriarch. † Constantinople, 806.	
26	S	✠ **1st Sunday of Lent.** *Gospel: Jesus tempted by Satan. St. Matthew 4, 1-11.* St. Alexander, Archbishop. †Alexandria, 326.	
27	M	‡ St. Gabriel of the Seven Sorrows. † Italy, 1862.	(P.I.)
28	§T	‡ St. Roman, Abbot. † France, about 460.	



1939 **March** 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Month of Saint Joseph

1	W	Ember Day. St. Albinus, Bishop. † France, about 550.
2	Th	‡ St. Simplicius, Pope. † Rome, 483.
3	✙F	Ember Day. First Friday. St. Cunegunda, Empress. † Germany, 1040. Mysteries of the Way of the Cross. (G.A., P.I.)
4	S	Ember Day. St. Casimir, King. † Poland, 1483. (P.I.)
5	**S**	✠ **2nd Sunday of Lent.** *Gospel: Transfiguration of Our Lord. St. Matthew 17, 1-9.* St. John Joseph of the Cross, Franciscan. † Naples, 1734. (P.I.)
6	M	‡ St. Colette, Virgin. † Belgium, 1447. (P.I.)
7	§T	‡ St. Thomas Aquinas, Doctor. † Italy, 1274. (P.I.)
8	W	St. John of God, Founder. † Spain, 1550.
9	Th	‡ St. Catharine of Bologna. † Italy, 1463. (P.I.)
10	✙F	St. Macarius, Bishop. † Jerusalem, 335.
11	S	‡ St. Constantine, King. † Scotland, 874.
12	**S**	✠ **3rd Sunday of Lent.** *Gospel: Jesus casts out a devil. St. Luke 11, 14-28.* St. Gregory the Great, Pope, Doctor. † Rome, 604.
13	M	‡ St. Christina, Virgin, Martyr. † Persia, 4th century.
14	§T	‡ St. Mathilda (or Maude), Queen. † Germany, 968. (P.I.)
15	W	St. Zachary, Pope. † Rome, 752.
16	Th	‡ St. Abraham, Hermit. † Greece, 366.
17	✙F	St. Patrick, Bishop, Apostle of Ireland. † Ireland, 464. (P.I.)
18	S	‡ St. Salvator of Horta, Franciscan. † Spain, 1567.
19	**S**	✠ **4th Sunday of Lent** (Laetare Sunday). *Gospel: Miracle of the loaves and fishes. St. John 6, 1-15.* St. Joseph, Spouse of the Blessed Virgin. (G.A., P.I.)
20	M	‡ St. Cuthbert, Bishop. † England, 687.
21	§T	‡ St. Benedict, Abbot, Founder. † Italy, 543. (P.I.) (Thirteen Tuesdays in honor of St. Anthony begin.)
22	W	St. Catherine of Sweden. † Sweden, 1381. (P.I.)
23	Th	‡ SS. Victorian and Companions, Martyrs. † Africa, 484.
24	✙F	St. Gabriel, Archangel. Feast established 10th century. (P.I.)
25	S	‡ Annunciation of the Blessed Virgin. Feast established 5th century. (G.A., P.I.)
26	**S**	✠ **Passion Sunday.** *Gospel: The Jews attempt to stone Jesus. St. John 8, 46-59.* St. Ludger, Bishop, Confessor. † Germany, 809. (P.I.)
27	M	‡ St. John Damascene, Bishop, Confessor, Doctor. † Damascus, 756.
28	§T	‡ St. John Capistran, Franciscan. † Hungary, 1456. (P.I.)
29	W	SS. Jonas and Barachisius, Martyrs. † Persia, 327.
30	Th	‡ St. John Climacus, Abbot. † Palestine, 605.
31	✙F	Seven Sorrows of the Blessed Virgin. St. Benjamin, Deacon, Martyr. † Persia, 424.

Month of the Sacred Passion

1939 **April** 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
						1
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16	17	18	19	20	21	22
23/30	24	25	26	27	28	29



1	S	‡ St. Hugh, Bishop. † France, 1132. (P.I.)
2	**S**	✠ **Palm Sunday.** *Gospel: Triumphant entry of Jesus into Jerusalem. St. Matthew 21, 1-9.* St. Francis of Paula, Founder. † France, 1507. (G.A., P.I.)
3	M	‡ St. Benedict the Moor, Franciscan. † Palermo, 1589.
4	§T	‡ St. Isidore, Bishop. † Spain, 636. (G.A., P.I.)
5	W	St. Vincent Ferrer, Confessor. † France, 1419. (G.A.)
6	Th	‡ Holy Thursday. Procession of the Blessed Sacrament. (G.A., P.I.)
7	✠F	Good Friday. Mass of the Presanctified. (G.A., P.I.)
8	S	Holy Saturday. (until noon today.) Blessing of the Paschal Candle, etc. (G.A., P.I.)
9	**S**	✠ **Easter Sunday.** *Gospel: The Resurrection of Christ. St. Mark 16, 1-7.* Plenary Indulgence for Promoters and Members of the Crusade. (G.A., P.I.)
10	M	Easter Monday. St. Ezechiel, Prophet. † Babylon, 5th century, B.C.
11	§T	Easter Tuesday. St. Leo the Great, Pope. † Rome, 461. (P.I.)
12	W	St. Julius I, Pope. † Rome, 352.
13	Th	St. Hermenegild, Martyr. † Valencia, 586.
14	✠F	St. Justin, Martyr. † Rome, about 167.
15	S	St. Paternus, Bishop. † France, 565.
16	**S**	✠ **Low Sunday.** *Gospel: Jesus appears to His Disciples. St. John 20, 19-31.* St. Bernadette Soubirous. † France, 1879. (P.I.)
17	M	St. Anicetus, Pope. † Rome, 166. (P.I.)
18	§T	St. Amadeus, Confessor. † Italy, 1265. (P.I.) (Nine Tuesdays in honor of St. Anthony begin.)
19	W	St. Elphege, Bishop, Martyr. † England, 1012.
20	Th	St. Theotimus, Bishop. † Roumania, 5th century.
21	✠F	St. Anselm, Bishop, Doctor. † England, 1109.
22	S	SS. Soter and Caius, Popes, Martyrs. † Rome, 171 and 296.
23	**S**	**2nd Sunday after Easter.** *Gospel: The Good Shepherd. St. John 10, 11-16.* St. George, Martyr, Patron of England. † Palestine, 303. (P.I.)
24	M	St. Fidelis, Martyr. † Switzerland, 1622. (P.I.)
25	§T	St. Mark, Evangelist. † Alexandria, about 68. (P.I.)
26	W	St. Cletus, Pope, Martyr. † Rome, about 84. (P.I.)
27	Th	St. Peter Canisius, Confessor, Doctor. † Switzerland, 1597.
28	✠F	St. Paul of the Cross, Founder. † Rome, 1775. (P.I.)
29	S	St. Peter of Verona, Martyr. † Italy, 1252.
30	**S**	✠ **3rd Sunday after Easter.** *Gospel: Joy after sorrow. St. John 16, 16-22.* St. Catherine of Siena, Virgin. † Rome, 1380. (P.I.)



1939 **May** 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Month of the Blessed Virgin

1	M	SS. Philip and James, Apostles † Palestine, 1st century.
2	§T	St. Athanasius, Bishop, Doctor. † Alexandria, 373. (P.I.)
3	W	Finding of the Holy Cross. Jerusalem, 326.
4	Th	St. Monica, Widow. † Italy, 387.
5	✙F	✒ First Friday. St. Pius V, Pope, Confessor. † Rome, 1572. (P.I.)
6	S	St. John at the Latin Gate. † Rome, 95. (P.I.)
7	S	✠ **4th Sunday after Easter.** *Gospel: Christ promises the Comforter. St. John 16, 5-14.* St. Stanislas, Bishop, Martyr. † Poland, 1097.
8	M	Apparition of St. Michael the Archangel. Feast established 5th century.
9	§T	St. Gregory Nazianzen, Archbishop. † Asia Minor, 389. (P.I.)
10	W	St. Antonine, Archbishop. † Florence, 1459.
11	Th	St. Mamertus, Archbishop. † France, 477.
12	✙F	✒ SS. Nereus and Achilleus, Martyrs. † Rome, 97.
13	S	St. Robert Bellarmine, Cardinal, Doctor. † Rome, 1621. (P.I.)
14	S	✠ **5th Sunday after Easter.** *Gospel: Ask in the name of Jesus. St. John 16, 23-30.* St. Boniface, Martyr. † Asia, about 275.
15	M	Rogation Day. St. John Baptist de la Salle, Founder, Confessor † France, 1719.
16	§T	Rogation Day. St. Andrew Bobola, Martyr. † Poland, 1657. (P.I.)
17	W	Rogation Day. St. Paschal Baylon, Franciscan, Patron of all Eucharistic Congresses and works. † Spain, 1592. (P.I.)
18	Th	✠ **Ascension of Our Lord.** *Gospel: Ascension of Christ. St. Mark 16, 14-20.* (G.A., P.I.)
19	✙F	✒ St. Peter Celestine, Pope. † Italy, 1296. (P.I.)
20	S	St. Bernardine of Siena, Franciscan. † Italy, 1444. (P.I.)
21	S	✠ **Sunday within Octave of Ascension.** *Gospel: Testimony of the Holy Ghost. St. John 15, 26-27; 16, 1-4.* St. Hospitius, Hermit. † France, 580. (P.I.)
22	M	St. Rita, Nun. † Italy, 1457.
23	§T	St. Julia, Virgin, Martyr. † Corsica, 6th century. (P.I.)
24	W	St. Vincent Lerins, Confessor. † France, about 445.
25	Th	St. Gregory VII, Pope. † Italy, 1085.
26	✙F	✒ St. Philip Neri, Confessor. † Rome, 1595.
27	S	✒ Vigil. St. Bede, Confessor, Doctor. † England, 735.
28	S	✠ **Pentecost Sunday.** *Gospel: Promise of the Holy Ghost. St. John 14, 24-31.* St. Augustine of Canterbury, Bishop. † England, 604. (G.A., P.I.)
29	M	Pentecost Monday. St. Mary Magdalen of Pazzi, Virgin. † Florence, 1607.
30	§T	Pentecost Tuesday. St. Joan of Arc, Virgin, Patroness of France. † France, 1431. (P.I.)
31	W	✒ Ember Day. St. Angela Merici, Virgin. † Italy, 1540. (P.I.)

Month of the Sacred Heart

1939 June 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	



1	Th	St. Juventius, Martyr. † Rome, 2nd century. (P.I.)
2	✙F	Ember Day. First Friday. St. Eugene I, Pope. † Rome, 657. (P.I.)
3	S	Ember Day. St. Clotilda, Queen. † France, 511. (P.I.)
4	S	✠ **Trinity Sunday.** *Gospel: Jesus commissions His Disciples to preach. St. Matthew 28, 18-20.* St. Caracciolo, Confessor. † Italy, 1608.
5	M	St. Boniface, Bishop, Martyr, Apostle of Germany. † Holland, 755.
6	§T	St. Norbert, Archbishop, Founder. † Germany, 1134. (P.I.)
7	W	St. Robert, Abbot. † England, 1159.
8	Th	Feast of Corpus Christi. Procession of the Blessed Sacrament. (G.A., P.I.)
9	✙F	SS. Primus and Felician, Martyrs. † France, 303.
10	S	St. Margaret of Scotland, Queen. † Scotland, 1093.
11	S	✠ **2nd Sunday after Pentecost.** *Gospel: The parable of the supper. St. Luke 14, 16-24.* St. Barnabas, Apostle. † Cyprus, about 60.
12	M	St. John of St. Facundus, Confessor. † Spain, 1479.
13	§T	St. Anthony of Padua, Franciscan, Patron of the Holy Land. † Italy, 1231. (P.I.)
14	W	St. Basil the Great, Bishop, Doctor. † Asia Minor, 379.
15	Th	SS. Vitus and Companions, Martyrs. † Italy, 302.
16	✙F	Feast of the Sacred Heart. Instituted 1670. (G.A., P.I.)
17	S	St. Theophilus of Corte, Franciscan. † Italy, 1740. (P.I.)
18	S	✠ **3rd Sunday after Pentecost.** *Gospel: The parable of the lost sheep. St. Luke 15, 1-10.* St. Ephrem, Deacon, Doctor. † Mesopotamia, about 373.
19	M	St. Juliana, Virgin. † Florence, 1341.
20	§T	St. Silverius, Pope. † Italy, 538. (P.I.)
21	W	St. Aloysius Gonzaga, Confessor. † Rome, 1591.
22	Th	St. John Fisher, Cardinal, Martyr. † England, 1535.
23	✙F	St. Ethelreda (or Audry), Abbess. † England, 679.
24	S	Nativity of St. John the Baptist. Observed in 1st century. (P.I.)
25	S	✠ **4th Sunday after Pentecost.** *Gospel: The miraculous draught of fishes. St. Luke 5, 1-11.* St. William, Abbot. † Italy, 1142.
26	M	SS. John and Paul, Martyrs. † Rome, about 362.
27	§T	Our Lady of Perpetual Help. Feast established 1816. (P.I.)
28	W	St. Irenaeus, Bishop, Martyr. † France, 202.
29	Th	SS. Peter and Paul, Apostles. † Rome, about 67. (G.A., P.I.)
30	✙F	Commemoration of St. Paul, Apostle. Observed in 3rd century.



1939 **July** 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23/30	24/31	25	26	27	28	29

Month of the Precious Blood

1	S	Feast of the Precious Blood. Established 19th century. (P.I.)
2	**S**	✠ **5th Sunday after Pentecost.** *Gospel: The justice of the Pharisees. St. Matthew 5, 20-24.* Visitation of the Blessed Virgin. Feast established 1263. (G.A., P.I.)
3	M	St. Leo II, Pope, Confessor. † Rome, 683.
4	§T	St. Bertha, Abbess. † France, 725. (P.I.)
5	W	St. Anthony Zaccaria, Founder. † Italy, 1539.
6	Th	St. Thomas More, Martyr. † England, 1535.
7	✙F	✒ First Friday. SS. Cyril and Methodius, Bishops. † Rome, 879; Hungary, 885. (P.I.)
8	S	St. Elizabeth of Portugal, Queen. † Portugal, 1336. (P.I.)
9	**S**	✠ **6th Sunday after Pentecost.** *Gospel: Jesus feeds the multitude. St. Mark 8, 1-9.* SS. Nicholas, Godfrey, and Companions, Franciscan Martyrs. † Holland, 1572. (P.I.)
10	M	Seven Holy Brothers, Martyrs. † Rome, 150. (P.I.)
11	§T	St. Pius I, Pope, Martyr. † Rome, about 157. (P.I.)
12	W	St. John Gualbert, Abbot. † Italy, 1073.
13	Th	St. Francis Solanus, Franciscan. † Peru, 1610. (P.I.)
14	✙F	✒ St. Bonaventure, Franciscan, Cardinal, Doctor. † Lyons, 1274. (P.I.)
15	S	The Holy Sepulchre of Our Lord. Feast instituted in 14th century.
16	**S**	✠ **7th Sunday after Pentecost.** *Gospel: Beware of false prophets. St. Matthew 7, 15-21.* Our Lady of Mount Carmel. Feast instituted 1587.
17	M	St. Alexius, Confessor. † Rome, 417. (P.I.)
18	§T	St. Camillus of Lellis, Founder. † Rome, 1614. (P.I.)
19	W	St. Vincent de Paul, Founder. † Paris, 1660.
20	Th	St. Jerome Aemilian, Founder. † Italy, 1537.
21	✙F	✒ St. Praxedes, Virgin. † Rome, 2nd century.
22	S	St. Mary Magdalen, Penitent. † 1st century. (P.I.)
23	**S**	✠ **8th Sunday after Pentecost.** *Gospel: The unjust steward. St. Luke 16, 1-9.* St. Apollinaris, Bishop, Martyr. † Italy, about 79.
24	M	St. Christina, Virgin, Martyr. † Italy, about 250.
25	§T	St. James the Greater, Apostle. † Jerusalem, 43. (P.I.)
26	W	St. Anne, Mother of the Blessed Virgin. † Palestine, 1st century. (P.I.)
27	Th	St. Pantaleon, Martyr. † Asia, 303. (P.I.)
28	✙F	✒ SS. Nazarius and Companions, Martyrs. † Milan, 68.
29	S	St. Martha of Bethany, Virgin. † France, 84.
30	**S**	✠ **9th Sunday after Pentecost.** *Gospel: Jesus weeps over Jerusalem. St. Luke 19, 41-47.* SS. Abdon and Sennen, Martyrs. † Rome, 250.
31	M	St. Ignatius Loyola, Founder. † Rome, 1556.

Month of the Blessed Sacrament

1939 August 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
		1	2	3	4	5
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1	§T	St. Peter's Chains. The Portiuncula Plenary Indulgence may be gained from noon today until midnight tomorrow by each visit to Franciscan or other church designated by the Bishop. (Conditions: Confession and Communion either week before or week after; recite 6 Our Fathers, Hail Marys, and Glorys for Holy Father's intention at each visit.) (P.I.)
2	W	Our Lady of the Angels. Feast instituted 1216.
3	Th	Finding of the Relics of St. Stephen. Found at Kaphargamala, 415.
4	✙F	✒ First Friday. St. Dominic, Founder. † Italy, 1221. (P.I.)
5	S	Our Lady of the Snow. Feast established 1568. (P.I.)
6	**S**	✠ **10th Sunday after Pentecost.** *Gospel: The Pharisee and the Publican. St. Luke 18, 9-14.* Transfiguration of Our Lord. Feast established 1457.
7	M	St. Cajetan, Founder. † Naples, 1547. (P.I.)
8	§T	SS. Cyriac and Companions, Martyrs. † Rome, 303. (P.I.)
9	W	St. John Baptist Vianney ("Curé of Ars"). † France, 1859. (P.I.)
10	Th	St. Lawrence, Martyr. † Rome, 258.
11	✙F	✒ SS. Tiburtius and Susanna, Martyrs. † Rome, 295.
12	S	St. Clare, Foundress of the Poor Clares. † Italy, 1253. (G.A., P.I.)
13	**S**	✠ **11th Sunday after Pentecost.** *Gospel: Jesus cures the dumb man. St. Mark 7, 31-37.* St. John Berchmans, Confessor. † Rome, 1621.
14	M	✒ Vigil. St. Eusebius, Priest, Martyr. † Rome, 371.
15	**§T**	✠ **Assumption of the Blessed Virgin.** *Gospel: Mary and Martha. St. Luke 10, 38-42.* Feast observed in 6th century. Plenary Indulgence for Promoters of the Crusade. (G.A., P.I.)
16	W	St. Joachim, Father of the Blessed Virgin. † Palestine, 1st century. (P.I.)
17	Th	St. Roch, Confessor. † France, 1327. (P.I.)
18	✙F	✒ St. Helena, Empress, Benefactress of the Holy Land. † Asia Minor, 328.
19	S	St. Louis, Bishop. † France, 1297. (P.I.)
20	**S**	✠ **12th Sunday after Pentecost.** *Gospel: The Good Samaritan. St. Luke 10, 23-37.* St. Bernard, Abbot, Doctor. † France, 1153.
21	M	St. Jane Frances de Chantal, Foundress. † France, 1641.
22	§T	Seven Joys of the Blessed Virgin. (G.A., P.I.)
23	W	St. Philip Benitius, Confessor. † Italy, 1285.
24	Th	St. Bartholomew, Apostle. † Armenia, 1st century.
25	✙F	✒ St. Louis, Crusader, King, Patron of the Third Order. † Africa, 1270. (G.A., P.I.)
26	S	St. Zephyrin, Pope. † Rome, 217. (P.I.)
27	**S**	✠ **13th Sunday after Pentecost.** *Gospel: Jesus heals the ten lepers. St. Luke 17, 11-19.* St. Joseph Calasanctius, Founder. † Rome, 1647.
28	M	St. Augustine, Bishop, Doctor. † Africa, 430.
29	§T	Beheading of St. John the Baptist. † Jerusalem, 1st century. (P.I.)
30	W	St. Rose of Lima, Virgin, First canonized Saint of the American Continent. † Peru, 1617.
31	Th	St. Raymond Nonnatus, Cardinal. † Spain, 1240.



1939 **September** 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Month of the Holy Angels

1	✙F	First Friday. St. Giles, Abbot. † France, about 750. (P.I.)
2	S	St. Stephen, King, Confessor. † Hungary, 1038. (P.I.)
3	S	✠ **14th Sunday after Pentecost.** *Gospel: The lilies of the field. St. Matthew 6, 24-33.* St. Serapia, Virgin, Martyr. † Italy, 119.
4	M	St. Rose of Viterbo, Virgin. † Italy, 1253. (P.I.)
5	§T	St. Lawrence Justinian, Bishop. † Venice, 1455. (P.I.)
6	W	St. Eleutherius, Abbot. † Rome, about 585.
7	Th	St. Regina, Virgin, Martyr. † France, 3rd century.
8	✙F	Nativity of the Blessed Virgin. Feast established 431. (G.A., P.I.)
9	S	St. Peter Claver, Apostle of Negroes. † South America, 1654. (P.I.)
10	S	✠ **15th Sunday after Pentecost.** *Gospel: The widow of Naim. St. Luke 7, 11-16.* St. Nicholas of Tolentino, Confessor. † Italy, 1306.
11	M	SS. Protus and Hyacinth, Martyrs. † Rome, about 257.
12	§T	Holy Name of Mary. Feast established 1683. (P.I.)
13	W	St. Eulogius, Bishop. † Egypt, 608.
14	Th	Exaltation of the Holy Cross. Feast established 7th century.
15	✙F	Seven Sorrows of the Blessed Virgin. Feast established 17th century.
16	S	SS. Cornelius and Cyprian, Martyrs. † 3rd century.
17	S	✠ **16th Sunday after Pentecost.** *Gospel: Jesus heals the dropsical man. St. Luke 14, 1-11.* Stigmata of St. Francis of Assisi. (G.A., P.I.)
18	M	St. Joseph of Cupertino, Confessor. † Italy, 1663. (P.I.)
19	§T	SS. Januarius and Companions, Martyrs. † Italy, 305. (P.I.)
20	W	Ember Day. SS. Eustachius and Companions, Martyrs. † Rome, 2nd century.
21	Th	St. Matthew, Apostle, Evangelist. † 1st century.
22	✙F	Ember Day. St. Thomas of Villanova, Bishop. † Spain, 1555.
23	S	Ember Day. St. Thecla, Virgin, Martyr. † Asia Minor, 1st century.
24	S	✠ **17th Sunday after Pentecost.** *Gospel: The Great Commandment. St. Matthew 22, 35-46.* Our Lady of Ransom. Feast established 1696. (P.I.)
25	M	St. Cleophas, Disciple of Our Lord. † Palestine, 1st century. (P.I.)
26	§T	SS. Isaac Jogues and Companions. † New York State and Canada, 1646–1649. (P.I.)
27	W	SS. Cosmas and Damian, Martyrs. † Asia, 303. (P.I.)
28	Th	St. Wenceslas, King, Martyr. † Bohemia, about 938.
29	✙F	St. Michael the Archangel. Feast instituted 493. (P.I.)
30	S	St. Jerome, Priest, Doctor. † Bethlehem, 420.

Month of the Holy Rosary

1939 **October** 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
1	2	3	4	5	6	7
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22	23	24	25	26	27	28
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1	S	✠ **18th Sunday after Pentecost.** *Gospel: Jesus cures the paralytic. St. Matthew 9, 1-8.* St. Remigius, Bishop. † France, 533.
2	M	Holy Guardian Angels. Feast established 1670 (P.I.)
3	§T	St. Teresa, "The Little Flower," Virgin. † France, 1897. (P.I.)
4	W	St. Francis of Assisi, Founder of the Franciscans. † Assisi, Italy, 1226. (G.A., P.I.)
5	Th	SS. Placidus and Companions, Martyrs. † Italy, about 546.
6	✠F	First Friday. St. Bruno, Founder. † Italy, 1101. (P.I.)
7	S	The Holy Rosary. Feast established 1573. (P.I.)
8	S	✠ **19th Sunday after Pentecost.** *Gospel: The parable of the marriage feast. St. Matthew 22, 1-14.* St. Bridget of Sweden, Widow. † Rome, 1373.
9	M	St. John Leonard, Founder. † Italy, 1609.
10	§T	St. Francis Borgia, Confessor. † Italy, 1572. (P.I.)
11	W	Maternity of the Blessed Virgin. Feast established 1751.
12	Th	St. Wilfred, Bishop. † England, 709. (P.I.)
13	✠F	St. Edward the Confessor, King. † England, 1066.
14	S	St. Callistus, Pope, Martyr. † Rome, 223.
15	S	✠ **20th Sunday after Pentecost.** *Gospel: Jesus heals the ruler's son. St. John 4, 46-53.* St. Teresa of Avila, Virgin. † Spain, 1582.
16	M	St. Hedwig, Widow. † Poland, 13th century.
17	§T	St. Margaret Mary Alacoque, Virgin. † France, 1690. (P.I.)
18	W	St. Luke, Evangelist. † Asia Minor, 74.
19	Th	St. Peter Alcantara, Franciscan. † Spain, 1562. (P.I.)
20	✠F	St. John Cantius, Confessor. † Poland, 1473.
21	S	SS. Ursula and Companions, Virgins, Martyrs. † Germany, about 363.
22	S	✠ **21st Sunday after Pentecost.** *Gospel: The unmerciful servant. St. Matthew 18, 23-35.* St. Hilarion, Abbot. † Cyprus, about 371.
23	M	St. Theodoret, Martyr. † Asia, about 363.
24	§T	St. Raphael, Archangel. Feast instituted 5th century. (P.I.)
25	W	SS. Chrysanthus and Daria, Martyrs. † Rome, 284.
26	Th	St. Evaristus, Pope, Martyr. † Rome, about 112. (P.I.)
27	✠F	St. Frumentius, Bishop. † Ethiopia, about 383.
28	S	SS. Simon and Jude, Apostles. † Asia Minor, 1st century.
29	S	✠ **22nd Sunday after Pentecost.** *Gospel: Christ the King. St. John 18, 33-37.* Feast of Christ the King. Established 1925.
30	M	St. Alphonse Rodriguez. † Spain, 17th century. (P.I.)
31	§T	Vigil. St. Quentin, Martyr. † France, 287. (P.I.)



1939 **November** 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
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19	20	21	22	23	24	25
26	27	28	29	30		

Month of the Holy Souls

1	W	✠ **All Saints' Day.** *Gospel: The Eight Beatitudes. St. Matthew 5, 1-12.* Plenary Indulgence may be gained for the Poor Souls by each visit to a church from noon today until midnight tomorrow. (Conditions: Confession and Holy Communion; 6 Our Fathers, Hail Marys, and Glorys for each visit.) (G.A., P.I.)
2	Th	All Souls' Day. Established in 998.
3	✙F	✒ First Friday. St. Hubert, Bishop. † Belgium, 727. (P.I.)
4	S	St. Charles Borromeo, Cardinal, Confessor. † Milan, 1584 (P.I.)
5	S	✠ **23rd Sunday after Pentecost.** *Gospel: Jesus raises the ruler's daughter. St. Matthew 9, 18-26.* St. Bertille, Abbess. † France, 692.
6	M	St. Leonard, Abbot. † France, about 560.
7	§T	St. Willibrord, Archbishop. † Luxemburg, 738. (P.I.)
8	W	St. Maurus, Bishop. † France, 383.
9	Th	Dedication of the Lateran Basilica. Rome, 1726.
10	✙F	✒ St. Andrew Avellino, Priest. † Italy, 1608.
11	S	St. Martin of Tours, Bishop. † France, 397.
12	S	✠ **24th Sunday after Pentecost.** *Gospel: The wheat and the cockle. St. Matthew 13, 24-30.* St. Martin, Pope, Martyr. † Crimea, 655.
13	M	St. Didacus, Franciscan. † Spain, 1463. (P.I.)
14	§T	St. Josaphat, Bishop, Martyr. † Russia, 1623. (P.I.)
15	W	St. Albert the Great, Bishop, Doctor. † Cologne, 1280.
16	Th	St. Agnes of Assisi, Virgin. † Italy, 1253. (P.I.)
17	✙F	✒ St. Gregory, Bishop. † Asia Minor, 270. (P.I.)
18	S	Dedication of Basilica of SS. Peter and Paul. Rome, 1626.
19	S	✠ **25th Sunday after Pentecost.** *Gospel: The grain of mustard seed. St. Matthew 13, 31-35.* St. Elizabeth of Hungary, Queen, Patroness of the Third Order. † Germany, 1231. (G.A., P.I.)
20	M	St. Felix of Valois, Founder. † France, 1212.
21	§T	Presentation of the Blessed Virgin. Feast established in 7th century. (G.A., P.I.)
22	W	St. Cecilia, Virgin, Martyr. † Rome, 230.
23	Th	St. Clement I, Pope, Martyr. † Crimea, about 99.
24	✙F	✒ St. John of the Cross, Founder. † Spain, 1591.
25	S	St. Catherine of Alexandria, Virgin, Martyr. † Egypt, 305. (G.A.)
26	S	✠ **26th Sunday after Pentecost.** *Gospel: The end of the world. St. Matthew 24, 15-35.* St. Leonard of Port Maurice, Franciscan. † Rome, 1751. (P.I.)
27	M	St. Maximus, Bishop. † France, 460.
28	§T	St. James of the Marches, Franciscan. † Naples, 1476. (P.I.)
29	W	St. Saturninus, Bishop, Martyr. † France, 257. (P.I.)
30	Th	St. Andrew, Apostle. † Asia Minor, about 60.

Month of the Holy Infancy

1939 **December** 1939

SUN.	MON.	TUE.	WED.	THU.	FRI.	SAT.
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24/31	25	26	27	28	29	30



1	✙F	✒ First Friday. St. Eligius, Bishop. † France, 659. (P.I.)
2	S	St. Bibiana, Virgin, Martyr. † Rome, 363. (P.I.)
3	**S**	✠ **1st Sunday of Advent.** *Gospel: Signs of destruction of the world. St. Luke 21, 25-33.* St. Francis Xavier, Apostle of India. † Near China, 1552.
4	M	St. Barbara, Virgin, Martyr. † 3rd century.
5	§T	St. Sabbas, Abbot. † Palestine, 532. (P.I.)
6	W	St. Nicholas, Bishop. † Asia Minor, about 342.
7	Th	St. Ambrose, Bishop, Doctor. † Milan, 397.
8	✙F	✠ **Immaculate Conception of the Blessed Virgin.** *Gospel: The Angelical Salutation. St. Luke 1, 26-28.* Patronal Feast of the United States. Observed in 5th century. (G.A., P.I.)
9	S	St. Leocadia, Virgin, Martyr. † Spain, about 305. (P.I.)
10	**S**	✠ **2nd Sunday of Advent.** *Gospel: John sends his disciples to Jesus. St. Matthew 11, 2-10.* St. Eulalia, Virgin, Martyr. † Spain, about 304.
11	M	St. Damasus, Pope. †Rome, 384.
12	§T	Our Lady of Guadalupe. Patroness of Mexico. (P.I.)
13	W	St. Lucy, Virgin, Martyr. † Sicily, 304.
14	Th	St. Nicasius, Bishop, Martyr. † France, 407.
15	✙F	✒ St. Valerian, Bishop. † Africa, 5th century.
16	S	St. Eusebius, Bishop. † Italy, 370.
17	**S**	✠ **3rd Sunday of Advent** (Gaudete Sunday). *Gospel: John bears witness to Christ. St. John 1, 19-28* St. Lazarus, Brother of Mary. † Cyprus, 1st century. (P.I.)
18	M	Expectation of the Blessed Virgin. Feast instituted 656.
19	§T	St. Nemesius, Martyr. † Egypt, 250. (P.I.)
20	W	✠ Ember Day. St. Liberatus, Martyr. †Orient, 3rd century.
21	Th	St. Thomas, Apostle. † India, 1st century.
22	✙F	✠ Ember Day. St. Ischyrion, Martyr. † Egypt, about 253.
23	S	✠ Ember Day. St. Servulus, Confessor. † Rome, 590.
24	**S**	✠ **4th Sunday of Advent.** *Gospel: Mission of St. John the Baptist. St. Luke 3, 1-6.* St. Delphinus, Bishop. † France, 403. (P.I.)
25	**M**	✠ **Nativity of Our Lord. Christmas.** *Gospel: The Birth of Christ. St. Luke 2, 1-14.* Plenary Indulgence for Promoters and members of the Crusade. (G.A., P.I.)
26	§T	St. Stephen, the First Martyr. † Jerusalem, about 34. (P.I.)
27	W	St. John, Apostle, Evangelist. † Asia Minor, 101.
28	Th	The Holy Innocents. † Bethlehem.
29	✙F	✒ St. Thomas of Canterbury, Bishop, Martyr. † England, 1170.
30	S	SS. Sabinus and Companions, Martyrs. † Italy, 304.
31	**S**	✠ **Sunday within the Octave of Christmas.** *Gospel: Simeon's prophecy. St. Luke 2, 33-40.* St. Sylvester, Pope. † Rome, 335.

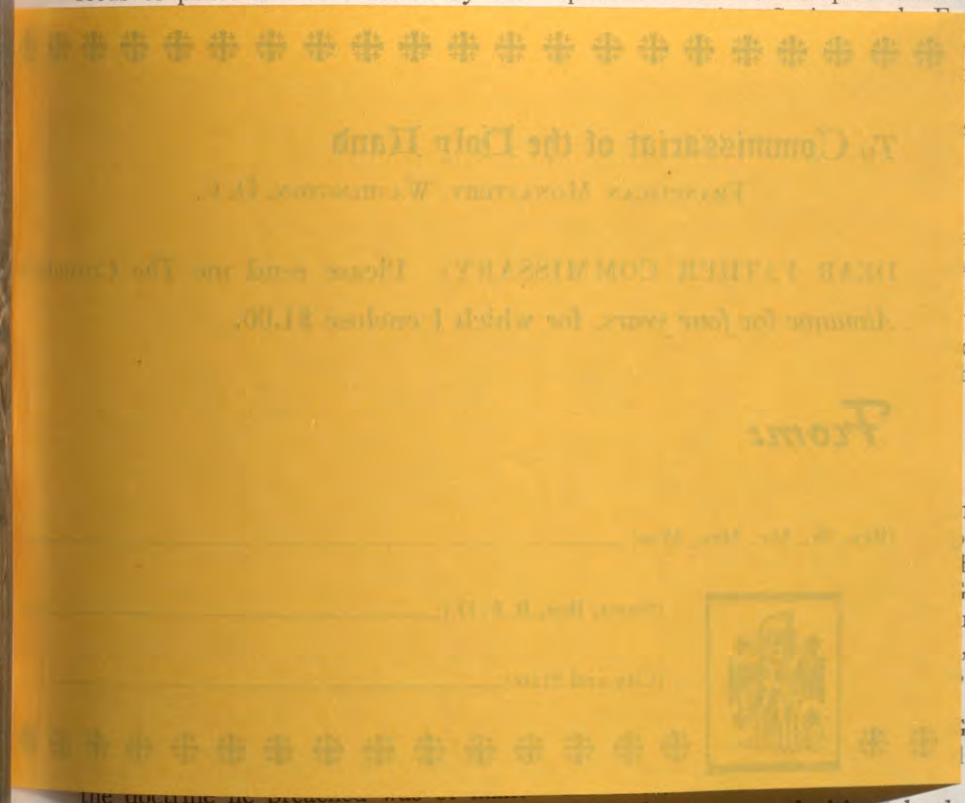


"The Blessing of a Crusader"

The Crusades of Old

By PAUL R. MARTIN, *of the Faculty of Notre Dame University*

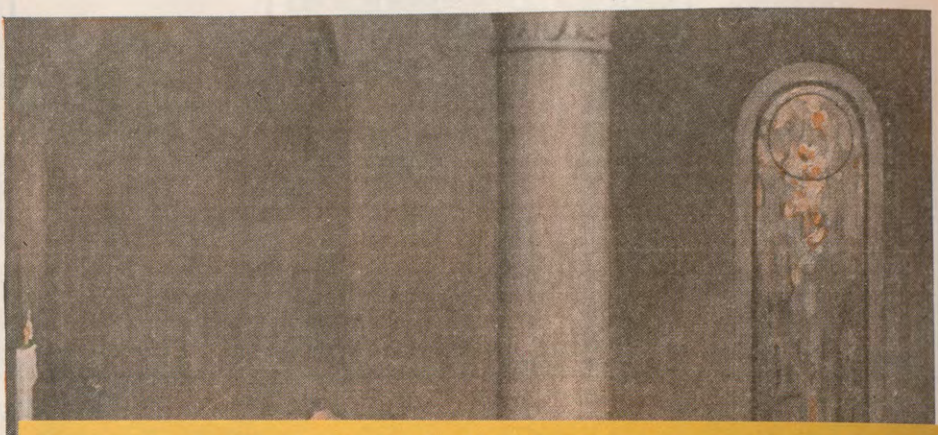
DISTRESSING though it is, the persecution of religion, which is upsetting Europe and spreading to other parts of the world, is nothing new. Since the dawn of Christianity Christ and His Church have been targets for those who in pride and hatred have attempted to uproot the seeds of peace and love sowed by the



it appealed to humanity's baser nature and was devoid of spirituality or idealism. This youth was Mohammed, and followers, attracted by his materialistic and sensual philosophy, soon flocked to his side.

He had enemies also, and shortly learned he could become a dominating power only by ruthless cruelty. Mohammedanism, the religion of Islam, was propagated by the sword. Mohammed headed an army which seized the city of Mecca and eventually conquered the Arabic peoples, compelling them to accept him as their civil and religious leader. Mohammed's successor likewise was a man of arms, and through conquest he built an empire embracing

Another pope was legitimately elected and this was Urban II, who, although wrongfully deprived of St. Peter's and the Lateran, as well as the papal tiara, functioned fully as the Vicar of Christ. Pagans were overrunning the western frontiers of Byzantium. Class struggle, brought about by greed and irreligion, was undermining Western Europe. A



To Commissariat of the Holy Land

FRANCISCAN MONASTERY, WASHINGTON, D. C.

DEAR FATHER COMMISSARY: Please send me *The Crusader's Almanac* for *four years*, for which I enclose $1.00.

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"The Blessing of a Crusader"

The Crusades of Old

By PAUL R. MARTIN, *of the Faculty of Notre Dame University*

DISTRESSING though it is, the persecution of religion, which is upsetting Europe and spreading to other parts of the world, is nothing new. Since the dawn of Christianity Christ and His Church have been targets for those who in pride and hatred have attempted to uproot the seeds of peace and love sowed by the Saviour more than nineteen hundred years ago. The awful scenes of the Roman amphitheater, the sands of which were saturated with the blood of martyrs, have had their counterparts in many times and places.

Mohammed

In this article it is impossible to set down even a sketchy outline of all the assaults made against the Church by her enemies. It is, however, our purpose briefly to record one of the greatest religious conflicts the world has ever known; one which lasted intermittently for centuries and is remarkable for having well-nigh united Western Christendom, for once, at least, in defense of the Cross. We refer, of course, to those wars known as the Crusades, the object of which was to drive the Mohammedan hordes out of Europe and to rescue the Sacred Places of Palestine from their profane grasp.

It was late in the sixth century that a youthful Arab—a camel herder—fired with ambition for leadership, set himself up as a prophet sent by God. But the doctrine he preached was of man: it appealed to humanity's baser nature and was devoid of spirituality or idealism. This youth was Mohammed, and followers, attracted by his materialistic and sensual philosophy, soon flocked to his side.

He had enemies also, and shortly learned he could become a dominating power only by ruthless cruelty. Mohammedanism, the religion of Islam, was propagated by the sword. Mohammed headed an army which seized the city of Mecca and eventually conquered the Arabic peoples, compelling them to accept him as their civil and religious leader. Mohammed's successor likewise was a man of arms, and through conquest he built an empire embracing Arabia, Persia, Syria, and Egypt. Across northern Africa the Moslem army advanced until Spain was reached and conquered. Gaul was next, but there a Christian army defeated the invaders, and Western Europe, with the exception of the Spanish peninsula, was preserved from the Moslems.

During the eighth century Charlemagne attempted to expel the Mohammedans from Spain and was largely successful, but it was not until 1492 that Granada, last of the Moslem strongholds in Spain, was restored to Christian possession.

Before the Crusades

These Spanish wars were but preliminary to the Crusades proper which, strangely enough, were given impetus when wicked men, claiming to be Christians and attempting to make God's Church their tool, falsely placed upon the papal throne a pretender who, by reason of invalidity of election, was not the rightful successor of St. Peter. The legitimate head of the Church was Gregory VII, who died in exile as did his successor.

Another pope was legitimately elected and this was Urban II, who, although wrongfully deprived of St. Peter's and the Lateran, as well as the papal tiara, functioned fully as the Vicar of Christ. Pagans were overrunning the western frontiers of Byzantium. Class struggle, brought about by greed and irreligion, was undermining Western Europe. A

general war was imminent and Urban was determined to forestall this disaster.

It must not be taken from this that all men were enemies of the Church or lacking in devotion to God. There were many whose piety led not only to natural goodness, but to actual sanctity. Of those still loyal to God and religion, whether knights or peasants, came large groups who resorted to heroic means of penance, among which were the pilgrimages to the Holy Land. These pilgrimages were great acts of penance in themselves, for the way was beset with every difficulty and danger and the Sacred Places were in the hands of the Mohammedans.

Treatment of Pilgrims

The treatment accorded Christian pilgrims depended largely upon the disposition of the Mohammedan rulers in power. Sometimes they were welcomed because of the gold they paid for the privilege of worshipping at the shrines. Not infrequently the road was barred and the pilgrims subjected to onslaught and massacre or seized as slaves. Oriental Christendom had been almost depopulated by the Moslems who had come out of Persia, brandishing the sword as was their custom. Christian churches were burned or turned into stables for horses, while altars and baptismal fonts were sacrilegiously profaned. The situation was sickening to all true Christians and especially so to Pope Urban II.

"A Crusader in Jerusalem"



Although with the anti-pope holding sway in Rome Urban was severely handicapped, he decided to convene a Church council at Clermont. Two things were in his mind: one, the rescue of Christ's Sepulchre; the other, a tightening of the bonds of Christendom and a return to legitimate Church government. Through the former the latter might be accomplished.

The Clermont oration of Urban has come down as a classic. Graphically the Pontiff told of the persecution waged by the Mohammedans, of the outrages to which Christians, their churches and shrines, were being subjected. God was being blasphemed, God's law ignored. Drastic means must be adopted to end this evil. Christian knights were at war with each other, Urban lamented, while a common enemy thundered at their very doors.

"God Wills It!"

"Verily," the Pontiff exclaimed, "if you would save your souls come forward to the defense of Christ. Come to the war against the infidels. Fight a just war for everlasting reward. Let no obstacle turn you aside, but enter upon this journey when spring is here again . . ."

There was no need for more. Urban's words had done their work and with one voice his hearers gave utterance to the motto of all Crusades.

"God wills it!" they shouted; "God wills it!"

Although Urban's voice was heard by only a few thousand, this cry was to resound throughout the world, to be heeded by men of every Christian nation. Differences were forgotten, enmities buried, national boundaries all

but erased. Hostile princes united in brotherhood to wage Christ's cause. Those sincerely religious buckled on the armor of prayer and steel. Those not so religious expiated their crimes as soldiers in the army of God. Bishops left their cathedrals, parish priests their churches, monks their cloisters, to become military chaplains. The world was aflame and the zeal of the Christian Crusaders was exceeded only by Mohammedan fanaticism.

Peter the Hermit

At Clermont in 1095 Urban fired the torch soon to be carried from one end of Europe to the other. Before spring Peter the Hermit, one of the foremost preachers of the Crusade, had arisen and gathered a considerable army in France and along the Rhine. Unfortunately this army, although boundless in faith, lacked practicality. It consisted largely of untrained peasants led by some poor knights who set off, poorly armed and supplied, only to meet defeat before half-way across Europe.

This sad prelude to the First Crusade did not dampen the ardor of those who had taken more time for preparation. Within a year several well-equipped armies were ready, including a German force under Godfrey of Bouillon and his brother, Baldwin, both of whom were to become kings of Jerusalem. These forces were to unite at Constantinople for the march to Jerusalem, but here a blot is found on the pages of history. The emperors of Constantinople had, through jealousy, caused a schism, refusing to acknowledge the Bishop of Rome supreme head of the Church as the successor of St. Peter. The first Crusaders believed that despite this schism the Eastern emperor would welcome those who came to rescue the Holy Places from Moslem usurpation.

There was, however, no Christian charity in the heart of the wily Emperor Alexius. He demanded that Godfrey and other leaders take an oath of homage, planning that the Crusaders should conquer Asia Minor for him. His treachery was exemplified when the Christian armies reached Nicea. They had virtually taken this stronghold when Alexius formed an alliance with the Turks, placed his forces within the city and gave the world the sad spectacle of a Christian ruler in opposition to his fellow Christians.

Edessa-Antioch-Jerusalem

The Armenians, however, aided the Crusaders on their march through Asia Minor and helped Baldwin gain Edessa and Antioch. At this point we encounter another blot, for, although many potential saints were in the Crusaders' ranks, there were likewise those who sought only to enrich themselves. When Antioch was captured, strife arose between Behemond and Raymond, Count of Toulouse, as to which should control the vanquished city. Behemond won, and Raymond turned his attention to Tripoli. Then came the two months' siege of Jerusalem, the Holy City finally falling into the hands of the Crusaders.

"The Crusader's Vision on Calvary"



Godfrey of Bouillon was chosen king, but refused "to wear a crown of gold where Christ had worn a crown of thorns." It was as "Defender of the Holy Sepulchre" that he entered the Holy City to kneel at the Tomb in which the body of the Crucified had been laid and from which He had gloriously risen.

Godfrey died shortly after this and was succeeded by Baldwin. Acre, Sidon and other towns were captured and the "Kingdom of Jerusalem" was extended. News of these victories reaching Europe, thousands of Crusaders started to the Holy Land. Most of them perished *en route,* and of those remaining, the greater portion returned home when they had fulfilled their vow of kneeling before the Holy Sepulchre. There were always a few willing to remain on guard, and the colonies along the Mediterranean made fair progress as part of the Latin Kingdom of Jerusalem.

The Military Orders

The sanctuaries of the Redemption were in Christian hands again, and to render the journey across Europe less dangerous, various Orders of Knighthood were brought into being, principally the Templars, Hospitalers and Teutonic Knights. Peace reigned for fifty years, until the Turks, renewing the old war, captured Edessa. Again a Christian army rushed to the protection of the Holy Places and the Second Crusade was launched in 1144. It was preached by St. Bernard, and the King of France took the Cross as did Conrad III of Germany. This Crusade was not successful and only paved the way for a devastating Saracen victory years later when Saladin, Mohammedan ruler of the time, recaptured Jerusalem.

There followed one of the most colorful of all Crusades in which Richard the Lion-Hearted, King of England, participated. The military expedition which went on this Crusade was the strongest organized throughout the years, and it is notable that England and France, the latter under Philip Augustus, Richard's most bitter political rival, united under the banner of Christ. The Christians failed to overthrow Saracen power, but Richard concluded a truce with Saladin, permitting pilgrims to visit the Holy Places unmolested.

St. Francis of Assisi

War did not end, however, and the next Crusade was of interest because it occurred after a revival of religious fervor early in the thirteenth century, caused by the "Great Reform" of Francis of Assisi. Francis was born into a world marked by the extremes of wealth and poverty. Men had almost forgotten Christ's Gospel and conditions were not unlike those of the present. Espousing poverty as the antidote to greed, Francis converted the hearts of men. Prince and peasant deemed it an honor to wear Franciscan livery, and those who could not join the First or Second Orders accepted the Tertiary rule.

It was natural that Francis should turn to Palestine which Christ had hallowed. He wanted to convert the Moslems and for this end courted martyrdom. He went to the Holy Land in 1219 at the beginning of the Fourth Crusade. This expedition, proposed by the Lateran Council, was urged by Innocent III in view of the suffering to which the Christians were again being subjected.

The zeal of Innocent was imitated by his successor, Honorious III. The armies which left Europe adopted another plan of warfare, the leaders deciding to make a drive on Egypt, from which the Saracens sent forces for their campaigns around Jerusalem. John of Brienne, now King of Jerusalem, headed the army which moved toward Damietta, strongest of Egypt's Saracen cities. The siege lasted eighteen months and the losses on both sides were tremendous, but the tide of battle turned and the Saracens retreated. Then dissension arose and Christian leaders accused each other of cowardice. In bravado the knights compelled John of Brienne to

lead them in pursuit of the foe that again they might engage in battle. They exulted when they saw the Saracens giving way before them, but this was only a Mohammedan ruse. The Crusaders were lured into a waterless plain, and becoming weak from fatigue and thirst, fell an easy prey to the enemy, who killed six thousand of them.

Franciscan Crusade

It makes little difference whether Francis went to the Holy Land during the last days of the Third Crusade or arrived with the beginning of the Fourth. The point is that with his arrival before Damietta another Crusade was launched, of which the chroniclers of war have taken no notice. This was a Crusade after Francis' own heart —a Crusade of peace, goodwill and apostolic labor, destined to last through the centuries, and in which readers of THE CRUSADER'S ALMANAC are privileged to participate as benefactors of the Holy Land.

Francis went to the Holy Land impelled by an ardent desire to convert the Mohammedans, but this would mean personal contact with them. One can imagine the bitterness of both Christians and Saracens after the longe siege of Damietta. Meledin, Sultan of Egypt, had offered a rich reward for the head of a Christian, but Francis of Assisi was not to be stayed by danger. He determined to go into the very Saracen camp, to seek out the Sultan there, and preach the Gospel to him.

Intrepidly he set forth, only to be seized by Saracens who beat him mercilessly, bound him and gave every indication of being the instruments through which he might receive the martyr's crown. But first, Francis wanted to bring God's grace to the Moslems, so fearlessly he declared: "I am a Christian; lead me to your master." Saracen soldiers had been moved before to admiration of Christian courage and it is likely such was now the case. At any rate, Francis was immediately taken before the Sultan.

Addressing Francis, Meledin asked who had sent him and for what purpose. Francis answered: "We are not sent by men, but it is the Most High who sends us to teach you the way of salvation and the truths of the Gospel."



"Crusader at the Holy Sepulchre"

The Sultan

That Francis preached before the Sultan several times is matter of record. He had an irresistible personality and by his fervor attracted all. Meledin

was no exception. He invited Francis to stay with him, and many believe the only reason for his not becoming a Christian was the fear of sedition among his people. So anxious was Francis to convert Meledin that he offered to walk into flames if a Moslem priest would do likewise to prove whose doctrine was correct, but Meledin acknowledged no Moslem would accept this challenge. Then Francis said he would go into the fire alone, if, should he emerge unscathed, Meledin would accept Christianity. But again the Sultan found an excuse, offering instead rich presents, which Francis refused. Meledin gave Francis safe escort to the Crusaders' camp and, more remarkable still, said to him: "Pray for me that God may make known what religion is most agreeable to Him, that I may embrace it."

Francis may have failed in the conversion of Meledin, yet he accomplished much. Later the Sultan, his heart filled with affection for the Poverello, beholding the suffering among the Crusaders, sent to offer terms of peace.

Death of Meledin

But *did* Francis fail?

There is a story to the effect that after the death of Francis the seraphic patriarch appeared to two of his religious and bade them go to Meledin who was dying. It is said that these Friars went and baptized the Sultan before he breathed forth his soul. There is no absolute proof of this legend, but as Chalippe points out, it is not impossible that it may be true. Meledin had asked Francis' prayers that he might receive the light of faith, and there is reason to believe that Francis' petitions did not go unheeded.

Yes, through his visit to Meledin Francis accomplished much, but before entering into the details of his "peaceful crusade" it becomes necessary to revert to the cold facts history has set down in connection with further wars.

The Emperor Frederick II is credited with having concluded a treaty with Meledin according to which the Christians were to be given the Holy Sepulchre and the Place of the Nativity. But Frederick is not deserving of all the credit he has received. Rather, it is likely the Christians were given this consideration by the Moslem ruler because the visit of Francis had softened his attitude toward them. Be that as it may, the Christians were not long to enjoy this liberty. The Musselmans, at war with Crusade armies, also had enemies among the Mongol tribes of Asia. The latter conquered Kharizim in 1244 and ten thousand fleeing Musselmans seized Jerusalem on their way to join the army of the Sultan of Egypt. Open warfare with the Christians was thus renewed and Pope Innocent proclaimed another Crusade.

Louis IX, Tertiary

By this time Francis had been dead eighteen years, but his influence still lived. Thousands wore the Tertiary habit and devoted themselves to God's work wherever they were. Among these was Louis IX of France, who, filled with

"A Crusader's Sacrifice"



zeal for the Christian cause, donned the flaming cross of the Crusader almost as soon as Innocent IV had proclaimed the new Crusade. His motives were entirely altruistic, and at the head of his army he launched an attack in Egypt which resulted in the recapture of Damietta. Later he was taken prisoner and was released only upon the surrender of Damietta and the payment of other ransom. He remained in Palestine four years, however, during which time he arranged for the deliverance of prisoners, and strengthened many places still in Christian hands. Louis was compelled to return to France upon the death of his mother, Blanche of Castile, who had been reigning as regent during his absence. This marked the beginning of the sad end of the Crusade into which he had plunged so valiantly.

Motives

Louis was inspired purely by religious motives when he set forth on this Crusade. Such was not the case with others who participated in it. Often Christians fought against Christians over the possession of towns, and greed went hand in hand with the commerce now opened between East and West. The Greek Emperor took Constantinople, and the Latin Emperor, Baldwin II, was overthrown in 1261. Far to the east war raged between Mongols and Mohammedans, the latter conquering Syria. Then the Moslems, encouraged by this victory, began another cruel war on the few remaining Christian states, destroying the church at Nazareth and taking Caesaria, Jaffa and Antioch.

The question of a formal Crusade arose once more in Europe, but only those rulers inspired by religion took interest. Again Louis IX came forward in 1267. He resolved to go to Tunis hoping to convert the Moslem ruler, but no sooner had he arrived than he fell victim to the plague, and died in the odor of sanctity. In Palestine a truce between Christians and Mohammedans was broken by the latter and the Moslem army captured Margat from the Hospitalers. Tripoli also was taken, and 120,000 Moslems moved on Acre where 25,000 Christians made a gallant stand, but outnumbered they finally fled by sea. A little later, in 1291, the last of the Christian-controlled towns of Syria fell, and the Latin Kingdom of Jerusalem reached its end.

Minor Crusades occurred in the fourteenth and fifteenth centuries. The Turks overran Eastern Europe, and Christian princes, promising aid to Peter I, King of Cyprus, took the Cross, but few kept their promise. There were some military expeditions which were fruitless. In 1453 the Turks, under Mohammed II, captured Constantinople, and the leader of this Moslem army, entering the Church of St. Sophia on horseback, turned it into a mosque. Such it remained until 1934, when the once-sacred edifice became a public museum.

Remembering the almost continuous warfare between Mohammedans and Christians, it seems impossible that any followers of Christ could have remained near the Holy Places to preserve them from profanation or destruction. Yet the Sons of St. Francis of Assisi have remained faithfully at their posts for 720 years. Generations of Friars have served as guardians of the Sacred Places and only volumes could present an adequate chronicle of their heroism, self-sacrifice, sufferings and frequent martyrdoms.

Franciscans and the Holy Places

Even when Turkish rulers, realizing that Christian pilgrimages brought profit to themselves, curbed their open hostility, the hardships endured by the Franciscans were beyond description. As Father Francis Borgia Steck, O.F.M., has pointed out, "the history of Palestine during the last seven centuries is essentially Franciscan. During the persecutions Friars to the number of 2,000 gave up their lives in defense of their sacred heritage, while 6,000 more died as martyrs of charity while ministering to those suffering from plague."

Hardships

Eventually the Turks compelled the Franciscans to share the shrines with various schismatic rites and this too added to their suffering, for these Christians, more often than not, were no more charitable than the Turks. The Franciscans enjoyed some freedom when France held the mandate over Palestine, but even then the ever-present Turk was a menace. But the glorious work begun so long ago has continued. Under the guardianship of the Friars the shrines of the Holy Land have been preserved for Christian veneration. Hospices have been maintained where Christian pilgrims might enjoy the boon of modest comforts. Catholics, native and European, have received the kindly spiritual ministration of the Sons of St. Francis. Thirty-three parishes and ninety-five churches are in their charge, and forty-eight schools and orphanages have been erected under their jurisdiction. Virtually every Catholic country and the United States have contributed to the ranks of the Franciscan guardians of the Sacred Shrines of the Holy Land.

The Crusades which lasted so many centuries brought definite results, even though they did not accomplish the purpose of actually wresting the Holy Land from the grasp of the Moslems. Historians, economists and even sociologists point to these holy wars as having had direct and important bearing on the world. But of all the Crusades none was so important, so successful, or so lasting, as was the peaceful Crusade of St. Francis of Assisi. It has been a fitting continuance of that Great Reform through which the Little Poor Man brought the people of his time back to the way of Christ.



The illustrations adorning this splendid article by Paul R. Martin (with the exception of the one shown below) are reproduced from the original paintings made especially for THE CRUSADER'S ALMANAC by C. Bosseron Chambers. We feel that they typify the spirit which stirred the Crusaders of old and which continues to animate our Crusaders today.



St. Francis Pleading with Sultan for the Rights of Christians



The Holy City of Jerusalem Seen from the Mount of Olives

A Holy Land Pilgrim

THE following was written by Rev. James J. Gannon, a student of the American College in Rome, who was one of a group who recently accompanied the Most Rev. Mark Gannon, Bishop of Erie, Pa., on a Pilgrimage to the Holy Land.

"Today I was afforded the unbelievable opportunity of visiting the very spot where the Holy Family rested on the flight into Egypt. It is near Cairo. It is a place of veneration for Christians and a Franciscan monastery has been built near-by. A short walk brought us to a guarded entrance where it was necessary for us to wait until the doorkeeper returned from the monastery with a kindly looking Franciscan. The Friar proved more jovial than his pensive face had promised when he found that most of our pilgrimage were of Italian blood. We learned that he also was of Italian nationality and had not been home for many years.

"The explanations of the priest were those of a man well versed in Scripture and who possessed full knowledge of the history about which he was speaking. So suggestive of thought were his words that we could follow in our imaginations the flight of the Holy Family across the desert wastes.

"The good Friar informed us that this shrine, along with a very great number about Judea, has been preserved by the Franciscans since the year 1219.

Tribute to Franciscans

"The Bishop [Gannon] suggested a short time ago that one of us should

have the courtesy and generosity to devote his article to the untiring zeal and effort expended by the Franciscans in regaining the shrines of the Holy Land. I am pleased to have this opportunity of summarizing the labors and of paying tribute to these men of God.

"It is historically proven that St. Francis of Assisi obtained permission from the Sultan of Egypt to visit the Sepulchre of Christ, 'without the obligation of homage'; a distinction in force of which 'both he and his friars' could travel as under the protection of an imperial escort. From the remotest times the Sovereign Pontiffs, turning their eyes to the Holy Places that were reddened with the Most Precious Blood of the Incarnate Word, have exhorted the faithful to assist freely by alms the Friars Minor in their good work. The first legal act that gives to the Sons of the Assisian the mission of Palestine is a Bull of Gregory IX in 1230.

"The chief objectives which the Franciscans have sought to maintain through centuries in the Holy Land are these:

"(*a*) The proper care of the sanctuaries; which implies upkeep, veneration, defense, and assistance to pilgrims who visit these Holy Places.

"(*b*) The apostolate of faith and charity. It would be more logical to preface the apostolate of charity to that of faith, as anyone who knows something of mission life knows that faith walks more quickly through a life that is first fortified by charity.

"This the noble Friars have done with all fidelity, through six centuries and more. The doctrine of the Franciscan in the Holy Land, that of prudence and sagacity, has done untold things for Christianity. 'Patience' has been their motto, and today's recount of Christians and Christian shrines in Palestine points to its success."—*N. C. W. C. News Service.*

Many Groups Make Up Catholics of the Oriental Rite

The following statistics concerning the various groups that make up the Eastern or Oriental Rite within the Catholic Church have recently been received from Rome, through the N.C.W.C. News Service.

To the Byzantine Rite belong about 2,500 Greeks of the Ordinariates of Athens and Constantinople; 35,000 Italo-Albanians in the Eparchy of Lungro, 22,000 in the Eparchy of Pianna dei Greci, and 20,000 in America; 150,000 Melchites in the Patriarchate of Antioch and 16,000 in foreign colonies; 3,800,000 Ruthenians in the Province of Galicia, 585,000 in Czechoslovakia, 21,000 in Hungary, 70,000 in the Province of Bucovina and 992 in America; 42,000 Jugoslavs in the Diocese of Krijevtsi; 1,500,000 Rumanians in Transylvania and 10,000 in America; 6,000 Bulgarians and 142,000 Hungarians in the Diocese of Hajdudorog.

Catholics following the Armenian Rite are 43,000 in the Patriarchate of Cilicia, 5,000 in the Archdiocese of Lwow, and 85,000 scattered throughout the world.

The Rite of Antioch is divided into the Syrian and Maronite Rites. The former is practiced by 71,000 Catholics in the Patriarchate of Antioch and among the Syrians of Malabar. The latter has about 360,000 followers.

The Chaldean Rite has 70,000 followers in the Patriarchate of Babylonia and 685,000 in Malabar.

The Coptic Rite numbers 45,000 in the Patriarchate of Alexandria and 35,000 in the Ordinariate of Abyssinia.

Mission

A STORY BY
GWENDOLYN E. DANNER

Illustrations by John Collins



She nudged Dan as a man genuflected

"THEY'RE having a revival at the new Catholic church. It might be funny to go over there and watch them."

"Dan Horner! You'd not go into a Catholic church?"

"Well—I don't see what harm it could do. And there isn't going to be a social. You've been home so much with the kids, I thought you'd want to go some place."

"I would like to go somewhere I could wear the dress and hat Jenny sent me," his wife admitted wistfully, "but to go to a Catholic church—why, Ma'd skin me alive if she ever heard tell of it."

"You went to that Holy Roller meet-

ing before we were married and she never said a word," Dan reminded her.

Elspeth giggled. "It was fun, too. Do you suppose Catholics will be anything like them, Dan?"

"I don't know. They're queer, anyhow."

Of course, as it so often does, curiosity overcame Elspeth's scruples. That evening they left the two children, Richard and Barbara, with a neighbor and attended the "revival" at the new Catholic church. They were early, and chose seats in a rear corner, beside the confessional. They wondered what "that closet" was for, and Dan would have peeked inside, only Elspeth whispered, "Suppose there's someone in there!"

The few people who had been in church when the Horners entered were mostly old ladies in black bonnets and little capes who sat well up in front, but now others were coming in. Elspeth nudged Dan violently with her elbow as a man genuflected.

"They all do that," she pantomimed.

"They're kneeling to those statues, I reckon," he told her.

"Ma said they worshipped idols."

"What d'you suppose that red light is up in the pulpit for?" Elspeth queried rather uneasily a little later. "Is it some kind of signal, do you think?"

"No, it was lit when we came in."

Four big boys entered, blessed themselves at the holy water font (that time Dan poked Elspeth), genuflected, and knelt in the pew right in front of them. After that, they hardly dared whisper. All their lives they had heard astonishing tales of Catholics—and may I add many of them would have been astonishing to Catholics as well—and neither felt it would be wise to make these folks angry during their strange rites. Both had had a thrilling feeling that in attending a Catholic revival they were doing something quite daring and a little dangerous. As she had noted the genuflections, and the vigil light, Elspeth had grown somewhat scared. She was rather reassured now to see a young couple they knew, neighbors in fact, come in, bless themselves and kneel down.

"I never knew they weren't Christians," she thought.

A boy came out and lit candles on each side of the altar. Elspeth thought it looked rather pretty, and a few moments later when the priest and two altar-boys came out and knelt before the altar, she thought their robes pretty, too. She found she enjoyed the Rosary —"the chant," she termed it in her mind—although she didn't understand all the words. The priest had a strong sonorous voice and he stressed the words in a delightful cadence. She saw the beads slipping through the fingers of people all about her and blushed at the remembrance that she had once worn as a necklace a rosary she found on the street. She had been a schoolgirl then and her teacher had told her they were prayer-beads.

After the Rosary, everyone sat back in his seat, as Dan and Elspeth had been doing—stiffly—all the time. The priest and the two boys sat at one side of the altar on a bench with arms on it, the priest in the middle. Another priest came out, knelt down a moment before the altar, and came down to the railing. He was a young man, with curly hair and an earnest face. He had a slight impediment in his speech, that made Elspeth want to giggle. As he talked, either he no longer stuttered, or you no longer noticed it—afterward neither Elspeth nor Dan knew which. He talked very simply but at the same time with an inner enthusiasm, with a sureness that Dan, who had heard many of the great Methodist revivalists, liked. He did not preach so very long, either —not more than an hour and probably closer to forty-five minutes. When he had finished, he turned around, knelt again before the altar and went away. There was a rustle through the congregation but no one at all rose; not one went forward to be "saved," which Elspeth thought rather a pity. Even she understood some of the sermon and

agreed with it. She had never known before that St. Peter was a Catholic—one of their Popes even—but the young priest had spoken as if everyone knew it.

The first priest and the altar-boys, who had followed the young priest out, now came back. The priest had on a different robe, very beautiful. The organ in the choir-loft directly above them sounded, and a group of girls sang. Part of the time the people stood and part of the time they knelt down. A little bell rang, and they all bowed their heads. There was another chant that sounded nice: "Blessed be God, blessed be His Holy Name," and so on, the congregation repeating each phrase after the priest. When the priest left this time, nearly everyone got up and went out, so Dan and Elspeth did, too.



Going home, with the buffalo robe tucked around them, and the horses' hoofs beating time to the wheels' singing, Dan said, "Well, it wasn't very funny."

"No," his wife said thoughtfully, "but it was rather nice, especially when they lit all the candles for the last part of it, and the singing and all."

Neither felt much like discussion.

Then next night at chore time, Dan asked gayly, "How about it, Ellie? Want to go to the revival tonight?"

"That isn't what they call it," chided his wife. "Didn't you hear him say 'during this mission'?"

"Well, do you want to go to the mission, then?" the man persisted.

"Yes, if Mrs. Harris will keep the children again."

The second night of the mission another priest gave the sermon. The Rosary and Benediction were, of course, the same. Dan and Elspeth sat stiffly in the same corner but they didn't whisper and nudge each other. Well, Elspeth did poke Dan when a girl came in wearing a really fascinating hat with a wide velvet brim and a Persian crown. No one "went forward" on this night either, and the Horners thought it a very unresponsive group.

Outside, after the services, they stopped to talk to their neighbors. Elspeth felt a little ashamed that just last night she had considered them non-Christian when she learned they were Catholics. The second sermon had been about symbols and sacramentals. The priest had explained the use of statues, of candles, of medals. Elspeth thought it was interesting and not at all idolatrous.

"I wonder if he knows there's anyone listening that isn't a Catholic?" she asked Mrs. Brown.

"I don't believe he does," her friend answered, "for if he did, perhaps he would explain things more fully. I sup-

pose there are things that seem somewhat confused to you?"

"Yes," Mrs. Horner thought there was, "but I've learned a lot these two nights!"

"Oh, were you here last night, too? Maybe you would like to ride in with us tomorrow night? And you could leave your youngsters with ours. Mother is there, you know."

Mrs. Brown's mother was a cripple, a prisoner of her wheel-chair.

Elspeth and Dan agreed to do this and accompanied the Browns to church the next three nights. They had decided now that it must be everyone "went forward" on the last night, for the third, fourth and fifth nights passed with no one doing so.

"They make it all sound pretty likely," Dan ventured one night as they drove home from Brown's. Elspeth held Barbara asleep in her lap and Richard dozed on the seat between them, his head against his father's arm.

"I thought so, too," agreed Elspeth. "When Father Kearney explained about the Sacraments, Confession and all, their Purgatory seemed sort of just."

"And Baptism for original sin," Dan added.

Their discussion continued all the way home and as they undressed the children. They had noticed the last three nights that everyone didn't leave after Benediction, but as the Browns had, they went with them. They thought now that perhaps people stayed to make their profession of faith. They had learned much that week, but it would have seemed a curious hodge-podge of facts and fancies to a Catholic mind.

They decided that on the sixth night they would wait, too, and see what did happen. For this reason they drove their own rig to church, but when services were over the Browns were among those who waited. It was Saturday night and along with most of the parish they were going to Confession.

Elspeth and Dan waited patiently watching people go in to the confessional—which they still did not know *was* the confessional—and Elspeth at least made up her mind that these people were "going forward." The Browns had already gone home, and there were only three or four people left in the church who had returned from the confessional, when Elspeth rose, gripping her purse nervously, and opened "the closet door." She laughs about it now, but Father Kearney must have received the shock of his life when a woman entered his confessional and said, "I want to come forward to testify that you have shown me the Lord!"

Elspeth says he said, "Wha-at?"

She repeated trembling, "I want to be received into your Church."

"Oh," the priest said, "you are not



. . . gripping her purse, opened "the closet door"

a Catholic! Well, you come around to the vestry—at the front of the church, you know—and I'll explain. Will you do that?"

"Y-yes, sir," she managed to answer, and returned to Dan.

Whispering, she told him what the priest had said and together they went around to the vestry. Father Kearney was very patient in explaining about the instructions they must take. He told them they had made him very happy. They wanted to be baptized right away, but were satisfied at last when he explained that the delay was only to enable them first to understand the Church's teachings and be sure they wanted to be Catholics.

Barbara and Richard were baptized before their parents, but all the Horners, Elspeth and Dan as well as the children, had Mr. and Mrs. Brown as godparents. Father Kearney still calls it his most successful mission. Can you blame him? There's a Horner boy studying for the Priesthood now.



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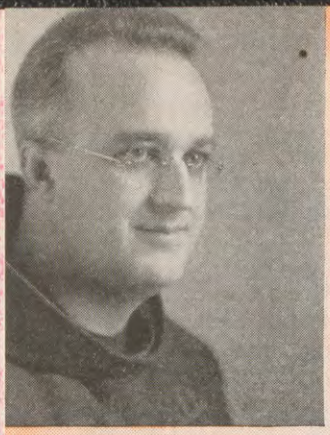
"The Vision of St. Anthony"

THROUGH the medium of THE CRUSADER'S ALMANAC covers, which have presented a series of Crusader pictures and other religious subjects, our readers have come to know and admire the excellent paintings of C. Bosseron Chambers. It is with pleasure, therefore, that we reproduce as the cover design for the 1939 ALMANAC another original work of Mr. Chambers—one which we feel sure will please our readers, since we know they are all lovers not only of the Infant Jesus, but also of St. Anthony, the Wonder-worker of Padua.

As an artistic subject the Vision of St. Anthony has inspired even the great masters: Murillo immortalized it. Mr. Chambers has done justice to the subject, giving evidence of that attention to detail which characterizes all his work.

The Vision of St. Anthony is one of the most noted of the many miracles that occurred in the life of the Saint. It was, according to some biographers, while he was accepting the hospitality of a certain nobleman, that the miraculous event happened. He had retired to his room for the night and commenced his customary vigil of prayer, when his host, attracted in some way to the room of the Saint, witnessed the wondrous event. St. Anthony was surrounded by a supernatural brightness and with him was the Lover of humble souls—not thorn-crowned and crucified, but under the form of a little child of marvelous beauty and grace.

The latest numerical comparison of the various religions shows that there are in the world: 400 million Catholics; 163 million Eastern Schismatics; 207 million Protestants; 306 million Mohammedans; 221 million Buddhists.



VERY REV. LEONARD WALSH, O.F.M.
Commissary of the Holy Land

Dear Promoters and Crusaders:

THREE years ago, as the newly appointed Commissary of the Holy Land, I addressed to you my inaugural message. Realizing the magnitude of the burden to be assumed, and the difficulties that would confront me, and knowing that as the American leader of a Sacred Cause very much would be expected of me, I pleaded for a continuation of that splendid and loyal cooperation which you tendered my worthy and zealous predecessors.

TODAY, three years later, though you have been hearing from me personally in other ways, I desire to use this opportunity to extend to each of you my public expression of gratitude. I wish to assure each of you, as personally as if I were in your presence, that the splendid work you have been doing in behalf of the Sacred Places has not gone unnoticed. Your self-sacrificing generosity and untiring efforts merit our blessings and prayers, which have been and always shall be your portion.

IT WILL mean even more to you to know that our gratitude and blessings are naught in comparison with those which I have been authorized to convey to you in the name of the Most Rev. Albert Gori, O.F.M., Custos of the Holy Land, whom I take great pleasure and pride in introducing to our beloved Crusaders. Although the Most Rev. Custos resides in Jerusalem, intimately supervising all the interests of the Holy Places, he has ever kept himself informed of the generosity of our American Crusaders. Knowing that without them and their charity a very great part of the Missionary Work in the Holy Land could not be done, he is daily grateful for the excellent assistance you have rendered. His Paternity assures us that all those who are the recipients of your great charity are mindful of you in their prayers.

NOW, more than ever before, the Most Rev. Custos needs your assistance. On his shoulders directly falls the responsibility of reclaiming, defending and maintaining all those Shrines dear to Christianity; of feeding the poor, to whom more than 5000 loaves of bread are daily distributed; of maintaining many schools and orphanages; of establishing mission churches, and of supporting needy missionaries. Assuredly he DOES NEED the continued assistance of our loyal and generous PROMOTERS and CRUSADERS.

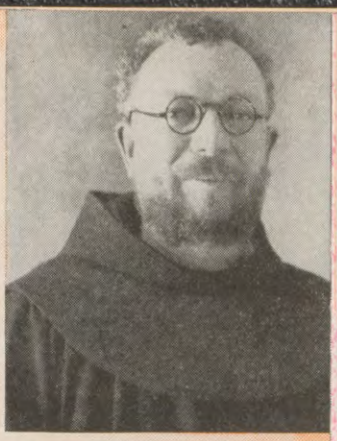
TO THIS great weight of responsibility, ever made more difficult by the troubled conditions in Palestine, are added still other problems which demand immediate attention. These I wish to present for your charitable consideration so that when the urgent call for help is sounded you will be prepared, like the Crusaders of old, to sacrifice and labor to the last for the glory of a Sacred Cause.

YOU have learned from the daily press the sad fact that the Basilica of the Holy Sepulchre, within which are contained the Hill of Calvary and the Burial-place of Our Divine Master, has been closed by order of the Government. This action was necessitated by the decadent condition of the venerable Basilica, and the possibility of its collapse at any moment, with consequent loss of life, serious personal injuries and heavy financial loss. By order of the Government extensive repairs must be made before the Basilica of the Holy Sepulchre can be reopened

permanently to the thousands of pilgrims, as well as resident Catholics, who go there out of piety and devotion.

THERE is the further possibility that a similar situation may arise at the centuries-old Basilica of the Nativity in Bethlehem, where is preserved the Stable in which the Infant Saviour was born. The ultimate preservation of this Sacred Shrine also will entail a vast financial outlay.

FURTHERMORE, in the town of Nazareth, over the spot where the Angel Gabriel announced to Mary her Divine Motherhood, there stands a chapel; this chapel is no credit to Christianity. It must be replaced with a dignified basilica such as we have erected in the Garden of Gethsemane, on the Mount of the Transfiguration, and elsewhere. WE MUST NOT PERMIT these places, where such divine Mysteries have occurred, to fall into disrepair and decay. These Shrines are sacred to the whole of Christianity, and we feel sure that our Crusaders will gladly answer the call, and labor with renewed vigor and zeal.



MOST REV. ALBERT GORI, O.F.M.
Custos of the Holy Land

BECAUSE of financial laws by which many countries PROHIBIT THE EXPORT OF MONEY, our Missions in the Holy Land must look largely to noble and generous America for assistance in this hour of great need.

IN BRINGING these important facts before you, and in appealing for your constant, zealous and generous Crusading assistance, I know our faith and confidence in you is not misplaced. You will stand shoulder to shoulder with us in this great and important work, and you will make your battle-cry that which we have made ours: "SAVE THE HOLY SEPULCHRE—GOD WILLS IT!" . . . thus uniting in one inspiring call the themes of both the Old and the New Crusades.

WHILST you are awaiting the announcement of a definite Crusading plan, we humbly plead with you to renew and redouble the excellent efforts you have made in the past. Help is URGENTLY NEEDED NOW. Do not leave our Crusading Ranks! Induce others to become zealous Crusaders in this Holy Cause.

LASTLY, I take this opportunity of introducing to all our Readers the Rev. Kevin Mooney, O.F.M., who has recently been appointed Editor of the CRUSADER'S ALMANAC and Director of the Crusade.

IMPARTING to you and your loved ones the gratitude and blessing of our Most Rev. Father Custos, to which we humbly add our own, we leave further consideration of this appeal to your generous Catholic souls, upon which we implore the choicest blessings of God the Father, Son and Holy Ghost.

REV. KEVIN MOONEY, O.F.M.
New Editor and Director



"SAVE THE HOLY SEPULCHRE—GOD WILLS IT!"

Devotedly yours in Christ,

Fr. Leonard Walsh, O.F.M.

Commissary of the Holy Land



Easter, 1938: His Holiness Pope Pius XI Canonizes Saints Salvator of Horta, Andrew Bobola and Giovanni Leonardi

Spain's New Saint

⁂

St. Salvator of Horta, Franciscan Brother, 1520-1567

By the Rev. Alexander Wyse, O.F.M.

FOR Christendom at large, and for distracted Spain more particularly, the canonization last Easter Sunday of Salvator of Horta has a special significance. Born of peasant stock, this Saint at the age of twenty became a Franciscan Brother in the Province of Catalonia in the northeast corner of Spain. His life was not long, and it was humbly spent; but till his death in 1567 it was remarkable for the astounding number and the nature of the miracles he worked. One thing shines through every line of his biography: his all-directing realization of the existence of God and of his own immortal soul. As a result of this perception, his life is a symbol of all that Christianity stands for, and a contradiction of every false tenet of present-day materialism. So the canonization of him at this moment, the acclaiming of his life and his faith and his virtues by the Vicar of Christ in Saint Peter's on Easter Sunday, must be thought of as a fearless and a divinely confident reassertion by the Church, in the teeth of the materialistic drive into his native Spain, of the ancient Christian heritage that is the soul of his people and, indeed, of our whole civilization.

This is not to imply that Salvator is unique among the Saints in his grasp of the spiritual; without this full vision of reality all our Christian heroes from John the Baptist to Therese of Lisieux

were meaningless puppets. Rather, the point being stressed is that Salvator, who is now before the world as a canonized example of one who did grasp that truth profoundly, is a Spaniard. Like all Saints, he lived somewhere—and that somewhere for him was *Spain*. He loved the same cobalt skies, the same hard lines of the Pyrenees, the bleating of the sheep that has been heard on the hillsides of Spain for ages. He spoke the same language, sang the same songs that the men and women still sing in Catalonia when, on the *fiestas,* they gather to dance the *sardanas*. As a boy on his visits to town Salvator played up and down the eighty-odd steps that climb to the Cathedral of Gerona, and as a begging Friar he walked the streets of old Barcelona on which so much history is being made even now. Other men and women in throngs have known that God exists and that we are made to live with Him eternally; other men and women, "a great multitude that no man could number," have practiced the Christian virtues in a truly heroic way. But the happy fact is that today, when the eyes of the whole world are on Spain, when Spain herself needs direction for the present and encouragement for the future, as well as acclaiming for the past, one of *her* sons is held up to her and to all the race of men as a figure to be admired and imitated.

What the true value of this world is, he showed his day, a day that was much taken up with itself and its interests.



The Nave of the Mighty Basilica of St. Peter during the Canonization Ceremonies

Against the background of the brilliant reigns of Charles V and Philip II (*el Siglo de Oro* the Spaniards call it, "the Golden Age"), when Spain was rich with the wealth of "the Indies" and proud in the busy task of building an empire, he walked, a living reminder that we need amazingly little of this world and its goods. In his shoeless, mud-caked feet, he once went by invitation to the magnificent court of their Catholic Majesties — and there he preached them a sermon on Catholic detachment and humility. His spare figure, clad in the peasant's smock that Saint Francis gave to his sons as a sign of their lowliness, moved among the lowly people; and the people understood the lesson he taught in the persuasive language of deeds.



Official Banners of the New Saint

Something You Should Not Neglect

IT IS the duty of a Christian to avoid as far as possible any contention or dispute regarding the earthly goods of which he may die possessed. The one safe way to attend to this is by making a Will; and this, dear Reader, you ought to do without delay. Do not put it off until some vague future time: life is very uncertain, and one should always be ready. You would not like to die leaving your affairs unsettled, and perhaps be the source of strife and enmity among those you leave behind.

To insure the validity of a Will, the advice of a lawyer should always be asked, and the document should be duly signed in the presence of proper witnesses. You know you are always at liberty to change your Will, or to add something to it by means of a Codicil.

When making a Will you have a splendid opportunity of performing out of love for Almighty God an act of generosity which will reap for you an abundant reward. You can bequeath a small part of your property for the work of the Holy Land—a work which extends not only to the care of the Holy Places and Shrines in Palestine, but also to the spreading of the Gospel in the very Land where Our Lord preached it. This will be, in a sense, your last good act, since it becomes effective only at death. It will be performed out of love for your Crucified and Risen Redeemer, Who rewards even a cup of water given in His Name.

Pope Pius VI, in his solemn Decree of 1778 regarding the Holy Places, urged Catholic lawyers to remind their clients of the needs of the Holy Land when drawing up their Wills. He declared that such pious bequests would make the donors forever participants in the almost infinite spiritual benefits granted to Benefactors of the Holy Land.

If you wish to perform this final pious act of leaving a little of your worldly possessions to the Land where the Son of God gave His very life on the Cross, you may easily provide for such a bequest by inserting in your Will (or Codicil) the following form:

"I give and bequeath the sum of.... to the Commissariat of the Holy Land for the United States of America, a corporation duly organized under and existing by virtue of the laws of the District of Columbia, and situated at Washington, D. C."

* * *

Mass for Your Intention

OFFERINGS for Mass intentions are far from plentiful—not nearly sufficient to comply with all the requests received by us from Missionaries in the Holy Land, the Near East, and elsewhere throughout the world. Yet, no greater privilege can be thought of than to have the wondrous Sacrifice of Our Saviour's Body and Blood offered for one's own intention. These offerings, moreover, are of untold help in supporting needy Missionaries, and furthering their work for Almighty God and the salvation of souls.

If you have any Mass intentions, we shall be only too glad to take care of them for you.

The customary offering for a Low Mass is one dollar; a Sung Mass, five dollars.

NOTE: We are *not* permitted to accept legacies which provide for the celebration of Masses *in perpetuity*.

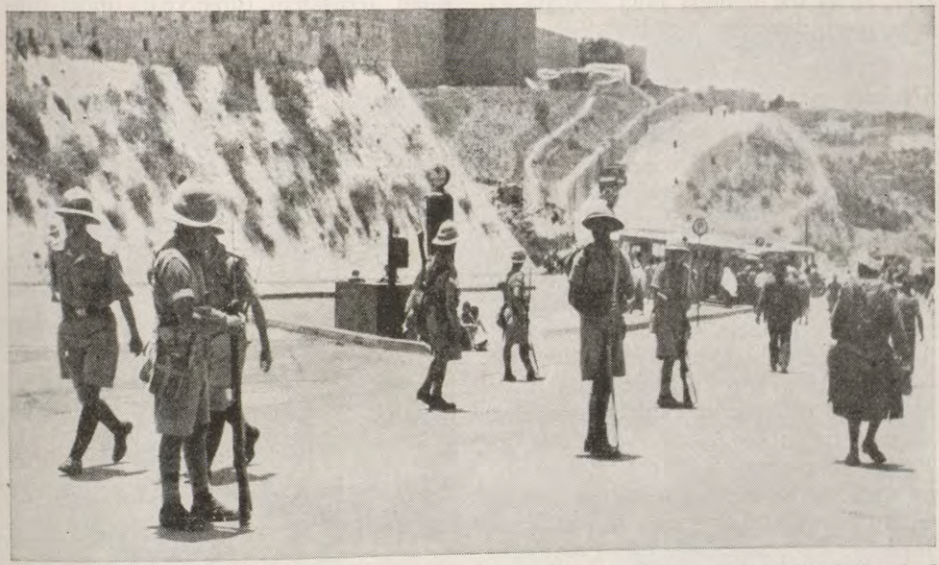
Echoes from the Holy Land

Violent Disturbances

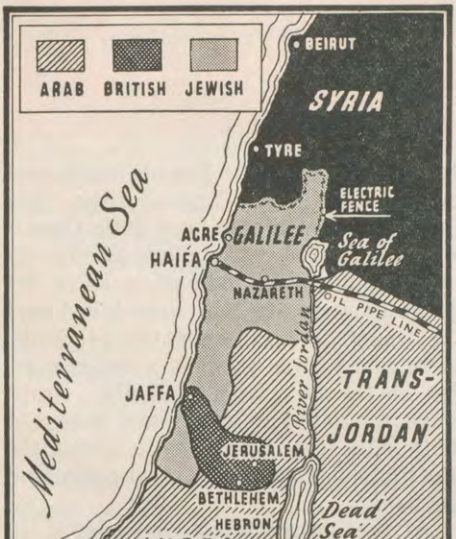
Renewed outbreaks of violence between Arabs and Jews have disturbed many parts of the Holy Land during the past summer. Bombings, shootings, stabbings and burnings have become commonplace. A new development is seen in the aggressive part which the Jews have taken in the present struggle. This is believed to be due largely to the activity of the Jewish Revisionists—an extremist minority. Arab and Jew have each tried to fix the blame on the other.

The conflict flared up following the hanging of a young Revisionist in June for firing on an Arab bus last spring. Since that time rioting and bomb-throwing have continued, especially in the cities of Jerusalem, Haifa and Tel Aviv. The killed and wounded now run into hundreds on either side. Police and military detachments have been reinforced, and several pitched battles have been fought between British troops and Arab raiders from Trans-Jordan. On July 8 at Jerusalem's busy Jaffa Gate a bomb was thrown at a bus filled with Arab country folk about to leave for Hebron; four of them were killed and 36 wounded. Subsequently 14 Arabs were killed by a bomb in a melon market on the waterfront at Haifa. Arabs have retaliated in kind; and many of both sides have fallen victim during the riots to the clubs and guns of police and soldiers.

At the bottom of all the strife is, of course, the vexed question of Jewish ascendency in a land whose population is still predominantly Arab. The problem has reached an acute stage because of Britain's proposed plan of partition. According to this plan the Jews would be given some 2,000 square miles in northern Palestine, the Arabs about 6,000 square miles in southern and central Palestine; a central area embracing



Troops of the Scottish Black Watch Regiment at the Jaffa Gate after a Bomb Had Wrecked an Arab Bus, Killing Four and Wounding Thirty-six Passengers WIDE WORLD PHOTO



Jerusalem and Bethlehem and extending to the Port of Jaffa would be reserved to Great Britain. For many centuries Palestine's busiest port, Jaffa now falls behind the improved Port of Haifa and the newly built Tel Aviv. It still, however, ships the famous Jaffa oranges in large quantities.

✠

Murder of Salesian Priest

The Agricultural School of the Salesian Fathers at Beitjemal was the subject of a nocturnal attack by an armed band of some twenty Arab rebels who demanded $500.00. Upon his refusal the Superior of the Community, Rev. Mario Rosin, was taken away and beaten, while other robbers searched the house. They found only a small sum of money in the office of the Procurator, but they also took with them clothes belonging to the students. A few days later, as Father Rosin returned from the Shrine of Our Lady of Palestine, in Rafat, where he went every week to hear confessions, he was murdered, apparently because of his refusal to comply with the demands of the extortionists. Father Rosin was 62 years old and came to Palestine from Italy when still a boy. He spoke Arabic fluently. For several years he was Director of the Catholic Orphanage of the Salesians in Bethlehem.

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Barbed-Wire Barricade

Construction of the electrified barrier which the Mandatory Government has been building along the border between Palestine, Syria and Lebanon, has now been completed. It is intended to end smuggling of ammunition and armed terrorists into the Holy Land from French-Mandated Syria. The wire "wall" is some 80 kilometers (50 miles) long, and was built at a cost of £90,000 ($450,000). It is known as "Tegart's Wall," after Sir Charles Tegart, its inventor. The wire carries an electric charge to make doubly sure of keeping out bands of intruding warriors. It will later be stretched down the frontier between Palestine and Trans-Jordan, the neighboring British Mandate.

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New Post Office

The new General Post Office in Jaffa Road, Jerusalem, three years under construction, has now been completed. It was formally opened on June 17 by the



Pair of Arab Police in Jaffa AUTHENTICATED NEWS PHOTO



Father Paschal in His Office at Terra Santa College

High Commissioner. On the same day the Jerusalem automatic telephone exchange went into operation. Ample provision has now been made in the telephone exchange for expansion of subscriptions. There is an initial capacity of 3,600 numbers, and this can be increased up to 5,000 with the present equipment. The ultimate capacity of the exchange is stated to be 10,000 numbers.

There are now eleven automatic exchanges in the country, of which two are urban and the remainder rural.

Terra Santa College, Jerusalem

The annual athletic Field Day was held at Terra Santa College some weeks before the summer vacation. An immense crowd, estimated at some 3,000 persons, gathered to witness the various events of track, field and drill. Among those present were His Excellency the Most Rev. Gustavo Testa, Apostolic Delegate to Palestine, Egypt, etc., the Most Rev. A. J. Marina, Apostolic Delegate to Aran, the Most Rev. Albert Gori, O.F.M., Custos of the Holy Land, and other distinguished guests.

On Thursday, June 30, graduation exercises were held at the College under the patronage of the Most Rev. Fr. Custos. They began in the College Chapel at 4 p. m. with an excellent program of sacred and classical music. The College Hall was the setting for the rest of the program, which consisted of a number of addresses in English and Arabic, interspersed with music and other entertaining items, leading up finally to the distribution of diplomas to the graduates. Both the students and their professors deserve hearty congratulations



Field Day at Terra Santa College

on the fine program that was presented. We rejoice to know that Terra Santa College continues to make steady progress under the presidency of Fr. Paschal Kinsel, O.F.M., who some years ago was Vice-Commissary at Washington.

✠

Assigned to duty in Palestine five years ago, Capt. Colin Lindsay, of the Royal Signals, later resigned his commission and has now made his profession as a monk in the Benedictine monastery at Silwan. Three of his former messmates of the army wireless unit at Sarafand, two majors and a lieutenant, assisted at the profession ceremonies. Hope was expressed by the Rev. J. J. O'Brien, senior Chaplain of the British Army in Palestine, that the ex-officer would soon become a priest and resume his connection with the army as acting chaplain in the area where he labored as a soldier.

✠

Members of the native Catholic clergy of Eritrea made a Pilgrimage to the Holy Places on their way back to Asmara, after attending the International Eucharistic Congress at Budapest. They were headed by Bishop Chidane-Maryam Cassa, Ordinary of the Catholics of the Alexandrine rite in Eritrea. In Jerusalem the group paid a visit of homage to the Apostolic Delegate, to the Latin Patriarch and to the Custodian of the Holy Places. During their stay in Jerusalem, they were the guests of the Franciscan Casa Nova.

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A sacrilegious theft was perpetrated at the Basilica of St. Stephen in charge of the Dominican Fathers in Jerusalem. Unidentified persons removed several objects and a little shrine containing relics which lay at the altar of the First Martyr. The present Basilica stands on the area where, according to a tradition supported by the French Biblical and Archeological School of the Dominicans, the stoning of St. Stephen took place.

✠

On their return from the Eucharistic Congress in Budapest, His Eminence Cardinal Dougherty, of Philadelphia, Pa., and their Excellencies Bishop O'Hara, of Savannah, Ga., and Bishop Alter, of Toledo, Ohio, together with 75 priests and 325 of the Faithful, made a hurried visit to the principal Shrines of the Holy Land.



A Peaceful Scene: A Camel Train Crossing the Shallows Where the Auja Flows into the Mediterranean near Tel-Aviv

AUTHENTICATED NEWS PHOTO

The new statue of Our Lady in the crypt of the Church of the Dormition on Mt. Sion, Jerusalem, has been unveiled. Presiding over the ceremony was His Excellency the Most Rev. Gustavo Testa. The Sanctuary stands near the Holy Cenacle and belongs to the Abbey of the German Benedictine Fathers.

Assisted by the Ecclesiastical Authorities and members of various religious institutions, who helped largely toward the success of the festivities, the Poor Clares and the Sisters of the Reparation celebrated the fiftieth anniversary of the foundation of their convents in Jerusalem, on May 7 and June 7, respectively.

The statistics contained in the Government report for the last year show that there are in Palestine 87 Arabs by race who are Jews by religion. There are 21 Jews by race who are Moslems by religion, and 25 Jews by race who are Christians.

According to a Government report on immigration only 10,000 Jews entered Palestine in 1937. This is the lowest figure from 1931 to date. A total of 293,181 Jews was admitted into Palestine since 1920.

The entire Hebrew press asserts that a campaign is being conducted to create the impression that the Jews plan to conquer the Mohammedan shrines in Palestine. It denounces this maneuver as intended to play upon the popular passions of the Arabs against the Jews.

His Excellency Edouard Herriot, President of the French Chamber of Deputies, paid a brief visit to the Holy Sepulchre during his recent stop at Jerusalem while on his way to Egypt and Syria.



The Crusader's Almanac for 1939

COMMISSARIAT OF THE HOLY LAND,
FRANCISCAN MONASTERY, WASHINGTON, D. C.

Dear Father Commissary: Please send me the following (state number) 1939 CRUSADER'S ALMANACS, with Medals and Certificates, which I shall distribute to those who make an offering of 25c for a one-year Membership in the Crusade for the Holy Land. Afterwards, I shall forward the offerings to you.

..... English ..... German ..... French

..... Italian ..... Polish ..... Spanish

Full name .....

Address .....

Her Rosary

By ETHEL KING

MARY GRAHAM dropped her weary frame painfully into her old chair by the window. Summer though it was, it had not been a good day for her rheumatism. But she had managed to get through her petty tasks, to prepare and take her supper of bread and tea, and now she could rest.

Her room was on the second floor of this Third Avenue tenement house. At frequent intervals the Elevated trains roared past, close by her window. The sun-parched New York street below was crowded and noisy; but Mary's dimming sight did not seek the tumult of the sidewalks, nor the hot sunset whose reflection had found its way into her humble room. Instead, she shut her eyes, drew from out a pocket in her skirt her rosary, and started to travel away in thought—away from her misery.

She did not have that solace of some old people, the memory of happier days. She had never a child, never a husband, no close kinsfolk. Her schooling had been of the scantiest. Never had she visited any of the famed places of the world. But she was contented — a happy woman, in fact, for she had her faith. Her Religion gave her everything. She did not know that it had educated her, given her culture, refined her. She was aware only that it soothed, that it was her all in all.

* * *

So now, as she began to say her rosary, dwelling on the mysteries, she started off on a beautiful journey. . . . She went back in time to those supreme days of the world, the days of the Birth and the Life and the Passion of Christ. As she fingered her beads she pondered these events. They were so plain to her. She who had never been to Florence, Rome, Dresden, any of the great museums or palaces or churches, and would have felt herself out of place in them



Drawn by A. Nelson Davis

except, perhaps, with her broom and mop, beheld now before her inward eye the works of the grand old masters. Though she had not seen the true artistry of the great originals, the copies she had come across in cheap books and on "holy cards" were vibrant with at least some of the unforgettable beauty.

So now as she meditated on the first Joyful Mystery, the Annunciation, it was the delicacy of Fra Angelico she was looking upon—the reverent Gabriel in awe before the awed, sweet Virgin. Then the Nativity . . . the Presentation. . . . She traveled on. . . .

In the anguish of the Sorrowful Mysteries she was with Christ in the dark Garden. She thought of that Last Supper He had come from. She did not know that it was Da Vinci who had stamped that prophetic scene so vividly on her mind even to the overturned salt cellar before the unfortunate Judas. . . .

Then the terrible way of the Cross . . . the Crucifixion. . . . On she went with Christ and His valiant Mother.

On to the Glorious Mysteries . . . Murillo, Ghirlandajo, Carpaccio; she had never even heard their names, but at the behest of her Religion they had made clear and possible this strange, beautiful journey she was taking.

And as she followed on, the great hymns of her Church sounded on her listening ear: the loving offering of the poets and musicians of the golden ages. . . . Incense and candle lights and all the pageantry of the liturgy passed before her senses; and their simple, deep meanings seeped anew into this initiated soul, and she went on, out beyond this poor world of speech and action and thought and feeling . . . out into the mystic region where the spirit hovers near the very presence of the Almighty.

When she finished her rosary, she put the string of black beads back into her pocket, and gave a sigh of relief. She was refreshed, renewed, another woman now. She rose with something like spryness from her broken chair.

"I feel so much better," she thought; "I think I'll go around and see that poor bed-ridden creature, Katie Norton, and I'll fix up her place a bit, and give her a word of cheer. I'll take along to her that piece of bacon I was saving for my breakfast. I shall not need it. I feel so fine and strong now, thanks be to God!"



The Gregorian Masses

THE Gregorian Masses are celebrated on thirty consecutive days for the repose of the soul of a deceased person.

The custom originated in the time of St. Gregory the Great, who governed the Church from 590 until 604. While St. Gregory was an Abbot in Rome, one of his monks, Justus, died, and St. Gregory had thirty Holy Masses offered for the deceased religious on thirty consecutive days. On the last day Justus appeared to his brother Copiosus and assured him that he had been in torments, but that he was now released.

Since that time the pious custom of having the thirty Gregorian Masses said for the deceased has become widespread, and has received the endorsement of succeeding Popes, and the approval of the Sacred Congregation of Indulgences.

The COMMISSARIAT OF THE HOLY LAND is able and willing to accept the obligation of celebrating Gregorian Masses for the happy repose of your dear ones who have departed this life. It is possible also to deposit an offering with us during life, with the understanding that the Gregorian Masses will be celebrated as soon as notice is received of the donor's death.

To anyone desiring it we shall be pleased to send additional information concerning these Masses.

Holy Land Shrines

Where Mass is Offered for Benefactors and Crusaders

JERUSALEM.—At the Holy Sepulchre of Our Lord, on Mt. Calvary at the Altar of the Crucifixion, and at the Altar of Our Lady of Sorrows, in the Chapel of the Franks adjoining Calvary, at the Altar of the Apparition of Our Lord to His Blessed Mother, at the Altar of His Apparition to Mary Magdalen, in the Chapel of The Finding of the Cross, in the Church of the Scourging, in the Grotto and Basilica of the Agony in Gethsemane, on the place where Jesus wept over Jerusalem, in the Sanctuary of the Ascension on Mt. Olivet, in the tomb of Lazarus in Bethany, at the Altars of the Holy Ghost, of the Holy Eucharist, and of St. Thomas the Apostle, in the Church of St. Saviour.

Bethlehem.—At the Altar of the Magi in the Grotto of the Nativity, at the Altar of St. Joseph, of the Holy Innocents, of St. Eusebius, of St. Paula and St. Eustochium, in the Oratory of St. Jerome, in the "Milk Grotto."

St. John-in-the-Mountains.—At the Altar of the Nativity of St. John the Baptist, in the Sanctuary of the Visitation, in the Desert of St. John.

Nazareth.—At the four Altars in the Grotto of the Annunciation, in the Workshop of St. Joseph, in the Chapel called the "Table of Christ," in the Chapel of Our Lady of the Spasm

Naim.—In the Chapel commemorating the raising of the young man.

Mt. Thabor.—In the Basilica of the Transfiguration.

Cana.—On the place where Jesus changed water into wine, and in the House of St. Bartholomew.

Sephoris.—In the house of SS. Joachim and Anne.

Tiberias.—At the place where Jesus gave St. Peter the power to govern His Church.

Capharnaum.—Near the Synagogue where Christ taught.

Jaffa in Galilee.—In the house of St. James the Greater, Apostle.

Ramleh.—In the Sanctuary of St. Joseph of Arimathea, and in the Workshop of St. Nicodemus.

Emmaus.—In the house of St. Cleophas, where the disciples recognized Jesus at the breaking of the bread.

And also in many other churches and Sanctuaries throughout the Sacred Land of Palestine.

* * *

Catholic Art Calendars



COMMISSARIAT OF THE HOLY LAND,
WASHINGTON, D. C.

Please send me the following 1939 Church Art Calendars, post-paid:

.....English Calendars	.....French Calendars
.....German Calendars	.....Italian Calendars
.....Polish Calendars	.....Spanish Calendars

I enclose $..... (25c each if more than 1 Calendar is ordered; single Calendar, 30c).

.....
(Name)

.....
(Full address)

Every Catholic home should have the lovely "Sacred Heart of Jesus" picture which graces the cover of the new Church Art Calendar. Aside from being a masterful creation it has limitless inspirational value—"I will bless the homes in which the image of My Sacred Heart shall be exposed and honored." This cover is but the introduction to twelve other beautiful and appropriate Catholic paintings, any one of which is worthy of being framed and preserved for its inspiration.

Monastery Chimes

Feast of St. Anthony

The Wonder-worker of Padua has ever been the special advocate of this Commissariat, and St. Anthony's clients here at Washington always hope and pray that their Patron's Feast Day will be blessed with fine weather. This year, June 13th dawned bright and clear, and, happier yet, it remained comfortably cool throughout the day. The beautiful Memorial Church of the Holy Land was thronged for the ceremonies, which began at nine o'clock in the morning with the Blessing of the Lilies at St. Anthony's Altar, followed by the famous Procession of Lilies. Solemn High Mass was then celebrated at the Center Altar, and Benediction with the Blessed Sacrament concluded the services.

The Solemn Mass was celebrated by Very Rev. Leonard Walsh, O.F.M., Commissary and Superior. He was assisted by Rev. Frederick Stadler, O.F.M., as Deacon and Frater John Murphy, O.F.M., as Subdeacon.

The attendance at the ceremonies included numerous religious from the many neighboring communities. Afterwards a number of the clergy and others remained as guests of our Community, to gladden the day still more for us. St. Anthony's Day at the Monastery is ever something to look back upon with joy and to look forward to with pleasant anticipation.

✠

Pilgrimages to the Monastery

Besides the many thousands of visitors who journey to the Monastery during the spring and summer individually or in tours or sight-seeing groups, many others come by way of organized Pilgrimages. These devout people come to visit the Shrines and to gain the Indulgences attached to them, and to spend the day in the hallowed and peaceful precincts of the Monastery Church and grounds. These groups usually arrive early in the morning and are received at the entrance to the grounds by a priest and acolytes. After attending Holy Mass, they take breakfast, prepared for them at the Pilgrimage Hall, just outside the Monastery gates, and spend the rest of their time before returning home in visiting the Shrines and otherwise enjoying a happy and peaceful day.



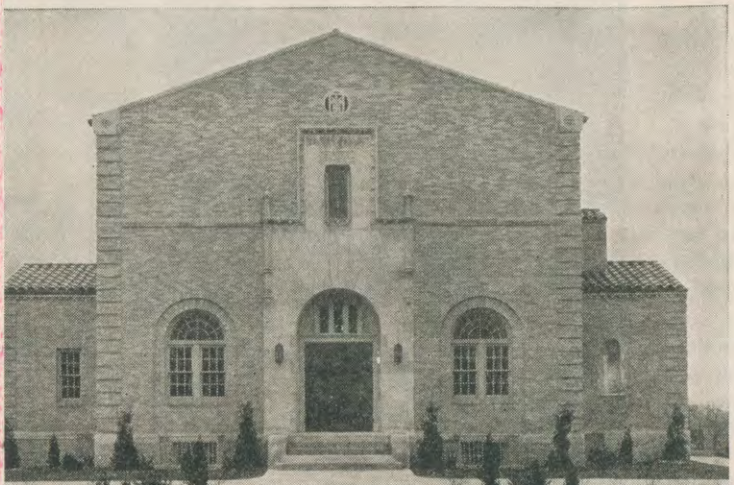
The Altar Where Petitions of St. Anthony's Clients are Deposited

No less than 30 organized groups—many of them several hundred strong—

came as pilgrims to the Monastery during the past season.

Through a special privilege granted by the Holy See, persons visiting these Shrines can gain, under the usual conditions, the same Indulgences that can be gained by visiting the original Shrines in the Holy Land. A visit to the Franciscan Monastery, therefore, is indeed a real Pilgrimage.

Anyone wishing to arrange for a Pilgrimage from any point to this "Holy Land of America" is invited to correspond with the PILGRIMAGE DEPARTMENT, FRANCISCAN MONASTERY, WASHINGTON, D. C.



Here Pilgrims Are Refreshed: Pilgrimage Hall

High Schools

Each succeeding spring and early summer sees an increased influx of visitors from various schools throughout the eastern and southern States, and many come also from Chicago and the Middle West. For years college and high school graduating classes have featured a trip to Washington during the closing months of the school year, and this practice becomes more and more popular. None of the young men and women students would think of leaving the Capital of the Nation without first paying a visit to this Memorial Church of the Holy Land—to see the reproductions of such Shrines as the Holy Sepulchre, the Grotto of Bethlehem, the Grotto of Nazareth, as well as a portion of the Roman Catacombs, and to walk through the glorious gardens, rich with roses and countless varieties of other flowers and shrubs. They all express their pleasure, and invariably declare that the visit to the Monastery will remain with them as the outstanding memory of their trip.

✠

Holy Land Pilgrimages

While pilgrims were coming to Washington, still others were starting out for the Holy Land. Two parties sailed this year under the auspices of this Commissariat. The 15th American Catholic Pilgrimage, which sailed on April 2, afforded unusual opportunities to include a great number of features in one trip. First, there was Easter in the Holy Land — during which the party made the Stations of the Cross on the original *Via Dolorosa* and on Easter Sunday attended Holy Mass at the Church of the Holy Sepulchre; then Egypt, a week in Rome, visits to Venice, Assisi and Padua, and other places of special interest, in addition to the particular privilege of attending the Eucharistic Congress in Budapest. The pilgrims traveled 68 days, covered 15,000 miles, and visited ten different countries and islands. Rev. Ralph Denk, O.F.M.,

accompanied this Pilgrimage as Chaplain. The 16th American Catholic Pilgrimage sailed on June 30, and was similar in many respects to the former one, although troublous times in Palestine caused some difficulty and excitement. Pilgrims to the Sacred Places, however, do not mind a little trouble and inconvenience, for it but reminds them of the many pilgrims of old who oftentimes encountered most adverse conditions. This Pilgrimage was led by Rev. Herbert Gallagher, O.F.M., Vice-Commissary of the Holy Land.

✠

Vows

Wednesday, August 24, was a happy day at the Monastery, as two members of our Community pronounced their Solemn Vows at Mount St. Sepulchre. They are Frater Joseph Parent and Frater Michael MacInnes, who have completed their philosophical studies, and will now begin their course in sacred theology, prior to ordination to the Sacred Priesthood. It was, as it always is, an awe-inspiring experience to see the young men lying prostrate before the Center Altar, pledging their entire lives in a very special way to the service of God—taking upon themselves for life the observance of the three Vows of Poverty, Chastity and Obedience.

Two others of our Washington friars have recently completed the Novitiate year and made their Simple Profession of Vows, which means that they bind themselves for the period of three years, prior to undertaking the more serious obligation of Solemn and Perpetual Vows. These young men are Brother Bonaventure Laker and Brother Robert Minogue, who spent their year as Novices in Paterson, N. J., the former making his Profession in April, the latter in August.

To all of these newly professed, as well as to their loved ones, we extend our heartiest congratulations.

✠

Home-coming

Two former members of our Washington Community who are now stationed in Palestine paid us a visit during the summer, about six years having elapsed since they last came this way. They were Fr. Bernardine Brzezinski and Bro. Benedict Simon. Each has spent many years in the Holy Land, and both are returning for further duty there. Fr. Bernardine has served twelve years in the Holy Land and Egypt, including Nazareth, Cairo and Bethlehem. He is at present Professor of English at the Franciscan Convent of St. Catherine in Bethlehem, and at the Salesian Fathers' School in the same city. Bro. Benedict has spent some fifteen years in missionary work, teaching in Aleppo, Syria, and at Mount Thabor, where he is now stationed.

It really did our hearts good to have these two friars with us again, even for so short a time, and we are sure that they too were happy to greet once more their former confrères, and spin yarns about their Oriental experiences during the past few years. We wish them health and God's blessing upon their return to Palestine. May they both live to serve the Holy Land for many years to come!

A Happy Group of Pilgrims from Boston







← The Monastery Artistically Enframed

↑ June Along the Rosary Portico

In the Monastery Grounds

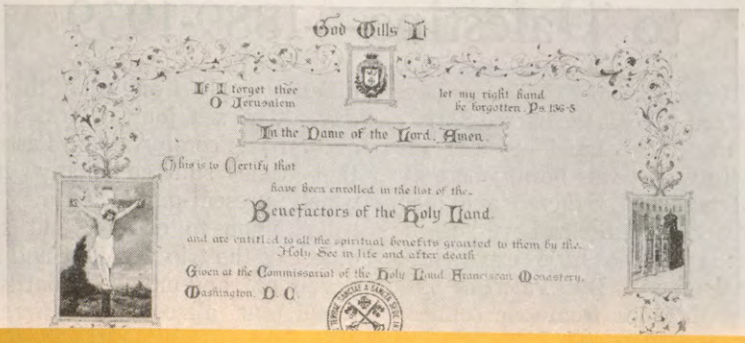
← St. Christopher, Near the Entrance

At Rear of ↓ Portiuncula Chapel





Crusade Perpetual Membership





To Commissariat of the Holy Land

FRANCISCAN MONASTERY, WASHINGTON, D. C.

DEAR FATHER COMMISSARY: I enclose *Crusader's Almanac* subscriptions for *one year* for the following persons:

NAME	STREET	CITY AND STATE

☐ Send Almanacs direct to me (or) ☐ Send to these addresses 25c is enclosed for each yearly subscription

SENT BY:

(REV., SR., MR., MRS., MISS)

(COMPLETE ADDRESS)

(CITY AND STATE)

(Please write or print names clearly; mark + before names of those deceased.)

I desire to make the offering in full and enclose $_____ for the Holy Places (*or*)
I will send monthly installments of $_____ until the offering is completed, when the Diploma of Membership, Crucifix, and other articles are to be sent to me.

Mr., Mrs., or Miss .....

Complete Address .....

(This Application form may be cut out or copied.)









Crusade Perpetual Membership


God Wills It

If I forget thee O Jerusalem — let my right hand be forgotten Ps 136-5

In the Name of the Lord. Amen.

This is to Certify that

have been enrolled in the list of the

Benefactors of the Holy Land

and are entitled to all the spiritual benefits granted to them by the Holy See in life and after death

Given at the Commissariat of the Holy Land, Franciscan Monastery, Washington, D. C.

THOSE enrolled as Perpetual Members of the Crusade for the Holy Land participate during life and after death in the spiritual benefits which the Holy See has granted to Benefactors of the Holy Places. Moreover, each year at the Holy Shrines in Palestine more than twenty-five thousand Masses are celebrated specifically for these Benefactors and their intentions.

Enrollment may be made in behalf of the living or the departed, and the offering of twelve dollars for the Holy Land may be given in installments if desired. A Diploma of Membership (of which the above is a greatly reduced illustration) is presented to donors, together with a Crucifix from the Holy Land. The recitation of special prayers is not required in connection with this membership.

Application for Perpetual Membership

COMMISSARIAT OF THE HOLY LAND,
FRANCISCAN MONASTERY, WASHINGTON, D. C.

DEAR FATHER COMMISSARY: Kindly enroll the following as Perpetual Members of the Crusade for the Holy Land:

Name ..... *Address* .....

(Please write or print names clearly; mark + before names of those deceased.)

I desire to make the offering in full and enclose $ ..... for the Holy Places (*or*)
I will send monthly installments of $ ..... until the offering is completed, when the Diploma of Membership, Crucifix, and other articles are to be sent to me.

Mr., Mrs., or Miss .....

Complete Address .....

(This Application form may be cut out or copied.)

American Catholic Pilgrimage to Palestine—1889-1939

FROM earliest times Christians have yearned to visit the Sacred Shrines of the Holy Land—to see the place where Christ was born, where He lived and preached, suffered and died. . . . Catholics in America have been no exception: they too have experienced the same longing. But Palestine is a very great distance from our country, and the opportunity of making such a journey is not given to all.

It was Very Rev. Charles Vissani, O.F.M., Commissary of the Holy Land, who organized the First American Catholic Pilgrimage, just fifty years ago. It sailed on February 21, 1889 from New York, and the party of 101 included two bishops and 37 priests. Since that time there have been fifteen more such pilgrimages. They have not taken place every year, for conditions have not always been favorable. Troubles and wars in the Near East and Europe, including the World War of 1914-18, have often prevented the annual recurrence of the American Catholic Pilgrimage. The 1938 Pilgrimage, which has just lately returned to New York, was the sixteenth that has been sponsored by the American Commissariat of the Holy Land.

Traveling conditions fifty years ago differed vastly from what they are today. The sea journey was far slower and far less comfortable. Passengers of that time suffered many hardships which present-day pilgrims are not called upon to endure; but since the object of the trip was first and foremost devotional, and only secondarily a vacational tour, all concerned were content to put up with whatever inconveniences the long journey necessitated. The farther back in history we go, the more arduous were long journeys. To travel from a country in Europe to Palestine in Asia Minor, one had usually to go on foot—the more fortunate on horseback. Such a journey would consume months, and even years, amid the greatest hardships and risks to life and limb.

The chief places of interest are, of course, Jerusalem, Bethlehem, Nazareth, as they have always been. But there are many other places also made sacred by the life of Our Lord or by Biblical events, and modern pilgrims try to include them all in their itinerary. The First American Catholic Pilgrimage included also in its tour: France, Italy, Egypt, Turkey, Greece and a few other countries. The 1938 Pilgrimage covered some 15,000 miles and visited twelve different countries.



St. Anthony's Bread

ST. ANTHONY is known and loved in all parts of the world. Especially is he regarded as the friend of the poor and helpless. One of the most popular expressions of devotion to this great Saint is the form of charity known as "St. Anthony's Bread," which consists of the giving of alms for the relief of the poor. Usually this is done in fulfillment of a promise made to the Wonder-worker in return for a favor obtained through his powerful intercession.

Petitions to St. Anthony may be written on a slip of paper and addressed to ST. ANTHONY'S DEPARTMENT, COMMISSARIAT OF THE HOLY LAND, WASHINGTON, D. C. These petitions will then be deposited upon the Altar of St. Anthony at the Monastery Church and included in the weekly Novena services which are held in his honor.

Gethsemane

THE following is an excerpt from an article by Edgar DeWitt Jones, D.D., LL.D., entitled "Lanterns in Gethsemane." It appeared in the July issue of the *Christian Herald,* a non-Catholic monthly.

The Garden of Gethsemane today stands out as an imperishable memory of the Holy Land. It is on a hillside opposite the east wall of Jerusalem, and so close to the city that the evening shadows of Jerusalem fall across it. In the Garden are eight aged olive trees, so venerable in appearance that they are patriarchal. It is scarcely possible that they stood there in Jesus' time, but they are said to be more than a thousand years old and are probably the children of the original trees under which the Master prayed that awful night. Flowers are blooming in carefully laid out and tended beds. The Garden is in charge of Franciscan friars, who touch with reverence the sacred place, and prize their guardianship above everything else.



The Neatly Kept Garden of Gethsemane

The foregoing description is far from agreeing with the slanderous assertion made by Beverley Nichols in his book "No Place Like Home," to the effect that the Garden of Gethsemane is neglected—that the Franciscans do not weed it and keep it tidy. For centuries the Franciscans have taken excellent care of the Garden of Gethsemane. It has been and is a labor of love—a source of pride and satisfaction to the friars—for they realize that this most sacred spot is the scene of their Saviour's Agony.

Here are some excerpts from recent writings of other well-known non-Catholics:

H. V. Morton ("In the Steps of the Master"—1934): "The Franciscan friars, who touch everything with beauty, grace and reverence, own the little Garden. . . . An old monk, who is working in the Garden, unlocks the gate for me and turns again to his weeding basket and his rake . . . stands, politely anxious to get on with his work."

Frederick DeLand Leete ("Palestine: Land of the Light"—1932): "The Franciscan Fathers keep the venerable place (Gethsemane) with scrupulous care."

Our Readers are respectfully asked to address all mail as follows:

COMMISSARIAT OF THE HOLY LAND
FRANCISCAN MONASTERY
WASHINGTON, D. C.


JESUS·DIES·UPON·THE·CROSS
XII

New Stations of the Cross

FOR years past the need has been felt at the Monastery for a new set of Stations of the Way of the Cross, to replace the rather too modest representations that were put up when the beautiful Church of Mount St. Sepulchre was opened nearly forty years ago. Efforts were made to visualize Stations that would be in keeping with the majestic lines and proportions of the Byzantine structure, and after much deliberating and consulting with leading artists and sculptors, a series of works of art was designed, worthy not only of the church in which they were to be installed, but also, in so far as possible, with the lofty theme which they illustrate, namely, the tragic chain of events connected with the Passion and Death of our Divine Redeemer.

At last, early in the summer of this year, under the direction of Very Rev. Leonard Walsh, O.F.M., Commissary, the new Stations were installed. They are executed from original designs, and are marked by a simplicity which permits only the principal characters to be shown in each Station. The relief figures and the terrain are of polychrome alabaster, with a background of variegated silver mosaic. The frames are carved from Botticino marble and inlaid with gold mosaic. At the top of each Station is a small cross made of olive wood from the Garden of Gethsemane, and each cross contains a fragment of stone from the site of the respective Station in Jerusalem. The new Stations have elicited most favorable comment from all sides.

The Donors

The acquisition of the new Stations was made possible through the loyalty and generosity of the Knights of Mount St. Sepulchre, and they are the fulfillment of a long-cherished dream on the part of the Knights. The Knights of Mount St. Sepulchre are a body of men of whom we are justly proud. Organized by our late beloved founder, Father Godfrey Schilling, O.F.M., they give generously of their time and energy in conducting visitors through the church and catacombs, and explaining to them the various shrines. Their presence also adds to the solemnity of the festival days, when they escort the Blessed Sacrament and take part in the solemn ceremonies. Their distinctive garb is a white uniform with a long white mantle, decorated with the fivefold cross, which is the emblem of the Holy Land. By their courtesy, kindness, good-will and religious decorum, they not only perform their duty as official guides, but greatly edify the thousands of visitors who come to see the wonderful replicas of the Holy Shrines in Palestine.





We of the Monastery, as well as our many friends, are grateful to the Knights of Mount St. Sepulchre for the further proof of their devotion to the Commissariat of the Holy Land which is afforded by their splendid gift of the new Stations.

A Franciscan Devotion

The devotion of the Way of the Cross as we have it today originated with the Franciscans in the fifteenth century, and, although it has long since become universal, the faculty to "erect" Stations is still reserved to the Franciscans. The devotion is a beautiful one and a fruitful one; but all too often it is neglected. It is not a difficult devotion to perform. All that is necessary is to pass from Station to Station, meditating meanwhile on the Passion and Death of our Divine Saviour. No set form of prayers is required, but it is customary to say at least an "Our Father" and a "Hail Mary" at each Station.

No other devotion—except the Holy Sacrifice of the Mass—can recall so vividly to our minds the events immediately connected with the great act of Redemption made by our Blessed Lord. The Stations of the Cross take us through all the principal scenes of Christ's long and painful walk to Calvary. Already torn and bleeding from the cruel scourging He has undergone, weak from fasting and loss of blood, He bears His heavy burden over rough stones which bruise and cut his unshod feet. Again and again He is brutally struck by the impatient executioners, so that He falls repeatedly, thereby suffering new pains and new wounds. And through it all He exhibits the utmost kindness and patience. He was indeed "led like a lamb to the slaughter."

Having at last arrived at Calvary, He is stripped of His garments, flung upon the Cross and fastened to it with nails. The Cross is raised—then



dropped with an agonizing shock into the hole prepared for it; and the God-Man is left to die like a common criminal. For three long hours he suffers the most bitter torments. And still His thoughts are for others—for His Blessed Mother and St. John, for sinful men, and even for his executioners: "Father, forgive them, for they know not what they do!" At last He commends His Soul to His Heavenly Father, and His Sacrifice is complete. Then we see our Saviour's Sacred Body taken down from the Cross and reverently placed in the Tomb by his heart-broken Mother and a few devoted disciples.

May this fruitful devotion of the Way of the Cross become increasingly popular, and may it lead many to a better appreciation of the great love which prompted the God-Man to suffer and die for miserable sinners.

On the first Friday of March, by a privilege of the Holy See, the Franciscans celebrate a special feast in honor of the Mysteries of the Way of the Cross.



A MOST ATTRACTIVE GIFT

The AVE MARIA Book

Published by the COMMISSARIAT OF THE HOLY LAND, contains the prayers of the Rosary in more than 150 languages. If you are looking for a Catholic gift—one that a friend would truly prize—you should write for this magnificent tribute to our Virgin Mother Mary. Its gracefully illuminated pages, elaborately lithographed in colors and gold, and artistically bound, make up a volume which has evoked the admiration of all who have seen it. Here is the way in which the New York *Catholic News* describes this charming book: "*. . . A book of such unique and exquisite beauty that words fail to convey more than a faint concept of its textual and pictorial perfection.*"

THE BOOK CONTAINS 202 PAGES, 8 X 10 INCHES

The AVE MARIA BOOK, bound in cloth, per copy $2.75
(2 Copies for $5)

Limited DE LUXE EDITION, on special paper with gold edges, bound in full leather $6.50

WRITE FOR ONE NOW, AND SAVE IT TO USE AS A CHRISTMAS GIFT!

INDULGENCES

GRANTED BY THE HOLY SEE FOR MEMBERS OF THE CRUSADE

THE HOLY SEE GRANTS THE FOLLOWING SPECIAL INDULGENCES TO THOSE ENROLLED IN THE GOOD WORK OF THE HOLY LAND:

ON CHRISTMAS AND EASTER.—A Plenary Indulgence for Crusaders. *Conditions:* Reception of the Sacraments of Penance and Holy Eucharist, visit to a Church, and prayer for the intentions of the Holy Father.

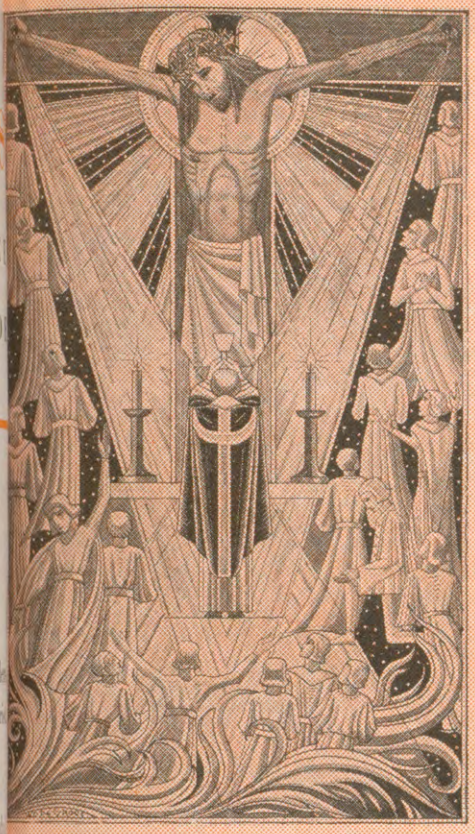
FEASTS OF CIRCUMCISION AND ASSUMPTION.—A Plenary Indulgence for Promoters of the Crusade. *Conditions:* As above.

AT THE HOUR OF DEATH.—A Plenary Indulgence for Promoters and Crusaders. *Condition:* Invoking at least mentally the Holy Name of Jesus with a contrite heart, and accepting death patiently from the hand of God as the wages of sin.

EVERY FRIDAY.—An Indulgence of seven years and seven periods of forty days for Crusaders. *Condition:* Devout recitation of five *Our Fathers*, *Hail Marys*, and *Glorys* in honor of the Five Wounds of Our Lord.

"These are to be valid forever without the issue of a Brief, all dispositions to the contrary notwithstanding." (*Decree of the Holy See, June 26, 1894.*)

LEO XIII, PONT. MAX.



May light eternal shine upon them, O Lord!

Our Deceased Crusaders

The following pages contain the names of Crusaders whose deaths have been reported during the past year. These departed souls are not forgotten, for they participate in the many prayers and Holy Masses offered for the Deceased Benefactors of the Holy Land. Yet, we urge all our Promoters and Members to add their prayers to ours that these faithful ones may in God's mercy be speedily admitted to the Heavenly Jerusalem

Deceased Franciscans of the Holy Land

Father Guido Amati, O.F.M.
Father Bernardine Bertrand, O.F.M.
Father Marcellus Martin Plaza, O.F.M.
Father Constantine Saccardi, O.F.M.
Brother Benedict Barone, O.F.M.
Brother Louis Di Pietrantonio, O.F.M.
Brother Rosario Francescato, O.F.M.
Brother Simon Giordano, O.F.M.
Brother Constantine Luciano, O.F.M.
Brother Salvatore Petrosillo, O.F.M.
Brother Mariano Valero, O.F.M.

Promoters

Mertz, Rev. Nicholas
Rice, Rev. J. J.
Schwab, Brother Joseph

Agatha, Rev. Mother
Alexis, Rev. Mother M.
Barbara, Sr. M.
Evarista, Sr. M.
Flora, Sr. M., O.S.F.
Maher, Sr. M. Theresa
Redemptor, Sr. M.
Xavier, Sr. Mary

Ackerman, Frank
Alicka, Mrs. Katarzyna
Anheliger, Mrs. Magdalena

Baltz, Mrs. Catherine
Barberi, Mrs. Carmela
Bargholt, Fred
Barrett, Thomas
Bart, Mrs. W. S.
Becker, Antoni
Benkert, Miss Minna
Berger, Mrs. Anthony
Betzler, Mrs. Sylvester
Bibby, Mrs. M. A.
Bieser, Mrs. Bart
Biller, John
Boganska, Mrs. Anna
Bogner, Mrs. Barbara
Borowska, Mrs. Marie
Bouchard, Sophia
Bradley, Mrs. Mary Wade
Brennan, Mary
Brick, Michael
Brilz, Joseph
Brinkman, Miss Mathilda
Broghammer, Mrs. George
Brown, John Joseph
Bryant, Mrs. Catherine
Burns, Miss Rose M.
Butt, Mrs. Catherine E.
Byrne, Miss Mary A.

Callahan, Elizabeth J.
Cannon, Mrs. P.
Casey, Minnie
Cavaliere, Giuseppe
Colgan, Mrs. Ellen
Collier, Mrs. Delia E.
Collier, Mrs. M.
Cooke, Miss Isabel
Cosgrove, Miss Annie
Costello, Miss Catherine A.
Cullan, Miss Cora
Cusimano, Mrs. Tommaso

da Silveira, Mrs. R. M. A.
Davis, Mrs. Rachel A.
de Generes, Miss Cecilia
Dempsey, Miss Mary C.
Denesia, Mrs. Mary A.
de Tavizón, Mrs. Matilde M.
Dias, Mrs. Mary Josephine
Di Domenico, Mrs. Antonina
Dietrich, Mrs. Catherine
Dolan, Mrs. Catherine H.
Donel, Miss Margaret
Donnelly, Thomas
Downs, Mrs. Elizabeth
Driessen, Mrs. J. C.
Dulska, Mrs. Julia
Durnin, Miss Teresa M.
Dziedzic, Mrs. Katarzyna

Edlinger, Mrs. Aloisia
Ellie, Mrs. Berthilde
Enright, William
Evarts, Mrs. Margaret

Fagerty, Miss Catherine
Fardy, Mrs. Marie
Farwell, Josephine
Faymonville, Miss Frances
Ferris, Mrs. Barbara
Figel, Mrs. Frances
Finnegan, Miss Mary E.
Foye, Mrs. Edward
Friedel, Mrs. Mary
Frumviller, Miss Julia

Giebel, Miss Carrie H.
Gill, Fred
Gingrow, Miss Beatrice
Glomska, Mrs. L. R.
Goeller, Mrs. Katherine
Gorcowska, Mrs. Maryanna
Gori, Cesare
Gosieniki, Mrs. Mary
Goskey, Mrs. Mary
Gough, John X.
Grady, Thomas P.
Green, Mrs. Peter H.
Groh, Mrs. Amelia
Groh, Emma
Groszewska, Mrs. Józefa
Grubel, Charles F.
Grucza, Mrs. Mary
Gruner, Mrs. Charles
Guettler, Hermann
Guilfoyle, Miss Helen

Haberer, Mr.
Hanrahan, Miss Elizabeth
Harrington, Miss Margaret G.
Harris, Miss F. J.
Haugh, Louis, Sr.
Helmstetter, Mrs. George
Herman, John B.
Heyliger, Mrs. Catherine
Higgins, Mrs. Kate
Higgins, Mrs. Mary M.
Hoffmann, Mrs. Barbara
Hogan, Miss Ellie R.
Holler, Michael
Horn, Mrs. Anna M.
Huetter, Mrs. Theresa
Hungle, Mrs. Anna

Judge, Miss Margaret
Juras, Marya

Kambeitz, Anselm
Kamp, Mrs. Lillian
Kane, Mrs. Mary
Kearsing, Mrs. Clara E.
Keating, Mary F.
Kelley, Mrs. L.
Klink, Mrs. Theresia
Klus, Mrs. Anna
Koenig, Miss Katherine
Kolb, Mrs. Magdalene
Kotte, Mrs. Stanley
Kozlowska, Mrs. Anna
Krzyzykowska, Mrs. Joanna
Kuczynska, Mrs. Josephine
Kukulka, Mrs. Anna

Lang, Mrs. Anna
Laurence, Mary V.
Lawler, Emma T.
Lawless, Miss K.
Leavy, Mrs. Margaret
Leczkowski, Władysław
Lee, John J.
Leib, Mrs. Mary
Leopold, Mrs. Anne
Linehan, Mrs. Mary A.
Loch, Frank J.
Loeffler, August
Loftus, Mrs. Margaret
Long, Miss Annie A.
Lowery, Mrs. Patrick
Ludwig, Mrs. Magdalene
Lutz, John J.

McAlewney, Katherine F.
McCabe, Mrs. Mary Catherine
McCann, Miss Mary A.
McCormack, Michael
McDonald, Mrs. Julia
McDonough, Miss Theresa
McElliott, Miss Mary

McGarry, Mrs. Margaret
McPhillips, Miss Katherine
Mace, Mrs. Catherine
Maciejewska, Weronika
Mackert, Mrs. A. C.
Madoerin, Mrs. Augusta
Maloney, Anna
Malowney, Mrs. Anna E.
Mannie, Mrs. Eliza
Manning, Miss Ellen
Marasco, Mrs. Donata
Marcelon, Miss Ida
Marshall, Mrs. Elizabeth
Mattei, Mrs. Margherita
Matter, Mrs. Mary H.
Mauer, Mrs. Elizabeth
Meara, Miss Bridget
Menke, Miss Barbara
Merchut, Stanislaw
Merity, Edward B.
Mick, Mrs. Anna
Middendorf, Mrs. Elizabeth
Monaghan, Mrs. Catherine
Monton, Mrs. Victor
Moore, Miss Beatrix
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Berry, Mrs. Mary
Bersey, Caroline J.
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Bosiger, John F.

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Bożek, Wojciech
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Brady, Delia
Brady, Edward P.
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Brady, Thomas
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Bral, Franciszka
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Braun, Mrs. Sophia
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Brennan, Joseph Vincent
Brennan, Lucy
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Bross, Jacob
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Brown, Mary
Brown, Mrs. Nancy M.
Brown, Mrs. Nell
Browne, Francis
Bruckbauer, Andrew
Brüggen, C.
Brune, Conrad
Bruning, Elizabeth
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Bruya, Maurice
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Burrows, Israel
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Byrnes, Peter

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Capri, Rose
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Doherty, Ellen
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Dorko, Janos
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Dowling, Lily
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Doyle, Patrick
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Drockovich, Marko
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Duffy, Martha
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Duglas, Emma
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Dunlap, John
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Dunn, Francis
Dunn, Joseph
Dunn, Martin
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Dunne, Walter
Dunstorf, Christina
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Dyrek, Mrs. Anna
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Dzukan, Franciszka
Dzukan, Józef

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Ebersberger, Adolph
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Edward, Mary Teresa
Egan, Miss Bridget
Egan, Mrs. Mary
Egan, Mary V.
Egle, Mary
Ehmann, Sebastian
Ehren, Charles
Eich, Mrs. Adolph
Eimiler, Mary
Eiring, Eva
Eisenbice, Margaret C.
Eisenbrei, Victor
Elias, Mrs. Augustus
Ell, Ignatz
Ell, Sebastian
Elliott, Mrs. Margaret
Elm, Mrs. Salome
Ellsperman, Mrs. M.
Elmenhorst, Bernard H.
Emmanivell, C. John
Endres, Mrs. Barbara
Endres, Mrs. Teresa
Engelbracht, Miss Helen
Englert, Margareta
English, Annie
English, Christina M.
English, Mary Jane
Ennis, Michael
Enright, Nora
Erb, Mrs. Augusta
Erhard, Mrs. Marie M.
Erhard, Mrs. Mary
Erhart, Frank
Ertle, Mrs. Margaret
Erwin, John E.
Eschenbranner, C.
Esposito, Mrs. Anna
Esposito, Salvatore
Ethlinger, Mrs. Aloisia
Eubbanks, Mrs. Adlaid
Evans, Miss Mary E.
Even, Mrs. Catherine
Everson, Agnes

Fabbrini, Mrs. Clorinda
Faber, Peter
Fahey, James
Fahrlander, Louise
Faiella, Mrs. Madeline
Falkiner, Andrew
Faller, Michael
Fallon, Miss Bridget
Falthultes, Henry, Jr.
Farina, Mrs. Joseph
Farnung, Mrs. Eva
Faron, Maryanna
Faurla, Vincent
Fautch, Godlieb
Farrauto, Miss Serafina
Farrell, Mrs. Anne
Farrelly, Mrs. Catherine
Farwell, Mrs.
Fasbender, Mrs. E.
Fay, Mrs. Henrietta U.
Fay, Thomas
Fechter, Mary Anna
Fedash, John
Fedorowicz, Mrs. S.
Fee, Miss Mary
Feehan, Mrs. Thomas
Feeley, John
Feerick, Mrs.
Feldkamps, Bernard
Felt, Joseph W.
Felt, Mrs. Lena
Felt, Mrs. Teresa
Felton, Mrs. Elizabeth
Fennel, John
Fenzl, Louis
Ferchey, John
Ferderer, George
Fernandes, Mrs. A. S.
Fernandes, Thomas
Fernckes, August
Ferner, Mrs. Katie
Ferrante, Mrs. Jon
Ferrara, Mrs. Concettina
Ferreri, Mrs. Filomena
Feth, Marcella L.
Fidder, Leo
Fierstos, Anna M.
Figaniak, Franciszka
Figel, Michael
Finegan, John
Fink, Pauline
Finn, Joseph
Finnegan, Daniel J
Finneran, Andrew
Finneran, Ellen
Finneran, Jane
Finneran, John
Finneran, Margaret
Finneran, Mary
Finneran, William
Fiorello, Matteo
Fischer, Barbara
Fischer, Mrs. Catherine
Fischer, Mrs. Katherine
Fisher, Catherine
Fisher, Mrs. Fred
Fisher, Ludwig
Fisken, Margaret
Fisse, Miss Elizabeth
Fitzgerald, Mrs. Delia
Fitzgerald, Madeline
Fitzgerald, Mrs. M.
Fitzgerald, Michael
Fitzpatrick,Mrs. Bridget
Fitzpatrick, Lawrence
Fitzpatrick, Miss M.
Fitzpatrick, Miss Mary
Fitzpatrick, Michael
Flaherty, John
Flaherty, Joseph
Flaherty, Miss Maureen
Flanagan,MissMargaret
Fleck, Miss Caroline
Fleck, Mrs. Caroline
Fleming, Mrs.
Fletcher, Miss Ada
Flies, Mrs. Anna
Flies, Frank
Florence, Edna F.
Florio, Mrs. Catherine
Flowers, Louis J.
Flury, Mrs. Agnes
Flynn, Margaret
Flynn, Mary
Flynn, Mrs. Mary
Foglia, Philip
Fojut, Mrs. Katarzyna
Foley, Frank
Folz, Joseph
Fonquet, Charles F.
Forbicino, Angelaro
Ford, Miss Theresa G.
Ford, Winnie
Formela, Rozalja
Fortune, Miss N.
Fougere, Mrs. A. A.
Fox, Elizabeth
Fox, James
Fox, Michael E.
Fox, William
Fox, Winifred Mary
Foyian, Patrick
Fraim, Mrs. Anna
Frank, Margaret
Frankoski, Mrs. Louis
Frebert, Mrs. C.
Freschauf, John
Frey, Mrs. P.
Friel, Mary
Friedman, Albert L.
Frieman, Joseph
Frigl, Kate
Frith, Mrs. Helen
Fritsch, Martin
Frohn, Mrs. Mary
Frost, Miss Mary
Frymark, Bonifacy
Fuell, Joseph
Fuka, Mrs. Josephine
Furlong, Mrs. James P.
Futterer, Joseph B., Jr.
Fyan, Mrs. A. E.

Gabriel, Louise
Gainor, Mrs. Catherine
Gaiser, John A.
Galazin, Bolesław
Gallagher, Catherine
Gallagher, Mrs. Ellen
Gallagher, Miss Mary
Gallagher, Mrs. Mary
Gallagher, Miss Nellie
Gallant, Frank
Gallo, Filomena
Gallo, Salvatore
Gans, Mrs. Mary
Ganzert, Mrs. Elisabeth
Garber, Stephan
Gardiser, Mrs. C. E.
Gartner, Mrs. Elizabeth
Garvey, Maria J.
Garvey, Sarah
Garvey, Thomas
Gasiewska, Julijanna K.
Gawley, Ellen
Gawlik, Mrs. Alexander
Geary, Mrs. Michael
Geiler, Marian
Geiler, Peter
Geis, Mrs.
Geisel, James
Genovese, Dominic
Gentner, Mrs. Elizabeth
Geoghan, Charles
Geoghan, Harry
Geoghan, Katherine
Georgiana, Miss
Geppner, Rachel
Geraci, Cosino
Geraci, Mrs. Dorothy
Gerbert, Mrs. Agatha
Gerbes, Herman
Gerbes, Theckla
Gerdeman, Mrs. Mary
Gerke, John Henry
Gerling, Edith
Germaine, Mrs. C.
Geschwender, R.
Gessner, Florian
Giaccone, Mrs. Lucia
Giacona; Mrs. Maria
Giambastiani, Rosa
Gibbons, Michael
Gibbs, Miss Mildred E.
Gibson, Mary Florence
Gilbert, Adrian
Gilbert, Miss Louise
Gilbert, Mrs. Mary
Giles, Mary
Gill, Mrs. Mary
Gillespie, Mary
Gillis, Hugh
Gillman, Edward
Gills, Mrs. Anne
Girardin, Mrs. Julia
Gizinska, Mrs. Mary
Gladyszewska, M.
Glasker, Mrs. Frank
Glasser, Heinrich
Glaza, Mrs. Antonina
Gleason, George
Gleason, John
Gleason, Mrs. M. A.
Glennon, James Francis
Gliwa, Anna
Głowacka, Agnes
Glueckstin, Mrs. Helena
Gmeinder, Louis
Gnanamal, Mrs. P.
Gobel, Ferdinand
Godecker, Mrs. Mary E.
Godes, Mrs. Maria
Godfrey, S.
Goebes, William
Goedde, Oscar
Goeble, Mrs. Mary
Gohman, Mrs. Elizabeth
Gólańska, Anna
Gołombek, Julianna
Golubski, August
Gomes, Miss A.
Gonsalves, Andrew P.
Gonsalves, Mrs. J. P.
Gonsalves, Mrs. M. E.
Gonsalvez, Paul
Goppert, Mrs. Catherine
Gorecka, Rozalia
Gorman, Miss Margaret
Gorman, Miss Mary
Gorman, Mary Cecilia
Gorman, Sarah
Gormley, P.
Gosielewska, Rozalja
Gosselin, A. E.
Govalom, A.
Gowans, Mrs. Ellen
Grabauskas, John
Graber, Alfred
Grabowska, Apolonia
Grady, Catherine
Graham, Mrs.
Gratz, Joseph
Graves, Ruth
Greco, Pietro
Green, George
Green, L.
Greenan, Mrs. M. C.
Gragorczyk, Piotr
Gregorio, Mrs. Laura
Grembla, Anna
Grennan, Michael
Griffin, Elizabeth
Griffin, John Aloysius
Griffith, Elizabeth
Griffith, Mary
Griggs, Mrs. Mary E.
Grochmal, Karolina
Grochowski, Anthony
Grochowski, Teophila
Grodzka, Johanna
Groft, Edward H.
Grom, Miss Bertha
Gronkowski, Kazimierz
Gronowska, Mrs. A.
Grubała, Jadwiga
Grueter, Josephine
Grueter, Mrs. Rose
Grupp, Mrs. Veronica
Grzywa, Agata
Grzywa, Antoni
Gsell, Amelia
Guckin, Joseph A.
Guevarra, Pedro
Gulnane, Mrs. M. B.
Gulczynska, Mrs. W.
Gulwitzer, Peter
Gute, Julitta
Gutheinz, William
Guyol, J. L.
Guzikowska, S.
Gwiazdoska, Mrs. M.

Haag, John F.
Haas, Mrs. Lena
Haberzettle, Mrs. Rose
Hack, Mrs. Mary S.
Hackett, Leo
Hackett, Mrs. Thomas
Hagerty, Daniel
Hahn, Miss Elizabeth
Hajduk, Maria
Halfmann, Mrs. Annie
Halloran, William
Haltigan, P. J.
Hamel, Mrs. Bridget
Hames, Mrs. Mary K.
Hamil, Mrs. C.
Hamilton, Miss Rose A.
Hammersmith, K.
Hammes, Mrs. Mary
Hanbury, Mrs. Anna
Hancky, Sarah
Hanlon, Mrs. Catherine
Hanna, Mrs. Anna
Hanrahan, Hugh B.
Hanrahan, John
Hanson, Joseph Edward
Harahan, Mrs. W. J.
Harder, Mrs. Emma
Harms, Mrs. Elizabeth
Harnett, Mrs. Nora M.
Harrington, Dan
Harrington, Mrs. Mary
Harrity, Mrs. William F.
Hart, Sophy
Harte, William
Harter, Miss J. M.
Harterthaner, L.
Hartung, Mrs.
Hatem, Rosa
Hartnacke, Katharine
Hartnett, Mrs. E.
Hasselwander, Mrs. Elis
Hausner, Michael
Haycox, Miss Anna M.
Haynes, William
Hazle, Mrs. Mary
Head, Joseph Leo
Headley, Frank P.
Healy, Mrs. Mary
Healy, Michael
Healy, Mrs. T. J.
Heaney, Edward
Heck, Kunegunda
Hecker, William
Hehl, Mrs. Elizabeth
Hehman, Henry
Heideman, Mrs. Rose
Heidrich, Margaret T.
Heiland, Katherine
Heintz, Mrs. Eva
Helean, Mrs. R. E.
Helle, Mrs. Barbara
Helm, Miss Agnes
Hemauer, Mrs. J., Sr.
Hemmerick, Bridget
Hendron, Mrs. Lucy
Henke, Robert
Henkhaus, Mrs. E. R.
Hennessey, Mrs. J. T.
Hennessey, Mary
Henrich, Adam
Henriques, Mrs. M. G.
Henry, Margaret
Henry, Mary
Henry, Miss Mathilde
Henry, Samuel
Henry, Miss Sara
Herbst, Mrs. Fred
Hergenrather, William
Hernandes, Ignacio
Herr, Miss Amelie
Hertenberger, C.
Herz, Louis George
Heyroth, Mrs. Odelia
Hill, Mrs. Kate
Hilzendeger, Margareta
Himmelsbach, Mrs. M.
Hine, Isaac
Hinkel, Charles
Hinkel, Mary M.
Hinker, Mrs. Zita
Hoch, George
Hock, Mary
Hoebing, Bernard
Hoepfl, John
Hoey, Harriet
Hoey, Mrs. Marie E.
Hofer, Mrs. Anna
Hoffhaus, Frank
Hoffman, Miss Eleanor
Hoffman, Louise
Hoffman, Mrs. Paulina
Hogan, Andrew
Hogan, James
Hogan, Mrs. Mary O.
Hogeback, Mrs. C.
Hogenkamp, Mrs. E.
Holannisch, Katherina
Hollen, Thomas F.
Holland, Ed
Holland, John G.
Holland, Mrs. Mary
Hollywood, Mrs. C.
Holt, John
Holtz, John
Holweck, Anna
Holzheimer, Caroline
Honan, Mrs. Agnes
Hoolohan, Mrs. Annie
Hopkins, Miss Lulu
Horan, Edward
Horan, Patrick
Hore, Patrick
Horn, Elisabeth
Horner, Anna
Hornicka, Maria
Horodnicka, P.
Horodnicki, Jan
Hottinger, Fred
Houhorst, Mrs. E.
Howarth, Mrs. Mary
Howe, Mary Theresa
Hruschka, Helene
Huber, Bernard
Huber, Marie E.
Huber, Miss Rita
Hücker, Miss Elise
Huempfer, Mrs. F.
Huermann, F. Henry
Huermann, Henry
Huether, Harry
Hughes, Christopher P.
Hughes, Edward M.
Hughes, Peter
Hulme, William

Huls, Mrs. Mathilda
Hunsinger, Mrs. H.
Hunt, Elizabeth
Hunt, Mrs. Mary
Hunter, Nellie
Hurley, Mrs. E.
Hurley, Mrs. Mary A.
Husting, Catherine
Hutchison, Miss E.
Hutter, Alvina
Hyde, Helen M.
Hyland, Mrs. Alice
Hymel, Amelius

Iacona, Francesca
Iannone, Mary
Iannuzza, Mrs. Felicia
Ico, Mrs. Anna
Igboba, James I.
Ihen, Elisabeth
Ihen, Gustav
Ilg, Mrs. Magdalen
Inderdohnen, William
Innis, Miss Mary
Ivory, Francena M.

Jacinto, Antonio
Jacobs, Isidore
Jacosits, Frank
Jacques, Miss Denise
Jacques, Napoleon
Jaichner, Mrs. Loretta
Jakubiak, Mrs. Eva
Jakubiak, Jan
Janczak, Antonina
Jandl, Mrs. Mary
Janicka, Anna
Janicki, Wiktor
Janik, Józef
Jankowiak, Bolesław
Jankowiak, Walenty
Jankowiak, Zygmunt
Jankowska, Katarzyna
Janota, Josephine
Janowska, M.
Jansen, Louis
Jansin, Mrs. Mary
Jantzer, Mrs. Rosa
Jarzynka, Rozalia
Jedersberger, Michael
Jędrzejewski, Jan
Jencie, Marcin
Jennings, Harry
Jensen, Mrs. Mary
Jent, Margaret
Jeune, Mrs. Bernard
Jezyk, Katarzyna
Jobst, George
Johannes, Margaret
Johnston, Mrs. Charles
Jones, Mrs. Amy
Jones, Harold
Jones, Irene T.
Jones, Josephine
Jones, Mrs. Nora
Joos, Fred
Jordan, John
Joseph, Frank L.
Joseph, Thomas
Joy, Richard L.
Joyce, Edward
Joyce, Mary
Joyce, Thomas
Joyce, William
Jryc, Albert
Juckem, Mrs. George
Judge, Mrs. Helen
Jungworth, Magdalene
Junker, Catherine
Jusko, Mateusz
Justin, Nathalie

Kacbunda, Vaclav
Kaholka, Mrs. Mary
Kaiser, Joseph
Kaiseratt, Mrs. Ann
Kaloduna, Mary
Kaltenberg, Mrs. Jacob
Kalthoff, Bernard
Kammerer, Eugene
Kampwerth, Mrs. Mary
Kane, Mrs. Mary
Kaninsky, Mrs. C.
Kannen, Bertram
Kapcia, Heromin
Kapinos, Tomazs
Karabin, Mary Teresa
Karlewska, A.
Karlen, Frances
Karls, Helena
Karls, Mrs. Katherine
Karls, Matthias
Karpinska, Mrs. F.
Karst, Gertrude
Kartes, Mrs. Angeline
Kartheiser, Miss M
Kasper, Joseph
Kattiparambil, Cl. X
Kavanagh, Mrs. E.
Kavanagh, Garrett
Kavanagh, Hattie
Kavanagh, Joseph M.
Kavanagh, Thomas
Kay, Mrs. Alice Teresa
Kaźmierczak, Walenty
Keane, Mrs. Patrick
Kearney, John
Kearns, Mrs. J. F.
Kearns, Martin
Kearns, Mrs. Mary E
Keating, Patrick
Keefe, John A.
Keefe, Mrs. John A.
Keegan, Mrs. Mary
Keenan, Mrs. Emma J.
Kees, Charles
Keffe, Mrs. Amy
Kelhi, Anna
Kellar, Minnie
Keller, Mrs. Caroline
Keller, Mrs. Mary
Keller, William
Kelley, Francis
Kelley, Mary
Kellighan, Mrs. Jane
Kelly, Anna Marie
Kelly, Miss Annie E.
Kelly, Lawrence
Kelly, Leo
Kelly, Mrs. Mary
Kelpsas, Tekla
Kemblowski, John
Kendrick, Mrs. K.
Kengen, Mary L.
Kennedy, Mr.
Kennedy, Miss Mary A.
Kennedy, Miss Norah
Kennedy, Thomas
Kenney, Miss Ellen
Kenny, Mrs. E.
Kenny, Miss Julia T.
Kenny, Mrs. Kate
Kerr, Mary
Kerrigan, Annie
Kerwin, Mrs. A. C.
Kerwin, Raymond
Kerwin, Thomas
Kesler, Mrs. Ella
Kessler, Anna
Kett, Mrs. Johanna
Ketterlin, Mrs. Emelie
Kettinger, Mrs. Victoria
Kiburz, Mrs. Arthur H.
Kicek, Mrs. Regina
Kiefer, Louis
Kieffer, Anton
Kiempska, Maryanna
Kilbarger, Michael
Kilcoin, Miss Mary
Killcline, Anna
Killeen, James, Jr.
Killeen, James, Sr.
Killeen, John
Killorn, Dominic
Kilroy, Miss M. L.
Kinful, James
King, Mrs. Catherine
King, Eli
King, John
King, Mrs. Nora
King, Mrs. William
Kinkel, August F.
Kinkel, Mrs. Rose
Kinney, Mary
Kinsella, Mrs. Mary
Kinsella, Miles
Kinzer, Mrs. Mary
Kirchner, Mrs. E.
Kirchner, Mrs. Maria
Kirchner, Mrs. Mary
Kirk, Julia
Kirk, Miss Mary Anne
Kirwin, John F.
Kist, Michael, J.
Kitchen, Mary
Klafka, Mrs. Apolonia
Klafka, Augustyn
Klatt, Maryanna
Klausman, Elmer
Klecka, Mrs. Violet
Kleczek, Maryanna
Klein, Mrs. Margaret
Kleinschmidt, Mrs. M.
Kletzel, Mrs. Elizabeth
Klick, Mrs. Kare
Klimontowski, Józef
Kline, Mrs. Thomas
Klingelhötz, B.
Klinkhammer, Mrs. T.
Klippel, Mrs. Mary
Kloster, Katharina
Klotz, Frederick J.
Klucas, Mrs. Elmer E.
Kluszkiewicz, Józefa
Knaflich, Mrs. E. M.
Knapp, Mrs. Carolina
Knight, John G.
Knight, Mrs. Lena
Knoblocb, Mrs. C.
Knock, William
Knoepfler, Charles
Knutzen, Edward J.
Koch, Adam
Koch, Katherine
Koch. Theodore P.
Kochańska, Jadwiga
Kochers, Nick
Koehler, Barbara
Koerner, Mrs. Catherine
Kohlbeck, Joseph M.
Kokoszewska, Balnina
Kolb, Adam
Kolb, Adelaide
Kolb, Mrs. Anna
Kolberg, Mrs. Anna
Kolinska, Stefanja
Kollinger, Mary A.
Koltenstette, Mrs. Dora
Konitz, John F.
Koop, Mrs. Maria
Kopf, Anna
Kopicka, Maryanna
Kopp, Mrs. Oswald
Koranecka, Pelagja
Koreczyk, Mrs. Amelia
Kortas, Teodor
Kortsch, Dorothy
Kosciełna, Mrs. Elżbieta
Koscielska, Mrs. A.
Kosobucki, Jan
Kososka, Mrs. Zofja
Koss, Józef
Kossakowska, Józefa
Kostek, Maryjanna
Kotalinski, Jan
Kotalinski, Wojciech
Kotazek, Frederic
Kotzmacher, Joseph
Kowalik, Mrs. Emil
Kowalska, Mrs. M.
Kowalska, Rozalia
Kowalski, Jan
Kozak, Wojciech
Kozłowska, Michalina
Kozub, Miss Anna
Kozub, Miss Olga
Kozub, Thadeusz
Kraczyńska, Katarzyna
Kraemer, John
Kraker, Helen
Kramer, Mrs. Bernadina
Kramer, Bernardine
Kramer, Miss Mary
Kranz, Mrs. Rosina
Kratka, Weronika
Krauza, Kazimierz
Krebrs, George, Sr.
Krebs, Mrs. Elizabeth
Kreckenberg, Miss M.
Krecz, Mrs. Emilja
Krems, Mrs. Theresa
Kren, Mrs. Sophia
Krepper, Mrs. Maria
Kreuser, Elisabeth
Kriegel, Mrs. Kunigunda
Kriophys, Mrs. Rudolph
Krips, Anna
Krise, Mrs. Mary
Kronenwirt, Katharina
Kroutsch, Mrs. Theresa
Krown, Mrs. Maria P.
Kruk, Stanislas
Kruk, Walter
Krupa, Mrs. Barbara
Krupa, Teodor
Krusefsky, Frank
Kruszewska, Mrs. J.
Krzak, Łucja
Krzywoszynska, Marya
Kuber, Joseph
Kubiak, Joseph
Kuchta, Anton
Kucinski, Geugieniusz
Kuenzel, Mrs. A. M.
Kuhn, Mrs. Anna
Kulczak, Michał
Kulot, Mrs. Agnes
Kuntz, E. G.
Kunz, Frederick
Kunz, George W.
Kulla, Andrew
Kunesk, John C.
Kupser, Philip
Kuta, Maryanna
Kwabena, Joseph
Kwiatkowski, W.

Labinska, Mrs. Anna
Labosecka, Mrs. M.
Labuda, Mrs. Marjanna
LaBush, Mrs. A.
La Ducas, Mrs. G.
Ladwig, Mrs. Mathilde
Laecy, Mary
La Faso, Mrs. Rose
Laffey, Mrs. Julia
Laffey, Mrs. Mary
Lahiff, James J., Jr.
Laise, Harold
Lajeunesse, Miss Marie
La Jessmers, Joseph
Laleman, Miss Anna C.
Lambert, Pearl
Lamoureux, Miss Mary
Lang, Anna
Landmeser, Wiktorja
Lane, Mrs. Johanna C.
Lanergan, Mrs. C.
Langenhoff, Mrs. C.
Langer, Mrs. Theresa
Lanse, Elizabeth
Lappetito, Leonardo
Larkin, Miss Anna
LaSale, Mrs. Marie
Laska, Mrs. M.
Laska, Mrs. Paulina
Laskowski, Andrew
Latino, Domenick
Laumann, Martin, Sr.
Laurencin, Mrs. Anna
Laurienzo, Francesco
Lavelle, Mrs. Mary
Lawless, Michael
Lawlor, John
Lawson, Miss Dora
Lawson, Mrs. Georgiana
Lawson, Harry F., Jr.
Lawton, Miss Anna
Layton, Mrs. Annie E.
Łazarska, Marya
Leahy, Miss E. H.
Leahy, John
Leal, Mrs. Gregoria
Lear, Mrs. Jane Nagle
Leary, Bridget
Leavy, John
Lebens, George
Lee, Miss Bridget A.
Leech, William J.
Le Febre, Mrs. K. M.
Leggart, Owen
Leggie, Frances
Legler, Clara
Lehman, Mary C.
Lehrer, Mrs. Elizabeth
Lehrter, Miss Lillie
Leibel, Barbara
Leichtman, Mrs. John
Leigh, John
Leigh, John C.
Leitschuh, Mrs. Mary
Lell, Mrs. Barbara
Lellig, Mrs. Frances
Lemere, Felix
Lenahan, Mrs. Bridget
Leonard, John
Lesousky, Mrs. C.
Levanovich, Stanley
Leverly, John
Lewandowska, Mrs. A.
Lewandowska, Józefa
Lewandowski, K.
L'Heureux, Mrs. Oleric
Lichtefeld, Katherine
Litchfield, Mary
Liebl, Anna
Liehkus, Teresia
Liguori, Mrs. Carmela
Linde, Mrs. Elizabeth
Linder, Eugene B.
Lineehan, Miss M.
Lingeman, Mrs. Isabel
Linnenkohl, Mrs. M.
Lipka, Rozalia
Lipko, Pola
Liptak, Mrs. Katarzyna
Litviak, Anton
Liwo, Józef
Loberich, Mrs. Eva
Lobo, Adolph Caraciol
Lobo, Fellipe F.
Lobo, Mrs. Maria A. M.
Lobo, Pedro
Locicero, Audenzio
Locsin, Mrs. A. D.
Lo Destro, Mrs. M.
Loes, Mrs. Mary
Loesch. Veronica
Logan, Francis
Logue, Daniel
Logue, Dominic
Lohman, Mrs. Jennie
Lojas, Mrs. Anna
Lombardo, Francesco
Long, Mrs. Anne
Long, Edward
Long, Mrs. Martha
Long, Timothy
Longe, Christina
Longo, Mrs. Conchettina
Lord, Scott
Lorenz, Mary R
Losos, Katarzyna
Losowska, Mrs. A.
Lotito, Mrs. Gerarda
Lowry, Miss Annie
Lucas, Miss Florence
Lucas, William
Luckenbach, Mrs. M.
Ludwig, Mrs. Maryanna
Ludwikowska, Mrs. F.
Lung, Edward
Lutz, Anna H.
Lutz, Jon
Lynch, Mrs. Alma
Lynch, Mrs. Catherine
Lynch, Frank
Lynch, John
Lynch, Judge H.
Lynch, Margaret
Lynch, Mary
Lynch, Miss Nellie
Lynch, Nora E.
Lyons, Mrs. Bridget
Lyons, Miss Hannah
Lyons, Mrs. Margaret
Lyson, Wojciech

McAlarney, Mrs. Annie
McAlpine, Patrick
McAndrew, Mary
McAuliffe, Mrs. Bridget
McCabe, Mrs. Elizabeth
McCabe, Mrs. John J.
McCabe, Miss Margaret
McCabe, Mrs. Mary
McCaffrey, Elizabeth
McCaffrey, Patrick J.
McCallum, Mrs. Martha
McCann, Charles
McCann, Hugh
McCann, Margaret
McCann, Miss Sarah
McCarrick, Mrs. C.
McCarthy, Miss Annie
McCarthy, J.
McClean, Miss C. E.
McCloskey, Anna E.
McConvey, Mr.
McCormick, Miss C.
McCormick, Mrs. J., Jr
McCormick, William C.
McCorry, Miss M. T. G.
McCown, Mrs. Mary
McCreanor, Mrs. I.
McCullagh, Maggie
McDonald, Mrs.
McDonald, Anna
McDonald, Catherine
McDonald, Mrs. Dennis
McDonald, Dennis, Jr.
McDonald, Dennis, Sr.
McDonald, Donald
McDonald, Mrs. J. D.
McDonald, John
McDonald, Peter
McDonell, Mrs. D. J. R.
McDonnell, Philip
McElhare, Andrew
McElhare, Charles

McElhare, John
McElhare, Manus
McElleney, Miss K.
McEntee, Josephine L.
McGann, Thomas J.
McGarry, James
McGarvey, Mrs. Annie
McGarvy, M
McGarry, Mrs. Mary
McGeeney, Mrs.
McGill, Miss Ada A.
McGilton, Ann
McGinn, Mrs. M. A.
McGinty, Mrs.
McGinty, Bernard
McGivern, Miss M.
McGlone, Mrs. Annie M.
McGlynn, Mrs. C.
McGlynn, Patrick
McGonigle, Mrs. Ellen
McGougul, Elizabeth
McGougul, Frank
McGovern, Brigid
McGovern, Mary
McGovern, Miss Sarah
McGowan, Bridget
McGowan, James
McGowan, James J.
McGowan, Mrs. R.
McGrath, Joseph
McGrath, Mary
McGrath, Philip A.
McGrath, Timothy P.
McGulgan, Margaret
McGulgan, Mary
McGuinety, Alice B.
McGuire, John
McGuire, Mrs. Martha
McGuire, Michael
McGurn, Mrs. Thomas
McHale, Edward J., Jr.
McHenry, Frank
McHenry, William
McHugh, Mrs. Anna
McHugh, Beatrice H.
McHugh, John
McHugh, Martin
McHugh, Miss Mary A.
McHugh, Owen
McInerney, Mrs.
McInerney, John
McIntyre, James
McKenna, Francis K.
McKeon, Mrs. Mary
McKeown, Mrs. C.
McLane, James
McLane, Mrs. James
McLaughlin, Mary A.
McLellan, Alexander
McLeoud, Edmund
McLoughlin, Anne
McLure, Mrs. Martha
McLven, Mrs. R. A.
McMahon, Miss Doris
McMahon, Miss G.
McMahon, John J.
McMahon, Mrs. M.
McManus, Annie
McManus, T. J., Sr.
McMillan, Pauline
McMonagle, Mrs. Anna
McMorrow, Mrs. E.
McMullen, Mrs. C.
McMullen, Mrs. Rose
McNally, Miss Eleanor
McNamara, Josephine
McNamara, Miss Mary
McNamee, Charles P.
McNulty, Margaret
McNulty, M. Theresa
McPartland, Michael
McPeak, J. A.
McPherson, Miss Agnes
McProuty, Mrs. W. L.
McRae, Mrs. M.
McSorley, Edward
McSorley, Elizabeth
McTague, Miss Agnes
McTeigue, Francis
McTernan, Patrick
McWey, B. M.
McWey, James

MacDonald, Mrs. J. A.
Macerol, Frank
Machut, Cecylia
Maciejewska, Katarzyna
Maciejewski, Wojciech
Maas, Mrs. Mary
Macchiaroli, Mrs. C.
Macchiarolo, Cono
Madaner, Louis
Madden, Catherine
Madden, Joseph
Madden, Mrs. Sophia
Madigan, Mrs. Mary
Magdziasz, Maryanna
Maggiore, Providenza
Maggiore, Salvatore
Maguire, James
Maguire, Mrs. M. J.
Maguire, Mrs. Mary
Maher, Mrs. Clara
Maher, James
Maher, Mrs. Mary
Maher, Michael
Maher, William M.
Mahon, Thomas
Mahoney, Mary A.
Maiella, Mrs. Antonietta
Maire, Mrs. Agatha
Malrose, George
Malsano, Mrs. Nunziata
Majda, Antoni
Makowski, Ignacy
Malak, Paulina
Malarcher, Mrs. J.
Malecka, Miss Eleanora
Maley, Mrs. Kate
Malinowski, Bolesław
Mall, John
Mallon, Bridget A.
Malloy Miss Mary A.
Malodomek, Mrs. Mary
Malone, John
Malone, Patrick L.
Mancino, Giuseppe
Mancuso, Mrs. Serafina
Mancuso, Mrs. Theresa
Mandelke, Albert
Manley, Robert
Mannes, Henrietta B.
Manning, Mrs. John
Manning, Miss M.
Manweller, Mrs. M. A.
Marchetta, Vito
Marcinko, Mrs. John J.
Marcoux, Louise
Mardusz, Marya
Mareyamal, Mrs.
Markard, Miss Kate
Markel, Mrs. Marjanna
Markferding, Leo
Markham, Mrs. Ellen
Markle, Miss Lucy M.
Marneilo, Louis
Martin, Anton
Martin, Arnold
Martin, Miss Elizabeth
Martin, Mrs. Frank
Martin, Jennette
Martin Julius
Martin, Mrs. Kate
Martin, Olga
Martin, Mrs. W. F.
Martina, Mrs. M. P.
Maruzkey, Mrs. Julia
Marx, Miss Clara M.
Marx, Mary
Marzion, Augustyn
Mascarenhas, Joseph S.
Masłowska, Zofja
Mason, Miss Alice M.
Mast, Mrs. Sarah
Masterson, Mrs. Rose
Matherne, Mrs. Eldon
Mathes, Mrs, Peter
Mathews, Ellen
Mathews, Patrick
Matter, Mary H.
Mattia, María S. Piluso
Matug, Piotr
Matusiewicz, Anna
Matzen, Mrs. M.
Maurice, Mrs. T. O.
Maus, Katherine
Maxwell, John
Maxwell, Mrs. Rose
May, Ernest
May, Mrs. Mary
May, Mary
Mayer, Mrs.
Mayer, Anna
Mayer, Mrs. Mary
Mayer, Melchior
Mazurek, Katarzyna
Mazurowski, Mrs. B.
Mazzo, Rocco
Mearns, William J.
Medeiros, Antone
Medin, Mrs. Sarah
Medine, Anthony
Medine, Elizabeth
Medine, Euphemie
Meehan, Martin L.
Mehringer, Mrs. J.
Meier, Mrs. Kunigunda
Meixensperger, Joseph
Melanson, Martin
Melder, Mrs. W.
Meley, Mrs. Rosella
Melloy, Mrs. Matilda
Menches, Katharine
Mendes, Lucas H. F.
Mendes,Mrs. Richard R.
Mendla, Mrs. Jozefa
Menesini, Mrs. Carolina
Menicucci, Mrs. C.
Menkhaus, Mrs. E.
Mentch, George
Mercader, Leonardo
Merfort, Marya
Merkel, Joseph H.
Merkel, Mary T.
Merkert, Frank L.
Merscher, Mrs. Mamie
Mesmer, H.
Messer, George T.
Messner, Leo
Metzler, Mrs. Mary
Meullemans, Michael
Meyer, Phillip
Meyers, Gertrude
Meyers, Henry W.
Meyers, Miss Mary
Mezzadri, Madelina
Miano, Adolph
Michael, Augustus
Michałowska, Antonina
Michalowski, John
Michels, Mary
Mickelewic, Aleksander
Midolo, Mrs. Sarah A.
Mierzwa, Antonia
Mihm, Clemens W.
Miles, Miss Nina
Milette, Minnie Elmire
Millan, William
Miller, Miss Adele
Miller, Anne
Miller, Mrs. Bridget
Miller, Emil
Miller, Gertrude
Miller, John C.
Miller, Mrs. Julia
Miller, Mrs. Katherine
Miller, Mrs. Mary A.
Miller, Mrs. M. E.
Miller, Mrs. Peter
Miller, Mrs. S.
Miller, Mr. S.
Miller, Sebastian
Miller, William
Millon, Agnieszka
Millott, Mrs. John
Mills, Joseph
Mills, Miss Mary L.
Mills, Mrs. Philippa
Mils, Katherina
Mindorff, Mrs. Mary
Mink, George W.
Miorin, Aloysius
Mioton, Dr. E. J.
Mis, Mrs. Bertha
Moczygemba, Albina
Moczygemba, F.
Moehlenkamp, A. H.
Moeller, Mrs. Carolina
Moitozo, Adelina
Mojica, Mrs. Teodora
Molinelli, Mrs. Teresa
Mollin, Margaret
Mollin, Matthew
Molloy, Mrs. Mary
Molony, Charles
Monaco, Mrs. Rita
Möning, John
Monroe, Mary
Montague, Mrs. F. V.
Montesano, Lena
Montvilowa, Weronika
Mooney, Miss Jane E.
Mooney, Miss M. E.
Moore, Agnes
Moore, Chris.
Moore, Ellen
Moore, Joseph F.
Moore, Mrs. Mary
Moore, Stephen
Moore, Thomas
Moran, Mrs. Ellen
Morgan, Miss Alice
Moroney, Mrs. Nora
Morrin, Edward
Morris, Bridget
Morrow, Mrs. Mamie
Moscato, Giuseppe
Mosiniak, Wiktoria
Moskal, Teresa
Motsch, Mary
Moyer, Charlotte
Moylan, John
Moynihan, Denis
Moynihan, Diana
Moynihan, Julia
Mucerino, Margaret
Mudlaff, Regina
Mueller, Mrs. Ida
Mueller, Margaret
Mueth, Joseph, Sr.
Muhl, Florentie
Muise, Mrs. Siméon B.
Muise, Siméon B.
Muldoon, Miss Theresa
Mule, Antonio
Mulkern, Michael J.
Mullahy, Patrick
Mullen, Mrs. Annie
Mullen, Mrs. Daniel
Müller, Damian
Müller, Leonard
Muller, Mrs. Margaret
Müller, Mrs. M. Ursula
Mullin, Mrs. Richard B.
Mullins, James D.
Mulskyte, Martha
Munao, Sam
Munce, Miss Sarah F.
Munn, Mrs. Amelia
Munter, Mrs. John
Munter, Mrs. Mercy
Murdock, Mrs. C. M.
Murphy, Mr.
Murphy, Mrs. Alice
Murphy, Mrs. Daniel
Murphy, Dennis V.
Murphy, Miss Helen
Murphy, James
Murphy, Jennie
Murphy, Mrs. John W.
Murphy, Miss Josephine
Murphy, Katherine R.
Murphy, Mrs. Mary
Murphy, Mrs. Mary E.
Murphy, Peter
Murray, Mrs. Bridget
Murray, E.
Murray, Mrs. Eleanor
Murray, James
Murray, Miss Louise
Murray, Mary A.
Murray, William
Murray, William H.
Murrin, John
Murtha, Mrs. Mary
Muscato, Louis
Muschert, Charles J.
Mutter, Mrs. Margaret
Myers, Bernard

Naatl, Albert
Nacci, Antonia
Nagle, Mrs. Nettie
Nähr, Frank X.
Naidu, Annapa
Nañagas, Miss Fidela
Nañola, Mrs. Juana
Narloch, Anna
Naughton, Mrs. M. E.
Nave, Mrs. Agnes
Nealon, Mrs. Emma
Neary, Mrs. Nora
Nebber, Mrs. Anna
Neel, Mrs. Kate
Nees, Helene
Nefzger, Mrs. Kathrina
Neidhart, Mrs. Laura
Nelle, Dora
Nelson, Mary
Neu, William G.
Neubauer, Mrs. Frank
Neumann, Margaret
Neussen, Mrs. C.
Newell, Mary A.
Newman, Mrs. Mary
Newton, Mary B.
Ng, Mrs. Daisy Elsie
Nicoletti, Angelo
Niedzwiecka, Mrs. M.
Niekodem, Antonina
Nieman, Miss Elizabeth
Niesen, Miss E.
Niespodziany, Piotr
Noble, Amy
Nolan, Charles
Nolan, John
Nolan, John Joseph
Nolan, Mrs. Mary J.
Nolan, Michael
Nolan, Robert
Noll, Johnnie, Jr.
Noll, Martin
Noll, Mary
Noll, Sebastian
Noone, Bessie
Noppinger, Mrs. C.
Normanly, Thomas
Nowak, Marja
Nowak, Stanisława
Nowak, Wojciech
Nowakowska, Mrs. A.
Nowakowska, Mrs. N. A.
Nowicka, Mrs. M.
Nowik, Agata
Nuamah, Simon K.
Nuss, Mrs. G.

Oates, Mrs. Mary
Obagarum, Mrs. J.
O'Brien, Anna
O'Brien, Mrs. B.
O'Brien, Catherine
O'Brien, Elizabeth
O'Brien, James
O'Brien, Miss K. A.
O'Brien, Miss M. M.
O'Brien, Matthew
O'Brien, Peter
Obtułowicz, Józef
Obtułowicz, Julia
Obtułowicz, Władysław
Obuchowicz, Mrs. K.
O'Byrne, Mrs. Annie
O'Byrne, Frederick
O'Connell, Mrs. Ellen
O'Connell, Elmer G.
O'Connell, Mrs. M.
O'Connell, Marie
O'Connell, Miss Mary
O'Connell, Mary
O'Connell, Michael
O'Connell, Mrs. Nora
O'Connell, William
O'Connor, Annie
O'Connor, Anthony
O'Connor, Miss Bridget
O'Connor, Catherine
O'Connor, Emma
O'Connor, William P.
O'Connor, Thomas
O'Crowley, V. Mary
Oczkowska, Paulina
O'Day, Joseph F.
O'Dea, Bridget
O'Donnell, Mrs.
O'Donnell, John
O'Donnell, Mrs. K.
O'Donnell, Miss Loretta
O'Donnell, Mrs. M. R.
O'Donnell, Terence
O'Driscoll, Cornelius
O'Driscoll, John
O'Grady, Mrs.
O'Grady, Mrs. Mary
O'Hara, Mrs. C. F.
O'Hare, John
Ohms, Anna
Ohms, Miss Anna C.
O'Kane, Bridget
O'Keefe, Thomas
O'Keefe, Mrs. W.
Olander, Joseph
O'Leary, Mrs. Daniel
O'Leary, Mrs. Mamie
O'Leary, Mary
O'Leary, Richard
Oleksy, Anthony
Oleksy, Veronica
Olender, Katarzyna
Oleniak, Ludwina
Oliger, Mrs. Magdalene
Oliver, Mrs. Mary
O'Malley, John V.
O'Mara, John J.
O'Neill, Anna
O'Neill, Mrs. James
O'Neill, Joseph W.
O'Neill, Mary L.
Onwughaln, J. O.
Opatz, Alex

O'Reilly, John
O'Regan, Mary J.
Organista, Mrs. Martha
Orient, Mrs. Katherine
Oropollo, Ignazio
O'Rorke, Miss Mary E.
Ortiz, Julio
Orzechowski, Stanisław
Orzel, Mrs. Mary
Osborn, Joseph W.
Osborne, Joseph
O'Shaughnessy, Burt
O'Shaughnessy, Miss J.
O'Shea, Patrick
Ososkie, Mrs. Augusta
Oss, Mrs. Rose
Ostendorf, Mrs. Anna
Oster, Jacob M.
Ostigny, Mrs. Louis
Ostrander, Alfred
Ostrowska, Mrs. A.
Ostrowska, Miss W.
Ostrowski, Jan
O'Sullivan, Miss Peg
Ott, Mrs. Cunnigunda
Otte, Mrs. Marie
Overmann, Catherine
Owens, James
Owens, Miss Rose
Ozimek, Miss Annie

Pagano, Mrs. Anastasia
Pagano, Mrs. M. L.
Palya, Mrs. Susan
Paolillo Mrs. Carmela
Paquet, Mrs. W.
Parker, Mrs. J. H.
Paryski, Miss Cathrine
Pasierbowicz, Józefa
Pass, Mrs. Catherine
Pasquale, Domenico
Pasquale, Mrs. Lucia
Passalacqua, John B.
Pastori, Catherine
Paszkowska, Mrs. K.
Patterson, Mrs. G. N.
Patterson, Mrs. Mary
Paul, Joseph
Paul, Miss Marie E.
Paul, Mary
Pauley, Mary Ellen
Paull, Joseph
Pauly, John
Pausewang, Pauline
Pavlak, Anna
Pawlikowska, Mrs. Z.
Pawłowska, Rozalia
Pawłowski, Józef
Penning, Lena
Penny, Mrs. Sarah
Percoco, Mrs. Filomena
Pereira, Andrew A.
Pereira, Dominic V.
Pereira, Nazareth E.
Pereira, Miss Pembelina
Perez, Mrs. Guadalupe
Perez, Jesus
Perreault, Mrs. Eulalie
Persise, William
Petrone, Mrs. Catharine
Petrykowska, Marya
Petter, Hortio
Phelan, Mary
Philip, Mr.
Phillips, Miss Mary E.
Phillips, William J.
Piasecki, Michał
Piątek, Józef
Pieces, Katherie
Pierkiewicz, Joseph
Pikiel, Józefa
Pilger, Mrs. Eva
Pilgrim, Gordon
Pimenta, Miss Hazel M.
Pinette, Joseph
Pinkos, Grzegorz
Piolett, Mrs. John
Pistorio, Rosalia
Pitman, Mary
Pitra, Mrs. Klara
Pitzenberger, Mrs. M.
Pfanz, John
Pledziewiczenie, J.
Ploehs, Elenore
Plosinska, Mrs. A.
Plunket, Mary
Plunket, Rose
Pochron, Mrs. B.
Poehlman, Miss Helen
Pohley, Mrs. Kunegunda
Pokrzewinska,Anastazia
Polcyn, Kordelia
Polito, Mrs. Laura
Polizotto, Vincent
Pollard, Florence Joyce
Pollard, Mrs. Margaret
Pompilio, Saverio
Pontes, Gabriel
Popp, Joseph
Portali, Antoni
Porter, Mrs. Catherine
Porzątko, Jan
Porzątko, Regina
Posłuszna, Katarzyna
Potrykus, Józef
Potrykus, Katarzyna
Potwora, Wojciech
Powell, Julia Reap
Power, Thomas
Powers, Mrs. Bridget
Powers, J. Hugh
Powers, Mary
Preher, Leo
Prevot, Mrs. Anna
Priestley, Hugh
Primavera, Cono
Prindiville, Mrs. Mary
Pritchard, Charles F.
Probst, Miss Julia T.
Prylinski, Franciszek
Przybylski, Michael
Puettmann, Frank A.
Pull, Mrs. Catherine
Purcell, Miss Catherine
Purcell, Mrs. Jane
Puricelli, Louis
Pusateri, Rosario
Pusc, Hedwig
Putas, Wiktorya
Putz, Maria Pasquala
Pye, Hattie E.

Quansah, John E. A.
Quay, Mrs. Anastasia L.
Queeney, William
Quicker, Mrs. Eugenia
Quinlan, Elizabeth C.
Quinlan, Mrs. Mary
Quinlevin, Mrs. Adelaide
Quinn, Elizabeth
Quinn, James
Quinn, Mrs. Julia
Quinn, Thomas

Raber, Anna
Racławski, S. Jan
Radu, John
Radzik, Mrs. Frances
Raftery, Timothy
Raimondi, Mrs. M.
Rainone, Mrs. G.
Rajewski, Walter
Ramirez, Pablo J.
Ramspott, Mrs. Anna
Ranier, Mrs. Veronica
Ranker, Mrs. Louisa
Rappold, Mrs. Julia
Rasinska, Anna
Ratte, Mrs. Obeline M.
Rau, Franziska
Rauch, Mrs. Mary
Raviciotti, Mrs. Marie
Ready, Mary A.
Reagan, Mrs. Margaret
Reams, Carl C.
Reardigan, Mrs.
Reardon, Mrs. Ellen S.
Redmond, Mrs. Amelia
Redomski, Elisabeth
Reed, Miss Mary
Reed, Patrick
Reed, Walter O.
Reehill, Joseph T., Sr.
Rees, Charles
Reese, Isaac D.
Regalado, Josefina
Regan, James T.
Regan, Mrs. Victoria
Regnat, Miss Mary
Regus, Rosa
Reh, Franciszka
Reich, Marla
Reichert, Maria
Reilly, Amie
Reilly, John
Reilly, Kate
Reilly, Miss Rose L.
Reilly, Thomas
Reinert, Mrs. Martin
Reinhart, John
Reinhart, Mrs. John
Reinhart, Paulina
Reisenberg, Mrs. Mary
Renda, Frank
Renneker, Mrs. Mary
Repking, Philomina
Resch, Mrs. Anna
Reummer, Catherine
Ribeiro, Fred
Ribsam, Mrs. C.
Riccio, Nicoletta
Riccobono, Giovanni
Rice, Katherine
Richmeyer, Mr.
Ricker, John
Riecker, Mrs. Annie W.
Rieger, Mrs. Elizabeth
Rielly, Mrs. Mary
Ries, George
Rigney, Pat
Riley, Mary
Riley, Mrs. Mary Rose
Rinella, Mariano
Ring, Mrs. Alice
Risafi, Rosa
Rittenberger, George A.
Ritter, Miss Elizabeth
Rittman, Mrs. Maria J.
Rittmeyer, John, Sr.
Robben, Henry
Robedeaux, Mrs. Louise
Robidoux, William
Robinson, Mrs. Mary J.
Roche, Miss Anne B.
Roche, Patrick
Rochetter, Mrs. Jos.
Roddy, William A.
Rodemeyer, Elizabeth
Rodenschmitt, Miss M.
Rodże, Franciszek
Roe, Miss Sallie A. G.
Roeckel, Jacob
Roell, Mrs. Clara
Roesch, Mrs. Mary
Roesner, Miss B. A.
Rogers, Thomas
Rogusz, Mrs. Rozalja
Rohal, Mrs. Anna
Rohr, Jerome
Rojek, Mrs. Bertha
Rojek, Bronisława
Rojek, Mrs. Marjanna
Roling, Elisabeth
Roos, Herman
Rosate, Mrs. Concetta
Rosener, M. E.
Roth, Mrs. Barbara
Roth, Mrs. George F.
Roth, Michael
Rother, Vince H.
Rothmund, Katharina
Rottman, Mrs. E.
Rotzinger, Mrs. Marie
Roughneen, Miss M.
Rowan, Mrs. Michael
Rowe, Miss Mary
Roxlan, Mrs. Katharine
Rucco, Rosina
Rudler, Mrs. Frances M.
Rudy, Mrs. Anna
Rudzinska, Justyna
Ruffenach, Mrs. Marie
Ruffennach, Leo
Ruffing, Peter
Ruggieri, Gaetana
Rumleskie, Mrs. Nellie
Rummel, Catherine A.
Runyon, Miss Mary A.
Rupp, Margaret
Rupslaukis, Francis
Rusinek, Mrs. Anna
Rusinek, Józef
Rusinek, Mrs. Józefa
Russo, Francesca
Rutkowska, Mrs. Anna
Rutti, Ella M.
Ryan, Mrs. Anna M.
Ryan, Mrs. Ellen A.
Ryan, Margaret Jane
Ryan, Miss Maria
Ryan, Miss Mary E
Ryczek, Michal

Sabastian, Mr.
Sadowska, Maryanna
Sadusky, Mrs. C.
Saelinger, Miss Mary
Safferlin, Camillie
St. John, Mrs. Eliza
Saloki, Mrs. Krystyna
Salsano, Mrs. Francesca
Sammon, Mrs. Ann
Sammon, Jimmie
Samp, Joseph
Sandel, Julia
Sander, Anna
Sander, Joseph
Sanders, Jacob
Sands, Thomas
Sanguinet, Mrs. Ruth
Santangelo, Michele
Santos, Joaquin F.
Saputo, Marianna
Sarandria, Mrs. Mary
Sarela, Letitia F.
Satala, John
Satimore, Mrs.
Sauer, Catherine
Sauer, Mrs. Matilda
Saunders, Miss Leonore
Saunders, Mary
Sautner, Elgidius
Savage, Bridget
Sayers, Mrs.
Sayers, Miss E.
Scanlan, Miss F. M.
Scanlin, Catherine A.
Scanlin, Francis P.
Scanlin, Mary C.
Scannella, Mrs. M.
Scepank, Maryanna
Schaaf, Frank
Schaan, Christian
Schad, John
Schaefer, Heinrich
Schaefer, Mathias
Schaeffer, Barbara S.
Schaeffer, John B.
Schafer, Mrs. Rose
Schaming, Elizabeth
Scharff, Alfred
Scharr, John
Schart, Mrs. Mary
Scheifler, Ruth
Schellenberger, Mrs. M.
Scherer, Miss Louise
Scheuren, Mary J.
Schickel, Mrs. Rosa
Schiefer, Mrs. M.
Schiele, Henry
Schiele, Louisa
Schier, Philip
Schillinger, Joseph A.
Schiachter, August
Schlachter, Theophil
Schliff, Bernard
Schlitt, Charles
Schlosser, John
Schmelz, Alois
Schmemann, Margaret
Schmidlkofer, Miss F.
Schmidt, Mrs. Maria A.
Schmidt, Mrs. Paul
Schneider, August
Schneider, Mrs. Eva
Schneider, Jamily
Schneider, John P.
Schneider, Mrs. K.
Schneider, Mrs. M.
Schneider, Mrs. Teresa
Schnitgen, Louise
Schnorbus, Mrs. Mary
Scholle, Elizabeth
Schonauer, Joseph, Sr.
Schoo, Herman
Schoo, Mary
Schott, Isidore
Schrader, Angela
Schreder, Mike
Schreder, Steve
Schreiber, Mrs. W.
Schreier, Alois J.
Schreila, Mrs. Carolina
Schrenker, John
Schroeder, Mrs. George
Schroeder, Mary
Schuette, Mrs. Mary
Schuetz, M.s. Elizabeth
Schuler, Edward J.
Schuler, William
Schulte, Mrs. Catharine
Schulte, Mrs. Frances
Schulti, Mrs. Elizabeth
Schultz, Miss Catherine
Schulz, Henry C., Jr.
Schulz, Henry C., Sr.
Schumaker, Mrs. E.
Schüszler, Mrs. M. A.
Schwan, Mrs. John
Schwartz, Mrs. M.
Schwartz, Peter
Schwartzmiller, George
Schweighofer, Tresia
Schwendeman, Miss C.
Schwenkler, Mrs. K.
Schwinn, Luise Karolina
Schwoerer, Anton
Schwoerer, Mrs. C.
Sclafani, Caterina
Scrivani, Mrs. A.
Scwab, Mrs. J. A.
Searburg, Nora
Seca, Mrs. Frances
Segama, Catherine
Seibert, George
Seisring, Albert
Seiter, Henry
Seitz, George
Selinger, Gregory
Sellier, Miss Elvie
Seman, Mrs. Anna
Senart, Celia A.
Serio, Annie
Shaffer, Mrs. Louise
Shanahan, Mrs. Mary
Shanley, Mary
Shannon, Mrs. Johanna
Shea, Annie M.
Shea, Mrs. Charles
Shea, D. H.
Shea, Daniel P.
Shea, James G.
Shea, James, Jr.
Shea, Thomas J.
Sheehan, Miss Anna
Sheehan, Mrs. E.
Sheehan, John W.
Sheehan, Mrs. Mary T.
Sheehy, Mrs. Anna
Sheehy, Edmond J.
Sheils, Annie Mary
Shepard, Frederick J.
Sheppard, Ellen G.
Sheppard, Mrs. J. S.
Sheridan, Miss Nellie
Sheridan, Thomas
Sherry, John J.
Sherry, Mary
Shiel, Mrs. Agnes
Shields, Mrs. Jane
Shields, Martin M.
Shine, Mrs. John
Shine, John
Shippee, Paul Guy
Shroot, Henry
Sick, Mrs. Theresa
Sicklinger, Mrs. E.
Siegert, Anton
Siegert, Charles
Siemer, Minnie
Siemienowicz, Bronisław
Sigmann, William
Sikora, Mrs. Mary
Sikora, Mary
Silva, Manuel Rose
Silver, James M.
Simon, Joseph
Simon, Margaret
Simonette, Mrs. John
Sindelar, Mrs. Anna
Sinkowska, Mrs. K.
Sipowic, Józef
Siribuono, Vincenzo
Sirignano, Anthony
Sirignano, Antonetta
Sirignano, Cosmo
Sirlin, Ambrose
Skalniak, Mary E.
Skarnulis, Mrs. V.
Skorkowa, Mrs. J.
Skrentna, Anna
Skroch, Piotr
Skwiercz, Jan
Slechla, Mrs.
Slopek, Franciszek
Smetano, Matthew
Smida, John
Smith, Clara
Smith, Mrs. Elizabeth
Smith, Mrs. Florrie
Smith, James
Smith, Mrs. James A.
Smith, Joe
Smith, Mrs. Maria
Smith, Miss Mary
Smith, Mrs. Mary
Smith, Patrick
Smith, Rosie
Smith, Miss Sarah
Smyth, Daniel

Smyth, Margaret
Smyth, Mary A.
Snella, Jan
Snaza, Maryanna
Sobota, Mrs. Barbara
Socha, Julianna
Sodemann, Mrs. C.
Soden, Catherine
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Steele, Hannah
Steffan, Mary
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Steier, Joseph F.
Stein, John
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Steinmiller, Mrs. Mary
Stelmacher, Rozalia
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Stradner, Alois
Strain, Mrs. Eleanor
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Strong, Elizabeth
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Studer, Franciszka
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Sullivan, Miss Frances
Sullivan, John
Sullivan, John E.
Sullivan, Joseph
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Sullivan, Stephan
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Sweeney, Mary M.
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White, Thomas
Wiatrek, Mrs. Isabella
Wieczorek, Henryk
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Wieszczecinski, F.
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Williams, Anna
Williams, Hester
Williams, Mrs. Mary
Williams, Mrs. Mary E.
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Winekamp, William
Winkelman, Mrs. E.
Winkler, Mrs. Theresa
Winstel, Mary
Winter, Miss Anna
Winter, Romuald
Winters, John J.
Wintringer, Anton
Wirzbicka, Jadwiga
Wisienski, Bolesław
Wisnesky, Eva
Wisniewska, Katarzyna
Wisniewski, Franciszek
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Wittbrod, Klemenc
Wittbrod, Mrs. Teresa
Wittemann, Mrs. Ruth
Wittmann, Mary A.
Wittor, Mrs. Mary
Wloch, Piotr
Woeber, Mrs. Josephine
Woehler, Miss Margaret
Wogenstahl, Miss Mary
Woistman, Mrs. Anna
Wojciechowski, Antoni
Wojciechowski, Bolesław
Wójcik, Ludwik
Wojtanowska, Marya
Wolf, John
Wolf, Joseph W.
Wolsing, Mary
Woltering, Franciska
Woodruff, Mrs. B.
Wozniak, Józef
Wozniak, Marya
Wright, Mrs. Hilda
Wrightington, Elizabeth
Wróblewska, Marjanna
Wuller, Nicholas
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Wyke, Katharine A.
Wysocka, Mary

Yake, Mrs. Johanna A.
Yantha, Mrs. Matilda
Yates, Mrs. C. E.
Yaukson, Augustine
Yeager, Mrs. E.
Young, Cletus F.
Young, Mrs. Mary

Zabawa, Aniela
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Zablotny, Mary
Zaczek, Mrs. Maryanna
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Zalewska, Katarzyna
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Zimmer, Mrs. Barbara
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Zimmerman, Jerome
Zimney, Thomas
Zingale, Filomena
Zingale, Nicholas
Zmuda, Katarzyna
Zmudzinski, Martha
Zöller, Margaret
Zuber, Ludwik
Zuerlein, Mrs. Agnes

The Promoters and Crusaders listed above have gone from us, but the Work of the Holy Land must not be allowed to suffer. Others must be found to fill up the gaps which death has caused in our ranks. We need new Promoters—new Crusaders. There must be many who would be only too glad of the opportunity afforded, if they but knew about the Crusade and all its advantages and blessings. Will you not, dear Reader, help to fill the vacant places by procuring new Members of the Crusade for the Holy Land?

The Commissariat of the Holy Land

is incorporated under the laws of the District of Columbia, and situated at Brookland, Washington, D. C. The legal title is *The Commissariat of the Holy Land for the United States of America*. The corporation is entitled by law to receive bequests and donations of all kinds. The above legal title should be used in Wills when making bequests for the Holy Land.

This Commissariat of the Holy Land for the United States

was founded in New York City in 1882, with the approval and recommendation of the Holy See. (Decree of the Sacred Congregation of the Propagation of the Faith, May 7, 1881; confirmed by Decree of the same Sacred Congregation, August 22, 1887.) The transfer of the Commissariat to Washington, D. C., was in accordance with the Decree of the Sacred Congregation of the Propagation of the Faith, November 23, 1897.

The Indulgences

for members of the Crusade for the Holy Land, and the Promoters thereof, were granted by Pope Leo XIII. (Decree through the Sacred Congregation of Indulgences and Sacred Relics, June 26, 1894.)

The Promoters of the Crusade

collect alms for the Holy Land in virtue of the Decree of Pope Pius VI, July 31, 1778, confirmed by the Decree of Pope Pius X, October 1, 1909. The Commissariat of the Holy Land does not employ paid agents.

The Holy Land Indulgences

wherewith the Crusade Medals are blessed, as also articles of devotion from the Holy Land, are those enumerated by the Sacred Apostolic Penitentiaria. (Decree of February 17, 1922; confirmed by Declarations of the same Sacred Congregation, June 12, 1923; and December 27, 1927.)

The Good Work of the Holy Land

has the repeated approval of the Holy See, embodied in more than sixty Pontifical Decrees, Briefs, and Rescripts, issued by more than forty Sovereign Pontiffs, and lastly by Pope Benedict XV. (Decree of October 4, 1918.)

The Crusader's Almanac

is published in the interests of the Sacred Shrines in Palestine. Subscription proceeds of this magazine are transmitted to the Custos of the Holy Land in Jerusalem, where with the Good Friday Collection they are used for the maintenance of the Holy Places and for the spread of Christianity throughout the Missions of the Custody of the Holy Land, which comprise not only Palestine, but also Syria, Lower Egypt, Asia Minor, and the Island of Cyprus.

The Crusader's Almanac

is issued four times a year in English, German, Polish, and Italian, and once a year in French and Spanish. The annual number is for all members of the Crusade of the Holy Land; the three quarterly issues are sent *only* to Promoters and their assistants, and to Perpetual Members.

Changes of Address

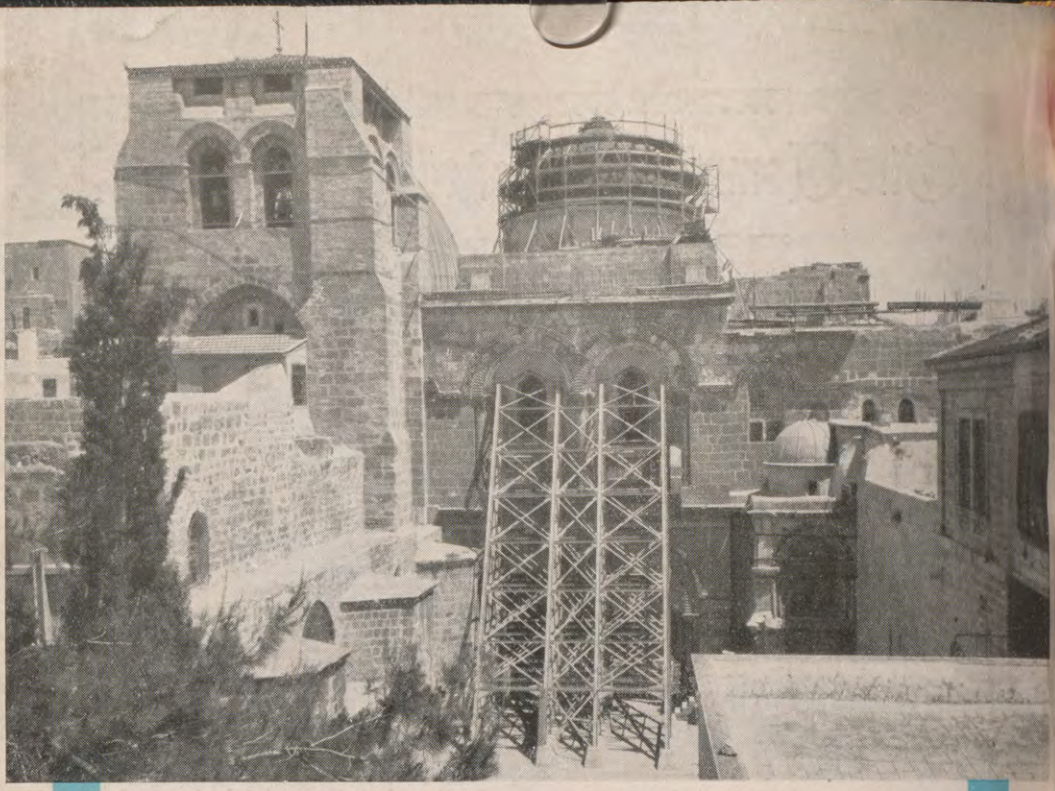
should be promptly reported, both *old* and *new* addresses being given. Persons corresponding with us are requested *always* to sign their full names and addresses to their letters.

Remittances

should be sent by Money Order, Check, or Draft, payable to the *Commissariat of the Holy Land, Washington, D. C.* Those living outside the United States may remit by Bank Draft, or from the British possessions by ordinary Money Order; elsewhere by International Money Order. Do not send postage stamps, nor enclose bills or coins in unregistered letters, as such remittances are likely to be lost.

Receipts are sent for all donations

Those not acknowledged after a reasonable length of time should be reported to us, so that we may investigate their possible loss in the mails.



What is This Dilapidated Building?

IT IS the most sacred Church in all the world, for it encloses the Holy Sepulchre—the Burial-place of Our Divine Redeemer. Within its hallowed walls are contained also the Stone of Anointing, and the Hill of Calvary—the actual place of the Crucifixion.

ARE YOU not eager to do something toward protecting and maintaining these and other Sacred Shrines in a manner befitting their sanctity?

READ Father Commissary's letter on the center page, and use the Crusade Order Blank on page 41.

The Crusade Is Approved by the Holy See

The Crusader's Almanac

1942





Holy Land Crusade!

IN THE twelfth and thirteenth centuries hundreds of thousands of Crusaders gave their lives in the cause of rescuing and protecting the Sacred Shrines of Palestine — places sanctified by Our Divine Saviour's birth and life, by His preaching, His miracles, His death and glorious Resurrection.

What great sacrifices those men made! Often they sold all their possessions to equip themselves for a long and arduous journey. They suffered cold and hunger and disease — yes, death itself — that they might help in rescuing and protecting the Holy Places from desecration.

Today, by virtue of their membership in the Crusade for the Holy Land, a hundred thousand others are helping in that same work of protecting and preserving the Holy Places and the Missions of Palestine. But more members are needed — more promoters are needed — in order that this important and difficult work may be continued without interruption.

Modern Crusaders are not asked to make great sacrifices. An offering of only one dollar secures a *four-year membership* in the Crusade. Promoters can help greatly by obtaining five, ten or more annual memberships at 25c each, and the Commissariat of the Holy Land will be glad to send any required number of Crusader's Almanacs, Membership Certificates and Crusade-Scapular Medals. The 25c annual offerings may be remitted after they have all been collected.

Commissariat of the Holy Land
Washington, D. C.

The Crusader's Almanac

REG. U. S. PATENT OFFICE

VOL. L
NO. I

Published with Ecclesiastical Approbation for the Benefit of the Sacred Places of Palestine

Commissariat of the Holy Land
Franciscan Monastery, Washington, D. C.

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Holy Land Crusade!



Four Year Subscription -- $1.00

To: COMMISSARIAT OF THE HOLY LAND
FRANCISCAN MONASTERY, WASHINGTON, D. C.

Dear Father Commissary:

Please send me THE CRUSADER'S ALMANAC for four years, for which I enclose $1.00.

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each, and the Commissariat of the Holy Land will be glad to send any required number of Crusader's Almanacs, Membership Certificates and Crusade-Scapular Medals. The 25c annual offerings may be remitted after they have all been collected.

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The Eucharistic Congress

ON THE morning of Tuesday, June 24, 100,000 worshippers knelt and prayed in the vast Minnesota State Fair Grounds at Minneapolis. The occasion was the opening of the Ninth National Eucharistic Congress, held at Minnesota's Twin Cities of St. Paul and Minneapolis. The Congress opened with a Pontifical Mass celebrated by His Eminence Dennis Cardinal Dougherty, Archbishop of Philadelphia and personal representative of His Holiness Pope Pius XII to the Congress. The sermon at the Mass was preached by the Most Rev. Samuel A. Stritch, Archbishop of Chicago, who voiced the keynote of the Congress with the words of the Apostle St. Paul: "I now rejoice in my sufferings and fill up those things that are wanting of the sufferings of Christ in my flesh for His Body which is the Church."

All told, nearly a quarter of a million people attended this wonderful Congress, joining with the many Catholics in the Twin Cities to renew and affirm their devotion to Christ in the Blessed Sacrament as the keystone of their faith and salvation.

Those attending the Congress included His Excellency the Most Rev. Amleto Giovanni Cicognani, Apostolic Delegate to the United States, 113 members of the American Hierarchy and 18 American Abbots, besides a number of prelates from foreign countries and missions.

On the closing day, June 27, a special message from His Holiness Pope Pius XII was broadcast from Vatican City, and later a great Solemn Procession of the Blessed Sacrament took place, in which 80,000 pilgrims walked some two miles to the Eucharistic Temple; this in spite of a drenching downpour of rain that lasted till evening. This last fact was the source of great edification to at least one non-Catholic, who was heard to remark that only a real faith could persuade so many people to take part in that procession in the pouring rain, and kneel on the muddy ground during the Benediction. . . . Indeed, since the whole demonstration was one of love for Christ in the Blessed Sacrament the opportunity to suffer this inconvenience for the love of Christ was a happiness in itself.



ST. PASCHAL BAYLON

A striking statue of St. Paschal adoring the Blessed Sacrament. This humble Franciscan lay brother was named by the Holy See the Patron of all Eucharistic societies and congresses.



The Crusader's Almanac



CALENDAR OF FEASTS AND FASTS FOR 1942

Civil Holidays in the United States

New Year's Day, January 1.
Washington's Birthday, February 22.
Memorial Day, May 30.
Independence Day, July 4.
Labor Day, September 7.
Columbus Day, October 12 (in many States).
Armistice Day, November 11.
Thanksgiving Day, November 19 (or 26).
Christmas, December 25.

Holy Days of Obligation for the United States

Every Catholic who has attained the age of reason, and is not prevented by sickness or other sufficient cause, is obliged to rest from servile work and attend Holy Mass on the following days:

All Sundays of the year.

The Circumcision of Our Lord, or New Year's Day, January 1.

The Ascension of Our Lord, May 14.

The Assumption of the Blessed Virgin, August 15.

All Saints' Day, November 1.

The Immaculate Conception of the Blessed Virgin, December 8.

Christmas, the Nativity of Our Lord, December 25.

The Laws of Fast and Abstinence

All who have completed their seventh year are subject to the law of **abstinence.** All who have completed their twenty-first year and have not yet reached their sixtieth year are bound by the law of **fasting.**

The law of **abstinence** forbids the use of flesh-meat, and broth made from meat. Eggs and milk products are allowed; lard may be used in preparing food.

The law of **fast** permits only one full meal a day. It does not, however, forbid the partaking of some food in the morning and evening, the quantity and quality of such food being determined by approved local customs. The principal meal may be taken in the evening instead of at noon.

The days of fast and abstinence are:

1. **Abstinence** on all Fridays of the year. 2. **Fasting** on all week-days of Lent. 3. Both **fast and abstinence** on the Wednesdays and Fridays of Lent, on the Ember Days, and on the Vigils of Pentecost, of the Assumption, of All Saints, and of Christmas, unless the Vigil falls on Sunday and is transferred to Saturday, in which case the fast and abstinence are not observed.

The laws of fast and abstinence are *not* binding on Sundays and Holy Days of Obligation.

By a special Apostolic Indult granted to the Bishops of the United States, flesh-meat may be eaten by working people at all meals, and by their families at the principal meal, except on all Fridays, Ash Wednesday, the forenoon of Holy Saturday, and the Vigil of Christmas.

If Lenten Regulations of the diocese prescribe abstinence for Friday and Saturday in Lent, instead of Wednesday and Friday, one must be guided thereby.

N. B. — **Easter Duty.** The time for fulfilling the Easter duty of Confession and Holy Communion in the United States ends this year on May 31.

Calendar Signs and Abbreviations

✠ Sundays and Holy Days of Obligation. ✠ Days of Fast and Abstinence. ✠ Days of Abstinence only. ‡ Days of Fast only. § St. Anthony Mass and Novena for our Benefactors. ✠ Crusade Indulgence of 7 years and 7 quarantines. (Recite five *Our Fathers, Hail Marys,* and *Glorys* in honor of the Five Wounds.)

(G. A.) General Absolution for Franciscan Tertiaries. (P. I.) Plenary Indulgence for Franciscan Tertiaries.



January 1942



Date	Day	Feast	Place and Year of Death	
1	Th	✠ **New Year — The Circumcision.** Holy Day of Obligation. (G. A., P. I.) *Gospel: The Circumcision of Our Lord. St. Luke 2, 21.* (Plenary Indulgence for Crusade Promoters.)		
2	✠F	First Friday. St. Macarius, Abbot.	Egypt, 394	(P. I.)
3	S	St. Genevieve, Virgin.	Paris, 512.	(P. I.)
4	S	✠ **The Holy Name of Jesus.** St. Titus. *Gospel: The Holy Name. St. Luke 2, 21.*	Crete, 94.	(P. I.)
5	M	St. Telesphorus, Pope, Martyr.	Rome, about 139.	
6	§T	The Epiphany of Our Lord. The Three Wise Men.		(G. A., P. I.)
7	W	St. Lucian, Martyr.	Nicomedia, 312.	
8	Th	St. Severin, Abbot.	Austria, 482.	
9	✠F	St. Julian, Martyr.	Egypt, about 312.	
10	S	St. William, Bishop.	France, 1209.	
11	S	✠ **The Holy Family.** Model of Christian Families. *Gospel: Finding of Jesus in the Temple. St. Luke 2, 42-52.*		
12	M	St. Arcadius, Martyr.	Africa, about 260.	
13	§T	St. Veronica, Virgin.	Milan, 1497.	(P. I.)
14	W	St. Hilary, Bishop, Doctor.	France, 368.	(P. I.)
15	Th	St. Paul, the First Hermit.	Africa, about 343.	
16	✠F	SS. Berard and Four Companions. First Franciscan Martyrs.	Morocco, 1220.	(P. I.)
17	S	St. Anthony of Egypt, Abbot.	Egypt, 356.	(P. I.)
18	S	✠ **2nd Sunday after Epiphany.** St. Peter's See at Rome. *Gospel: The Marriage at Cana. St. John 2, 1-11.* (Church Unity Octave begins.)		
19	M	St. Canute, King, Martyr.	Denmark, 1086.	(P. I.)
20	§T	SS. Fabian and Sebastian, Martyrs.	Rome, 250 and 288.	(P. I.)
21	W	St. Agnes, Virgin, Martyr.	Rome, 304.	
22	Th	SS. Vincent and Anastasius, Martyrs.	Spain, 304; Assyria, 628.	
23	✠F	Espousal of the Blessed Virgin. St. Raymond of Pennafort, Confessor.	Barcelona, 1275.	
24	S	St. Timothy, Bishop, Martyr.	Ephesus, 97.	
25	S	✠ **3rd Sunday after Epiphany.** Conversion of St. Paul. *Gospel: Jesus cleanses the leper. St. Matthew 8, 1-13.* (Church Unity Octave ends.)		
26	M	St. Polycarp, Bishop, Martyr.	Smyrna, 166.	
27	§T	St. John Chrysostom, Bishop, Doctor.	Pontus, 407	(P. I.)
28	W	St. Peter Nolasco, Confessor.	Spain, 1256.	
29	Th	St. Francis de Sales, Bishop, Doctor, Founder.	Lyons, 1622.	
30	✠F	St. Martina, Martyr.	Rome, 228.	(P. I.)
31	S	St. John Bosco, Founder.	Italy, 1888.	(P. I.)



February 1942



Date	Day	Feast	Place and Year of Death	
1	S	✠ **Septuagesima Sunday.** St. Ignatius of Antioch, Bishop, Martyr.	Rome, 107.	
		Gospel: The laborers in the vineyard. St. Matthew 20, 1-16.		
2	M	Purification of the Blessed Virgin. (Candlemas.) Blessing of Candles.		(G. A., P. I.)
3	§T	St. Blase, Bishop, Martyr. Blessing of Throats.	Armenia, 316.	(P. I.)
4	W	St. Andrew Corsini, Bishop.	Fiesole, 1317.	(P. I.)
5	Th	St. Agatha, Virgin, Martyr.	Sicily, 251.	(P. I.)
6	✙F	First Friday. St. Dorothy, Virgin, Martyr. For Custody of Holy Land: Flagellation of Our Lord Jesus Christ.	Cappadocia, 311.	(P. I.)
7	S	St. Romuald, Abbot, Founder.	Italy, 1027.	(P. I.)
8	S	✠ **Sexagesima Sunday.** St. John of Matha, Founder.	Rome, 1213.	
		Gospel: The parable of the sower. St. Luke 8, 4-15.		
9	M	St. Cyril of Alexandria, Bishop, Doctor.	Alexandria, 444.	
10	§T	St. Scholastica, Virgin.	Italy, 543.	(P. I.)
11	W	Our Lady of Lourdes. Apparitions in 1858 to St. Bernadette.		
12	Th	Seven Servite Brothers, Founders.	Italy, 13th century.	
13	✙F	St. Catherine of Ricci, Virgin.	Tuscany, 1589.	
14	S	St. Valentine, Priest, Martyr.	Rome, 270.	
15	S	✠ **Quinquagesima Sunday.** SS. Faustin and Jovita, Martyrs.	Italy, 121.	(P. I.)
		Gospel: Jesus heals the blind man. St. Luke 18, 31-43.		
16	M	St. Juliana, Virgin, Martyr.	Nicomedia, 4th century.	
17	§T	The Flight into Egypt. St. Fintan, Abbot. Shrove Tuesday.	Ireland, 597.	(P. I.)
18	W	Ash Wednesday. St. Simeon, Bishop, Martyr.	Jerusalem, 107.	
19	Th	‡ St. Conrad, Confessor.	Sicily, 1351.	(P. I.)
20	✙F	St. Mildred, Virgin.	England, 725.	
21	S	‡ St. Severian, Bishop, Martyr.	Palestine, 452.	
22	S	✠ **1st Sunday of Lent.** St. Peter's See at Antioch.	Feast established, 354.	(P. I.)
		Gospel: Jesus tempted by Satan. St. Matthew 4, 1-11.		
23	M	‡ St. Peter Damian, Bishop, Doctor.	Italy, 1072.	
24	§T	‡ St. Matthias, Apostle, Martyr.	Jerusalem, 1st century.	(P. I.)
25	W	Ember Day. St. Tarasius, Patriarch.	Constantinople, 806.	
26	Th	‡ St. Alexander, Bishop, Martyr.	Alexandria, 326.	
27	✙F	Ember Day. St. Gabriel of the Seven Sorrows.	Italy, 1862.	
28	S	Ember Day. St. Romanus, Abbot.	France, 460.	

DEDICATED TO OUR LADY OF SORROWS



March 1942



Date	Day	Feast	Place and Year of Death	
1	S	✠ **2nd Sunday of Lent.** St. Albinus, Bishop.	France, about 550.	
		Gospel: The Transfiguration. St. Matthew 17, 1-9.		
2	M	‡ St. Simplicius, Pope.	Rome, 483.	
3	§T	‡ St. Cunegunda, Empress.	Germany, 1040.	(P. I.)
4	W	St. Casimir, King.	Poland, 1483.	
5	Th	‡ St. John Joseph of the Cross, Franciscan.	Naples, 1734.	(P. I.)
6	❋F	First Friday. Mysteries of the Way of the Cross.		(G. A., P. I.)
		St. Colette, Virgin.	Belgium, 1447.	
7	S	‡ St. Thomas Aquinas, Doctor.	Italy, 1274.	(P. I.)
8	S	✠ **3rd Sunday of Lent.** St. John of God, Founder.	Spain, 1550.	
		Gospel: Jesus casts out a devil. St. Luke 11, 14-28.		
9	M	‡ St. Frances of Rome, Widow, Foundress.	Rome, 1440.	(P. I.)
10	§T	‡ Forty Holy Martyrs.	Sebaste, 320.	(P. I.)
11	W	St. Constantine, King, Martyr.	Scotland, 874.	
12	Th	‡ St. Gregory the Great, Pope, Doctor.	Rome, 604.	
13	❋F	St. Christina, Virgin, Martyr.	Persia, 4th century.	
14	S	‡ St. Maude (Mathilda), Queen.	Germany, 968.	
15	S	✠ **4th Sunday of Lent.** (Lætare Sunday.) St. Zachary, Pope.	Rome, 752.	
		Gospel: Miracle of the loaves and fishes. St. John 6, 1-15.		
16	M	‡ St. Finian, Abbot.	Ireland, 7th century.	
17	§T	‡ St. Patrick, Bishop, Apostle of Ireland. (Thirteen Tuesdays in honor of St. Anthony begin.)	Ireland, 464.	(P. I.)
18	W.	St. Cyril of Jerusalem, Bishop, Doctor.	Jerusalem, 386.	
19	Th	‡ St. Joseph, Spouse of the Blessed Virgin.	Palestine, 1st century.	(G. A., P. I.)
20	❋F	St. Cuthbert, Bishop.	England, 687.	
21	S	‡ St. Benedict, Abbot, Founder.	Italy, 543.	
22	S	✠ **Passion Sunday.** St. Catherine of Sweden, Virgin.	Sweden, 1381.	(P. I.)
		Gospel: The Jews try to stone Jesus. St. John 8, 46-59.		
23	M	‡ SS. Victorian and Companions, Martyrs.	Africa, 484.	
24	§T	‡ St. Gabriel the Archangel. Feast established, 10th century.		(P. I.)
25	W	Annunciation of the Blessed Virgin. Feast established, 5th century.		(G. A., P. I.)
26	Th	‡ St. Ludger, Bishop.	Germany, 809.	(P. I.)
27	❋F	St. John Damascene, Bishop, Doctor.	Damascus, 756.	
28	S	‡ St. John Capistran, Confessor.	Hungary, 1456.	(P. I.)
29	S	✠ **Palm Sunday.** SS. Jonas and Barachisius, Martyrs.	Persia, 327.	(G. A., P. I.)
		Gospel: Triumphant entry into Jerusalem. St. Matthew 21, 1-9.		
30	M	‡ St. John Climacus, Abbot.	Palestine, 605.	(G. A., P. I.)
31	§T	‡ St. Benjamin, Deacon, Martyr.	Persia, 424.	(G. A., P. I.)



April 1942



Date	Day	Feast	Place and Year of Death	
1	W	St. Hugh, Bishop.	France, 1132.	(G. A., P. I.)
2	Th	‡ Holy Thursday. Procession and Adoration of the Blessed Sacrament.		(G. A., P. I.)
3	✙F	Good Friday. First Friday. Mass of the Presanctified.		(G. A., P. I.)
4	S	Holy Saturday. (until noon.) Blessing of the Paschal Candle, etc.		(G. A., P. I.)
5	S	✝ **Easter Sunday.** *Gospel: The Resurrection of Christ. St. Mark 16, 1-7.* (Plenary Indulgence for Members of the Crusade.)		(G. A., P. I.)
6	M	Easter Monday. St. Celestine, Pope.	Rome, 432.	
7	§T	Easter Tuesday. Blessed Herman Joseph.	Cologne, 13th century.	(P. I.)
8	W	St. Perpetuus, Bishop.	Tours, 490.	
9	Th	St. Mary of Egypt, Penitent.	Egypt, 421.	
10	✙F	St. Ezechiel, Prophet.	Babylon, 5th century B. C.	
11	S	St. Leo the Great, Pope.	Rome, 461.	
12	S	✝ **Low Sunday.** St. Julius I, Pope. *Gospel: Jesus appears to His Apostles. St. John 20, 19-31.*	Rome, 352.	
13	M	St. Hermenegild, Martyr.	Valencia, 586.	
14	§T	St. Justin, Martyr. (Nine Tuesdays in honor of St. Anthony begin.)	Rome, about 167.	(P. I.)
15	W	St. Paternus, Bishop.	France, 565.	
16	Th	St. Bernadette Soubirous, Virgin.	France, 1879.	(P. I.)
17	✙F	St. Anicetus, Pope, Martyr.	Rome, 166.	(P. I.)
18	S	St. Amideus, Confessor.	Italy, 1265.	
19	S	✝ **2nd Sunday after Easter.** St. Elphege, Bishop, Martyr. *Gospel: The Good Shepherd. St. John 10, 11-16.*	England, 1012.	
20	M	St. Theotimus, Bishop.	Roumania, 5th century.	
21	§T	St. Anselm, Bishop, Doctor.	England, 1109.	(P. I.)
22	W	Solemnity of St. Joseph, Patron of the Universal Church. Feast established in 1870.		(P. I.)
23	Th	St. George, Martyr, Patron of England.	Palestine, 303.	
24	✙F	St. Fidelis, Martyr.	Switzerland, 1622.	(P. I.)
25	S	St. Mark the Evangelist.	Alexandria, about 68.	
26	S	✝ **3rd Sunday after Easter.** Our Lady of Good Counsel. *Gospel: Joy after sorrow. St. John 16, 16-22.*		
27	M	St. Peter Canisius, Bishop, Doctor.	Switzerland, 1597.	
28	§T	St. Paul of the Cross, Founder.	Rome, 1775.	(P. I.)
29	W	St. Peter of Verona, Martyr.	Italy, 1252.	
30	Th	St. Catherine of Siena, Virgin.	Rome, 1380.	



May 1942



Date	Day	Feast	Place and Year of Death	
1	✠F	First Friday. SS. Philip and James, Apostles, Martyrs.	Palestine, 1st century.	(P. I.)
2	S	St. Athanasius, Bishop, Doctor.	Alexandria, 373.	(P. I.)
3	S	✠ **4th Sunday after Easter.** Finding of the Holy Cross. Found in 326. *Gospel: Christ promises the Paraclete. St. John 16, 5-14.*		
4	M	St. Monica, Widow.	Italy, 387.	
5	§T	St. Pius V, Pope.	Rome, 1572.	(P. I.)
6	W	St. John at the Latin Gate.	Rome, 95.	
7	Th	St. Stanislaus, Bishop, Martyr.	Poland, 1097.	
8	✠F	Apparition of St. Michael the Archangel. Feast established, 5th century.		
9	S	St. Gregory Nazianzen, Bishop, Doctor.	Asia Minor, 389.	
10	S	✠ **5th Sunday after Easter.** St. Antoninus, Bishop.	Florence, 1459.	
		Gospel: Ask in the name of Jesus. St. John 16, 23-30.		
11	M	Rogation Day. St. Francis Jerome, Confessor.	Naples, 18th century.	(P. I.)
12	§T	Rogation Day. SS. Nereus and Achilleus, Martyrs.	Rome, 97.	(P. I.)
13	W	Rogation Day. St. Robert Bellarmine, Cardinal, Doctor.	Rome, 1621.	
14	Th	✠ **Ascension of Our Lord.** Holy Day of Obligation.		(G. A., P. I.)
		Gospel: The Ascension of Jesus. St. Mark 16, 14-20.		
15	✠F	St. John Baptist de La Salle, Confessor, Founder.	France, 1719.	
16	S	St. Andrew Bobola, Martyr.	Poland, 1657.	
17	S	✠ **Sunday within the Octave of the Ascension.** St. Paschal Baylon, Franciscan, Patron of all Eucharistic Congresses.	Spain, 1592.	(P. I.)
		Gospel: Testimony of the Holy Ghost. St. John 15, 26-27; 16, 1-4.		
18	M	St. Felix of Cantalice, Confessor.	Rome, 1587.	(P. I.)
19	§T	St. Peter Celestine, Pope.	Italy, 1296.	(P. I.)
20	W	St. Bernardine of Siena, Franciscan.	Italy, 1444.	(P. I.)
21	Th	St. Adalric, Boy-Martyr.	France, 9th century.	(P. I.)
22	✠F	St. Rita, Widow.	Italy, 1457.	
23	S	Vigil. St. Julia, Virgin, Martyr.	Corsica, 6th century.	
24	S	✠ **Pentecost Sunday.** Mary, Help of Christians.		(G. A., P. I.)
		Gospel: Descent of the Holy Ghost. St. John 14, 23-31.		
25	M	St. Gregory VII, Pope.	Italy, 1085.	
26	§T	St. Philip Neri, Confessor.	Rome, 1595.	(P. I.)
27	W	Ember Day. St. Bede the Venerable, Confessor, Doctor.	England, 735.	
28	Th	St. Augustine of Canterbury, Bishop.	England, 604.	
29	✠F	Ember Day. St. Mary Magdalen of Pazzi, Virgin.	Florence, 1607.	
30	S	Ember Day. St. Joan of Arc, Virgin.	France, 1431.	(P. I.)
31	S	✠ **Trinity Sunday.** St. Angela Merici, Virgin.	Italy, 1540.	(G. A., P. I.)
		Gospel: "Go ye and teach all nations." St. Matthew 28, 18-20.		

DEDICATED TO THE BLESSED VIRGIN



June 1942



Date	Day	Feast	Place and Year of Death
1	M	St. Juventius, Martyr.	Rome, 2nd century. (P. I.)
2	§T	SS. Marcellinus and Companions, Martyrs.	Rome, about 304. (P. I.)
3	W	St. Clotilda, Queen.	France, 511.
4	Th	Corpus Christi. Procession of the Blessed Sacrament. St. Francis Caracciolo, Founder.	Italy, 1608. (G. A., P. I.)
5	✠F	First Friday. St. Boniface, Bishop, Martyr.	Holland, 755. (P. I.)
6	S	St. Norbert, Bishop, Founder.	Germany, 1134. (P. I.)
7	S	✠ **2nd Sunday after Pentecost.** St. Robert, Abbot. *Gospel: The parable of the supper. St. Luke 14, 16-24.*	England, 1159.
8	M	St. Medard, Bishop.	France, 545.
9	§T	SS. Primus and Felician, Martyrs.	France, 303. (P. I.)
10	W	St. Margaret of Scotland, Queen.	Scotland, 1093.
11	Th	St. Barnabas, Apostle, Martyr.	Cyprus, about 60.
12	✠F	The Sacred Heart of Jesus.	Feast established, 1670. (G. A., P. I.)
13	S	St. Anthony of Padua, Confessor, Franciscan, Patron of the Holy Land.	Italy, 1231. (P. I.)
14	S	✠ **3rd Sunday after Pentecost.** St. Basil the Great, Bishop, Doctor. *Gospel: Parable of the lost sheep. St. Luke 15, 1-10.*	Asia Minor, 379.
15	M	St. Vitus, Child-Martyr.	Italy, about 302.
16	§T	St. Benno, Bishop.	Germany, 11th century. (P. I.)
17	W	St. Theophilus of Corte, Confessor, Franciscan.	Italy, 1740. (P. I.)
18	Th	St. Ephrem, Deacon, Doctor.	Mesopotamia, about 373.
19	✠F	St. Juliana Falconieri, Virgin.	Florence, 1341.
20	S	St. Silverius, Pope, Martyr.	Italy, 538. (P. I.)
21	S	✠ **4th Sunday after Pentecost.** St. Aloysius Gonzaga, Confessor. *Gospel: The miraculous draught of fishes. St. Luke 5, 1-11.*	Rome, 1591.
22	M	St. John Fisher, Cardinal, Martyr.	England, 1535.
23	§T	St. Audry (Ethelreda), Abbess.	England, 679. (P. I.)
24	W	Nativity of St. John the Baptist.	Feast observed in 1st century. (P. I.)
25	Th	St. William, Abbot.	Italy, 1142.
26	✠F	SS. John and Paul, Martyrs.	Rome, about 362.
27	S	St. Ladislaus, King, Confessor.	Hungary, 1095.
28	S	✠ **5th Sunday after Pentecost.** St. Irenaeus, Bishop, Martyr. *Gospel: The justice of the Pharisees. St. Matthew 5, 20-24.*	France, 202.
29	M	SS. Peter and Paul, Apostles, Martyrs.	Rome, about 67. (G. A., P. I.)
30	§T	Commemoration of St. Paul, Apostle. Feast observed in 3rd century.	(P. I.)



July 1942



Date	Day	Feast	Place and Year of Death	
1	W	The Most Precious Blood. Feast established, 19th century.		
		St. Martin of Vienne, Bishop.	Gaul, 2nd century.	
2	Th	Visitation of the Blessed Virgin. Feast established, 1263.	(G. A., P. I.)	
		St. Otto, Bishop.	Bamberg, 1139.	
3	✠F	First Friday. St. Leo II, Pope.	Rome, 683.	(P. I.)
4	S	St. Bertha, Abbess.	France, 725.	(P. I.)
5	S	✠ **6th Sunday after Pentecost.** St. Anthony Zaccaria, Founder.	Italy, 1539.	
		Gospel: Jesus feeds the multitude. St. Mark 8, 1-9.		
6	M	St. Thomas More, Martyr.	England, 1535.	
7	§T	SS. Cyril and Methodius, Bishops.	Rome, 879; Hungary, 885.	(P. I.)
8	W	St. Elizabeth of Portugal, Queen.	Portugal, 1336.	(P. I.)
9	Th	St. Veronica, Abbess.	Italy, 1727.	(P. I.)
10	✠F	Seven Holy Brothers, Martyrs.	Rome, 150.	
11	S	St. Pius I, Pope, Martyr.	Rome, about 157.	(P. I.)
12	S	✠ **7th Sunday after Pentecost.** St. John Gualbert, Abbot.	Italy, 1073.	
		Gospel: Beware of false prophets. St. Matthew 7, 15-21.		
13	M	St. Francis Solanus, Franciscan.	Peru, 1610.	(P. I.)
14	§T	St. Bonaventure, Cardinal, Doctor.	Lyons, 1274.	(P. I.)
15	W	The Holy Sepulchre of Our Lord. Feast instituted, 14th century.		
		St. Henry, Emperor.	Germany, 1024.	
16	Th	Our Lady of Mount Carmel. Feast instituted, 1587.		
17	✠F	St. Alexius, Confessor.	Rome, 417.	(P. I.)
18	S	St. Camillus de Lellis, Founder.	Rome, 1614.	
19	S	✠ **8th Sunday after Pentecost.** St. Vincent de Paul, Founder.	Paris, 1660.	
		Gospel: The unjust steward. St. Luke 16, 1-9.		
20	M	St. Jerome Aemilian, Founder.	Italy, 1537.	
21	§T	St. Praxedes, Virgin.	Rome, 2nd century.	(P. I.)
22	W	St. Mary Magdalen, Penitent.	First century.	
23	Th	St. Apollinaris, Bishop, Martyr.	Italy, about 79.	(P. I.)
24	✠F	St. Christina, Virgin, Martyr.	Italy, about 250.	
25	S	St. James the Greater, Apostle, Martyr.	Jerusalem, 43.	
26	S	✠ **9th Sunday after Pentecost.** St. Anne, Mother of the Blessed Virgin.	Palestine, 1st century.	(P. I.)
		Gospel: Jesus weeps over Jerusalem. St. Luke 19, 41-47.		
27	M	St. Pantaleon, Martyr.	Asia, 303.	(P. I.)
28	§T	SS. Nazarius and Companions, Martyrs.	Milan, 68.	(P. I.)
29	W	St. Martha of Bethany, Virgin.	France, 84.	
30	Th	SS. Abdon and Sennen, Martyrs.	Rome, 250.	
31	✠F	St. Ignatius Loyola, Founder.	Rome, 1556.	

August 1942

Date	Day	Feast	Place and Year of Death
1	S	St. Peter's Chains. The Portiuncula Plenary Indulgence may be gained from noon today until midnight tomorrow by each visit to a Franciscan or other church designated by the Bishop. (Conditions: Confession and Communion either the week before or the week after; recitation of 6 Our Fathers, Hail Marys, and Glorys for Holy Father's intention at each visit.) (P. I.)	
2	S	✢ **10th Sunday after Pentecost.** Our Lady of the Angels (Portiuncula). Feast established, 1216. (P.I.) *Gospel: The Pharisee and the Publican. St. Luke 18, 9-14.*	
3	M	Finding of the Relics of St. Stephen.	Jerusalem, about 34.
4	§T	St. Dominic, Confessor, Founder.	Italy, 1221. (P. I.)
5	W	Our Lady of the Snow. Feast established, 1568. St. Oswald, King, Martyr.	Worcester, 992.
6	Th	Transfiguration of Our Lord. Feast established, 1457. SS. Xystus and Companions, Martyrs.	Rome, 258.
7	✠F	First Friday. St. Cajetan, Founder.	Naples, 1547. (P. I.)
8	S	SS. Cyriac and Companions, Martyrs.	Rome, 303. (P. I.)
9	S	✢ **11th Sunday after Pentecost.** St. John Baptist Vianney (Curé of Ars). *Gospel: Jesus cures the deaf and dumb man. St. Mark 7, 31-37.*	France, 1859.
10	M	St. Lawrence, Deacon, Martyr.	Rome, 258.
11	§T	SS. Tiburtius and Susanna, Martyrs.	Rome, 295. (P. I.)
12	W	St. Clare, Virgin, Foundress.	Italy, 1253. (G. A., P. I.)
13	Th	St. John Berchmans, Confessor.	Rome, 1621.
14	✠F	Vigil. St. Eusebius, Martyr.	Rome, 371.
15	S	✢ **Assumption of the Blessed Virgin.** Holy Day of Obligation. (G.A., P.I.) *Gospel: Mary and Martha. St. Luke 10, 38-42.* (Plenary Indulgence for Crusade Promoters.)	
16	S	✢ **12th Sunday after Pentecost.** (P. I.) St. Joachim, Father of the Blessed Virgin. Palestine, 1st century. *Gospel: The Good Samaritan. St. Luke 10, 23-37.*	
17	M	St. Roch, Confessor.	France, 1327. (P. I.)
18	§T	St. Helena, Empress, Discoverer of the True Cross.	Asia Minor, 328. (P. I.)
19	W	St. Louis of Toulouse, Bishop.	France, 1297. (P. I.)
20	Th	St. Bernard, Abbot, Doctor.	France, 1153.
21	✠F	St. Jane Frances de Chantal, Wid., Fdr.	France, 1641.
22	S	Seven Joys of the Blessed Virgin. St. Sigfrid, Abbot.	(G. A., P. I.) England, 688.
23	S	✢ **13th Sunday after Pentecost.** St. Philip Benizi, Confessor. *Gospel: The ten lepers. St. Luke 17, 11-19.*	Italy, 1285. (P. I.)
24	M	St. Bartholomew, Apostle, Martyr.	Armenia, 1st century.
25	§T	St. Louis, Crusader, King, Patron of Third Order.	Africa, 1270. (G. A., P. I.)
26	W	St. Zephyrin, Pope, Martyr.	Rome, 217. (P. I.)
27	Th	St. Joseph Calasanctius, Confessor.	Rome, 1647.
28	✠F	St. Augustine, Bishop, Doctor.	Africa, 430.
29	S	Beheading of St. John the Baptist.	Jerusalem, 1st century.
30	S	✢ **14th Sunday after Pentecost.** St. Rose of Lima, Virgin. *Gospel: No man can serve two masters. St. Matthew 6, 24-33.*	Peru, 1617. (P. I.)
31	M	St. Raymond Nonnatus, Cardinal.	Spain, 1240.

September 1942

Date	Day	Feast	Place and Year of Death	
1	§T	St. Giles, Abbot.	France, about 750.	(P. I.)
2	W	St. Stephen, King, Patron of Hungary.	Hungary, 1038.	
3	Th	St. Serapia, Virgin, Martyr.	Italy, 119.	
4	✠F	First Friday. St. Rose of Viterbo, Virgin.	Italy, 1253.	(P. I.)
5	S	St. Lawrence Justinian, Bishop.	Venice, 1455.	(P. I.)
6	S	✠ **15th Sunday after Pentecost.** St. Eleutherius, Abbot.	Rome, about 585.	(P. I.)
		Gospel: The widow of Naim. St. Luke 7, 11-16.		
7	M	St. Regina, Virgin, Martyr.	France, 3rd century.	
8	§T	Nativity of the Blessed Virgin. Feast established, 5th century.		(G.A.,P.I.)
		St. Nestor, Martyr.	Palestine, 362.	
9	W	St. Peter Claver, Apostle of the Negroes.	South America, 1654.	
10	Th	St. Nicholas of Tolentino, Confessor.	Italy, 1306.	
11	✠F	SS. Protus and Hyacinth, Martyrs.	Rome, about 257.	
12	S	Holy Name of Mary. Feast established, 1683.		(P. I.)
		St. Albeus, Bishop.	Ireland, 5th century.	
13	S	✠ **16th Sunday after Pentecost** St. Eulogius, Bishop.	Egypt, 608.	(P. I.)
		Gospel: Jesus heals the dropsical man. St. Luke 14, 1-11.		
14	M	Exaltation of the Holy Cross. Feast established, 7th century.		
15	§T	Seven Sorrows of the Blessed Virgin. Feast established, 17th century.		(P. I.)
16	W	Ember Day. SS. Cornelius and Cyprian, Martyrs.	Rome, 250; Carthage, 258.	
17	Th	Stigmata of St. Francis of Assisi.		(G. A., P. I.)
18	✠F	Ember Day. St. Joseph of Cupertino, Confessor.	Italy, 1663.	(P. I.)
19	S	Ember Day. SS. Januarius and Companions, Martyrs.	Italy, 305.	(P. I.)
20	S	✠ **17th Sunday after Pentecost.** SS. Martyrs.	Eustachius and Companions, Rome, 2nd Century.	
		Gospel: The Greatest Commandment. St. Matthew 22, 35-46.		
21	M	St. Matthew, Apostle, Evangelist, Martyr.	1st century.	
22	§T	St. Thomas of Villanova, Bishop.	Spain, 1555.	(P. I.)
23	W	St. Thecla, Virgin, Martyr.	Asia Minor, 1st century.	
24	Th	Our Lady of Ransom. Feast established, 1696.		(P. I.)
		St. Pacificus, Confessor.	Italy, 1721.	
25	✠F	St. Cleophas, Disciple of Our Lord.	Palestine, 1st century.	
26	S	SS. Isaac Jogues and Companions, Martyrs.	North America, 1646-49.	(P. I.)
27	S	✠ **18th Sunday after Pentecost.** SS. Cosmas and Damian, Martyrs.	Asia, 303.	(P. I.)
		Gospel: Jesus cures the paralytic. St. Matthew 9, 1-8.		
28	M	St. Wenceslaus, King, Martyr.	Bohemia, about 938.	
29	§T	St. Michael the Archangel. Feast established, 493.		(P. I.)
30	W	St. Jerome, Priest, Doctor.	Bethlehem, 420.	

DEDICATED TO THE HOLY ANGELS

October 1942

Date	Day	Feast	Place and Year of Death
1	Th	St. Remigius, Bishop.	France, 533.
2	✠F	First Friday. Holy Guardian Angels.	Feast established, 1670. (P. I.)
		St. Theophilus, Martyr.	Asia Minor, 8th century.
3	S	St. Thérèse, "The Little Flower," Virgin.	France, 1897. (P. I.)
4	S	✠ **19th Sunday after Pentecost.** St. Francis of Assisi, Founder of the Franciscans.	Assisi, Italy, 1226. (G.A., P.I.)
		Gospel: Parable of the marriage feast. St. Matthew 22, 2-14.	
5	M	SS. Placid and Companions, Martyrs.	Italy, about 546.
6	§T	St. Bruno, Confessor, Founder.	Italy, 1101. (P. I.)
7	W	Most Holy Rosary. Feast established, 1573.	
		St. Julia, Virgin, Martyr.	Corsica, 5th century.
8	Th	St. Bridget of Sweden, Widow, Foundress.	Rome, 1373.
9	✠F	SS. Denis and Companions, Martyrs.	Paris, 258.
10	S	St. Francis Borgia, Confessor.	Italy, 1572. (P. I.)
11	S	✠ **20th Sunday after Pentecost.** Maternity of the Blessed Virgin. Feast established, 1751.	
		Gospel: Jesus heals the Ruler's son. St. John 4, 46-53.	
12	M	St. Wilfred, Bishop.	England, 709. (P. I.)
13	§T	St. Edward the Confessor, King	England, 1066. (P. I.)
14	W	St. Callistus I, Pope, Martyr.	Rome, 223.
15	Th	St. Teresa of Avila, Virgin.	Spain, 1582.
16	✠F	St. Hedwig, Queen, Widow.	Poland, 13th century.
17	S	St. Margaret Mary Alacoque, Virgin.	France, 1690. (P. I.)
18	S	✠ **21st Sunday after Pentecost.** St. Luke, Evangelist, Martyr.	Asia Minor, 74.
		Gospel: The unforgiving servant. St. Matthew 18, 23-35.	
19	M	St. Peter of Alcantara, Confessor.	Spain, 1562. (P. I.)
20	§T	St. John Cantius, Confessor.	Poland, 1473. (P. I.)
21	W	SS. Ursula and Companions, Virgins, Martyrs.	Germany, about 363.
22	Th	St. Hilarion, Abbot.	Cyprus, about 371.
23	✠F	St. Josephine Leroux, Virgin, Martyr.	France, 1794.
24	S	St. Raphael the Archangel. Feast established, 5th century.	(P. I.)
25	S	✠ **22nd Sunday after Pentecost.** Feast of Christ the King. Established, 1925.	(P. I.)
		Gospel: Christ the King. St. John 18, 33-37.	
26	M	St. Evaristus, Pope, Martyr.	Rome, about 112. (P. I.)
27	§T	St. Frumentius, Bishop.	Abyssinia, about 383. (P. I.)
28	W	SS. Simon and Jude, Apostles, Martyrs.	Asia Minor, 1st century.
29	Th	St. Narcissus, Bishop.	Palestine, 2nd century.
30	✠F	St. Marcellus the Centurion, Martyr.	Rome, 298. (P. I.)
31	S	Vigil. St. Quentin, Martyr.	France, 287. (P. I.)

November 1942

Date	Day	Feast	Place and Year of Death	
1	S	✝ **All Saints. 23rd Sunday after Pentecost.** *Gospel: The Eight Beatitudes. St. Matthew 5, 1-12.* Plenary Indulgence may be gained for the Poor Souls by each visit to a church from noon today until midnight tomorrow. (Conditions: Confession and Holy Communion; 6 Our Fathers, Hail Marys, and Glorys for each visit.)		(G. A., P. I.)
2	M	All Souls Day. Feast established, 998.		(P. I.)
3	§T	St. Hubert, Bishop.	Belgium, 727.	(P. I.)
4	W	St. Charles Borromeo, Cardinal.	Milan, 1584.	
5	Th	St. Bertille, Abbess.	France, 692.	
6	✙F	First Friday. St. Leonard, Abbot.	France, about 560.	(P. I.)
7	S	St. Willibrord, Bishop.	Luxemburg, 738.	(P. I.)
8	S	✝ **24th Sunday after Pentecost.** St. Godfrey, Bishop. *Gospel: The wheat and the cockle. St. Matthew 13, 24-30.*	Amiens, 12th century.	
9	M	Dedication of the Lateran Basilica. St. Theodore, Martyr.	Rome, 1726. Asia Minor, 4th century.	
10	§T	St. Andrew Avellino, Confessor.	Italy, 1608.	(P. I.)
11	W	St. Martin of Tours, Bishop.	France, 397.	
12	Th	St. Martin, Pope, Martyr.	Crimea, 655.	
13	✙F	St. Didacus, Confessor.	Spain, 1463.	(P. I.)
14	S	St. Josaphat, Bishop, Martyr.	Russia, 1623.	(P. I.)
15	S	✝ **25th Sunday after Pentecost.** St. Albert the Great, Bishop, Doctor. *Gospel: The grain of mustard seed. St. Matthew 13, 31-35.*	Cologne, 1280.	
16	M	St. Agnes of Assisi, Virgin.	Italy, 1253.	(P. I.)
17	§T	St. Gregory the Wonder-Worker, Bishop, Doctor.	Asia Minor, 270.	(P. I.)
18	W	Dedication of the Basilica of SS. Peter and Paul. St. Odo, Abbot.	Rome, 1626. France, 940.	
19	Th	St. Elizabeth of Hungary, Queen, Patroness of the Third Order.	Germany, 1231.	(G. A., P. I.)
20	✙F	St. Felix of Valois, Founder.	France, 1212.	
21	S	Presentation of the Blessed Virgin. Feast established, 7th century. St. Columbanus, Abbot.	Italy, 615.	(G. A., P. I.)
22	S	✝ **26th Sunday after Pentecost.** St. Cecilia, Virgin, Martyr. *Gospel: The end of the world. St. Matthew 24, 15-35.*	Rome, 230.	
23	M	St. Clement I, Pope, Martyr.	Crimea, about 99.	
24	§T	St. John of the Cross, Founder.	Spain, 1591.	(P. I.)
25	W	St. Catherine of Alexandria, Virgin, Martyr.	Egypt, 305.	(G. A., P. I.)
26	Th	St. Leonard of Port Maurice, Confessor.	Rome, 1751.	(P. I.)
27	✙F	St. Maximus, Bishop.	France, 460.	
28	S	St. James of the Marches, Confessor.	Naples, 1476.	(P. I.)
29	S	✝ **1st Sunday of Advent.** St. Saturninus, Bishop, Martyr. *Gospel: Signs of the destruction of the world. St. Luke 21, 25-33.*	France, 257.	(P. I.)
30	M	St. Andrew, Apostle, Martyr.	Asia Minor, about 60.	

December 1942

Date	Day	Feast	Place and Year of Death	
1	§T	St. Eligius, Bishop.	France, 659.	(P. I.)
2	W	St. Bibiana, Virgin, Martyr.	Rome, 363.	
3	Th	St. Francis Xavier, Confessor.	China, 1552.	
4	⁜F	First Friday. St. Barbara, Virgin, Martyr.	Syria, about 235.	(P. I.)
5	S	St. Sabbas, Abbot.	Palestine, 532.	(P. I.)
6	S	✢ **2nd Sunday of Advent.** St. Nicholas the Great, Bishop of Myra.	Asia Minor, 342.	
		Gospel: John sends his disciples to Jesus. St. Matthew 11, 2-10.		
7	M	St. Ambrose, Bishop, Doctor.	Milan, 397.	
8	T	✢ **Immaculate Conception of the Blessed Virgin.** Holy Day of Obligation.		(G. A., P. I.)
		Gospel: The Angelical Salutation. St. Luke 1, 26-28.		
9	W	St. Leocadia, Virgin, Martyr.	Spain, about 304.	
10	Th	St. Eulalia, Virgin, Martyr.	Spain, 304.	
11	⁜F	St. Damasus, Pope.	Rome, 384.	
12	S	Our Lady of Guadalupe.	Feast established, 1754.	
		St. Finnian, Bishop.	Ireland, 6th century.	
13	S	✢ **3rd Sunday of Advent.** (Gaudete Sunday.) St. Lucy, Virgin, Martyr.	Sicily, 304.	
		Gospel: John's testimony of Christ. St. John 1, 19-28.		
14	M	St. Nicasius, Bishop, Martyr.	France, 407.	
15	§T	St. Valerian, Bishop.	Africa, 5th century.	(P. I.)
16	W	Ember Day. St. Eusebius, Bishop, Martyr.	Italy, 371.	(P. I.)
17	Th	St. Lazarus, Bishop, Brother of Mary and Martha.	Cyprus, or Gaul, 1st century.	(P. I.)
18	⁜F	Ember Day. Expectation of the Blessed Virgin.	Feast established, 656.	
		St. Gratian, Bishop.	France, 3rd century.	
19	S	Ember Day. St. Nemesius, Martyr.	Egypt, 250.	
20	S	✢ **4th Sunday of Advent.** St. Liberatus, Martyr.	Orient, 3rd century.	
		Gospel: Mission of St. John the Baptist. St. Luke 3, 1-6.		
21	M	St. Thomas, Apostle, Martyr.	India, 1st century.	
22	§T	St. Ischyrion, Martyr.	Egypt, about 253.	(P. I.)
23	W	St. Victoria, Virgin, Martyr.	Rome, 250.	
24	Th	Vigil. St. Delphinus, Bishop.	France, 403.	(P. I.)
25	⁜F	✢ **Nativity of Our Lord. Christmas.** Holy Day of Obligation.		(G. A., P. I.)
		Gospel: The Birth of Christ. St. Luke 2, 1-14. (Plenary Indulgence for Members of the Crusade.)		
26	S	St. Stephen the First Martyr.	Jerusalem, about 34.	
27	S	✢ **Sunday within the Octave of Christmas.** St. John, Apostle, Evangelist.	Asia Minor, 101.	
		Gospel: Simeon's prophecy. St. Luke 2, 33-40.		
28	M	The Holy Innocents.	Bethlehem, 1st century.	
29	§T	St. Thomas of Canterbury, Bishop, Martyr.	England, 1170.	(P. I.)
30	W	SS. Sabinus and Companions, Martyrs.	Italy, 304.	
31	Th	St. Sylvester, Pope.	Rome, 335.	

Decree OF POPE BENEDICT XV, OCTOBER 4, 1918:

"We confirm the charge entrusted to them [the Franciscans] by Our predecessors, of the custody of the Holy Places with all the rights, privileges, and indulgences that they have enjoyed up to now."

Decree OF POPE PIUS X, OCTOBER 1, 1909:

"The collections in favor of the Holy Land hitherto wont to be made on Good Friday or on other days during the year by the Friars Minor, either in person or through the medium of other trustworthy people . . . must still be made everywhere in the future."

Decree OF POPE PIUS VI, JULY 31, 1778:

"We declare . . . that the Commissaries [of the Holy Land] and their lawful deputies . . . are never in any manner or to any extent to be molested, disturbed or hindered by any authority. . . . If it should happen that the contrary be attempted by any one in any way, . . . We declare it null and void."

Commissariat of the Holy Land, Washington, D. C.

Trade Till I Come

By MARY WALLACE



"I'll be looking for you at my office."

IN ROOM 204 — a sunny, homelike, comfortable room — in the great Mid City Hospital, a man was seated in a chair beside the window. He was in his shirt-sleeves. A rugged-featured fellow, with sharp, small eyes under jutting brows, a wide mouth, and heavy lines curving on each side of it down to his chin — expressive lines that could indicate disgust at will, or a cynical sort of humor. He had trained this face of his to mask most of his thoughts, and so, when he turned it toward Dr. King, just entering the room, it seemed almost blank.

Dr. King's attention had been called to this patient. "Odd," said Dr. Langseth. "Pugnacious. Independent. Registered four days ago of his own volition. Demands a full statement of his 'chances' — and he chose Mid City because of you." Adding, "Definitely your job!"

Yet this man was a stranger, thought Dr. Noel King, crossing to him, smiling a little, friendly of mien.

"Well!" he said, in greeting. "You don't look like a patient to me. More like a visitor!"

"I never was anything but a visitor!" retorted the other. "And that for only a few hours more. I'm going home today."

"Are you?" Dr. King reached for the small chair at the foot of the bed, and sat down, one arm thrown carelessly across the top. "I'm Dr. King."

"Sure, I know. I was waiting for you. I'm Joe Patten."

"Yes. Joe Patten. Dr. Langseth told me your name. You've been having a

complete check-up. Feeling all right now?"

"Feeling fine — feeling fine all the time. I'm reporting back on the job in the morning."

"That's how it is, eh?"

"That's how it is. I came in of my own accord, and I'm going out the same way."

"We'll not hold you, Joe. Unfortunately, we haven't done much for you."

"Well — maybe. Those other fellows — perhaps not. I can't understand their lingo half the time. But now you're here. You're Doc King, and I'll trust you. Is all they said O. K.?"

"What did they say?"

"From what I can make out — I'm not a hundred percent perfect — the big sawbones — I mean doctor said that — but I don't have to die in a hurry. That was good news — it was what I came after. Is it true?"

"Yes."

"So I'm satisfied. Now. Funny thing — you can go to a lawyer, tell him your trouble, get an answer, whether you like it or no. Or you can go to a priest and he's straight from the shoulder, too. But you doctors —"

The pause was expressive. Dr. King's mouth twitched.

"A doctor is dealing with the human body, Joe. He can't be as positive as the other two. Why did you want this information? What made you imagine you were going to die?"

"Oh, I was getting dizzy spells," said Joe. "And a pain across here." He touched his chest. "Heart, I thought. Scared me. Got to do something. Doctors? Got no use for them. But there's Doc King. I know him. He's at Mid City. All right. I'll go there — tell 'em I know Doc King so they won't try any monkeyshines —"

"Evidently you haven't a very high opinion of us, Joe."

"Of you — now I have."

Dr. King was a little surprised at the answer.

"You're telling me that what they said is true — I can go on in harness for a while. That's straight goods, since you said it. When a guy's got responsibilities, and a couple of jobs on his hands — it's no joke."

"I agree with you."

"I came in to be sure I could carry on for a while. That was worth the money it cost — to find out."

"Sensible enough."

"When you're bucking both ends against the middle you'd better be sensible."

"Whatever that means. How about a few more X-rays?"

"Nix. Can't afford 'em. Your men should have taken 'em right in the first place."

"They were taken right," said Dr. King, patiently. "But now we want two others from a different angle. This afternoon, before you leave."

"Sorry, doc. Can't afford 'em," he repeated.

"No charge. For hospital records. In case you ever want — or ever have — to come back, they'll help a lot."

"If you say it like that — and if it don't come out of your pocket —"

"Fine. And thanks."

"Thanks? To me?" Joe grinned. "If — you're finding cancer you can tell me. I'm no mollycoddle."

"The X-rays I saw do not indicate cancer," Dr. King told him. He stared at the odd fellow, reflectively. "We're all afraid of something. You, too. What is it?"

"What's my private purgatory, you mean? The chief thing is — I dassen't fall down on my job."

"Your work, you mean? Is it so important?"

"Yes."

"In what way?"

Joe was silent, his eyes wary.

"For a living, I sweep the streets," he said, then. "I've been around your place a long time. That's how I know you."

"I thought your face was familiar."

"Should be. You've looked straight into it a good many years. Past it, I guess. Just part of the scenery."

"Well," smiled Dr. King, "I won't look through you again. How long have you been in my neighborhood?"

"Oh — a while. You — you were great — ten years ago."

Dr. King was silent — puzzled.

"I used to see — her — too. Lots."

A sharp breath parted the older man's lips.

"I used to see her lots," repeated Joe Patten. "She didn't look through me. She knew me. She's smile and say good morning. Every time."

The years rolled backward for Noel King. To the end of his earthly happiness. And after his wife Elsie's going he had given up the world. Given up his profession. (*And now—this fellow!*) He yielded to despair, though his brother, Father Stephen, had done all he could to rouse him. Until prayers were answered. Until a poor refugee, with his dying grandchild, came imploring help one never-to-be-forgotten night! And he had taken them in. Cared for them. Beginning thus, his own regeneration! And now Dr. Noel King was finding his place again — here in the big hospital, where his associates were his friends —

"She was so pretty, doc. And she had a smile — I never saw a smile like hers before nor since —"

Dr. King's head bent forward on his breast. The sharp eyes watching him never relaxed their vigilance.

"I saw you slipping, Doc — and gosh! Was I sorry! At first, I mean. Then I got to thinking there must be something loose in you somewhere! A man like you!"

There was no word from Dr. King.

"Until that geezer came — Franz, and the kid. God just took care of things for you when He got ready. That poor little kid! And that frightened old man! Gee, doc, I often wanted to stop you and thank you for that! It was grand! It did something good to me. 'Bright Lady,' I told her, when the old man gave me the right of it, 'Bright Lady, it's been tough, but I guess you're getting there. They're on the job in heaven at last!' That's what I told her — the one you lost! You went away up to the top of the heap with me, then, and you've been there ever since — if my opinion matters at all." He stopped. "But I guess you don't want to hear any more such talk from me — it's kind of — well, out of turn, you being what you are and I being what I am. I knew, though, that if I came here to your hospital you'd help me and do for me." He was anxious now — perhaps this sort of speech — bringing up the past and all — maybe it wasn't so hot, at that! If —

"I —" Dr. King cleared his throat, and tried to recover his calmness, which had, indeed, been badly shaken. "Is — is the job you have — the street-cleaning job — so important?"

"Yes — because it's the main support of another job — a bigger one. It keeps the roof over my head. The second: it don't pay me nothing but grief."

"Well —"

"Don't mind such knock-out talk, doc. I was terrible sorry for you — and terrible disgusted."

"Not any more, Joe?"

"Not any more, doc. You've come back."

"All right. Want to take a chance? Want to put yourself in my hands?"

"You're too big to be bothered with me."

"I'll never be too big to help a friend." (*Elsie had spoken to this man, had smiled at him!*) "You have the X-rays at two — then come to see me at my house. Say Tuesday. I promise to do my best for you." He hesitated. "I promise to tell you the truth because you want the truth. Maybe it would help if you got leave of absence — went away for a while —"

Joe Patten shook his head.

"You don't understand. I guess the Super upstairs lays out each day's work for us — like my case. I've certain streets to keep clean — and I do it. You're in another department, and you must stay at your machine until you finish. I'm mighty sure the Super knows what He's about. You can't handle my job — it's not the cleaning job I mean — and I can't handle yours. See, doc? I'll tell you about it later — I'll have to tell you, doc. You're

the only one I can ask for help if I get stuck."

"That's man talk, Joe — that's friend talk. I like it."

"First, though, let me clean the slate. I called you a broken-down doctor — and that's what I thought you were."

"That's what I was, Joe Patten."

"I said you had something to do and you fell down on it. I said you couldn't take it. That's what I said — and that's what I thought."

"Right again, Joe."

The man stopped, completely vanquished. All resentment, all cynicism disappeared. And there had often been bitter resentment — often he had contrasted Dr. King's burden with his own, and found his so much the heavier!

"Doc," he said, then, in a lower tone, "maybe I was — maybe I wasn't altogether fair, neither. Felt sore, I think You see — you got it when I did — and I *had* to take it. There was no choice. I'll tell you later."

"Whenever you like, Joe. We're friends." He extended his hand.

"You mean that? We're to shake on it."

"We're to shake on it. We're both working for the same Firm — you said so yourself — we both have the same Super." Holding Joe's hand, he placed the other across his shoulders. "Good-bye for now, Joe. I'll be looking for you at my office — you know where to come — next Tuesday evening. All right?"

"You bet it's all right, doc," said Joe Patten.

There was an odd expression on his face as he stood staring down into the street below him. When the nurse entered he looked at her quizzically.

"Dr. King's great, isn't he?"

"I think so, Mr. Patten."

"Do they like him here?"

"Why shouldn't they?"

He pondered on that.

"That's true — why shouldn't they." His brows were down-drawn as he met her smiling gaze. "I'm having those X-rays I refused to let 'em take."

"I know."

"Does he generally get his own way?"

"Generally," laughed the nurse — and wondered at the pleased expression that spread over his face.

* * *

That Tuesday evening, when one or two straggling patients had been disposed of, Dr. King sat before the lighted hearth with those who now formed his family. He felt serenity here. He felt that the woman he had loved and lost would have sat thus with him, and, if



Marcy

she could see or know, be pleased now that he was leaving all bitterness behind him, that the candle of hope was lighted in his heart.

Small, silent Ilsa — the frail child who had first aroused his sympathy and interest — was seated beside him, her face a mirror of happiness. Dr. King's thoughts went back to that night, when her grandfather brought her, ill, dying, to his door. Cherishing his own sense of loss he had tried to turn them away, but could not.

He went over, again, in his mind, the pitiful story Franz told him later. A talented family, Franz and his son—"who was a genius" — the son's young wife, the baby, Ilsa. Happy. Well-known,

well-liked, well-to-do. Then, destruction and suspicion. The death of the son, trying to protect one of his pupils — the horror of the mother — the fright of the child, who at the moment lost the power of speech, and had never uttered a single word since. Through the kindness of friends they entered the States — the two who were left, for the young mother died within a few weeks. Here poor Franz tried to earn a living for himself and his treasure, until the child's illness sent him to Dr. King. And here they were the two — safe and happy — and here was Mary Halstead, the grave, kindly woman who had come to take care of them — to be the heart of their home. Yes, drawn together so strangely, they made a peaceful group.

It was little Ilsa's birthday, and she had been given a beautiful doll. She held up one hand, and two fingers of the other to signify that she was now seven! The gift pleased her to ecstasy. For once Mary Halstead, who managed the doctor's household, had not sounded a warning when he told her to ransack the stores for the best. And though the exquisite toy cost a pretty penny, it was worth its price to see the rapture on Ilsa's fair face when she held it in her arms. They revelled in the sweetness of her. Only those who have known life's vicissitudes can find such poignant pleasure in a child's delight.

"Queenie — we're calling it that — and Ilsa are alike enough to be sisters," remarked Mary Halstead, as the little one hushed the doll in her arms, crooning in a muffled undertone — the only sound she ever uttered — as the waxen lids opened and closed. When the bell rang Franz felt a momentary vexation that anything should intrude upon this happy scene. He went to the door, opened it, and Joe Patten, standing on the top step grinned at him.

"Hello, there, doctor's man!"

Franz stared.

"Why — why — who?" he peered upward. "Joe! Joe! Where you been, Joe? I was talking to that other fellow — you know — Pete — the one who took your place, and he said you were on the sick-list. I'm sorry, Joe. But come in, come in!" He moved aside. "Ah, ha! I bet you've made up your mind to come and see a *good* doctor! Eh?" His eyes were glistening.

"Yes, I've come. But not for myself. Later for myself, maybe. But now I've got somebody here —"

"Somebody?"

"My wife. She's with me."

"Oh!" Franz's face grew grave. "I'm sorry, Joe. I didn't mean to tease you — I didn't see — There is the doctor's study — yes, that's right. In there. It is Joe, Dr. King. Joe, who works outside for us. And he has his wife along."

"Yes, Franz." Dr. King placed his hand on Ilsa's head a moment. "Take good care of your baby, little girl!" he smiled. He went into the consulting room, then, and shook hands with Joe Patten, who rose to greet him. Mary Halstead followed — he would probably need her. The man nodded toward the woman seated on the worn red leather sofa: "My wife, Marcella, Dr. King. Marcy, this is the doctor."

Black orbs staring out of a blank, expressionless face! Dr. King glanced at her, then turned to Joe Patten.

"Anything wrong?" he asked.

"I guess you can see," said Joe Patten. "You might as well hear what I got to say first. This is my job — the real one — the important one: keeping her. When your baby died — mine died, too. But when your wife died — mine didn't. And she's been this way ever since. That's why when I thought there might be something wrong with me I nearly went crazy, not knowing what would be best to do if I — if I kicked off. So to be sure I wouldn't be taken unawares, I got four days' sick leave to get the truth."

What an echo from the past! Your baby died. So did mine! Your wife died. Mine didn't. Mine lived, mine lived — Back, back again in the lost years —

"I'll have to get some data; Miss Halstead—"

"Yes, doctor —" She had pencil and notebook ready.

"I haven't any hopes, doc. She's —"

The blank face was raised to her husband's.

"Let us go home," she said. "I don't like this place. It would never, never be in this place."

"We'll go home," said Joe Patten. "Soon."

"Now, now! It isn't here," she said, fretfully. She stared across the desk at Mary Halstead. "It was so sweet," she said. "So little and so sweet. And they took it away. They took it away and I can't find it, though I've looked everywhere."

"Poor dear!" murmured Mary Halstead.

"Will you help me?"

"I'll do my best," said the white-haired woman, gently.

"Oh, you will? Then let us start now." She rose to her feet. "In that room, maybe?" She pointed. "Let us go in, let us see if it's there." She spoke in a high, childish treble. Joe's arm pulled her down again beside him.

"O. K., Marcy, O. K., O. K.!"

"But, Joe — "

"Hush now."

She sat quietly, submitting to the pressure that held her. "You see how it is," he explained. "Always looking, always hoping — "

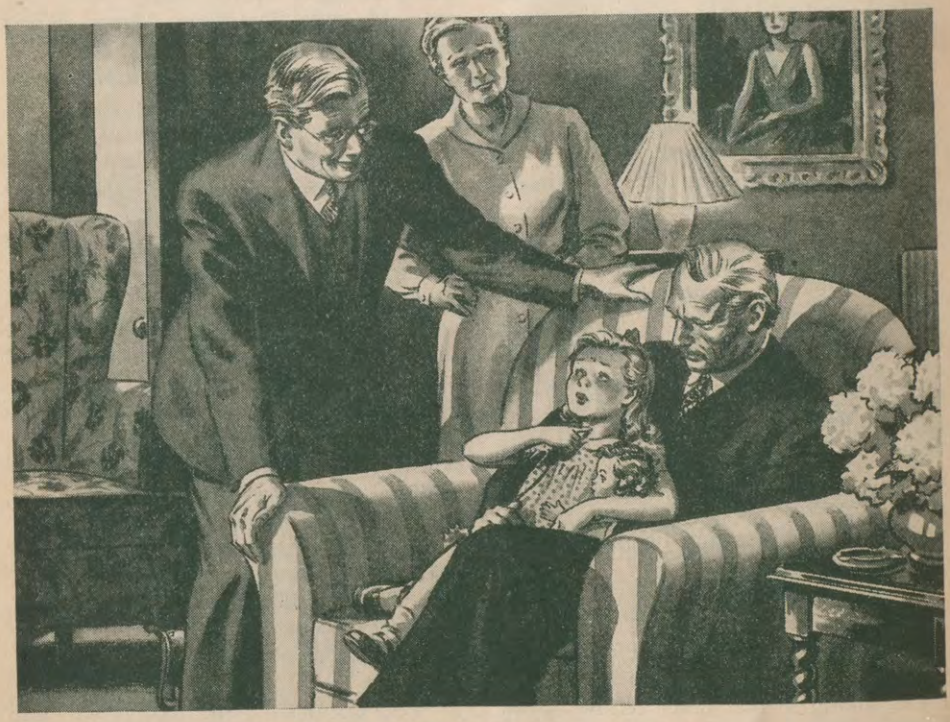
"Joe," said Dr. King, "perhaps I can make arrangements to have your wife admitted to the Dwight Clifton wing in the hospital."

"No, doctor."

"Why do you say no? A few weeks there for observation will tell us more than months of private treatment."

"No," said Joe Patten.

Dr. King studied the obdurate face. "Let me explain. We never take definite insanity at Mid City, but there's a special ward in the Dwight Clifton wing for border line cases. I cannot tell, from



"Here," she said to Dr. King. "Here."

merely looking at your wife, whether she's one or the other. Don't deprive her of this chance, Joe."

"Doctor, those four days I took in there set me back plenty — and what good would four days, or ten days do her? I can't afford — "

"No one can pay in the Dwight Clifton wing. It's maintained — completely — by Mrs. Clifton, who meets all expenses. Let me try, Joe. Let me try." His voice shook a little. "Because yours lived — and mine — mine died!"

Joe's throat worked.

"It's not charity. It's just a very kind person recognizing the fact that one who has too much should help those who have too little. That's what Mrs. Clifton calls it. But I don't ask you to trust Mrs. Clifton — or Dr. Langseth — or even the Mid City. I'm asking you to trust *me.*"

"It's for her — I wouldn't take it for myself — but for her — "

"You will, then? I'll make her my personal responsibility. I promise. We shook hands on our friendship the other day — " Mary Halstead felt an odd sensation at the note in his voice. "I'll see that she is treated like a queen. You needn't be afraid."

Joe Patten hesitated, and his eyes were hidden.

"Doctor, I don't want to hurt you — but if *yours* hadn't died and was like my poor Marcy, would — would you — "

"I'm doing it for her. I'm doing it for the one who died."

"Then it's a deal." He stood up. The woman, released from his clasp, moved with incredible swiftness toward the door that divided the doctor's study from the living-room. "In here, maybe?" she said, and pushed it open. Franz, on the arm of Ilsa's chair, looked up without alarm. But the intruder was beside them, was staring down at the golden-haired one and the treasure she held in her arms.

"Pretty!" said Marcella Patten, seizing the doll, and holding it to her breast. "Give it to me. It's mine, it's mine!" She crooned a little. "Pretty, pretty!" she repeated. "What are you doing with my baby?"

Franz caught one glimpse of Ilsa's terrified eyes. He heard the hoarse moaning sound that issued from her throat. His heart beat with apprehension. He had seen that terror, that anguish before. "Not again, my God, not again!" he prayed wildly, blind to everything but the absolute, stark horror on the child's face. He did not see Joe Patten or the doctor, or Mary Halstead. Gently the older woman took the doll, gently Joe Patten led his wife to the door, quietly Dr. King bade them good-night. While Franz sat shaking, Ilsa's head buried in his shoulder, Ilsa's ice-cold hands clinging wildly.

"Frightened?" asked Mary Halstead, in a low tone.

"Terribly," answered Franz, his own teeth chattering. That flash of agonized fear had brought back the past only too vividly. It rose before him — that last dreadful scene — the dead son, the unconscious mother, the little child who screamed. He groaned aloud as that frightful vision rose to stop the blood in his veins.

"Ilsa," said Dr. King, quietly, "what is wrong? This poor little Queenie! Don't you like her any more? I'm afraid she will cry if you don't take her from me."

The small hands relaxed. There was silence.

"My, but she's sleepy! I think you both should be going to bed. This child can't keep her eyes open!"

Slowly the golden head moved, the fair face lifted. Her eyes sought the doll first — then she gave a frightened glance around. There were only friendly smiles on the lips of those she knew and loved. She looked for the apparition that had caused her such alarm. Tears flowed down her cheeks. Her throat worked convulsively.

"Ba-by!" she said, in a low, husky murmur.

There was absolute silence. She held out her arms, and Dr. King placed the doll in them. She clasped it to her with a quiver of joy.

(*Continued on page 55*)

The Franciscan Monastery

By the REV. FREDERICK STADLER, O.F.M.

IN A wooded eminence in the Nation's magnificent Capital, not far from the Catholic University of America and overlooking the attractive suburb of Brookland, there rises in simple and stately grandeur the Franciscan Monastery and Memorial Church of the Holy Land. Because of its quiet seclusion and easy accessibility from the city the location is ideal. Following the example of Franciscan tradition, the friars selected a hill for the site of their Monastery and Church, and, in honor of the Holy Sepulchre of Christ in Jerusalem, here reproduced as its characteristic and chief shrine, they named it Mount St. Sepulchre.

Purpose

The chief purpose of the Monastery and of the Memorial Church of the Holy Land is to interest the Catholics of America in the needs and the welfare of the Sacred Shrines and Missions of the Holy Land. This is accomplished by the friars at the Monastery under the name of the Commissariat of the Holy Land. The Custody or Province of the Holy Land, with headquarters in Jerusalem, is normally represented throughout the world by forty-three Commissariats. These were established by direction of the Holy See, in order to secure continued financial support for the missions of the Holy Land. Until the establishment of the American Commissariat, the needs of the Holy Land were but little known among the Catholics of this country. Few understood the great mission of preserving the Sacred Shrines of our holy religion, and of keeping alive the faith in those places which were hallowed by the Life and Death of the Redeemer of mankind.

Since the foundation of the American Commissariat of the Holy Land, the Catholics of this great Republic have played an increasingly important part in the activities connected with the vast missions of Palestine. When the countries of Europe were impoverished during the World War it was largely through Washington that this vast and necessary work was carried on. Truly it seemed as though God in His Providence had raised this Monastery for the express purpose. Today, and during the years to come, it will be our glorious mission to persevere in furthering the Master's work in His own chosen vineyard.

During the seven centuries in which the sons of St. Francis have kept faithful guard at the Holy Places of Palestine, no labor has been too great for them to undertake, no persecution too severe; pains and torments, and violent death have been endured, and it is due to their fortitude and constancy that these Shrines are now in the possession of the Catholic Church. Today, pious pilgrims may kneel in veneration at these Sacred Places, assist there at the Holy Sacrifice and receive the Sacraments; and the friars have done much to make this possible.

In the days of old the Crusaders went forth gladly to the succor of the Holy Land, giving generously of their worldly possessions, giving life itself on the field of battle. "God wills it!" was their battle cry, and sacrifice was the keynote of their activity. Since that time the sword has been altogether replaced by the Cross of Christ. More peaceful methods are now used. But the work is no less important today than it was in the days of Godfrey of Bouillon and Richard the Lion-heart and their brave followers, who

gathered under the standard of the Cross to fight for the Holy Places. The Crusade continues: the Shrines must still be protected and cared for; pilgrims must be harbored, and the poor and orphans provided for; the Gospel must be preached throughout the missions of the Holy Land.

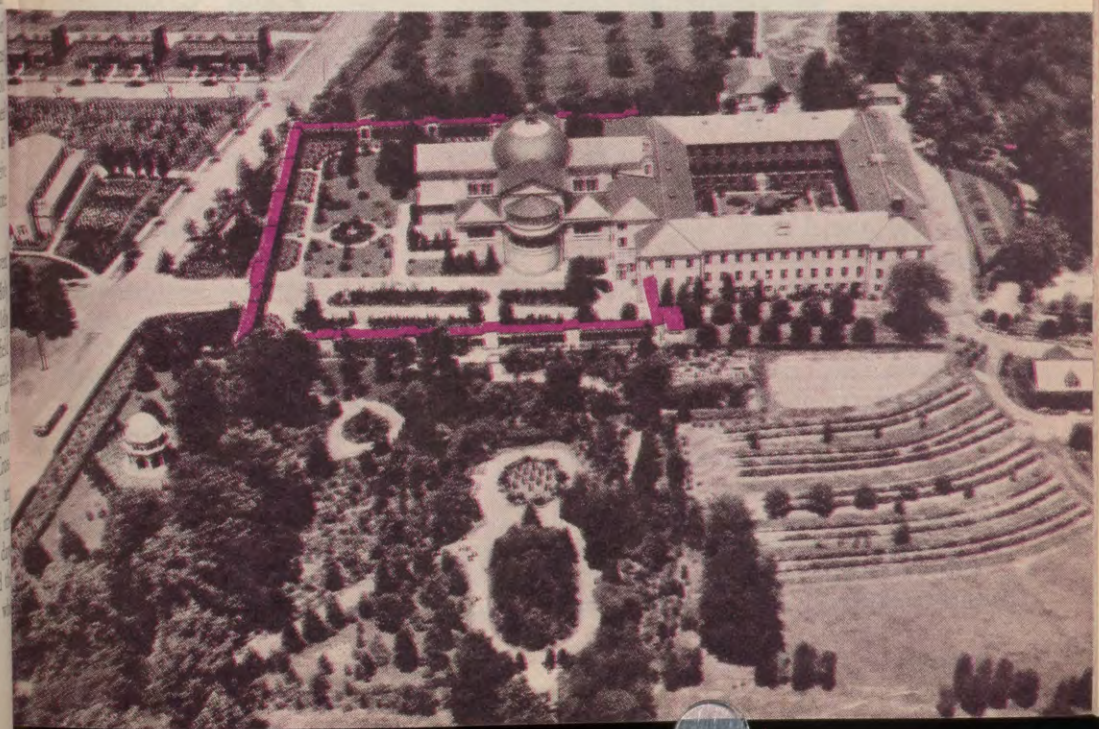
Beginnings

The Commissariat of the Holy Land had its early beginnings in New York City. It was founded in 1880 by the Rev. Charles Vissani, O. F. M., who had been appointed the first Commissary of the Holy Land for the United States. Up to that time the Holy Land was little known among the Catholics of America. Few understood the great mission which the Church had undertaken to preserve the Holy Shrines of Christianity and to keep alive the Faith in those places which had been hallowed by the Life and Death of the Redeemer of mankind. Father Charles had personally served the missions in the Holy Land and was well qualified to bring before the Catholics of America the story of the Holy Land and its needs, although at the outset he had to overcome many difficulties in doing so. He first published a little magazine called "The Pilgrim of Palestine." Later on he issued "The Advocate of the Good Work of the Holy Land," and finally THE CRUSADER'S ALMANAC. Father Charles also was the first one to lead an American Catholic pilgrimage to the Holy Land, and to place the Stars and Stripes on the Tomb of Our Divine Saviour. After sixteen years of incessant labors for the good cause of the Holy Land, Father Charles passed to his reward in 1896, and his collaborator and assistant, Father Godfrey Schilling succeeded him.

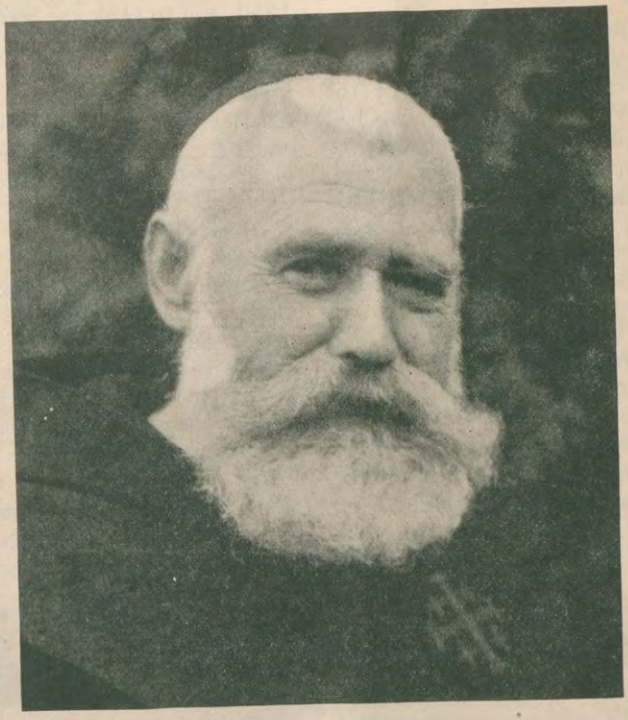
Father Godfrey

Certainly no better choice than Father Godfrey could have been made by the higher Superiors in Rome. He was indeed a man of providence for the Holy Land. In 1883 Father Godfrey went to the Holy Land and devoted himself to missionary work in the country where Christ Himself, the first Christian missionary, preached and worked miracles

Aerial View of the Monastery



and "had compassion on the multitude." With Father Godfrey began an apostolate that was destined to mean much to the Holy Places and to the Church itself, for probably few men have accomplished more for the Holy Land than Father Godfrey. But the success which crowned his work, inspired always and solely by an earnest love for the Land of the Saviour, was never a source of self-complacency to him — indeed it is not likely that he ever paused to look back upon what had been done through his instrumentality, except to thank God for His many graces and blessings.



Father Godfrey

After some years spent in Nazareth and elsewhere in the missions of the Holy Land, Father Godfrey was called to the United States and assigned to the Commissariat of the Holy Land in New York City, as collaborator with Father Charles Vissani. In 1892 he was appointed Vice-Commissary of the Holy Land, succeeding to the post of Commissary in 1896 upon the death of Father Charles Vissani.

With the permission of the authorities of the Church and the Franciscan Order, and in the face of seemingly insurmountable obstacles Father Godfrey in 1897 entered upon the fulfillment of what had been his dream for many years: the creation in replica, in the Nation's Capital, of the principal Holy Land Shrines associated with Our Lord's Life upon earth. On the feast of St. Joseph, 1898, the cornerstone of the new Monastery and Memorial Church of the Holy Land was laid. A year and a half later, on the Feast of the Stigmata of St. Francis, September 17, 1899, His Eminence the late Cardinal Gibbons officiated at the Dedication of what has now become one of the most famous churches of the New World. On the twenty-fifth anniversary of its dedication, again on the feast of the Stigmata of St. Francis, September 17, 1925, the church was consecrated by the late Archbishop Daeger of Santa Fe, New Mexico, a lifelong and intimate friend of Father Godfrey.

In 1901, his work here completed for the time being, Father Godfrey was again summoned by religious obedience to leave for the Orient, where in 1904 he began the erection of St. Joseph's Church in Cairo, Egypt. After ten years spent in tireless labor in the land of the Pharaohs, Father Godfrey was reappointed in 1911 as Commissary of the Holy Land in his beloved Washington. This second term of office lasted until 1922, when because of ill health he reluctantly resigned

his office as Commissary of the Holy Land. He passed to his final reward on the feast of St. Dominic, August 4, 1935. His remains are resting in God's acre in the cloister of the Monastery.

It is to the ardent love and zeal of Father Godfrey, then, for Our Lord's own country, that we owe this most beautiful monument in the Nation's Capital. The church that rises on Mount St. Sepulchre with its majestic architectural lines and its lofty dome, is something more than a house of worship and an imposing and stately ecclesiastical edifice. It is a testimonial of the Life and Death of Our Saviour. Unique in its conception, artistic in its execution, inspiring in its purpose, the Monastery Church of Mount St. Sepulchre is itself a powerful appeal to the hearts of the faithful, urging them to show an interest in the Holy Land, and to make this church a National Shrine, which they might claim as their own, adorning it and improving it by their offerings for the greater glory of Almighty God and the Holy Places of our Redemption. In its reproductions of the places sanctified by the presence of Our Lord while on earth, it is an ever-present object lesson that embodies His Divine teachings.

The Shrines

Space does not permit a detailed account of the architectural structure of the church. Suffice it to say that it is built in the shape of the Five-fold Cross which adorned the coat of arms of the Latin Kingdom of Jerusalem, and which has been inherited by the Franciscans as the emblem of the Custody of the Holy Land until the present day.

As the visitor enters the church, his attention is immediately drawn to the great four-sided and canopied center altar, located directly under the lofty dome. Its gleaming marble steps lead up to a handsome marble *mensa,* surmounted by a giant bronze crucifix and six tall candlesticks to match. To the right of the center altar at the top of a long flight of marble steps is the altar of Mount Thabor, backed by a glorious relief panel depicting the Transfiguration of Our Blessed Lord. Beneath it is a faithful copy of the Holy Sepulchre in Jerusalem.

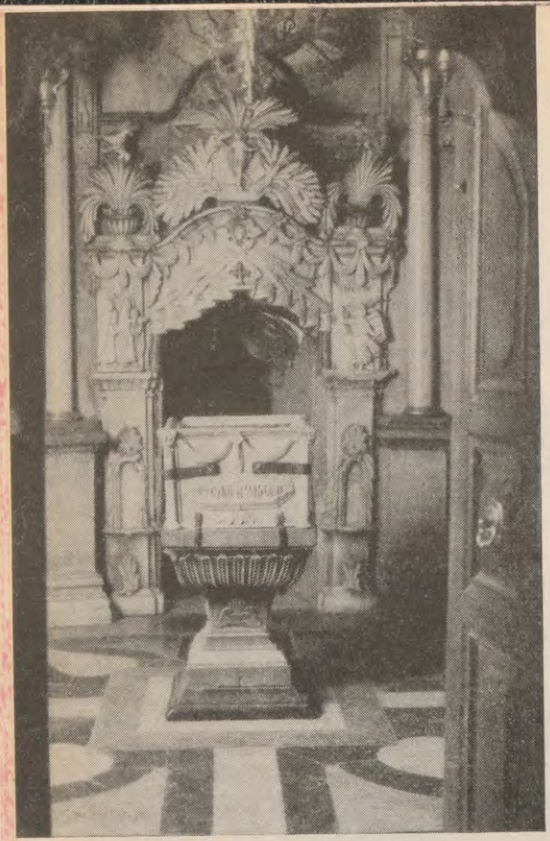
Beyond the center altar, directly opposite "Mount Thabor" is the altar of the Crucifixion or "Mount Calvary," and above this altar is a large and lifelike representation of the Crucifixion.

The Holy Sepulchre has ever been the center of attraction to Christians of every age. The Crusaders shed their blood freely for its recovery. It is the tomb which Joseph of Arimathea had prepared for himself in his garden, only a stone's throw from Calvary. According to the Jewish custom, the noble Israelite had caused it to be cut into the rock in which there was a bench for the reception of the body. It was in this tomb that the Body of Christ was laid after having been taken down from the Cross. The tomb had the customary ante-chamber, now called the Chapel of the Angel, because it was there that the Angel announced to the holy women the glorious Resurrection of Christ. In Jerusalem the Holy Sepulchre stands in the center of the Basilica. In our church, however, the facsimile reproduction of the Holy Sepulchre has been placed in the eastern nave and is a copy, in other respects, of the one in Jerusalem, as it exists today.

In front of the Holy Sepulchre is seen a facsimile of the *Stone of Unction* as it appears today in the Church of the Holy Sepulchre in Jerusalem. It indicates the place where the Body of Jesus was laid when taken down from the Cross and prepared for burial according to the Jewish custom.

The most sacred spot in the whole world is the holy hill where the drama of the Crucifixion was enacted. *Calvary,* or *Golgotha,* was not a mountain, but a rocky knoll, skull-shaped and situated not far from the ancient wall of Jerusalem.

The height of Calvary in our Memorial Church corresponds to the elevation of that holy place above the floor level of the Basilica which encloses it in Jerusalem, while the distance from the Holy



The Holy Sepulchre in Jerusalem

Sepulchre here is approximately the same as in the Holy City.

The altar of Calvary at Washington is a facsimile of the Greek altar in Jerusalem. The spot where the Cross stood is indicated by a disc immediately below the altar. The large group of figures in the rear of our altar of Calvary representing the scene of the Crucifixion, is strikingly and realistically executed in full relief.

In addition to these two main shrines of the Holy Sepulchre and Calvary in the Memorial Church, there is a group of chapels and altars circling the center altar like a crown. They are the altars of the Sacred Heart, the Holy Ghost, St. Joseph, the Blessed Virgin Mary, St. Francis, and St. Anthony, respectively.

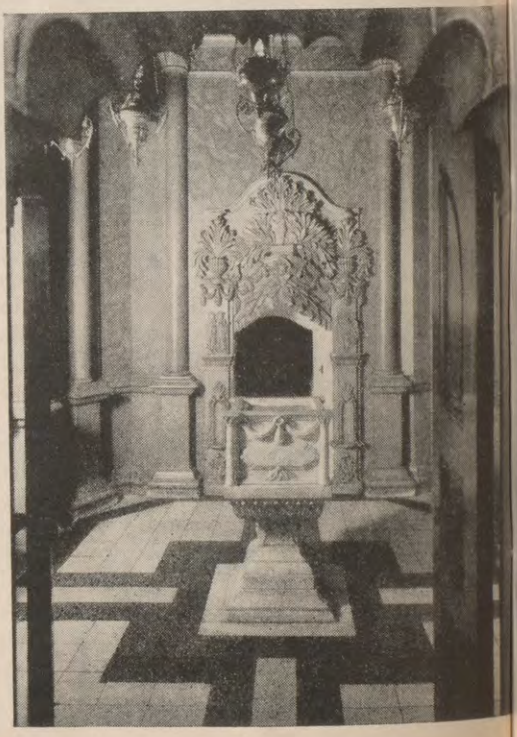
The Crypt and "Catacombs"

Descending the stairs to the Crypt of the Church we find first the *Grotto of the Annunciation at Nazareth.*

A poetic charm surrounds the name of Nazareth. The message of the Angel, the mystery of the Incarnation, the boyhood and youth of Jesus, the life of the Holy Family; all these are subjects vividly recalled at mention of the Galilean town.

The Grotto of Nazareth is here faithfully reproduced. Upon entering the Grotto the visitor comes first to the Chapel of the Angel with two altars dedicated to St. Joseph and to St. Anne, respectively. Two steps lower is the Grotto of the Annunciation itself, where stands the Altar of the Annunciation. In Nazareth this altar marks the spot where the Archangel Gabriel announced to Mary that she would be the Mother of the Saviour. The altar piece is a copy of Luca della Robbia's famous work, "The Annunciation." Opposite the Grotto of the Annunciation is the entrance to "the Catacombs," a reproduction of a small section of the vast network of tunnels

The Reproduction in Washington



and underground chambers which was built under the city of Rome by the persecuted Christians of the early Church. There the early Christians gathered and worshipped, and buried their dead. The chapel of St. Sebastian and the chapel of St. Cecilia, their walls adorned with crude paintings of biblical scenes, are fine examples of the Roman underground chapels where the Holy Sacrifice was offered, and where instruction in the Christian faith was imparted to the catechumens or converted pagans.

The next shrine of importance is the *Grotto of Bethlehem,* or the Grotto of the Nativity of Our Lord. This is reached by passing through the catacomb passages to the other side of the crypt.

The Grotto of Bethlehem is most realistically represented here, with even its irregularities. In the semicircular niche between the two stairways we behold the Birthplace of the Saviour, indicated by a silvered star under the altar which bears the inscription: *Hic de Virgine Maria Jesu Christus natus est.* (Here Jesus Christ was born of the Virgin Mary.)

To the right there is a little recess in the Grotto, and at the foot of a few steps is found the humble manger where the Blessed Virgin placed the Infant Saviour of the world, as related in the Gospel of St. Luke. The ceremonies which take place on Christmas Eve in this grotto are the same as those that are held in ancient Bethlehem.

Shrines in the Monastery Grounds

In the flower-filled Monastery grounds, to the south of the church, in the "Valley of Gethsemane," are found other shrines which figure in the life of Our Lord. There is, in the first place, the *Grotto of the Agony,* a replica of the one dedicated to Our Lord's Agony, because of its proximity to the Garden of Olives, where the Agony took place on the eve of the Divine Saviour's Crucifixion. This natural grotto near Jerusalem in the Valley of Josaphat, is practically unchanged in appearance since the time of Christ,



Chapel of St. Sebastian in "the Catacombs"

except that it has been converted into a chapel.

Over the traditional spot of the Agony of the Saviour, the Franciscans, with help received largely from the United States, have built a very beautiful church along the lines of the primitive basilica erected in the fourth century.

A short distance from the Grotto of the Agony is found the *Tomb of the Blessed Virgin,* which is near the Grotto of Gethsemane in Palestine. The tomb is built in the form of a mausoleum. The entrance to the tomb proper is through a low door. Inside there is a funeral bench, some four feet from the ground, covered with white marble. Here is the replica of that holy place where the immaculate body of the Virgin Mother of Christ was reverently laid by the loving hands of the Apostles, when she passed from this life, and before she was assumed into Heaven.

Facing the Grotto of Gethsemane and the Tomb of the Blessed Virgin is located a faithful replica of the famous



Altar of Calvary, Washington

Grotto of Lourdes in France. A myriad of red and white roses and countless other varieties of flowers enhance the beauty of the spot, and during the lovely month of May Holy Mass is offered each day at the altar in the Grotto.

At the lower end of the Valley is a reproduction of the shrine which marks the traditional place in Egypt where the Holy Family remained during the persecution of Herod. This "House of the Holy Family" is modeled after the original as it appears today and gives a good example of Coptic architecture as noted in the curious little altar and the Coptic crosses in the pillar capitals.

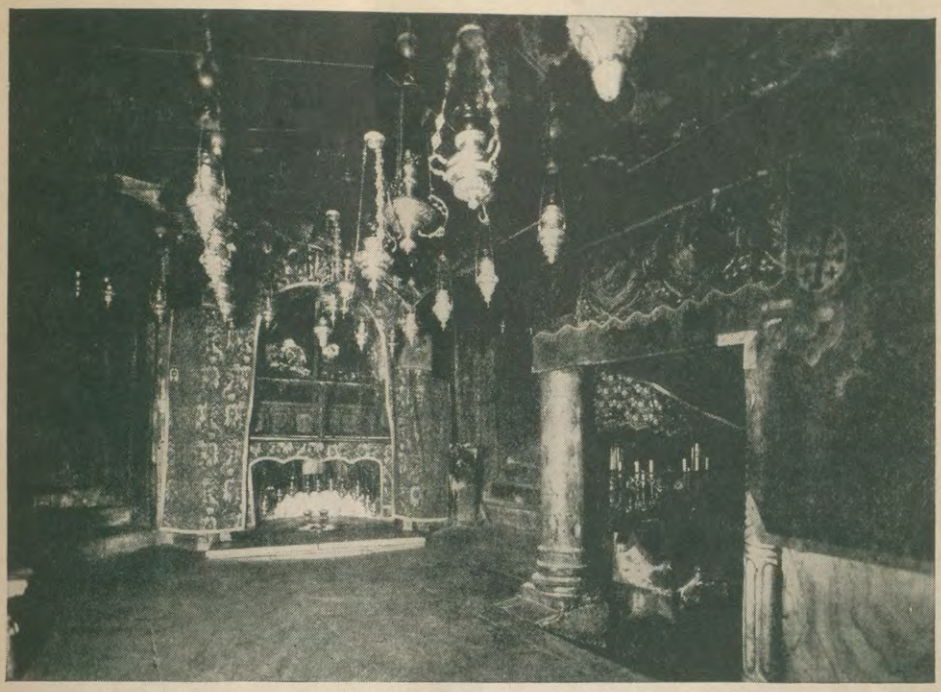
Above this shrine is the Chapel of St. Anne, containing an altar surmounted by a large statue of the good mother of the Blessed Virgin.

Another attraction found in the Valley is the beautiful outdoor Stations of the Way of the Cross. As one looks upon these eloquent reminders of Our Lord's sorrowful journey, one calls to mind the words of the prophet Jeremias: "O, all ye that pass by the way, attend and see if there be any sorrow like unto my sorrow." (Lamentations 1, 12.)

The graceful *Chapel of the Ascension* marks the place of Our Lord's last farewell to His Apostles as He left them to join His Heavenly Father. Built on the height above the Grotto of Lourdes, this holy shrine crowns the hilltop, just as the original chapel crowns Mount Olivet, overlooking the Holy City. Our chapel is a replica of the one built by the Crusaders in the 13th century.

Indulgences

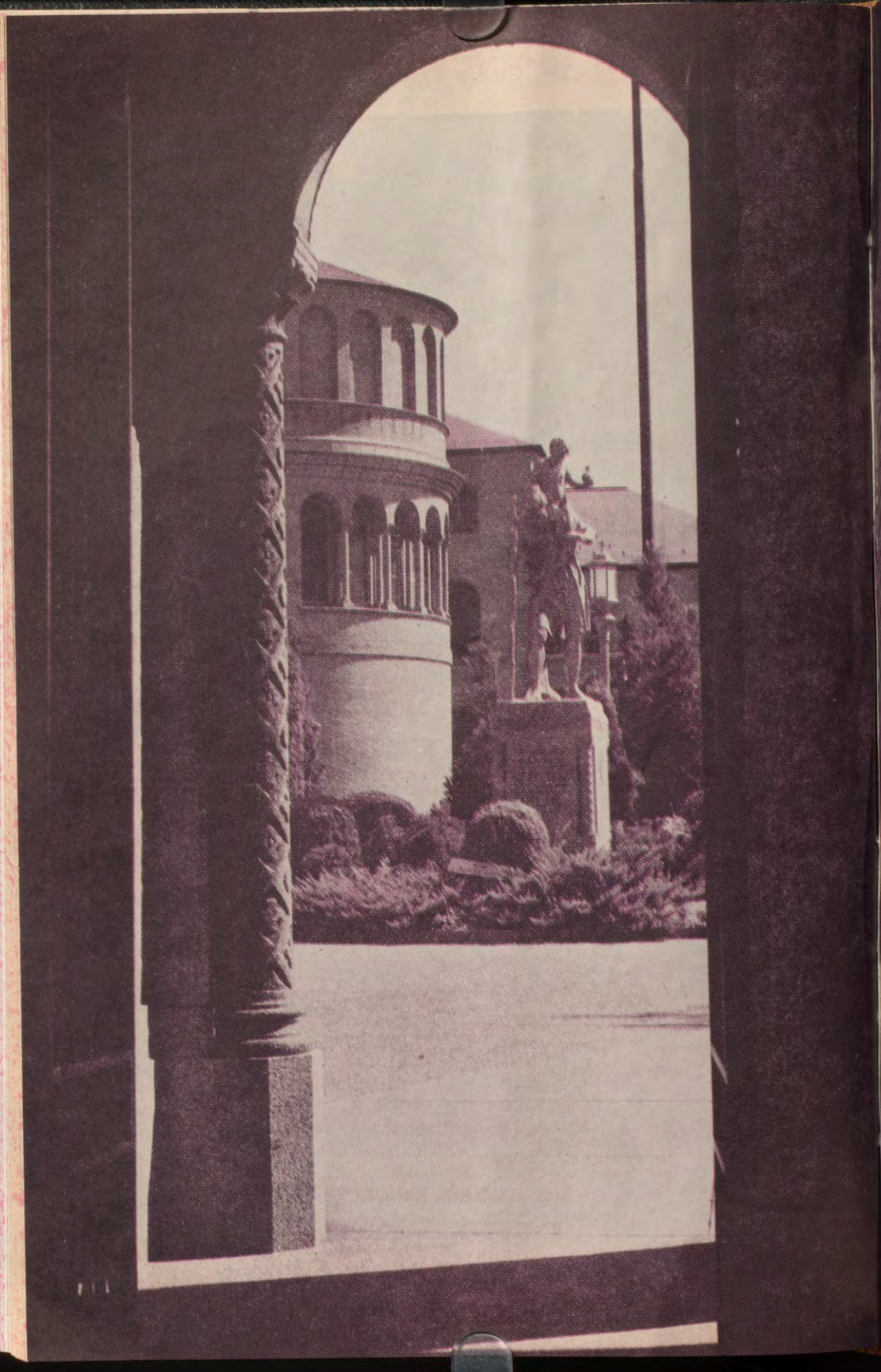
An important feature of many of the shrines at the Monastery is the Indulgences attached to them. In virtue of an Apostolic Rescript issued at Rome, August 16, 1918, the Holy See has granted to the reproductions of the Holy Shrines of Palestine here at the National Capital the very same Indulgences that for centuries have been gained by the faithful who were fortunate enough to make a pilgrimage to the Holy Land itself. The faithful may gain a Plenary Indulgence at each of ten Holy Land shrines here, the only requirements being that they be in the state of grace and free from any attachment to sin; and that they recite at each shrine one Our Father and Hail Mary for the intention of the Holy Father. The indulgenced shrines are: the Holy Sepulchre, — the

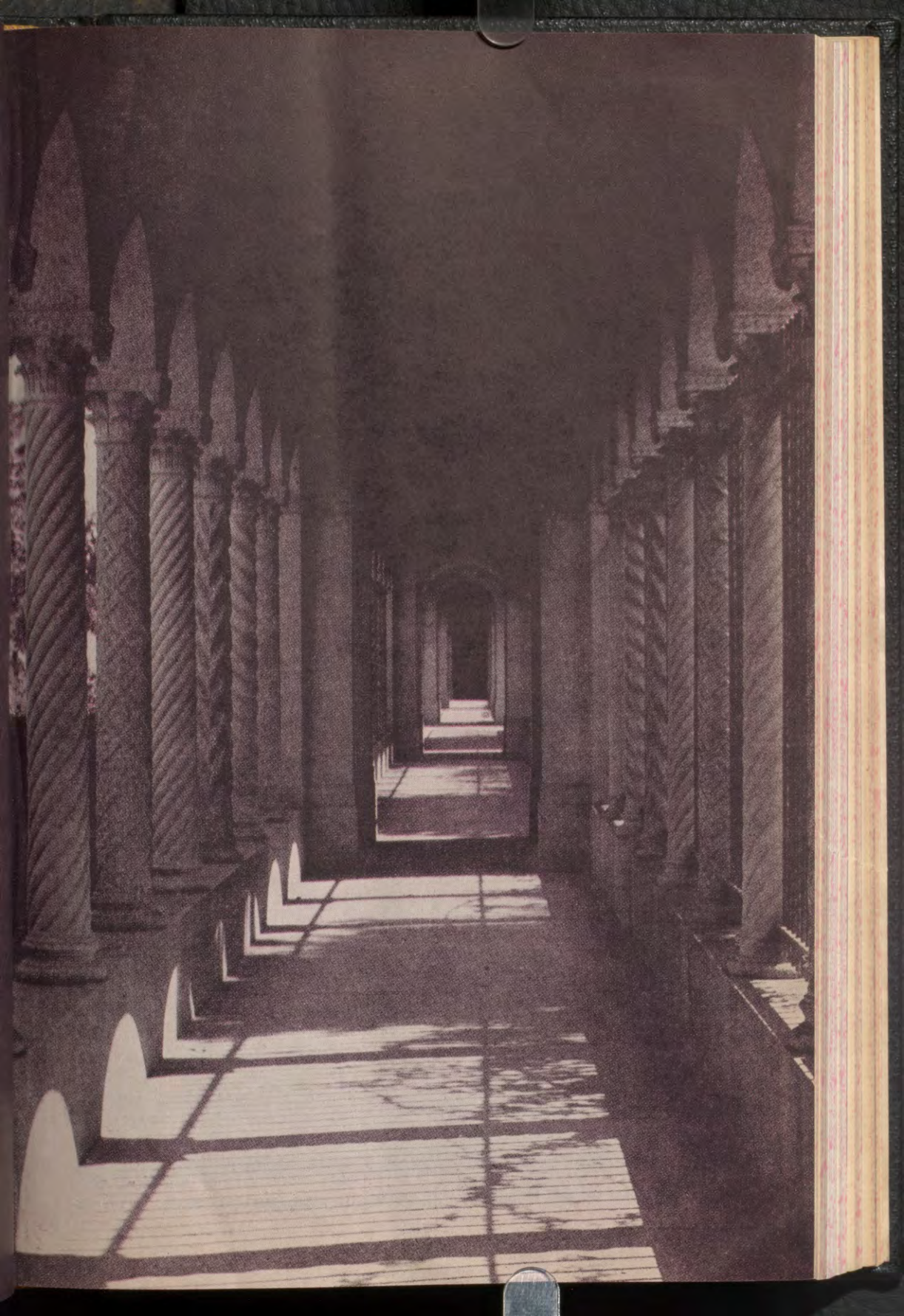


The Grotto of the Nativity in Bethlehem



The Reproduction in Washington







Altar of the Holy Ghost

Stone of Anointing, — Altar of Calvary, — Grotto of Nazareth, — Altar of the Nativity, — the Manger, — the Altar of the Magi, — Grotto of Gethsemane, — Tomb of the Blessed Virgin, — and Chapel of the Ascension.

The solemn inauguration of the foregoing privilege took place in our church on Sunday, January 5, 1919.

Pilgrims and Visitors

Beginning from the moment that it was opened to the public, this beautiful Holy Land Memorial Church has now become one of the great attractions in the Nation's Capital, bringing to its shrines a constant stream of visitors. The volume of visitors has increased as the years have passed and today has reached phenomenal proportions. They come singly and in groups. They come in small and large pilgrim parties organized by Catholic societies or travel agencies. And they all come in a spirit of devotion, desiring to venerate in these replicas the Sacred Places of the Holy Land, sanctified by the Life, Passion, Death and Resurrection of Our Lord Jesus Christ.

It is worthy of mention here that many of the visitors are non-Catholics. They also come in a spirit of faith and devotion. May we not believe that as a result of their visit to this beautiful church, their attitude towards the Catholic Church becomes more tolerant, more understanding, and that possibly some of them may be led back to the one true fold as a result of their visit to this inspiring edifice? At any rate it is our prayerful wish that all those coming here may find solace in their troubles and go away with a deeper appreciation of and greater love for Our Divine Redeemer.

Results for the Holy Land

During seven centuries the humble followers of St. Francis have stood watch beside the Shrines of our Redemption. To preserve them to Christianity they have borne every form of suffering: persecution, imprisonment, death. With in-

Center page: **Two attractive views at the entrance to the Monastery**

vincible fortitude and patience they have lived down the fanaticism of the Turk; by exemplary lives, surrounded by their religious vows of Poverty, Chastity, Obedience, they have convinced the followers of Mohammed of their disinterestedness in the goods of this world, and proved the firmness of their resolve to labor only for the love of God. At an inestimable sacrifice they have gradually acquired possession of most of the sacred witnesses of Christ's mission upon earth, and above them they have raised monuments to preserve them to posterity, or they have enhanced the magnificence of those already existing. This immense work has been necessarily slow in a land where flourished an undying hatred for the Christian and all his works. Seven hundred years have passed, and during that time the Franciscans have toiled unceasingly, and often in the face of most adverse circumstances, to protect and preserve the places which tell the story of our Redemption. Time and time again during that period, now here, now there, the work of centuries was all but destroyed. Whole communities of Franciscans were cast into foul prisons; hundreds were cruelly massacred; criminal and unheard of taxations were imposed; but, undaunted, the sons of the Poverello of Assisi returned to the task allotted to them by the Holy See. Each time they began again, and persevered unflinchingly in the face of each new danger; and in this twentieth century we find them established at nearly all of the Sacred Shrines, where they have built becoming churches, magnificent basilicas — as witness the Basilicas of Gethsemane and of Mount Thabor — chapels or oratories, as the occasion or the means permitted.

The Crusade

Following the World War of 1914-18, it was the privilege of the Commissariat of Washington to bear a great part of the burden of supporting and restoring the devastated missionary work of the Holy Land.

This was made possible only by the generosity of our Promoters and Crusaders, whom may God reward and bless! With the help of the Lord, and through their generosity and self-sacrifice, this Commissariat was able to answer every

(*Continued on page 54*)



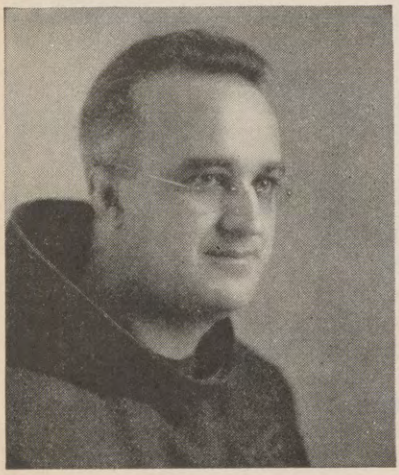
Grotto of the Agony at Washington

Commissariat of the Holy Land

Franciscan Monastery, Washington, D. C.

September, 1941

Dear Promoters and Crusaders:



VERY REV. LEONARD WALSH, O. F. M.

First I must say a word of gratitude for the loyal and continued support which you have given to the Work of the Holy Land during the past year. Although the present war has cut us off from thousands of Crusaders and Promoters who formerly were as loyal as yourselves, yet your own increased efforts have gone a long way toward supplying what has unavoidably been lacking on their part.

My second word is one of encouragement to you at a time when the immediate future of the Holy Land and its missions rests in no little uncertainty. I ask you to remember that by the grace of God the Franciscan Friars have labored in the Holy Land for more than seven hundred years, amid wars and plagues and persecutions unnumbered. Trouble is nothing new to the Friars of the Holy Land, and present dangers and possible handicaps in our activities will all pass with time.

Do not slacken, then, in your efforts for the Holy Land Crusade. Give us your zealous coöperation by obtaining many new Members of the Crusade, so that we can forge ahead wherever and whenever opportunities present themselves.

For what you have already done, as well as for what your love for the Holy Places may now prompt you to do, I fervently ask Almighty God to bestow on you abundant blessings.

Sincerely yours in Christ,

Fr. Leonard Walsh, o.f.m.

Commissary of the Holy Land

FROM THE HOLY LAND

Syria in the News

In view of the recent prominence in the war news of the Mediterranean territory of Lebanon and Syria, our readers will be interested in the pictures and accompanying information presented here. Since the last war, France has held a mandate over Syria, administratively divided into the Republic of Syria, with Beirut as its capital, and the Republic of Lebanon, capital Damascus. The population is about 3,250,000, of whom more than 1,500,000 are Moslems. The language spoken is chiefly Arabic.

Syria has always formed part of the Custody of the Holy Land, the Franciscan Friars having worked there for 700 years. After escaping from the Turkish persecution of 1919-20, many Armenian Christians settled in Syria. Several of our Fathers were slain at that time, adding to the long list of 3000 martyrs of the Custody of the Holy Land.

In each of the two historic coastal towns, Tyre and Sidon, the Franciscans have a monastery with a parish church and a school for boys. At Beirut also, so frequently in the headlines of late, there is a Franciscan monastery.

At Aleppo the Friars have a monastery, a parish, and a college for boys. This college, opened a century ago, was the first college established in Syria. It now has an enrollment of nearly 400 boys, having made a great advance in spite of the fickle political fortunes of the country, to which the teaching language has had to be adapted and readapted.



Cotton Fields at Aleppo in Syria



Damascus — the East Gate

Damascus, the capital of Lebanon, has been playing its role in this present war, as it has done in many wars of the past, this famous old city having been occupied at various times by the Romans, Greeks, Persians, Mongols, Egyptians, Turks, French and British. In Damascus the Franciscan Fathers of the Holy Land have the Monastery of St. Paul, with a parish church and a boys' school.

It was on the way to Damascus from Jerusalem that Saul of Tarsus (St. Paul) was converted. He was engaged in the persecution of the Christians and, armed with letters from the Pharisees in Jerusalem, he was on his way to Damascus to seek out Christians and bring them back to Jerusalem, when he was struck from his horse and blinded. And the Lord spoke to him and told him to go to the house of Ananias in Damascus for further instructions. Then began his great apostleship. A small chapel now marks the place where the house of Ananias formerly stood. Saul's preaching was resented in Damascus. The Jews planned to kill him, watching the gates day and night. "But the disciples taking him in the night, conveyed him away by the wall, letting him down in a basket." (Acts 9, 25.)

A Crusader Castle

Throughout Palestine and neighboring territories are the ruins of numerous castles built by the Crusaders. One of the best preserved of these castles is at Kerak in northern Syria. It was one of the last citadels held by the Crusaders

A Crusader Castle at Kerak. Bedouins now live here!





A Cedar of Lebanon

before they were driven out by the Saracens in the 13th century. The castle chapel is entirely preserved except that the roof has fallen in. The huge dining room of the Crusader-Knights also is in a good state of preservation. At the present time a whole Bedouin village is quartered within the castle walls.

The Cedars of Lebanon

During the reign of King David, the kingdom of Israel was beset by wars, which made it impossible for him to undertake the construction of the Temple. But when, on David's death, Solomon came to the throne, and all was peaceful, the Wise King planned to build the great Temple of Jerusalem according to the Lord's word to David: "Thy son, whom I will set upon the throne in thy place, he shall build a house to my name." (3 Kings 5, 5.) Solomon, therefore, sent to Hiram, King of Tyre, asking him to have cedar trees cut down from Libanus and to send them to him, together with skilled workmen, since there were none among his own people with skill to hew wood like the Sidonians. Hiram, good friend of his father David, was only too happy to make such an arrangement with Solomon. The trees, after being carried down from the slopes of the lofty mountain, were floated along the coast from Tyre to Jaffa and borne from thence over the mountains to Jerusalem. A great army of workmen accompanied the timber to assist in building the Temple of the Lord, for the people of Libanus at that time were Phoenicians and clever artisans.

Unfortunately the fine cedar groves of Lebanon are no more. Many of the trees were cut down by the Romans. But it was during the Turkish occupation that the real destruction was done. Today only a small grove of the giant cedars is left. There are about 400 trees in the grove, and a few of them are very old. The finest has a circumference of 48 feet.

And these bare slopes of Mount Lebanon are the same of which St. Jerome wrote in the fourth century: "There is no part of the world so densely wooded as Mount Lebanon." Thanks to His Excellency the Patriarch of the Maronites



The Oldest Tree
among the Giants of Lebanon





(Catholic), a new grove of young cedars was planted in recent years, so that there are now 5000 healthy young trees. Perhaps in time the slopes of beautiful Mount Lebanon will be covered once more as of old.

Bedouin Shepherd of Syria

This patriarchal old Arab is playing the primitive flute so common among the shepherds. Like a "Pied Piper of Hamelin," the shepherd will march ahead of his flock of sheep or goats, playing on his flute. Usually the flock will obediently follow, although dogs also are used to round up the flock. Notice the outer garment rolled up to serve as a carry-all for the shepherd's lunch and other items. Shepherds throughout Palestine are similar in custom and attire to this one from Syria; nor is their way of life greatly changed since biblical times. They still remain with their flocks at night, protecting them from wild beasts. The story of Christmas is never told without reference to the simple shepherds of Bethlehem, who were watching their flocks at night, as is still done today in Palestine and in Syria.

Bedouin Sheik

Here is a typical specimen of a Bedouin sheik. He is wearing the traditional Arab garb, including the headdress formed of the *kuffia* (square cloth) and the *okal* (rope). These Bedouin or nomad tribes are found particularly around the Lake of Tiberias and the Jordan Valley in Palestine, as well as in Trans-Jordan and Syria. They are beginning to settle down. They are all Moslems. The men work only when they feel like it, which is not often, and their chief pastime is hunting. The women do all the heavy work: sowing, harvesting and caring for the home. In the old days it was customary for the men to do the fighting while the women did the work; and this accounts largely for the present economic status of the Bedouin family.

Monastery Chimes

Ordinations

June 10, 1941, was a happy day for those at the Monastery—happy especially for the Rev. Joseph R. Parent, O. F. M., and the Rev. Michael J. MacInnes, O. F. M., who were on that day raised to the sacred dignity of the priesthood. The Orders were conferred by His Excellency the Most Rev. John M. McNamara, Auxiliary Bishop for Baltimore and Washington. Both of these young men are Washingtonians.

Father Joseph sang his first Solemn Mass on Sunday, June 15, at the Church of Mount St. Sepulchre, Franciscan Monastery, Washington, D. C. He was assisted by the Rev. Terence Kuehn, O. F. M., and the Rev. Theophane Carroll, O. F. M., as Deacon and Subdeacon, respectively, with the Rev. Raphael Von der Haar, O. F. M., as Archpriest. The Very Rev. Leonard Walsh, O.F.M., Commissary of the Holy Land, preached the sermon.

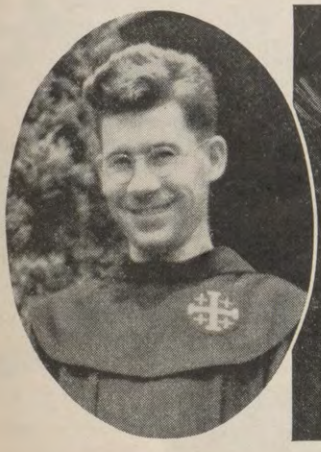
On the same day Father Michael sang his first Solemn Mass at St. Teresa's Church, Washington, D. C. His ministers were the Rev. Timothy Hanlon, O. F. M., Deacon, the Rev. Christian Sell, O.F.M., Subdeacon, and the Rev. Dennis C. Keenan, Archpriest. The Rev. Albert Preston Campbell, cousin of Father Michael, delivered the sermon.

In extending our congratulations to these young priests, we pray God to grant them many fruitful years in the service of the Holy Land. At the same time we felicitate their happy parents and other relatives.

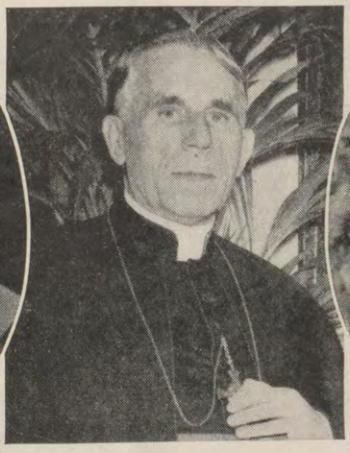
Also raised to Major Orders was Frater Godfrey Kloetzli, O. F. M., who received the Subdiaconate, an important step towards the final goal of the priesthood.

Profession of Vows

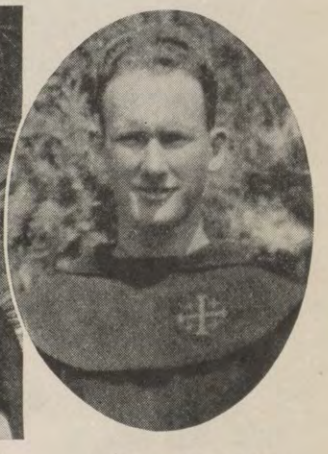
In the month of August Brother Robert Minogue, O. F. M., pronounced his Solemn Vows in the Franciscan Order



Father Joseph



Bishop McNamara



Father Michael

at the expiration of his Temporary Vows of three years.

Frater Aloysius Savage, O. F. M., having completed his year of Novitiate at Paterson, N. J., has made his Simple Profession of Vows which bind for three years. He will now resume the studies which are temporarily forsaken for the spiritual training received in the Novitiate.

Reception into Novitiate

The following students for the Commissariat of the Holy Land entered the Novitiate of the Franciscan Order in August: Adrian Birriolo, of Blossburg, Pa., Edward Paul Norcio, of Washington, D. C., Robert Manning, of Baltimore, Md., James Green, of New York City. Messrs. Birriolo, Norcio and Green have been studying at St. Bonaventure's College, St. Bonaventure, N. Y., whilst Mr. Manning has made his preliminary studies at the Franciscan Preparatory School at Mt. Healthy, Ohio.

To all of these young Franciscans, both professed and novices, we tender our hearty and prayerful good wishes.

Family of Crusaders

On this and the following page are photographs of a fine Catholic family, Mr. and Mrs. Philip W. Green and their ten children. The tenth, born on June 12, the Feast of Corpus Christi, was baptized at St. Anthony's Parish Church, Brookland, D. C., and given the name of Jane Frances. The baptism was administered by His Excellency the Most Rev. Michael J. Curley, Archbishop of Baltimore and Washington, who came over from Baltimore especially for the ceremony. The picture on this page shows the family, parish priests and sponsors gathered around the altar of the Blessed Virgin after the Baptism, whilst the Archbishop places the baby girl upon the altar and dedicates her to her Heavenly Mother. Mr. Green has for about 20 years been a member of the Knights of Mount St. Sepulchre. The Knights, as many of you know, are that self-sacrificing group of men who give so generously of their time and energy in the service of the Monastery. They conduct visitors through the Church and Catacombs and explain to them the various

Dedication to the Blessed Virgin. Archbishop Curley places baby Jane Frances Green on the Blessed Virgin's Altar (Washington Times-Herald Photo)





Mr. and Mrs. Green and their ten children

shrines. They also act as a guard of honor for the Blessed Sacrament. To the Knights this is a service of love — love for God and love for the Holy Land.

Of all the Knights of Mount St. Sepulchre, none has been more loyal and faithful to the Monastery than Mr. Green. Sunday after Sunday has found him on duty, always courteous, kind, painstaking and devout.

As a Crusader, Mrs. Green also has done her part. Besides enrolling her mother, who lives with her, and her husband as Perpetual Members, she has entered the name of each little newcomer to the family circle as a Crusader for the Holy Land.

We feel that our readers would like to know the names of each one of these young Crusaders, so here they are in order, beginning with the eldest: Joseph Anthony, Mary Ann, Cecilia Imelda, Bernadette Elizabeth, Agnes Mercedes, Theresa Ignatia, Peter Paschal, Michael Kevin, Patrick Gabriel and Jane Frances — all good Catholic names.

We make no secret of the fact that we regard the Greens as an exemplary Catholic family, who place before all else their duty and love towards God, not hesitating to make the personal sacrifices which are entailed in raising a large family. In the words of Archbishop Curley, "Their home is a happy home, for Mr. and Mrs. Green realize the happiness that comes from sacrifice."

In these days which are so much given to selfishness and the pursuit of material comfort and prosperity, often to the exclusion of one's duty to God and country and home, the happy family group shown in these pictures should serve as an inspiration, and an example for many a Catholic home throughout the country.

Monastery Personnel

The Friars of the Commissariat of the Holy Land stationed in Washington at the present time are 44 in number, of whom 18 are priests and clerical students and 26 are brothers. Their duties are many and varied, from the administrative, ministerial and educational work of the Fathers to the specialized manual tasks of each of the Brothers. Of the



Brother Humble Brother Meinrad Brother Felix

latter, one is the gardener, another the shoemaker; one is the sacristan, another tends the boilers; some are engaged in the correspondence and mailing departments, another is the carpenter — and so on.

The three brothers pictured here are senior brothers who were with our late beloved founder, Father Godfrey, when he was building the Franciscan Monastery more than forty years ago.

Brother Humble was born in Brooklyn, N. Y. Besides spending many years at the Monastery here, he has served two terms of six years each in Palestine, principally at Jaffa and Bethlehem. At present he is entrusted with the custody of the sundry household commodities which are distributed to members of the community as and when needed. He also is responsible for the care of the numerous votive candles which are lighted in the church each day in the name of devout people who send in their requests by mail.

Brother Meinrad, a native of Switzerland, has for some 35 years had charge of the beautiful gardens of the Monastery. To him belongs much of the credit for cultivating the more than 200 varieties of flowers and shrubs which adorn our gardens. Almost every month sees a new crop of flowers, from the snowdrops and crocuses of early March to the last of the roses which are still blooming at Christmas. Under Brother Meinrad's fostering hand "the Valley," in which are located the Grotto of Gethsemane, the Grotto of Lourdes and other shrines, has taken on a loveliness which is hard to match in Washington.

Brother Felix, who hails from Baden in Germany, has done many jobs since first he met Father Godfrey. His service has included seven years in Palestine. At present his time is divided between the paint-shop and the correspondence office. It is part of his duty to see that the roofs of the various buildings are kept in proper condition. His fluency not only in English, but also in German and Italian — to say nothing of his ability with the paint brush — has been a valuable asset these many years.

Rochester Convention

The 12th National Convention of the Catholic Students' Mission Crusade was held during the last week of June in Rochester, N. Y. More than one thousand delegates participated in the meet-

ings and forums designed to acquaint them with mission problems at home and abroad.

In conjunction with the Convention, a Mission Exhibition was held in the Auditorium of Columbus Civic Centre. Missions were represented from every corner of the world, conducted by missionary priests, sisters and brothers of practically every missionary order and congregation.

The Commissariat of the Holy Land displayed a most attractive collection of articles from Palestine and the Orient, together with interesting photographs and maps. Of particular interest were the large mother-of-pearl pieces — the Last Supper, and the Great Seal of the United States, both made in Bethlehem.

Two Fathers and one Brother from the Monastery attended the Convention and Exhibition, and spent most of each day at the booth explaining the work done in behalf of the Holy Land and answering numerous questions regarding the Holy Places, conditions in Palestine, and the customs and handiwork of the natives.

Though a severe heat-wave coincided with the Convention and rendered the days rather exhausting, yet it was a most profitable week to all who attended. The people of Rochester learned many facts about the missions which made the Convention a thrilling experience to them; and on their part proved to be excellent and most coöperative hosts.

May the Catholic Students' Mission Crusade's visit to Rochester be the source of many vocations and abundant activity in that city in behalf of the Missions all over the world!

THE LAST SUPPER, executed in mother-of-pearl by natives of Palestine. This was exhibited at the Mission Exhibition in Rochester



"For the Conversion of ✠ The Mohammedans" ✠

THE Mission Intention for the past month of July, issued by the Society for the Propagation of the Faith, was the Conversion of the Mohammedans.

When one recalls the tenacity with which the Mohammedans have clung to the teachings of "the Prophet" during the past 13 centuries he realizes that both missionaries and faithful "must do violence to heaven" if these some 250 million souls would be won to Christ. The story of the founder of this religion is a familiar one but speculation will always exist regarding his sincerity as a reformer. Was he a fanatic or a deceiver? That we cannot answer. There is, however, no doubt of his conquest of territory and—saddest of all—of men. Islam has been called "the sole secretion of an Arab brain," but the former caravan attendant saw before his death the subjection of all Arabia to his teachings. After his demise his followers swept into Mesopotamia, Palestine, Syria and northern Africa, their battlecry "Death to the unbelievers!" echoing through lands watered by the blood of Christian martyrs.

Resemblance and Difference

Mahomet has been called "a leader who succeeded by his compromising opportunism," and perhaps one of the proofs of this is his adaptation of Jewish and Christian beliefs to suit his own doctrine. As a consequence we find points of similarity between Christianity and Mohammedanism, but the differences far outnumber the resemblances. There is complete rejection of the doctrine of the Trinity since this is considered "fatal to the unity of God." This rejection automatically denies the divinity of Christ and the Holy Spirit, as well as the redemption of mankind. Lacking a formulated theology, Islam follows a religion of externals; instruction is of the simplest kind. But, as the Rev. C. Martindale, S. J., reminds us, "when you believe very few things you can put the whole force of your temperament into them." This is perhaps one reason for the spread of Mohammedanism, which also satisfies man's undoubted need to believe, to pray and to be certain of survival.

It must be remembered also that Islam offers a free hand to sensuality, ambition and the fighting instinct, added to which it assures social position to blacks as well as whites, thereby explaining in part at least, the reason for its spread through Africa.

Revision of Tactics

The centuries-old concept of Mohammedan conquest by armed force has proved its uselessness, not because Islam is lacking in courage, but rather because time has shown that the mightiest weapons to be employed against it are prayer and charity. The failure of the Crusades is but one proof in point, just as is the success of the gentle Saint Francis of Assisi. Force may defeat force but it never conquers it, and a sympathetic approach exceeds in power the clanking of armor and the clash of steel.

Today Islam, unwittingly or knowingly, stands at the crossroads of history. Shall it transform the star and crescent into the hammer and the sickle or flatten them both into the sharp angles of the swastika? Politically, it must make a drastic decision; spiritually it must face the alternative of substituting godlessness for Allah, or opening the windows of its soul to the bright sunlight of God's love. The missionaries are ready to supply the charity which the Mussulman has grown to know but their efforts must be supplemented by the prayers of the faithful to complete this apostolate in one of the most difficult fields of the world.

Editor's Note: One of the chief obstacles to the conversion of Mohammedans is the prohibition contained in the Koran (Mohammedan bible) against any discussion of religious questions with "infidels."

The Thirty Gregorian Masses

THE Gregorian Masses are offered for thirty consecutive days for the repose of the soul of a deceased person.

This pious custom took its origin and its name from St. Gregory the Great, who had thirty such Masses offered for the soul of a deceased monk named Justus. On the thirtieth day Justus appeared in a vision to his brother Copiosus and announced that he had been in torments but was now released.

Today it is a widespread custom to have the thirty Gregorian Masses said, and the practice has been approved and endorsed by the Holy See.

Gladly will the Commissariat of the Holy Land accept the obligation of celebrating the Gregorian Masses for the happy repose of your dear ones. It is possible also to deposit an offering with us during life with the understanding that the Gregorian Masses will be celebrated shortly after notice of the donor's death is received.

Additional information will be sent to anyone requesting it.

The Crusader's Prayer (*To be said morning, noon, and night.*)

O Divine Eternal Father! I offer Thee the Precious Blood of Jesus Christ in reparation for my sins, for the wants of Holy Church, for the needs of the Holy Land, for the conversion of sinners, and the release of the suffering souls in Purgatory. Amen.

Catholic Christmas Cards

CHRISTMAS is a great religious feast. It is the anniversary of the Birth of our Redeemer, Jesus Christ.

In Christian countries it is customary to exchange greeting cards at Christmas, to spread the spirit of Christian love and joy. But of late years so many of the cards used have been pagan, funny, even vulgar. These are not the kind of cards that a Catholic should send. He should use cards that are Christian and Catholic in tone.

Perhaps in past years you have been careless about this; or perhaps you have found it difficult to obtain the religious cards you would like: cards bearing the true spirit of Christmas, both in design and in sentiment.

For the convenience of our readers we have again this year procured a good supply of assorted Catholic cards. These are available in boxes of 21 cards with envelopes to match, at the price of ONE DOLLAR.

ORDER FOR

Catholic Christmas Cards

Commissariat of the Holy Land
Franciscan Monastery
Washington, D. C.

Dear Father Commissary:

Please send me.....boxes 21-piece assortment of Catholic Christmas cards, at $1.00 a box, for which I enclose $.....

Name .....

Street .....

City .....

State .....

Peter and Simon

There is some Simon in every priest and some Peter in every priest — and there is a Prayer for My Pastor which we all might say.

BY CATHERINE DE HUECK*

"FOUR spades." "Pass." . . . The last round of bridge was over. The room suddenly re-echoed with the noisy chatter of many voices and the sound of drawn chairs. It was a lovely room. Gracious and subdued. The fire burned cosily, the maid who deftly served the fragrant tea, in lovely fragile cups, was dainty and trim. The bridge players, all ladies, were also all Catholics. Slowly the guests settled in a picturesque and vivid group around the fire, and while enjoying their tea, started a lively discussion of recent local events.

Some mentioned a lecture all had attended, at which the speaker, a priest, had spoken brilliantly on Catholic Action. One guest raising her voice said, "That is all very well for him to call the laity to Catholic Action, but why doesn't he start with his own? Why doesn't he go to seminaries and rectories and tell the priests and seminarians to begin? After all it is their job to lead us, but look at our parishes . . . There is Father X; does he want Catholic Action? Or Father M, or for that matter any of our parish priests? Did you ever hear any of these encyclicals the speaker quoted, read from any of our pulpits? What I say is that our clergy are asleep; they are the ones who need 'waking up' first!!!"

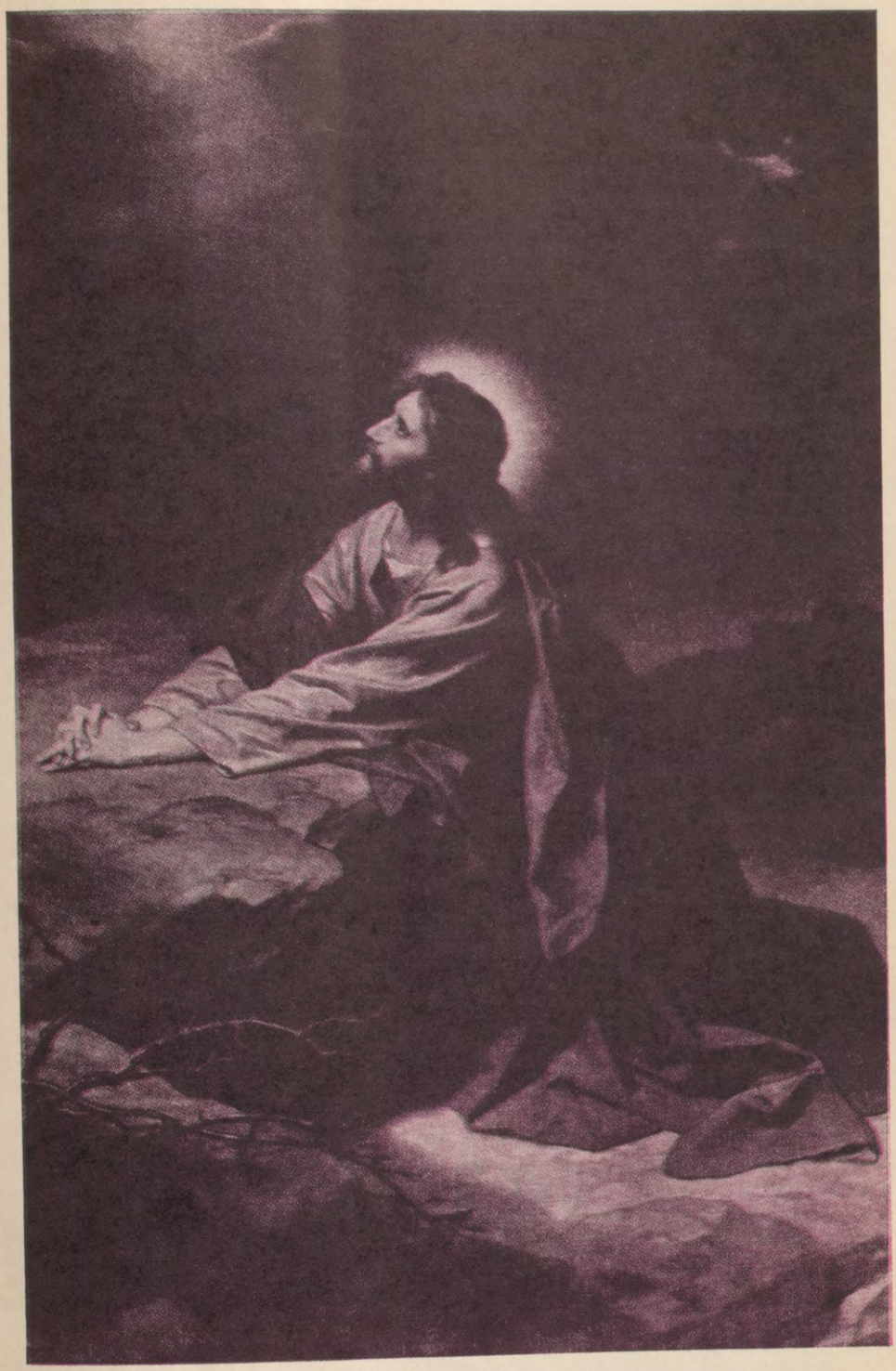
Blonde heads, dark and grey heads, nodded vigorously, in full agreement, and very soon each was interrupting the other, in her eagerness to relate about this or that experience each had had with some priest or other, which in the estimation of the speaker was proof positive of the indifference of the American Hierarchy to the Social Teachings of the Church. It seemed to give them all a feeling of righteous satisfaction, to be able thus to shift the blame of their own complacency, indifference and lack of Catholic Action, on other shoulders.

Perhaps that was why pictures of recent and distant past stood out vividly in my memory, as I listened, with growing sorrow, to the thoughtless chatting of these Catholic women . . . I was back in Petrograd, on an early morning when the grey fog that settles through the night on the great river Neva, slowly disappears before a weak autumn sun. It was in the year 1918, when the city was in the grip of its first Communist Terror, or Purge. Streets were deserted. Houses silent. Pavements unkempt. And neither the sound of street cars nor any other traffic disturbed the death-like silence. It was as if the city had died, or was crouching there like a stalked beast, afraid to breathe.

The little Polish church seemed so tiny, standing there between two high buildings. Here and there could be seen shadowy figures creeping slowly to its side door, darting quick, frightened glances up and down the street. Inside, the dimness was broken only by the tabernacle light, and two or three vigil lights. It was damp and very cold.

Soon the priest came out. There was no server, and the few faithful seemed lost in the darkness. Slowly, reverently, the priest began Mass. He did not hurry, and yet well he might have, for celebrating Mass, or being found participating in a religious service made one automatically "an enemy of the Revolution," a crime punishable either by death or by life-long imprisonment. Perhaps that was why this particular Mass seemed so preciously beautiful, so solemn! Its meaning never clear-

*Courtesy "The Preservation of the Faith."



er . . . the responses of the faithful never so heartfelt.

The moment of the Consecration arrived. The priest lifted the Host high, and kept it thus for what seemed a long time, perhaps to give the people renewed courage . . . At that moment, roughly handled, the main door flew open, the sound of hobnailed boots echoed like thunder on the stone floor, and a gruff voice shouted across the whole Church: "Stop that nonsense, you over there . . ." As if frozen, the priest still held the Host high, nor did he move. A single shot rang out. Slowly a crimson stain appeared on the back of the white vestment. The priest swayed slightly, then toppled sidewise down the altar step, his outflung arms letting go of the Host, Who rolled slowly, and came to rest on the polished floor of the lower altar step, just where the sanctuary light made a crimson splotch. . . .

In the palpable silence of the church, the harsh sound of hobnailed boots on the stone floor made a discordant noise. Evenly, the soldiers walked up to the altar, rifles on shoulders, caps on their heads. Stopping before the dead priest, they prodded him with their feet; then, after walking up to the Host, stepping on It, grinding It down with their heels, they turned around and announced: "There is no God; see what we have done to what you think is your God. Next time we will shoot you too." Then they walked out through the sacristy.

A moan like a desolate wind passed through the church. Slowly, sobbing, the people approached the altar. An old man kneeling reverently, gathered up the particles of the trampled Host and gave them to the others who knelt at the altar rails with tear-stained faces. Never was there a more strange and wonderful Communion! Then all helped to cut the piece of the flooring on which the sacrilege had been perpetrated, and this was burned with prayers of reparation. Then the rest of the floor adjacent was washed with holy water, and more prayers were said, for that was all they knew how to do. Then, and only then, the attention was turned to the priest, who everyone knew was dead, shot from behind through the heart.

Twenty-four hours later the priest was buried, only the laity officiating the best they knew how, for there was at the moment no other priest in the town. This done and over, the tragic and horrible fact that all were now bereaved of their priest, any priest, dawned on the congregation.

Oh! how I would have loved to tell those deluded women, and many grumbling American Catholics who feel so anti-clerical, what it really means to be without a priest!!! Especially when life becomes such a grim reality. When famine, death by execution, stares one in the face hourly, let alone daily! When members of one's family disappear suddenly and mysteriously . . . never to be heard of or seen again. These are times when the soul totters in utter terror, and cries out piteously for the Bread of Heaven and the Waters of Eternal Life. When Confession becomes a necessity that will give certainty in the midst of deathly uncertainty, and infuse new courage and life into the soul . . . These are the times when one would give one's life to have a priest give the Last Sacraments, the only strength for that Last Journey which so many were undertaking then.

Life for a Catholic without a priest is so tragic, so empty, that it has to be lived to be realized. Who of us if we lived in Russia, Mexico, Spain, Poland or Germany, and had gone through it, would raise our voice in complaint against men whose anointed hands hold the very life of our souls? Who of us would dare to judge or criticise their actions? We know that the humblest, the least among them are nevertheless representatives of Christ, and that what they bind on earth is bound in Heaven. We know that they alone have the power to bring God from Heaven to earth within our reach, and that we sinners can become Saints by partaking of His Body and Blood.

A priest . . . that miracle of God's grace, a man who is another Christ with awesome powers, without which the Christ-

life withers in a Christian soul! Dangerous and thoughtless are the words quickly spoken by idle men and women and youth, who do not want to assume their share of bringing the world back to Christ the King. Eager to put the blame on the nearest shoulders, they know not what they do. They wound the very heart of the Church, they touch Her spotless garments with soiled hands, they open the doors of their soul and those of their children to the modern Riders of Death . . . Heresy, Paganism, Materialism and Atheism.

In Poland the people kiss the hands of the priests because they are holy hands that touch God daily. They never allow a priest to go away from them without asking for his blessing, for they know it is the blessing of God. And yet, here in America there are some who talk lightly about the clergy and consider it smart. I wonder whether they ever considered a time in their lives when they might have to face life without the priest. It is not impossible — many people today in other countries live months and months without ever seeing a priest. They have died without the consolations of the Church.

* * *

There is a Simon in every priest, and we should fear to criticise him lest we touch the Peter in the priest.

It would be better for all of us if we recited daily the prayer *For My Pastor* which has *two* parts: "Divine Savior, give to Thy Church priests who abound in true holiness . . . but to me give a true spirit of Faith and humble obedience in order that in my pastor I may ever behold the representative of God, Amen."

✠ ✠ ✠

The Holy Mass as a Gift

No more pleasing or salutary gift could be made to friends or members of your family than the Holy Sacrifice of the Mass offered for their intention. Think of this when you wish to do something worth while for those you love.

» AT THE PREFACE «

"It is truly meet and just . . . at all times . . . To give thanks."

✠

TEACH me, Lord, to **live** this prayer,
That I may thank Thee every day
For EVERYTHING.
I do at times give thanks for what
SEEMS good:
For health, success; for love and gain;
For all that pleases Self.
And yet how thoughtless — blind —
To thank Thee not for what is **truly** good:
For pain, unkindness, censure, blame;
For every hurt that comes
From person, place or work.

By these keen instruments wouldst Thou,
Divine Physician,
Remove the harmful growths of Self,
To give new life; Thine Own true Life,
And peace — abundantly.
But I am blind — see not Thy loving Hand;
Then, in resisting, suffer more
And spoil Thy work.

Had I accepted all with gratitude
I might long since have been a saint,
And happy
(A grateful heart cannot be otherwise).
Forgive, then, Lord,
My blindness and my squandered life,
And give me grace, this day, to see
Thy chastening Hand in all my hurts
(Nor blame Thy instruments);
The grace to take each purifying cross,
And then —

Give THANKS with all my heart!

D. M.

New Testament Revised

IN JANUARY, 1936, the Episcopal Committee of the Confraternity of Christian Doctrine appointed a group of reverend biblical scholars to undertake the task of revising the Catholic New Testament, with a view to replacing the now out-dated revision of Bishop Challoner, made in 1750. The zealous and painstaking labors of these priests came to a successful termination this year, when the first edition of the new revision came off the press at St. Anthony's Guild, Paterson, N. J. It was issued under the auspices of the Holy Name Society, to whom its distribution was entrusted by the Episcopal Committee.

The new revision is marked by the elimination of archaic words and forms, and by the use of simpler phrases and tense endings, which to the modern mind appear more natural and pleasing and closer to life and daily habit than those of the Challoner text.

Like both the Rheims-Douay and the Challoner versions, the revised text rests upon the Latin Vulgate, the Church's universal and official translation from the original Hebrew and Greek in which the New Testament was first written, and with which all Catholic translations must agree.

As a further aid to the reading and understanding of the divine message, this new text abandons the old verse form of Challoner for the still older but far more readable paragraphing of the Rheims-Douay Bible. Quotations from the Old Testament are, for the most part, set off in the center of the page.

It is confidently expected that this revised version will advance the reading and appreciation of the New Testament; that it will awaken new interest in the Word of God.

The new volume is clearly printed on good quality paper; it contains some 750 pages and is bound in a semi-flexible cover of imitation leather. Every Catholic home should have a copy, and it can be obtained at the price of one dollar by addressing the National New Testament Committee of The Holy Name Society, 141 East 65th Street, New York City.

✠ ✠ ✠

Crusade Perpetual Membership

For an offering of twelve dollars you can enroll either yourself or one of your dear ones as a Perpetual Member of the Crusade for the Holy Land. (See back cover.) The offering for a Family Perpetual Membership is one hundred dollars. If desired, the offerings may be made in convenient monthly installments.

Application for Perpetual Membership

Commissariat of the Holy Land, Franciscan Monastery, Washington, D. C.

Dear Father Commissary: Kindly enroll the following as Perpetual Members of the Crusade for the Holy Land:

Name	*Address*
.....	.....
.....	.....

(Please write names clearly; mark ✚ before names of those deceased.)

I desire to make the offering in full and enclose $..... for the Holy Places (or) I will send monthly installments of $..... until the offering is completed, when the Diploma of Membership, Crucifix, and other articles are to be sent to me.

Mr., Mrs., or Miss .....

Complete Address .....

(This Application form may be cut out or copied.)

Holy Masses

IN SPITE of the War we still are able to arrange for Masses to be celebrated by missionaries in the Holy Land and the Near East and in other missionary countries, as well as in the missions of the United States.

Today so many priests laboring for souls in the Lord's Vineyard are faced with great difficulties in trying to support themselves and their missions. Often they receive nothing beyond the stipend for their daily Mass. And if even this is not forthcoming, as frequently happens, their lot is hard indeed.

To have the Holy Sacrifice of Our Lord's Body and Blood celebrated for your own intention is a great and wondrous privilege — no matter whether that Sacrifice be offered up here in America or in one of the distant mission fields. It is gratifying, moreover, to know that your Mass stipend or offering can be of so much help to the missionary priest in his work of winning souls for Almighty God.

The Commissariat of the Holy Land can take care of any Mass intentions you may wish to send in, either for yourself or for your deceased relatives and friends. But if you wish to have a particular date, for an anniversary or the like, please give us *a few days' notice,* so that arrangements can be made.

The customary offering for a Low Mass is one dollar; a Sung Mass, five dollars.



Your Will and the Holy Land

ELSEWHERE in these pages you will find fully described the Good Work of the Holy Land. Such a work, carried on as it is in the very Land of Our Divine Saviour, must be very dear to His Sacred Heart. Since this is so, the blessing of God will surely descend upon anyone who is generous and thoughtful enough to make provision in his Last Will and Testament for the furthering of this Good Work in behalf of the Sacred Shrines and Missions of the Holy Land.

If you wish to leave something for the Good Work of the Holy Land, insert the following clause in your Will:

> *"I give and bequeath the sum of . . . . . to the Commissariat of the Holy Land for the United States of America, a corporation duly organized under and existing by virtue of the laws of the District of Columbia, and situated at Washington, D. C."*

Perhaps you have already made your Will; if so, you need not make a new one. It is sufficient that a Codicil be added, containing the words given above.



NOTE: We are *not* permitted to accept legacies which provide for the celebration of Masses in *perpetuity.*

The Franciscan Monastery

(*Continued from page 35*)

plea for help to restore ruined churches and missions and monasteries, to provide medical supplies and food for thousands of destitute of every race and religion, with a generosity almost unbelievable in its extent. The part which our Commissariat was privileged to play at that period was a noble one; but hearty cooperation was extended on every hand. The Department of State, ships of the United States Navy, American Consuls, the British Embassy, the Red Cross — all were glad to act as our messengers in answering those calls for aid. It is a glorious record, the magnitude and importance of which only the light of eternity will fully reveal.

The Crusaders and Promoters mentioned above are members of the Crusade Association, an association founded for the purpose of the support of the Good Work of the Holy Land. Its purpose is to work for the preservation and maintenance of the Sacred Shrines in Palestine, and, in general, to support the friars in their missionary efforts in the Holy Land. The war-cry of the Crusaders of old, "God wills it!" is the watchword of this modern Crusade for the Holy Land. It is appropriate that the Crusade was launched by the sons of St. Francis, the recognized Guardians of the Sacred Shrines in Palestine these past seven hundred years; and the field of the Crusade is the holiest of all — the Holy Land — the Land which had as its first missionary none other than Christ Himself. The Sovereign Pontiffs, and more especially Popes Leo XIII, and Benedict XV, have blessed this noble work of rescuing and preserving the Sacred Places, not with bloodshed and battle, but with the more potent weapons of prayer and voluntary almsgiving.

As every Catholic knows, a collection is taken up on Good Friday every year throughout Christendom, and the proceeds are forwarded to the Holy Land. These funds are then shared with the Diocesan Clergy and other Religious, the vast work of the Franciscans retaining but a portion of the total. Recent years have seen this collection dwindle to relatively meager sums. And now because of the present World War, all financial support from European countries is cut off, and the Holy Land is entirely dependent upon the New World, and that means principally the United States of America.

The following will give some idea of the work of the Franciscans in this great mission field: 70 major and minor Sacred Shrines are kept in a state of preservation, and at many of them Holy Mass is offered daily; 54 mission stations afford the consolations of religion to scattered regions; more than 85,000 souls are cared for in 49 parishes. In the educational field: in 61 schools some 4,000 children are given a free Christian education which they could not otherwise secure; two colleges educate more than five hundred boys of various creeds, thereby bringing to them a better understanding of the Catholic faith, and various trade schools with shops and printing equipment afford vocational training to the youth of Palestine.

The welfare work embraces three large orphanages where the children are trained in the useful arts and occupations while more than two hundred destitute families are provided with rent-free homes and shelter. At the great St. Saviour's Monastery in the Holy City seven to ten thousand loaves of bread are distributed weekly to the needy. Clothing, food, medicines and other necessities of life are cheerfully given to the deserving poor. Eight hospices are open the year round to the numerous visitors of the Holy Land where the pilgrims are given the best housing hospitality and guide-service during their sojourn.

The success of the friars in their work of self-sacrifice for the preservation and maintenance of the Sanctuaries and Missions of the Holy Land is due mainly to the enduring love of the faithful, and, today, especially to those in the United States who have joined the new Crusade for the Holy Land.

Trade Till I Come

(*Continued from page 23*)

"Ba-by! Ba-by!" she crooned, under her breath. Then, frowning, she placed her hand on her throat. "Here," she said to Dr. King. "Here —" and shook her head to indicate that she was in pain.

He knew that hurt would pass. When, a few moments later Mary Halstead took the child away, and Franz sat with bowed head, stricken, overpowered by his memories, Dr. King went alone into his study. He was alive again, he knew. He was throbbing with life. He was meeting humanity again, humanity suffering. He thought of Joe Patten and the cross he had borne so valiantly. He thought of Dr. Lazear, the great Austrian in exile. Of Dr. Langseth — Father Stephen's friend and his — of Mary Halstead — of poor Franz. One by one their faces passed before him. Sorrow the common lot. Tragedy and terror even for a tiny babe like little Ilsa —

Truly, had the world betrayed Christ, the Redeemer. He, too. He had taken his own pain, his own affliction, and withdrawn within himself. He had said: "This is mine. Leave it to me. Stay away." All these others had known as dread a burden, but they had fought, were fighting —

A man, going into a far country, called his servants, gave them wherewith to work.... "Trade till I come," he told them — and to this he gave ten talents, and to that five — and to a third, one: Which, taking, wrapped in a napkin....

Yes, and hid it, with himself, from all the world — until Father Stephen's prayers reached the Heart of God, and Father Stephen's prayers brought him forth — to trade again.

So be it. To trade again! To keep the poor under his roof — to help that unfortunate and her courageous husband. To help Mrs. Clifton — Dr. Lazear, even — and all who came his way. God would see to the profits if he but began to "trade until I come."

Promoters Needed!

You can help the Holy Land in these days of greater need by enrolling Members in the Crusade.

If you will write and let us know how many Crusade Members you will try to enroll, we shall send you the required number of Crusader's Almanacs, Certificates and Blessed Medals. They are for distribution to the Members you enroll at 25c a year, and you remit the offering to us *after* you have completed your collections.

✠ ✠ ✠

Our readers are respectfully asked to address all mail as follows:

COMMISSARIAT OF THE HOLY LAND
FRANCISCAN MONASTERY, WASHINGTON, D. C.

✠ Catholic ✠ Art Calendars

Commissariat of the Holy Land,
Franciscan Monastery,
Washington, D. C.

Please send me the following 1942 Church Art Calendars, post-paid:

....**English** Calendars
....**Polish** Calendars
....**French** Calendars
....**Italian** Calendars
....**Spanish** Calendars

I enclose $..... (25c each if more than 1 Calendar is ordered; single Calendar, 30c).

.....
(Name)

.....
(Full address)

The Crusader's Almanac



FOR 1942

Commissariat of the Holy Land,
Franciscan Monastery, Washington, D. C.

Dear Father Commissary: Please send me the following (state number) 1942 **Crusader's Almanacs,** with Medals and Certificates, which I shall distribute to those who make an offering of 25c for a one-year Membership in the Crusade for the Holy Land. Afterwards, I shall forward the offerings to you.

Full name .....

Street .....

City ..... **State** .....

(....) English
(....) German
(....) Polish
(....) Italian

Remittances

READERS are asked to send all remittances by Money Order, Check or draft, payable to *Commissariat of the Holy Land, Washington, D. C.* Those living outside the United States may remit by Bank Draft or International Money Order. Do not send postage stamps, nor enclose bills or coins in unregistered letters, as such remittances are *often lost.*

Prayer for Our President and Congress

WE PRAY Thee, O God of might, wisdom, and justice, through Whom authority is rightly administered, laws are enacted, and judgment decreed, assist, with Thy Holy Spirit of counsel and fortitude, the President of these United States, that his administration may be conducted in righteousness, and be eminently useful to Thy people over whom he presides, by encouraging due respect for virtue and religion; by a faithful execution of the laws in justice and mercy; and by restraining vice and immorality. Let the light of Thy divine wisdom direct the deliberations of Congress, and shine forth in all the proceedings and laws framed for our rule and government; so that they may tend to the preservation of peace, the promotion of national happiness, the increase of industry, sobriety, and useful knowledge, and may perpetuate to us the blessings of equal liberty.

The above prayer was written in 1800 by Most Rev. John Carroll, D. D., Archbishop of Baltimore, Md.

Our Deceased Crusaders



DURING the past year the Promoters and Crusaders listed below have been called to their eternal reward. It will be a consolation to their friends and relatives to know that these departed souls are remembered in the many prayers and Holy Masses offered by the Franciscans for Deceased Benefactors of the Holy Land. Our Promoters and Crusaders are asked to pray with us for the eternal rest of these departed ones.

Deceased Franciscans of the Holy Land

Very Rev. Fr. Jerome Golubovich, O.F.M.
Very Rev. Fr. James Poli, O.F.M.
Father Daniel Esnal, O.F.M.
Father Alphonse Pont, O.F.M.
Father Crescentius van den Borne, O.F.M.
Brother Marianus Di Coba, O.F.M.
Brother Anthony Diermeier, O.F.M.
Brother Ladislaus Markowski, O.F.M.
Brother Dionysius Orte, O.F.M.
Brother Joseph Pecoraro, O.F.M.
Brother Vincent Vila, O.F.M.

Promoters

Barry, Rev. Daniel A.
Edward, Bro., O.F.M.

Adela, Sr. M., O.S.F.
Agapita, Sr. M.
Benedict, Sr. M.
Clare, Rev. Mother M.
David, Sr. M.
Jean Elizabeth, Sr. M.
Ludmilla Stafford, Rev. Mother M.
Modwena, Sr. M.
Stanislaus Stitz, Sr. M.
Vitalia Sr. M. C.C.V.I.

Abadejos, Emeliana V. C.
Abrams Mrs. Clara A.
Altieri, Gaetano

Baker, Mrs. Sarah C.
Ballheimer, Mrs. Sophia
Barrett, Mrs. Mary
Barry, Thomas Z.
Beckmann, Miss Rose
Bentz, Mrs. Carolina
Berger, Johannes
Betz, Mrs. Mary C.
Binczik, Józefina
Bissler, Martin, Sr.
Bobay, Frank
Boechler, Mrs. Katherina
Brandenstein, Miss Frances
Brichta, Mrs. Anna J.
Burch, Harry Daw
Burkey, Miss Cornelia
Burlingame, Mrs. Anna
Burns, Mrs. Mary
Burtuleno, Mrs. Urzule
Buszka, Katarzyna

Carlin, John J.
Carney, Mrs. Bridget A.
Casazza, Mrs. Celestina
Champon, Mrs. E. G.
Chirumbolo, Anthony
Clancy, Frank
Cleaver, Miss Caroline T.
Corrigan, Miss Mabel W.
Crook, Mrs. Celia

Danhakl, Mrs. M.
Davis, Mrs. William H.
DePaolo, Mrs. Angelina
Dorgan, Miss Nellie
Dornbach, Mrs. Mary
Douglas, Mrs. Mary Elizabeth
Drake, Mrs. Augusta
Driscoll, Mrs. Clothilda
Drury, Mrs. Teresa
Dugas, Mrs. Rose
Dunne, Miss Honoria
Dybowska, Kazimiera
Dziekan, Apolonja

Eckle, Mrs. Terese
Edward, Miss Agnes
Engelken, John
English, Mrs. Mary
Eustace, Miss Annie
Ezell, John

Feiden, Miss Catherine
Fernandes, Mrs. Mary
Firges, Mrs. Elizabeth
Fitzgerald, Miss Florence
Flageolle, Miss Clare
Flemming, Christy
Flurchick, Mrs. Rose
Flynn, Miss Mary
Flynn, Michael J.
Flynn, Miss Sarah
Foley, Mrs. Ellen
Foster, Mrs. Crescence
Francisco, Antonio R.
Franke, Mrs. Anna
Frigerio, Joseph
Fritton, Mrs. A. G.

Gaca, Petronela
Gauss, Miss May
Geier, Mrs. Caroline
Geiger, Mrs. Anna
Gendreau, Miss Josephine
Gerarden, Patrick
Gerlich, Elzbieta
Gilchrist, John F.
Gilles, Miss Gertrude
Gilles, Mrs. Mary T.
Gmeinder, Mrs. Elizabeth
Gorpiel, Sebastyan
Grambo, Miss Wallie
Grembocki, Franciszek, K.
Gribben, Edward

Haggerty, Mrs. Catherine
Hampel, Mrs. Barbara
Hawryło, Anna
Hector, Mrs. Mary V.
Henry, Leo M.
Hickey, Miss Hannah
Hilbert, Jacob
Hollhan, Mrs. Bridget
Holzinger, Miss Julia T.
Hosty, Mrs. Mary
Hurley, Frank

Jacoby, Miss Josephine
Jakóbska, Tekla
Janicka, Maryanna
Januszewski, Jan
Jarzembowska, Mrs. Justyna
Jasinska, Miss Rozalia

Kane, Mrs. Nellie
Kearns, Miss Agnes
Keefe, Rose
Keegan, Mrs. Mary
Kelly, Mrs. Anne
Kiesel, Miss Elizabeth
King, Miss Ellen
Klimała, Anna
Kloeppel, Mrs. Mary
Klos, Julius
Koehly, Mrs. Joseph
Kohl, Mrs. Barbara
Komperda, Regina
Kopp, Mrs. John E.
Kraus, Miss Susanna
Krol, Mrs. Mary
Kubiszewski, Mrs. Lucy
Kulwicka, Franciszka

Lawrence, Mrs. Ellen G.
Lenz, Mrs. Elizabeth
Leppek, Maryanna
Lewandowski, Julius
Lewkowska, Jozefa
Limacher, Mrs. Anna
Linatorski, Mrs. Mary
Linder, Mrs. Anna
Linkowska, Emilia
Lombardi, Mrs. Rose
Lombardi, Mrs. Vincenzina
Lopez, Jesus M.

McCartney, George
McCloskey, John B.
McConnell, Miss Helen
McDermott, P. T.
McDonald, Mrs. Mary E.
McGarvey, Mrs. Sarah
McGinn, Mrs. Catherine
McMahon, Miss Rose
McNamara, Patrick
McVann, Mrs. Anne
Maguire, Thomas
Mainz, Miss Mary
Malecha, Elzbieta
Marceron, Miss Mary R.
Markert, Miss Johanna
Marley, Miss Nellie
Martz, William B.
Marzion, Anna
Mertz, Mrs. Catherine
Messa, Mrs. Maria
Metten, Louis
Mikoś, Roman
Miller, Mrs. Christina
Miller, Mrs. Elizabeth
Mirka, Mary C.
Molitoris, Sophia
Mulligan, Miss Marguerite

Naughton, Mrs. Patrick
Nerl, Josephine
Newman, Julia A.
Nogowska, Zofia
Notermann, Agnes M.

O'Hagan, William
Olphert, Miss Sarah
O'Malley, David
O'Sullivan, Michael

Pape, Casper
Pape, Joseph
Pauza, Mrs. Eva
Pergola, Mrs. Antoinette
Pilato, Mrs. Carmela
Powers, Mrs. Evlyn L.
Puciński, Stanisław
Pużycka, Regina T.

Quinlan, Mrs. Catherine
Quinn, Miss Agnes

Rago, Mrs. Maria
Raisch, Mrs. Eva
Ratch, Mrs. Maria
Ready, Miss Mary A.
Riga, Mrs. Carrie
Roell, Mrs. Minnie
Rozycka, Marta
Ryan, Mrs. Catherine A.

Sauer, Miss Frances M.
Schaefer, Henry, Sr.
Schele, Mrs. Elizabeth
Schermetzler, Mrs. Helena
Schlott, Mrs. Johanna
Schneider, Bernhard
Schodrof, Andrew M.
Schwarz, Mrs. Helena
Seifert, Mrs. Elizabeth
Shanahan, Margaret
Shears, Mrs. Mary
Shields, Mrs. Anna M.
Shaughnessy, Mrs. Mary
Sick, Maryanna
Siuta, Józefa
Skorcz, Mrs. Agnes
Smith, Anastacia Helen
Smith. Peter A.
Sowka, Elzbieta
Splane, Mrs. Joseph D.
Stang, Mrs. Mary
Starkie, Mrs. Mary Ellen
Steiner, Mrs. Anna
Stoltz, A. John
Stratford, Miss Anna E.
Suk, Mrs. Stella
Superczyński, Ignacy
Szatkowska, Mrs. Anna
Szczechowiak, Salomea

Tedesco, Frank
Teiken, Herman H.
Thoza, Miss Emilia Silva
Tobin, Miss Annie
Tynan, William

Vacante, Alfonso
Vezi, Mrs. Maria
Vilis, Annie
Volontè, Charles

Wanzug, Mrs. Anna
Ward, Mrs. Mary
Wera, Paulina
Whyte, Ellen
White, Mrs. Anna
Wieckowska, Mrs. Zofia
Wieling, Katherine A.
Williams, Mrs. R. J.
Winkler, Mrs. W. J.
Wisniewska, Miss Bertha
Wiśniewska, Teofila
Wohlfart, Mrs. Ellen M.

Zimmerman, Catherine L.
Zweibel, Mrs. Emma

Crusaders

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Berti, Rev. Francesco
Brady, Rev. James J.
Bruder, Rev. Ambrose F.
Buote, Rev. John
Byer, Rt. Rev. Msgr., Robert

Delehanty, Rt. Rev. Msgr. James T.
Didacus, Rev. Fr.
Driscoll, Very Rev. Francis Pius, O.P.
Drossaerts, Most Rev. A. J.
Durham, Rt. Rev. John P., V. G.
Durkin, Rev. Bro. William J., S. J.

Espelage, Most Rev. Sylvester, O.F.M.

Friedrich, Rev. James W.

Isidore, Rev. Father, O.F.M.

Jostock, Rev. M.

Killian, Rev. James H.

McGavick, Rev. James E.

MacKinnon, Rev. Raymond J.

Pfeil, Rt. Rev. Msgr. N.

Quinn, Rev. George

Reiser, Rev. Fidelis, O.M.Cap.
Rice, Rt. Rev. Msgr. W. J.
Roberto, Rev. Pasquale

Schmidt, Rev. Joseph, CSSR.
Slattery, Rev. Leo A.
Strassmaier, Rev. Bernard

Warzawa, Rev. P. J.
Whalen, Rev. Joseph N.
Wolf, Rt. Rev. Msgr. H.

Agnes, Sr. M.
Albertine, Sr. M., O.S.U.
Albrand, Sr. M. Rolanda
Alice, Sr. M.
Alonzo, Sr. M.
Ambrose, Sr. M.
Andrea, Sr. M.
Angela, Sr. Rita
Assisium, Sr. M.

Belleperche, Sr. M. Cecile
Benedicta, Sr. M.
Bernard, Sr. M.
Blessed Sacrament, Sr. M. of the
Boniface, Sr. M.
Britona, Sr. M.
Burcharda, Sr. M., O.S.F.

Catharina, Sr. M.
Catherine, Sr. M.
Celestina, Sr. M.
Celestine, Sr. M.
Concepta, Sr. M.
Cordula, Sr. M., O.S.U.
Cross, Sr. M. of the
Cunegunda, Mother M.
Cyril, Sr. M.

Damge, Sr. M. De'Sales
De Neri, Sr. M., C.S.C.
de Pazzi, Sr. M.
Dionysius, Sr. M., C.S.A.
Divers, Mother Lucy Ellen

Fidelis, Rev. Mother M.
Florentine, Sr. M.
Florian, Sr. M., C.S.A.
Francis, Sr. M.
Francis, Sr. M., R.S.M.

Gertrude, Sr. M.
Gwendoline, Sr. M.

Herlinda, Sr. M., O.S.F.

Imelda, Sr. of the Blessed Sacrament
Immaculata, Mother M.
Irene, Sr. M., C.S.C.
Irvin, Mother M. Loyola

John, Rev. Mother M.
Josepha, Mother M.
Josepha, Sr. M.
Juliana, Sr. M.

Kalista, Sr. M.
Kathleen, Sr. M.

Laurence, Sr. M.
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Leonard, Sr. M. Leo
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Lucide, Sr. M.
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Madan, Sr. M. Corsini
Magdalene, Rev. Mother M.
Magdalen, Sr. M. of Meekness
Magdelen, Sr. M. of St. Helen
Marcelline, Sr. M.
Maria, Sr. Francis
Marie, Sr. Henrietta
Maurita, Sr. M., C.S.C.
Mello, Sr. M.

O'Connell, Sr. M. Gustava, O.S.F.
Olivia, Sr. M., C.S.A.
O'Shea, Sr. M. Benedict

Paschavie, Sr. M.
Pecorella, Sr. M., O.S.F.
Phaneuf, Sr. M.
Philippina, Sr. M., O.S.F.
Pientia, Mother M.
Praxeda, Sr. M., O.S.F.
Prendergast, Mother Edmonda
Pulcharia, Sr. M.

Rau, Sr. M., Judith, O.S.F.
Redempta, Sr. M.
Reinharda, Sr. M., S.S. de N.D.
Rinehart, Sr. M. Macrina
Rogeria, Sr. M.
Rose, Sr. M.
Rose, Mother M.

St. Ephrem, Sr. M.
St. Joan of Arc, Sr. M. of
Sweeney, Sr. M. Berchmans

Valeria, Sr. M.
Vincent, Sr. M.

William Joseph, Sr. M., O.P.

Abramowica, Romuald
Abt, Ida
Adam, Katherine
Adams, Mrs. Ellen
Adams, Maria
Ader, Mrs. Katherine
Adomitiene, Mrs. Anna
Adrian, Mrs. J.
Adrian, J.
Aeble, Mrs. Terese
Ah Chiung, Andrew Lee
Ahearn, Miss Agnes
Ahearn, John J.
Aiello, Charles
Airhart, Xavior
Ajack, Mr.
Albecki, Jan
Albers, Mrs. Louise
Albert, Miss Eva
Alberto, Frank
Alfonso, John
Alioto, Mrs. Domenica
Alissi, Concetta
Allen, Mrs. Celia
Allen, Miss Lucy
Allen, Mrs. Mary
Alsheskie, Mrs. Victoria
Altenbach, Mrs. Frances
Althaus, Nicholas
Altrogge, Herman
Amarando, Mrs. Giovannina
Amero, Arthur William
Amselmo, Andrew A.
Ancona, Orazio
Ancotta, Antoinette
Anderle, Mrs. Albina
Anderson, Mrs. Catherine
Anderson, Mrs. H.
Andrade, Mrs. Inez
Andries, Mrs. Ilfonsa
Andrulewicz, Antonina
Andruszkiewicz, Anna B.
Andrzejewski, Jan
Angell, Miss Julia
Angert, Mrs.
Anteau, Mrs. Margaret
Antoine, Mrs. Mary
Apel, Mrs. M. E.
Apostolico, Biagio
Appleton, Mary C.
Appleton, Mrs. T.
Arabalad, Elias
Arcese, Mrs. Teresa
Archdeacon, John D.
Arena, Mrs. Marianna
Arkielpane, Mrs. Catalda
Armes, Nellie
Arnendt, Victor
Arnold, Mrs. Catherine
Arroyo, Victorio, R.
Ascarate, Mrs. Helen F.
Aschenbrenner, Mrs. Magdelena
Auberger, William D., Jr.
Auburey, Charles
Auffenorde, Joseph
Aufrance, Cora
Auger, Mrs. Catherine
Augustin, Frank X.
Augustin, Mrs. Julia
Austin, Christopher
Avila, Mrs. Luisa
Aviña, José
Avitabile, Beatrice

Babińska, Marcyanna
Badalewska, Maryanna
Baer, Elenora F.
Bains, James
Bajtos, Andrew A.
Baker, Anna
Balestrieri, Giovanna
Balkon, Agata
Ball, Anna
Balman, Mrs. Frances
Balsevicz, Mrs. Rose
Banfield, Margaret
Bania, Michał
Banias, Agnes
Bannon, Rose Anne
Baracka, Miss Agnes
Baranosky, Mrs. Mary
Barbian, Margaret
Barbieri, Emilia
Bardon, Miss Annie
Bardona, Mrs. Aniela
Barile, Mrs. Angelina
Barrese, Maria
Barrett, Mrs. Catherine
Barrett, John
Barry, Mrs. Mary
Bartek, Mrs. Mary
Barthine, Ida Herda
Bartkowiak, Andrzej
Barti, Mrs. Anna
Bash, Margaret
Bashinski, Martha
Bashinski, Sophie
Basilotto, Mrs. Lena
Bassano, Mrs. Louise
Bassenhorst, Mrs. B.
Basso, Rose
Bassotti, Mrs. Emma
Bastian, Alois
Bates, Mrs. Mary A.
Bauer, Mrs. Katharina
Bauman, Christine
Baumann, Mrs. Maria
Baumann, Mrs. Susanna
Bausch, Mrs. Katherina
Bear, Mrs. C.
Becker, Mrs. Anna C.
Becker, Margaret
Beckerman, Mary
Beere, May Green
Beier, Agnes
Beims, Mary
Beingessner, Mrs. Catherine M.
Belcak, Marya
Beldevere, Bettina
Bell, Mrs. A. J.
Bellem, Mrs. Barbara
Bellin, Mrs. Gertrude
Belloc, Peter
Benedik, Frances
Benoni, Maria
Bentz, Mrs. Carolina
Berens, Henry
Berg, Clement J.
Berghaus, Mrs. Mathilde
Bergin, Joseph
Bergler, Ulrich
Bergmann, Mrs. Theo.
Berling, Mary
Bernard, John
Bernat, Anna
Bernz, Miss Dena
Berrar, Catharine
Betker, Maryanna
Beuter, William H.
Bewley, Mrs. Elizabeth
Beyer, Mrs. L.
Bezold, Catherine
Bicher, Genofeva
Biddle, Mrs. J.
Biderbost, Frank
Bieler, Mrs. Mildred R.
Bielski, Antoni
Biniek, Maria
Birmingham, Mrs. William
Bisceglie, Giacomina
Blaha, Mrs. Mary
Blair, J. A.
Blaschke, Mrs. Anna
Blissick, Sophie
Block, John V.
Bloomfield, Andrew J.
Blunk, Mrs. Margaret
Bluscht, Helen
Bobeck, John
Boch, Mrs. Elizabeth
Bochenek, Julia
Bocianowska, Anna
Bockholt, Mrs. Teresa
Boehm, Englebert
Boehm, Miss Marie
Boggiano, Raphaele
Bogusz, Aniela
Boh, Louis
Bohacek, Mrs. Philomena
Bohm, Mrs. John
Bohs, Mrs. Anna
Bokenfohr, William
Boland, Miss M.
Boland, Master Thomas
Boman, Miss Florentine
Bonda, John
Bonifard, Michael
Bonnarens, Mrs. Louisa
Bonura, Mrs. Sam
Boos, Peter
Boos, William
Bordeau, Mrs. Emery
Borkowska, Franciszka
Botone, Mrs. Trophimene
Bouche, Mrs. Jeanette
Boucher, Dr. James J.
Boutin, Mrs. Alvia
Boutwell, Mrs. Mary
Bovi, Carolina
Bovio, Rosina
Bowen, Catherine W.
Bowman, Mrs. Savilla
Boyle, Mrs. C.
Boyle, Julia
Boyle, Mary E.
Boytz, Andrew
Bracken, Mrs. Mary
Bradley, Mrs. Caroline
Bradley, Elizabeth
Bradley, Miss Tillie
Brady, Bernard
Brady, Mrs. Bridget
Brady, Edward
Brady, James
Brady, Mary
Brae, Mrs. Mary
Bramble, Mrs. Sarah
Brandes, Mrs. Mary
Brandl, Mrs. Elizabeth
Brandt, Victoria
Brannelly, Martin
Brannigan, John
Brasset, Clementine
Brauman, Eva C.
Brayall, Dexter
Breach, Annie Emily
Bredice, Mrs. Maria M.
Breedlove, Mrs. Susan
Breen, Mrs. Mary A.
Breidenbach, Joseph
Brendan, Miss Nellie
Brennan, Mrs. Mary
Brennan, Mrs. Mary A.
Brennan, Sarah
Bresnahan, William F.
Breza, Maria
Brickler, Dr. Louis
Brink, Mrs. Mary
Brockmeyer, John
Brolley, Edward
Bronder, Mrs. Frances
Brown, James M.
Brown, Joseph F.
Brown, Lorenzo T.
Brown, Mrs. Margaret
Brown, Miss Mary
Brown, Patrick
Brucato, Mrs. Josephine G.
Bruder, August
Bruhl, Charles W.
Bruhl, Ruth
Bruhl, Theodore
Brull, Katherine
Brundage, Mrs. M. R.
Brunner, Cecilia
Brush, Mrs. Margaret
Bruya, Miss Delia
Bruya, Raymond A.
Bryan, Mary
Bryla, Mrs. Jozefa
Brymer, Robert D.
Brysch, Mrs. Weronika
Brysh, Biata
Buehne, Theresa
Buerger, Mrs. Johanna
Buerlen, Joseph
Bugler, Mrs.
Bulach, Nikolaus A.
Bulawa, Mrs. Rose
Bumb, Philip A.
Buncke, Bernardine M.
Bunkowski, Mrs. Jozefa
Bunszel, Joseph J.
Bunty, Frank X.
Bunty, Mrs. Harry J.
Burak, Franciszek
Buras, Mrs. Mary
Burbach, Mrs. Mary
Burghart, Thomas N.
Burk, Mrs. Alda
Burke, Margaret
Burkhart, Mrs. Elizabeth C.
Burkhart, Lorenz
Burnea, Miss Margaret
Burns, F. A.
Burns, Marie
Burns, Walter
Burroughs, Mrs. Mary
Buszka, Jan
Butler, William J., Jr.
Butt, John
Byrne, Anne
Byrne, Leo J.
Byrne, Miss Margaret
Byrne, Mary E.
Byrne, Mrs. Rose

Caetano, Mrs. Adelina
Cahill, Mrs. Edward
Caldwell, Mrs. Catherine
Callaghan, Annie
Callahan, Gus
Callinan, Thomas
Calontrello, Mrs. Caterina
Calsetta, Mrs. Catherine
Campbell, Rose A.
Campbell, William P.
Canty, John F.
Capoletti, Maria
Carberry, James H.
Cardillo, Angelo
Carey, Esther
Carey, Miss Winifred
Carmassi, Remo
Carney, Miss N.
Carrahan, John
Carroll, Mrs. Annie
Carroll, Mrs. Daniel
Carroll, John Edward
Carroll, Mrs. Mathilda
Carroll, Susan
Carroll, Thomas
Carter, Peter E.
Casey, Mrs. Bridget
Casey, Miss Loretta
Cashman, Maurice
Cassanova, Antoine
Cassella, Mrs. Agnesia
Cassinelli, Mrs. Louise T.
Cassorella, Mrs. Theresa
Castillo, Atanasia P.
Cather, Bertha M.
Cathro, Girolama
Catlett, William H.
Caucci, Mrs. Antonio
Caul, Allen
Caul, Patrick
Caulfield, Robert A.
Cavanaugh, Mrs. Bridget
Cavanaugh, Mrs. Mary A.
Cera, Anton
Chamberlin, Mrs. Emily S.
Chapman, Mrs. Mary
Chavez, Miss Clara
Chiarulli, Maria
Chlebek, Mrs. Michalina
Choy, Mrs. Maria T.
Christaldi, John
Christensen, Pauline
Christiansen, A. C.
Christman, Miss Barbara
Christman, Rose K.
Chwieroth, Mrs. Catherine
Cimaral, Rose
Ciotti, Mrs. Anna
Cirlincione, Mrs. Rosa G.
Clarity, Agnes L.
Clark, Mary E.
Clarke, Margaret
Cleary, Catherine
Cleary, Mrs. Mary
Clegg, Loraine
Clock, Mrs. Charles
Cloney, Miss Mary A.
Coan, Miss Annie
Cobb, Mrs. Emily
Coccia, Anna
Cody, Mary
Cogley, Mrs. Clement
Coiley, Matthew
Cole, Patrick T.
Coleman, John

Coleman, Mrs. Mary
Coleman, Thomas P. A.
Collier, Miss Mary
Collins, J. C.
Collins, James H.
Collins, Joseph
Collins, Mrs. Theresa I.
Collums, Mrs. Mary E. Weber
Colton, Mrs. Lucille
Colucci, Cono
Columbus, Arthur
Companelli, Alvaro
Compeau, Mrs. Sarah
Concannon, Miss Mary
Condon, Miss Bridget
Condon, Mrs. Mary
Conkey, Marie
Conlan, Richard
Conlon, Dennis M.
Connelly, James
Connelly, Martin C.
Connely, Mary
Connor, Patrick
Conrad, Anthony
Conrad, Mathew
Conroy, Michael
Conta, Gaetana
Contant, Miss Elsie
Conte, Mrs. Maria
Conti, Francesco
Conway, James
Conway, Miss Mary
Cook, Elizabeth
Cooksey, Mrs. William N.
Coolahan, Miss Theresa
Corcoran, Mrs. Alice
Corseiro, Dr. Peter Adrian
Cordisco, Nicolo
Corigliano, Miss Frances
Corona, Maria Giuseppa
Cosenza, Maria
Cotone, Anna
Cotter, Bride
Cotter, James
Coughlin, Katherine
Coughlin, Mrs. Mary
Courtney, Mrs. Maria
Coyne, Michael
Creedon, Mrs. Timothy
Crisafulli, Giuseppe
Crispino, Gaetano
Croke, William J.
Cronk, Philomena
Crosbie, Miss Clamence
Crossan, Miss Catherine
Croteau, Wilfrid
Crow, Adrian
Crowe, Mrs. Anne
Crowley, Miss Elizabeth
Crowley, Mrs. Mary
Cuckley, Mrs. John J.
Culhane, John J.
Culhane, Mrs. John J.
Cullen, Mrs. Anna
Cullen, Mrs. Mary
Cummings, Mrs. Alice G.
Cummings, Mrs. C. C.
Cummings, Mrs. P. H.
Cuneo, Rose
Cunningham, Edward
Cunningham, Elizabeth
Cunningham, James A.
Curley, Mrs.
Curley, Mrs. C.
Curley, Mrs. Eleanor
Curley, John
Curran, Mrs. Michael
Czajka, Franciszek
Czajka, Leon
Czarnochorska, Antonina
Czerniakowski, Konstanty
Czok, Katarzyna
Czyżyk, Agata

Dacey, Mrs. Ellen
Dailey, Mrs. Anna
Daisy, Mrs. Alma
Dalessio, Silvio
D'Aloisi, Mrs. Grazia
Dalton, Mrs. Annie
Dalton, John Dennis
Daly, Miss Anna L.
Daly, Cecilia
Daly, Daniel
Daly, Mrs. Mary A.
Daly, Thomas
Daming, Mrs. Theresia
Damral, Franciszka
D'Angela, Giuseppina
Dannemiller, Edward
D'Arcangelo, Mrs. Paul
Davis, Miss Annie T.
Davis, M.
Davison, Mrs. George
Davitt, Mrs. Annie
Deagle, Mrs. Fred
DeAngelis, Mrs. R.
deAnzoategui, Da. Carmen
Debbie, Mrs. Frances
Decker, Joseph H.
Defelice, Paul
Deferrari, Nina
DeGrand, Catherine
Delahunty, Edward
Delany, Miss Margaret
Delfosse, Mrs. Eugenie
Delimat, Andrzej
Delinois, Mrs. Anna Maria
Delisi, Mrs. Rosa
Dell'Anno, Antonetta
Dell Jennett, Mrs. Mary
Delpopolo, Mrs. Santa A.
DeLucca, Anna
DeMartini, Florinda
Demartini, Maria
De Martini, Raffaele
DeMunda, Mrs. Raffaela
Dendinger, Mrs. Jacob P.
De Nicola, Mrs. Rosaria
de Oliveira, Mrs. Flora Lima
De Paolo, Miss Nardell
De Pasquale, Antonio
de Pasquale, Giacomo
Derby, John M.
de Souza, Rose
Deveny, Mrs. Jane
Devine, Miss Mary A.
Devlin, Miss Emeline A.
Dewes, Miss Barbara
Diamantini, Mrs. Betty
Diangelo, Maria
Di Ciuccio, Mrs. Giovannina
Dick, Miss Josephine
Dickerman, Mrs. Celina
Diebold, Mrs. Eugenia
Digiacomo, Mrs. Maria
Digon, Mrs. Katherine
Dilla, John H.
Dillon, Michael J.
Di Mino, Mrs. Lucia
Dimmer, Henry
Dionisia, Mrs. Louisa
Di Placido, Mrs. Concetta
Di Stefano, Mrs. Maria A.
Ditter, Mrs. Anna
Dix, Mrs. Anna M.
Dłoniak, Antonina
Długoś, Franciszek
Dobrick, Kate
Dobzranski, Michal
Doephe, Miss Mary
Doggett, Miss Dean
Doherty, Daniel F.
Dohmann, Mrs. Teresa
Domalik, Józef
Dombeck, Alois
Dombeck, Dorothy
Dombrowski, Mrs. Lucia
Dombrowski, Mrs. S.
Donahue, Jennie
Dondney, Stanley
Donhauser, John
Donimet, Miss Catherine
Donnell, Mary
Donnelly, Mayme
Donovan, Miss Ellen
Donovan, Mary
Dooley, Miss Kate A.
Door, John
Dorch, Mrs. F.
Dorn, Nicholas
Dorr, Emma
Dorr, Mrs. H.
Dougherty, Mahlon Francis
Dougherty, Margaret F.
Dovi, Sam C.
Dowd, Bernard
Dowd, Mrs. Ellen
Dowd, Mrs. Mary R.
Dowling, Clara
Dowling, Mrs. Clara L.
Dowling, Edward
Dowling, Miss Elizabeth
Dowling, Patrick
Doyle, Joseph
Draeger, Anton
Draeger, Mrs. Martha
Drake, Mrs. Catherine
Drane, Mrs. Catherine
Drass, Miss Abagail
Draudt, Mrs. Margaret
Draveci, Stephan
Dremla, Anna
Dressel, John G.
Drey, Mrs. Alice
Drezek, John T.
Drohan, Miss Hanora
Druzynska, Miss K.
Dryol, Mrs. Anna
D'Souza, Major Peter Nicholas
Duboy, W.
Duff, John
Duffey, Mrs. Mary Margaret
Duffy, Mrs.
Duffy, Francis
Dugan, Miss Catherine
Dugan, Hearn
Dumps, Frank
Dunley, James J.
Dunn, Miss Alice
Dunne, Mrs. Catherine
Dunnock, Clara
Dunworth, Mary Catherine
Du Ross, Daniel P.
Dupuys, Mrs. Bridget Ann
Durkin, Mrs. Patrick
Duscher, Mrs. Theresa
Dusseau, Mrs. Matilda
Duvall, Mrs. Matilda
Dworaczyk, Marya
Dziuk, Mrs. A. H.
Dzurisin, Maria

Easby-Smith, Miss Elizabeth
Eberle, Miss Lena
Ebersdorfer, Jacob
Ebersdorfer, John M.
Ebert, Henry
Ebert, Mrs. Joseph
Eberts, Peter
Ebner, Louis
Eckeles, Mrs. Katherine
Eckert, Mrs. Ferdinand
Edecuñas, Mrs. Sophie
Edwards, Catherine
Edwards, Mrs. E. S.
Effinger, Karl
Egan, Miss Nellie
Eisenschenk, Johann
Ellard, William
Ellringer, Michael
Elm, Marcella
Elterman, Mrs. Mary K.
Emerick, Mrs. Elizabeth
Endres, Mrs. Maria
Endrezzi, Mrs. Monica
England, Mrs. Alfred A.
Enna, Mrs. Antonina
Entrign, Mrs.
Enzweiler, Frank
Erdman, Bolesław
Esser, Henry
Evans, Mrs. Anna

Fabish, John
Fabricius, John
Fagan, Mrs. P.
Fahnnick, Mrs. Elizabeth
Fakler, Mrs. Adam
Falk, Henry
Fallon, Miss Marjory
Fanger, John M.
Fanslow, Ewa
Farabaugh, Mrs. Theresa A.
Farge, Miss M. M.
Farrell, Bernard
Farrell, Helen
Farrington, Margaret
Favata, Vincenza
Fear, Francisco
Federer, Louis
Feigel, Margaret
Feigh, George
Feist, Mrs. Anna
Feldcamp, Matt
Feldhaus, Kathrine
Feldmann, Mrs. Philomena
Felix, Louise
Fenimore, Mrs. Joseph
Fenlon, John
Fennelly, Mrs. Antonetta E.
Fergen, Mrs. Maria
Ferns, Mrs. Mary
Ferrara, Frank
Ferrara, Mrs. Vincenzina
Ferraro, Theresa
Fewer, Mrs. Nora
Fice, Mrs. Cathrine
Filip, Mrs. Maryanna
Filipponi, Giulio
Filusch, Brigitta
Filusch, Florian
Finn, James W.
Finnan, Julia
Fischer, Joseph
Fischer, Pauline
Fischer, Theresa
Fisher, John H.
Fisher, Mary A.
Fisher, Mrs. Theresa
Fitzgerald, Mrs. Mary
Fitzgerald, Mary J.
Fitzpatrick, John
Flaherty, Samuel
Flanagan, G. M.
Flanagan, Mary
Flavin, John
Flavin, William C.
Fleckinger, Albert
Flynn, Mrs. Anna Belle
Flynn, Miss Anna F.
Flynn, Catherine
Flynn, Charles A.
Flynn, Joseph Kenneth
Flynn, Miss Nellie
Flynn, Mrs. Nora C.
Flynn, Patrick J.
Focarile, Mrs. Rose
Foeckler, John P. H. Sr.
Fogarty, Kathryn
Foley, Mrs. Mary
Foley, Patrick
Folz, Mrs. Gertrude
Folz, Henry
Fontanna, Mamie
Ford, Frank
Forma, Helena
Fortunato, Francesco
Fox, Mrs. Alex Amelia
Fox, Edward Leo, Sr.
Fox, James
Fox, John
Fox, Mrs. M.
Franklin, Francis Martin
Franklin, Mrs. Marietta A.
Fratangelo, Mrs. Filomena
Frawley, John
Freiheimer, Mrs. Mary
Freise, Mrs. Anna M.
Frey, Helen
Frey, Pauline
Frick, John B.
Friedel, Lorenz
Fritsch, Mrs. Anna
Fritz, Anthony A.
Fritz, Mrs. Clara
Friza, Frank
Froess, Gottlieb
Fucelli, Mrs. Maria
Fuhler, John
Fuller, Donna Marie
Fuller, Jay C.
Furtado, Honorato
Fuss, Magdelena
Futter, Zeno
Fütterer, Anton

Gabler, Rose
Gabrel, Franciszka
Gabryel, Mrs. Francis
Gaenslen, Frederick B.
Gaffney, Mrs. Mary C.
Gaglione, Agostino
Gailiot, Mrs. Henry
Galewska, Marcyanna
Gall, Michael
Gallagher, Mrs. Anna
Gallagher, Mrs. Rose
Gallavan, Mrs. Agnes
Gallavan, Augustine
Gallicchio, Salvatore
Gallo, Mrs. Maria
Ganley, Belle
Gannon, John O'Neill
Garaczkowski, Jan
Garcia, Luis J.
Garrett, R. F.
Garstecka, Marya
Garstecki, Tomasz
Gartner, Josephine
Garvey, Mrs. Josephine A.
Gasior, Jakób
Gass, Mrs. Elizabeth
Gassner, Mrs. A.
Gastel, Mrs. Sallie
Gaukel, Mrs. Juliana
Gaupel, Joseph
Gavello, Giuseppe
Gavin, Elizabeth
Gavin, Hugh
Gaynor, Francis
Geary, Mrs. Marianne
Geier, Miss Frances
Geiger, Catherine
Geiger, Emil
Geiger, Joseph
Gengler, John
Genuardi, Mrs. Mary
Geoghan, Mrs. Hugh Catherine
Geon, Annie
Geraths, Peter
Gerbino, Mrs. Camilla
Gerbus, Heinrich
Gerein, Johannes
Gerevini, Alice
Gerhardt, Mrs. Johannah
Gerlach, Mrs. Cecelia
Gerlhover, Mrs. Anna
Gerry, Maryanna
Gertling, Gus
Gerwitz, Mrs. Mary
Gessak, Mrs. Katherine
Giamberardino, Mrs. Lucy
Giczewska, Elizabeth
Giesler, Salomon
Giguere, Mrs. Alice
Gilinska, Mrs. Apolonia
Gillin, Mary A.
Gillis, Grace M.
Ginster, Lawrence
Ginty, Mary
Gioe, Miss Carmela
Giovannini, Mrs. Teresa
Giudice, Mrs. Caroline
Giuliani, Giuseppe
Giunta, Orazio
Gladitz, Catherine
Glancy, Mrs. Nora
Gladiński, Piotr
Glaza, Julia
Gleeson, Mrs. Katharine
Gleeson, Michael J.
Glenn, Fred
Glock, Mrs. Mary
Goes, Herman
Goeske, Mary
Goetz, Amilia
Goetz, Carl
Gołębiewska, Katarzyna
Gołembiewski, Antoni
Gomes, Mrs. Ursula
Gomez, Mrs. Juanita
Gomez, Manuel
Goniewiecki, Anthony
Gonzaga, Miss Pilar
Goodwin, Mrs. A. F.
Gopilato, Mrs. Rosa
Gorączkowski, Jan
Goral, Katarzyna
Gordzelik, Frances
Gordzielik, Mrs. Franciszka
Gorman, Miss Helen J.
Gormley, Joseph T.
Gorzszkowicz, Tekla
Gosse, Mrs. Margaret
Gottschalk, Joseph
Grab, George
Grabowski, Henry V.
Grady, Miss V. Irene
Grady, Mrs. Thomas
Grammont, Joseph M.
Grapski, Jan
Grassel, Miss Stella
Grau, George
Green, Mrs. Delia McS.
Green, Mrs. James L.
Gregoil, Mrs. Violet
Grella, Arcangiolina
Grieco, Hyacinth
Grieco, Vito A.
Griffin, Mary
Griffith, Mrs. Catherine J.
Grimaldi, Francesco
Grochocka, Pelagia
Grocka, Klara
Groesch, Frank
Groller, Mrs. Maria
Grosmann, Mrs. John
Grota, Maryana
Groth, Estelle K.
Grzyb, Stanisław
Grzybowska, Dorota
Grzybowska, Paulina
Grzybowski, Stanisław
Guerrero, Baltazar
Guerrero, Estevan
Guerrero, Pedro
Guglielmo, Mrs. M. Maddalena
Gunkel, Robert
Gunter, Mrs. Elizabeth
Gutman, Teresia
Gutoski, Marcin
Gwizdała, Apolonia

Haber, Mrs. Florence
Hackett, Jane A.
Haechtel, Mrs. Rose
Hagan, Mr.
Hager, Mrs. Caroline
Hager, George
Hagerty, Miss Katherine
Haggart, Mrs. Mary
Haggerty, Miss Irene
Halarewicz, Agata
Hall, Mrs. Annie
Hall, Mrs. Mary
Halle, Julia
Halpin, Mrs. Ellen
Halter, Raymond
Hamburger, Mrs. O.
Hamich, Peter
Hammerschmitt, Mrs. Wenzel
Hanaway, Richard
Hand, Mrs. Margaret
Hanley, Thomas C.
Hanlon, Christopher
Hannsman, Justina
Hanophy, Mrs. Kate D.
Hanrahan, Mrs. F.
Hansar, Anna
Hansar, Michael
Hanton, Ralph
Harden, Mrs. Elizabeth A.
Hardjng, Mrs. Mary
Harefiska, Magdalena
Harkin, Miss Anna C.
Harmon, Lawrence
Harrigan, Mrs. Mary E.
Harrington, John F.
Harrington, Mary A.
Harris, Mrs. Mary
Harrison, Mrs. Anna
Harrow, Mrs. Mary A.
Hart, Catherine
Hart, Jane
Hart, Michael
Harti, Margarete
Hartig, Olivia
Hartman, Lena
Hartman, Mrs. Mary
Hartmann, John
Harvey, Mrs. B. Fenwick
Hasty, Mrs. Mary
Hatten, Alvin von
Hausen, John H.
Hayes, James
Healy, John
Heck, Mrs. Cora M.
Heckler, Mrs. Charles
Heckman, Joseph
Heffernan, Miss Elizabeth
Heffernan, P. H.
Heffernan, Mrs. P. H.
Heggy, Henry
Heimann, Mrs. Theresa
Heimerl, Mrs. Anna
Heimlein, Magdalena
Heiser, Andrew
Heitger, Laura
Heitzmann, Mrs. Christina
Hejza, Anna
Held, Hubert
Heldman, Clement
Helmstetter, Mrs. Josephine S.
Henebury, Mrs. Richard
Henk, Mrs. Christine
Henke, Mrs. Mary
Hennell, Anna
Hennessy, John, Jr.
Hennessy, Thomas
Henry, Mrs. Mary Amelia
Henson, Mrs. Ellen
Herbst, Peter
Herda, Barbara
Herda, Frank
Hermancinski, Stephen
Hermann, Mrs. B.
Hermann, Mrs. Mary
Hermes, Christina
Hermes, Henry
Hersl, Karolina
Hersl, Wenceslaus
Herzer, Mrs. Joseph
Herzog, William
Hetter, Leonard
Hevie, Mrs. Jane
Hevrin, Miss Margerite
Hickey, Miss Alice M.
Hickey, John J.
Hilby, Mrs. Joseph
Hilgeford, Julia
Hill, Bertha
Hill, Mrs. Mary E.
Hine, Nellie
Hines, Frank J.
Hinkofer, Frank
Hitselberger, Louis F.
Hladky, Emma
Hoagg, Joseph
Hochołowicz, Anna
Hoegerl, John
Hoffert, Mrs. Columbia
Hoffman, Miss Anna
Hoffman, Theresa
Hoffman, Walter
Hogan, Mary Burns
Holahan, John B.
Holdredge, Mrs. Margaret A.
Hollman, Joseph
Honecker, Rose
Hood, Mrs. Catherine
Hooper, Mrs. Fred J.
Hoormann, John Sr.
Hoppe, John
Hoppe, Mrs. Theresa
Horning, Mrs. Mary
Hortman, Alois
Horvath, Katherine
Hosenfeld, Mrs. N. R.
Hotz, Anna
Houlihan, Miss Margaret
Hovan, Mrs. Anna
Howard, Margaret
Howard, Mrs. Sabina
Howe, Mrs. Anna
Howe, Thomas
Hoyda, Miss Elizabeth
Huch, Anna
Huch, Francis
Hudzinska, Anna
Huelsmann, Mrs. Anna
Hughes, Thomas
Hugier, Wojciech
Humbert, Mrs. Mary
Hummel, Gebhard
Hummer, Mrs. Teresia
Hunt, Frank
Huppertz, William
Hurey, Jahn
Hurley, Thomas
Hurney, Bridget
Huschke, Louisa
Huss, Isabella
Hutchins, Mrs. Margaret Judge
Hyland, Patrick
Hyland, William
Hyzak, Martin

Iacona, Frances
Imbrie, Augustus
Imbrie, Mary
Ingenito, Mrs. Anna
Ingolia, Antonio
Inhalt, Margaretha
Intrieri, Mrs. Catherine
Iorio, Mrs. Filomena
Ireland, Thomas H.
Irwin, Ursulina

Jackman, Mrs. Anna
Jacob, Mrs. Anna M.
Jacques, Anthony
Jacques, Mrs. M. J.
Jamrozy, Józef
Janchick, Andrej
Janicka, Agnieszka
Janiszewska, Mrs. Franciszka
Janiszewski, Frances
Janniello, Mrs. Francesca
Janosicj, Barbara
Janvier, Miss Louise
Jasinska, Maryanna
Jastrzembski, Alex
Jaworowska, Urszula
Jeffries, William C.
Jeka, Geneveva
Jeka, Joseph
Jennings, Patrick
Jesionowski, Anastazy
Jesko, Hattie
Jesko, Michael
Jeżewska, Maryanna
Jochum, Joseph
John-Baptist, Miss Elvira
Johnston, Mrs. Ellen, M.
Jones, Mrs. Barbara
Jones, John
Jones, Mrs. Theresa
Joppek, Bronislaw
Jordan, Mary
Jordan, Mary E.
Jórkowska, Anna
Joseph, Juliana
Joseph, Rose C.
Jossen, Mrs. Eva
Joyce, Patrick H.
Joyce, Thomas
Juenke, John
Jurowska, Marya

Kaczmarek, Mrs. Rose
Kafchinski, Henry
Kairis, Mrs. Anna
Kalas, Mrs. Agnes
Kamla, Mrs. Elva
Kampa, Mrs. Marya
Kane, Mrs. Annabelle
Kane, Mrs. Ellen
Kane, Mrs. Mary
Kane, Mrs. William M.
Kanery, Mrs. Mary
Kania, Andreas
Karl, Mrs. Anna Pulvermuller
Karneboge, Elizabeth
Karpowicz, Paulina
Kasperska, Franciszka
Kaufmann, Mrs. Rosa Müller
Kavanagh, Miss Tillie A.
Kearney, Jennie
Kearney, Joseph J.
Kearney, Nicholas M.
Kearns, Patrick Joseph
Keegan, Robert F.
Keenan, Mrs. Mary
Keenehan, Mary
Kehle, Mrs. Elizabeth
Kelchenstein, Anna
Kell, Mrs. M. Louise
Keller, Dr. A. A.
Keller, Bertha
Keller, Mrs. Emma
Keller, Frank C.
Kellerer, Michael
Kelly, Mrs. Catherine
Kelly, Ella A.
Kelly, Mrs. Ellen
Kelly, Mrs. Emma J.
Kelly, John C.
Kelly, John
Kelly, Mrs. Mary
Kelly, Mrs. Nicholas
Kelly, Nicholas
Kelty, Margaret
Kempay, Dilla
Kennedy, George
Kennelly, Joseph P.
Kenney, Charles
Kenney, Mrs. Susanne
Kenney, William A.
Kenney, William F.
Keough, John
Kerley, Mrs. James
Kern, Miss Anna
Kern, Mrs. Mary
Kerr, Mary T.
Kerrigan, Catherine
Kessler, Louis
Keyman, Mary
Kibic, Julia
Kibit, Julia
Kiefer, Elizabeth
Kieffer, Ferinand
Kiernan, James
Kiernan, Miss Mary A.
Kilcullen, Miss Abbie
Kiley, George E.
Killen, Mrs. Mary
Kindla, Mrs. Joseph
King, Miss Bertha F.
King, Mrs. Brudget
Kink, Mrs. Frederick
Kirby, Mary
Kirchner, Frank D.
Kirsch, Frank J.
Kirwan, Miss Harriet
Kist, Mrs. Charles
Kitchen, Mrs. Mary
Klapperich, Mrs. Apollonia
Klawitter, Mrs. Joseph
Klehr, Adam
Klehr, Mrs. Elizabeth
Klein, Casimir
Klein, Valentin
Kleinschmidt, Katie
Klier, Elizabeth Schmitz
Kling, Rose Marguerite
Klöber, Mrs. Teresia
Klocker, August B.
Kloorak, Michat
Kloss, Frank
Kluba, Ellen
Knapp, George
Knies, Joseph
Knoche, Thekla
Knorr, Katharina
Knorr, Mary
Knust, Conrad
Knutowicz, Kazimiera
Koch, Henry
Koche, John
Koche, Julia
Koehler, Kasimir
Koehler, William
Koehnen, Mrs. Jacob
Kohorst, Mrs. Josephine E.
Kohrs, Freferick J.
Kokott, Agnieszka
Kokott, Andrzej
Kolner, Ralman
Kolodzeiczk, Paul
Kolodzieczk, Paulina
Konkol, Helene
Konrad, Anton
Kopacz, Frank Joseph
Korinek, Mrs. Antonia
Korner, Andrew J.
Korner, Mrs. Mary A.
Kornrumpf, Miss Minnie
Korschgen, Edward
Koslosky, Mrs. Teckla
Kossengans, John
Kossengans, Liborious
Kossler, Mrs. Magdalina
Kovach, Terese
Kowfsky, Mary
Koza, Agnieszka
Kozioziemska, Maryanna
Kozłowska, Maryanna
Kozuba, Mrs. Antonia
Kramp, George
Krank, George
Krapp, George
Kraska, Urszula
Kratzenberg, Lawrence
Kraus, Anton, Sr.
Kraus, Mrs. Barbara
Kraut, Mrs. Mary
Krawiec, Mateusz
Krebs, Mrs. Johanna
Kremer, Nicholas
Kroeger, Anna
Król, Marya
Królikowska, Walerya
Kropik, Teresa
Krupp, Katherine
Kruschinski, John
Krusińska, Marta
Krutulis, Mrs. Magdalen
Krysinska, Mrs. Konstacia
Kryszak, Jan
Kryszak, Józef
Kryszak, Maryanna
Kryszak, Szczepan
Kubanik, Joseph
Kubann, Mrs. Barbara
Kubuak, Józef
Kuchenbuch, Frank
Kucipera, Kunegunda
Kuczma, Tomasz
Kuhlman, Miss Lucy
Kuhlmann, Anna
Kuhns, Mrs. Laura
Kuklinski, Bronisław
Kunert, Mrs. Mary
Kuntz, Mrs. Caroline
Kunz, Apolonia
Kunzer, Sebastian
Kupka, Mrs. Marya
Kupon, Mrs. Bertha
Kurfurst, Rozalia
Kusesmaul, Mrs. Carrie
Kuszniewski, Jozef
Kuznicka, Amelia
Kwening, Elmer
Kyle, Miss Genevieve

Lach, Ewa
Lachayczak, Mrs. Anna
Lachmeier, Elnore
Lachner, Miss Elizabeth K.
Lackie, Mrs. Mary
Laflamme, Mrs. Ellen
Łagowska, Rozalia
Lahr, Jacob A.
Laker, Mrs. Matilda
Lalor, Alice
Lamb, Mary
Lampey, Mrs. Hulda
Lampkowska, Agnieszka
Lampton, George J.
Lande, Mrs. Theresa
Lane, James
Lane, Josephine
Lang, Mrs. Christina
Lang, George J.
Langel, Louisa
Langenfeld, Miss Mary
Langlois, Mrs. Mabel H.
Lanigan, Mrs. M.
Lanza, Anna
Lanza, Mrs. Mariannina
La Porta, Agata
Larsen, Mrs. Clara
Lartusiewicz, Aleksandra
La Sala, Mrs. Mary
Latona, Charles
Latoza, Anthony, Sr.
Latoza, Mrs. Rose
Lauer, Mrs. Hilda C.
Laufenberg, Miss Josepha
Laurinaitis, Anthony
Lautz, Mrs. A.
Lautz, Mrs. Frederick
Lawlor, John
Lavallie, Mrs. Louis H.
Lavallie, Louis H.
Leaser, Mrs. Ida
Le Blanc, Viature
Lechner, Mrs. Mary
Lecointe, Miss Emilta
Le Duc, Josephine
LeDuc, Marie L.
Legacy, Margaret
Legart, Josephine
Lehberger, Mrs. Mary
Leidy, Frank
Leitz, John
Lemerand, Miss Agnes
Lemmon, John Uhler
Lennon, Miss Margaret
Leonard, John
Leonard, Rosanna
Leone, Mrs. Marie
Leppig, Miss Theresia
Lepre, Angela
Le Rette, Mrs. Elizabeth
Le Rette, Henry
Letourneau, Mrs. Eva
Lettenmeier, George
Letteri, Mrs. Elizabeth
Levi, Miss Susan G.
Levling, Joseph
Lewandowska, Rozalia
Lieb, John
Liefers, Gerhard
Linberger, Mrs. B.
Linéhan, James S.
Link, Mrs. Mary
Linnemann, Rose
Linnertz, Joseph
Linton, Phillip
Lipke, Francis
Lipke, Mrs. Mathilde F.
Lipnik, Mrs. Mary
Lipp, Mrs. Anna
Lippert, Mrs. Anna
Liska, Mrs. Joseph
List, Margaret
Little, Francis W.
Little, Mrs. Harry
Little, Mrs. Mary
Locascio, Francesca
Locher, Mrs. Anna O.
Lockhart, Mrs. Ellen Jane
Lockheart, F.
Lockwood, Mrs. Anna
Loeffelholz, Robert
Loftus, Miss Catherine A.
Lofy, Margarete
Logan, Alice
Logsdon, Miss Mary C.
Lohman, Clemens
Loiacono, May Rita
Lojek, Władysław
Lombardo, Charles
Lomezzo, Mrs. Anna
Long, Mrs. Elizabeth
Long, Helen
Lopes, Mrs. John
Loporto, Mrs. Agata
Lorem, Margaret
Lorenz, Apolonia
Lowry, Mrs. Catherine
Lubańska, Zuzanna
Lublicki, Franciszek
Lucca, Mrs. Mary
Luciano, Mrs. Catherine
Lucos, Mrs. George
Ludwick, Patrick
Luening, Elizabeth
Lui, Anna
Luis, Mrs. Anna
Łukomska, Petronela
Lummerding, Mrs. Margaret
Lynch, Mrs. Brigid
Lynch, John J.
Lynch, Mrs. Kate
Lynch, Miss Mary Ellen
Lynch, Mary Josephine
Lynette, Miss Jane
Lyons, Miss Bridget
Lyons, Miss Mary A.
Lysaght, Mrs. Mary A.

McAndrews, Michael
McBride, Mrs. Mary
McCabe, David

McCann, Miss Jane
McCann, Mrs. Teresa
McCarrick, Miss Mary A.
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McCarthy, Denis J.
McCarthy, Mrs. Ella
McCarthy, Francis
McCarthy, Margaret
McCarthy, Mrs. Mary G.
McCarthy, Patrick
McCarthy, Timothy
McCarty, Charles John
McCarty, James
McCauley, Salomea
McClaven, Edward
McClellan, Albert F.
McCloskey, Miss Betty
McCluskey, Mrs. Charles
McConnell, Miss Helen
McCoy, James C.
McCreanor, Annie
McDermott, Mrs. Catherine
McDermott, Kitty
McDonald, Miss Julia E.
McDonald, Mrs. Margaret M.
McDonald, Mrs. Mary
McDonaugh, Mrs. Marcella
McDonnell, Miss Anne
McDonnet, Miss Catherine
McDonough, Catherine C.
McElroy, Miss Bessie
McEntee, Mrs. Mary
McEvoy, James L.
McEvoy, Mrs. Mary
McGahey, Hugh B.
McGee, Miss Catherine G.
McGee, Christopher
McGill, Patrick
McGinn, Nellie
McGloin, Terry J.
McGorry, Susan
McGough, Miss Alice M.
McGovern, John J.
McGovern, Mrs. Sarah
McGreal, James L.
McGreal, Sarah G.
McGuire, Alice
McGuire, Baddy
McGuire, John
McGuire, Mrs. M. J.
McGuire, Maggie
McGuire, Mrs. Nora
McGurk, Frank
McGuire, William
McIlvaine, Mrs. Mary
McInerney, Miss Anna G.
McInnis, Mrs. John
McIntyre, Richard
McKeon, Terence R.
McKirvey, Mrs. Catherine A.
McLaughlin, John
McLellan, William
McMahon, Catherine
McManamon, John
McManua, Maria
McMeneny, Mary
McMonigle, Agnes
McNally, Mary
McNamara, Howard
McNamara, John
McNamara, Miss M.
McNamara, Mary
McNeill, Mrs. Mary
McNicholas, Mrs. Katherine
McNulty, A. R.
McNulty, Mrs. Julia
McPhail, Patrick
McPhee, Mrs. Elizabeth
McQuaid, Mrs. Katherine
McQuaide, Marguerite L.
McSherry, Mrs. Maria
Macchiaverna, Luigia
Macho, Mrs. Johanna
Machol, Mrs. Martha
Machovec, Emily A.
Madigan, Mrs. John
Mafia, Maria
Mager, Mary
Maggio, Mrs. Domenica
Maggio, Rachela
Maguire, Mrs. Christina
Maguire, Eleanor J.
Maguire, James
Mahler, Justina M.
Mahoney, Daniel
Mahoney, T. J.
Maier, Wilhelmine
Makos, Zofia
Malecke, Mrs. Catherine
Malignaggi, Theresina
Malloy, Mrs. Catherine
Malloy, Dr. F. J.
Malone, Mrs. Elizabeth
Maloney, Deliah
Maloney, Mrs. John
Maloney, Mrs. M.
Maloziec, Mrs. Rozalia
Mandela, Anna
Mangan, Mrs. Julia O.
Mangan, Mary
Mangold, Mrs. Rosa
Mańkowska, Anna
Mann, Mrs. Ella
Manning, Mrs. John W.
Mannix, Julia
Manogue, George W.
Manthe, Mrs. Eleanore
Marano, Ralph
Marchewitz, Julia
Mardeusz, Thomas J.
Marijana, Rosario
Maron, Mrs. E. E.
Marquez, Ricarda J.
Marshall, Miss Elizabeth
Marshall, Mrs. Victoria
Marsolek, Mrs. Sophie T.
Martin, Mrs. Ada
Martin, Mrs. Anastasia
Martin, Augustine
Martin, Charles
Martin, Mary
Martin, Richard
Martin, Roy W.
Martin, Thomas
Martin, Thomas J.
Martine, Lucia
Martinet, Mrs. J. C.
Martinez, Philomena M.
Martinez, Mrs. Salome E.
Maselli, Angelina
Maslawska, Mrs. Agatha
Masser, Susanna
Massung, Lawrence
Mast, Bernard
Matacia, Agostino
Matcekowska, Wilhelmina
Mathaes, Mrs. Ida
Matheis, Theresia
Matrowicz, Franciszka
Matthews, Thomas
Matus, Mrs. Theresa
Matusevich, Mrs. Catherine
Matz, Mrs. Margaret
Mauk, Mrs. Bridget
Maurer, Miss Emma
Maxwell, Michael
May, Adela
May, Mrs. M. J.
Mayer, Mrs. Elizabeth
Mayo, Catherine M.
Mazzeo, Luigia
Mecca, Assunta
Mecca, Giuseppe
Mechalke, Mrs. A.
Mechtenberg, W. R.
Meckel, John
Meda, Mrs. Mary
Meeghan, Hugh
Meeghan, Margaret
Meehan, Mrs. Agatha C.
Meehan, Mrs. Charles
Meehan, Rose
Meier, Frances
Mekas, Elzbieta
Melchoirs, Joseph
Menton, Marie
Meola, Nicola
Menosky, Miss Mary
Menters, Katherine
Mercure, Mrs. Agnes
Mercurio, Felice
Merillat, Julius
Merity, Julia
Merkel, Mrs. Flora
Merkert, Mrs. Annie
Merkowski, Maria
Merter, August
Messina, Marianna Pignata
Metzel, Mrs. Gertrude
Meyer, Mrs. Adelheid
Meyer, Joseph
Meyer, Margaret
Meyer, Henry A.
Meyers, Mrs. Josephine
Michael, Gressak
Michalik, Józef
Michaud, Mrs. Louise
Michler, Barbara
Migliore, Michele
Mildenburger, Mrs. Magdalena
Milewska, Anna
Miller, Benjamin
Miller, Mrs. Elizabeth
Miller, Mrs. Ellen
Miller, F. J.
Miller, Mrs. Geneva
Miller, Justyna
Miller, Lawrence J.
Miller, Margaret
Miller, Mrs. Margaret
Miller, P. F.
Miller, Mrs. P. F.
Miller, Teresa
Millhouse, Mrs. Emma
Milone, Mrs. Nicolina
Minich, Mrs. Mary
Minicucci, Frank
Minicucci, Fred
Minogue, Michael
Miński, Antoni
Minster, Albert J.
Miodek, Władysława
Mischkie, Mrs. Frank
Miserie, Anna
Mitchell, Mrs. Frances
Mitchell, Joseph
Mitchell, Miss Mary V.
Mitchell, Matthew
Mitchell, Sophie
Mnich, Marya
Mocarski, Victor
Moczarski, Joseph
Moelter, Mary
Moelter, Mrs. S.
Mohan, Miss Mary
Molek, Teresa
Molitor, Katharine
Molnar, Charles
Molony, James
Monhan, Joseph J.
Monlison, Adale
Monte, Jesse
Monte, Mrs. Mary
Monti, Andrea
Mooney, Mrs. A. C.
Moorehead, Mrs. Margaret
Moorman, Charles
Moorman, Jacob
Moorman, Ludwina
Moorman, Mary
Moorman, Robert J.
Moran, Mrs. Annie
Moran, Miss Ellen
Moran, Nellie A.
Morando, Mrs. Maria
Morgan, Catherine
Morin, Mrs. Joseph N.
Morris, Miss J. E.
Morrisette, Robert L.
Morrissey, Mrs. Hannah
Morrone, Mrs. Lucy
Morvant, James
Moser, Mrs. Nora
Moser, Mrs. Thomas
Moses, Mrs. Minnie
Mostek, Maryjanna
Motzko, Mrs. Julia
Moyne, Ann
Mozdzen, Mrs. Marya
Mrowka, Joseph
Mróz, Regina
Mroziński, Władysław
Muczyunis, Piotr
Mueller, Anna Marie
Mueller, Sebastian
Mugan, Margaret
Mulcahey, Mary
Mulchay, James W.
Mulchay, Thomas C.
Mulherring, Elizabeth
Mulle, Norfia
Mullen, Mrs. Catherine
Mullen, Mrs. E.
Mullen, John W.
Müller, John
Mullinger, Mrs. Dora
Mullins, Timothy
Mulqueen, Mrs. Catherine
Mulroy, Mrs. T.
Mumm, Mrs. Elizabeth
Munn, Robert Doran
Murawska, Dorota
Murda, Mary
Murphy, Mrs. Abbie G.
Murphy, Mrs. Anna S.
Murphy, Cornelius
Murphy, Emma
Murphy, James
Murphy, James E.
Murphy, Julia
Murphy, Mrs. Margaret
Murphy, Mrs. Mary
Murphy, Mrs. Mary C.
Murphy, Mrs. Mary J.
Murphy, Miss Ruth
Murphy, William
Murray, Harry
Murtagh, Mrs. Margaret
Mussari, Maria Rosa
Mutzel, Mrs. Gertrude

Nachtigall, Frank P.
Nanola, Mrs. Camila
Nappi, Theresa
Naso, Miss Mary
Nastase, Santa
Natoli, Giuseppe
Navitsky, Mrs. A.
Nawarcaj, Mrs. John
Neatrour, Charles
Neimeyer, Fredericka
Nelson, Miss Margaret
Neltner, Mrs. Catherine
Nemot, Bazilus
Neubauer, Mrs. Mary
Neumann, Mrs. Eva
Neurer, Mrs. Elisabeth
Newbeck, John William
Newmeyer, Miss Anna
Niberding, Mary
Nielock, Scholastica
Nobriga, Mrs. Claudia
Noel, Elizabeth
Noeritker, Mrs. Teresa
Nolan, Anna M.
Nolan, Miss Eliza E.
Nolan, Mrs. Ellen
Nolan, Mark
Nolan, Thomas
Nolin, Madame Cyril
Noll, Henry
Noone, Annie E.
Norris, Mrs. Cecilia T.
Norris, Charles
Norton, Dr. John
Norton, Mrs. Mary E.
Novak, Mrs. Catherine
Novatini, Anna
Nowak, Grzegorz
Nowak, J. Franciszek
Nowak, Tomasz
Nugent, Mrs. Nellie R.
Nurnberg, Mrs. Thecla
Nussbauer, Adelaida

Oberski, Mrs. Maryanna
O'Brien, Miss Bridget
O'Brien, Daniel
O'Brien, John J.
O'Brien, Mary
O'Brien, Mrs. Mary
O'Brien, Miss Minnie
O'Brien, William J.
Obuel, Mrs. Felipa
Ochoa, Mrs. Monica
O'Connell, Mrs. Ellen
O'Connell, Mrs. Nora
O'Connor, Margaret
O'Connor, Miss Margaret
O'Daniel, H. E.
O'Dea, Jeremiah
O'Dea, Mrs. Kate
O'Dea, Patrick
O'Donovon, Mrs. Julia
Oechsle, Julius
Oehl, Joseph
Oelbracht, Joseph
O'Gorman, Thomas
O'Hanlon, Rodger
O'Hara, Bridget
O'Hara, Mrs. Clara
O'Hara, Miss Teresa
O'Hare, Dan
O'Hare, Elizabeth
O'Hare, James
O'Hare, John
O'Hare, Mary
Ohm, Mrs. Teresa
O'Keefe, Sylvester
O'Keeffe, Helen
Okeke, Daniel
Olah, Miss Helen
O'Leary, Hannah
O'Leary, Mary
O'Leary, Minnie
O'Leary, Richard
Olejniczk, Frank
Olejniczk, John
Olinger, Theresa
Oliveri, Angelina
Olszyk, Józef
Olwell, Ann
Olwell, Elizabeth
Olwell, Mary
O'Meara, Thomas C.
O'Neil, Mrs. Margaret
O'Neil, Thomas
O'Neill, Daniel
O'Neill, John J.
O'Neill, Miss Mary V.
Onufry, Roman
Orapallo, Ignazio
Orchowski, Stanisław
O'Regan, Mrs. Mary B.
Orlando, Rose
Orlik, Mrs. Franciszka
Orlowska, Mrs. Jozefa
Orłowska, Stefania
O'Rourke, Mrs. Margaret
O'Rourke, Mary
Orth, Arnold
Orth, Carl
Orth, Peter
Ortiz, Miss Luz
Orzechowska, Ewa
O'Shea, Mrs. Katherine
Ostrander, Mrs. Alfred F.
O'Sullivan, Mr.
O'Sullivan, Robert J.
Oswald, E.
Ott, Henry
Owens, Margaret

Pacholska, Pelagia
Pacz, Maryanna
Pacześna, Anna
Padalecki, Mary
Page, Mrs. Anna
Pakulska, Miss S.
Palaszewski, Joseph
Palbicki, Jakob
Palermo, Anna
Palermo, Frank
Palermo, Mrs. Giovannina
Pallotti, Mrs. Grace
Palumbo, Filomena
Palumbo, Mrs. Maria
Palzer, Mrs. John
Panepinto, Ignazia
Pankquenette, Mrs.
Panza, Pasquale
Pappich, Mrs. Cecilia
Paquet, Arthur P. J.
Paquin, Eli
Parente, Angioletta
Parker, Miss M. E.
Partilla, Andrew
Paryż, Józef
Pascorella, Mrs. Giovannina
Pascorella, Sebastiano
Pastorius, Gustav
Patterson, Mrs. Effie
Patton, Mrs. Mary
Paul, John
Paul, Joseph J.
Pauley, Mrs. Catherine
Peccorara, Rocco
Pecora, Margherita
Peczka, Katarzyna
Peirano, John
Pell, Mrs. Agnes
Pella, Ludwika K.
Pelliccia, Mrs. Rose
Pender, Mathilda
Pendergast, Thomas J.
Penning, Mrs. Margaret
Pepper, Mrs. Anna
Pepper, Mary
Pereira, Miss Mary
Perone, Raffaele
Perrotto, Mrs. Filomena
Perry, John
Perzyk, Jakob
Peterman, Bernard
Petermeier, Mrs. Anna
Petermuer, Mrs. Anna
Peters, Brendan
Peters, Elizabeth
Peters, John
Peters, Les
Peters, Mrs. Margaret
Peters, Minnie
Peters, Patrick
Peters, Mrs. Sophia
Peters, William
Petersen, Harry
Peterson, Peter
Peterson, Ramula
Petit, Peter
Petkus, Mrs. Anna
Petrie, Elizabeth
Petroccione, Michele
Petrone, Mrs. Rose
Pettit, Margaret E.
Pfeifer, Adam
Pfeifer, Clara
Pfeiffer, Emma Elizabeth
Phalen, Mary A.
Phillip, Mrs. Brigida
Phillips, Mrs. Julia
Pica, Antonietta
Piccolino, Maria
Pickel, Mrs. Josephine
Pickett, Miss Julia L.
Picon, Mrs. James
Pierre, Mrs. Annie
Pietrewicz, Marya H.
Pietrzak, Kazimierz
Pikuła, Jan

Pilch, John
Pionek, Jan
Pippin, Peter
Pirro, Charles
Pistilli, Mrs.
Pitrone, Peter
Pitzl, Mrs. Elizabeth
Platz, Joseph
Plewa, Anna
Plewa, Maryanna
Plotske, Martin
Plotzke, Mrs. Julia
Plunkett, Miss Agnes
Podeszwa, Agnieszka
Poelzer, Joseph
Poffel, Henry
Poggi, Mrs. Amelia
Poklenconski, Peter
Polcyn, Maryanna
Polito, Mrs. Christino
Poniatowska, Mrs. Zofia
Popowska, Kazimiera
Portillo, Lamberto A.
Portuese, Gaetano
Potolunas, Mrs. Marcella
Potterton, James E.
Poundon, Mrs. Catherine
Pregenzer, Simon J.
Presti, Francesca
Price, Cecil
Pribodie, Mrs. Mary
Prilloux, Mrs. E.
Primiano, Giovanni B.
Prinizi, Mrs. Josephine
Probka, Bolesław
Prochowski, Mrs. Nellie
Prodlik, Anna
Prusakowski, Mrs.
Pscherra, Mrs. Dora
Ptak, Marceli
Ptaszek, Julia
Puccinelli, Anita
Puetz, Christine
Püff, Mrs. Narbara
Puhl, Mary
Puhl, S. J.
Pullon, Mrs. Rose
Pulskamp, Rose
Pulz, Magdalena
Purtill, William R.
Pyszkowska, Antonina

Quade, Mrs. Kathryn
Quadri, Mrs. Giuseppina
Quigley, Mrs. Catherine
Quigley, James
Quillan, James
Quinlan, Cornelius

Rabouin, Mrs. Elmina
Rachor, Anton
Radack, Felix
Radack, Frank
Raedy, Mrs. M. L.
Rafter, Miss Mary A.
Ragan, Miss Emily
Ramley, Mrs. Margaret
Ranfeldt, Catherine
Ratajczak, Mrs. Franciszka
Ratchford, Mamie
Ratchford, Mrs. Mary
Rauf, Mrs. Wilhelmina
Reardon, James
Rebhahn, Mrs. Martin
Rechtenwald, Josephine
Reed, De Waine
Regan, Mrs. Kathryn
Rehm, Mrs. Carolina
Reichert, Anthony
Reichert, Mollie
Reid, Mrs. Mary
Reidy, Mary Anne
Reif, Theresa
Reilly, Mary
Reilly, Patrick A.
Reimert, Mrs. Hedwig
Reinbold, Miss Rose
Reinecke, Mrs. Marguerite
Reinhard, Mrs. Charles
Reinhart, Miss Anna
Reinhart, Mrs. F. J.
Reiser, John B.
Reising, Miss Eva M.
Reiss, William
Reiter, Mrs. Katherine
Reitmayer, Mary
Renie, Louise
Reyering, Elizabeth
Reynolds, James J.
Ricci, Carmela
Rice, Albert J.
Rice, Mrs. Anna
Richardson, Margaret
Ricken, Mrs.
Riducci, Salvatore
Rielly, Miss Sara
Ritter, Miss Louise
Rittweger, Anastasia
Rixon, Mrs. Emma
Rizzo, Salvatore
Robinson, Katherine F.
Roble, Anna
Roble, Clara E.
Roby, Robert E.
Rochna, Antonina
Rocky, Mrs. Anna
Rodrigues, Dr. Anthony P.
Rodriguez, Simon
Roeder, Catherine
Roehrig, Elizabeth
Rogan, Mrs. Charles
Rogers, Mary
Roleski, Mrs. Hedwig
Rolfsen, Henry
Rolfsen, Mrs. Maria
Rooney, Hugh
Rose, Mrs. Margaret
Rosenan, Pauline
Rossi, Mrs. Vincenza
Rossman, Teofila
Rousseau, Barbara M.
Rozier, Linda
Rozycka, Mrs. Jozefa
Rolfzen, Agnes
Roscher, Genevieve
Rosko, Józef
Ross, William
Rouleau, Joseph
Rowan, Mrs. Edna M.
Rubenbaur, Mrs. Mary
Rubinich, Joseph
Ruby, Mrs. James S.
Rudesheim, LeRoy F.
Rudroff, George
Ruiz, Mrs. Rita
Rupp, Miss Margaret
Rupp, Mrs. Peter, Sr.
Ruscher, Mrs. Genevieve
Russell, Miss Mary M.
Russo, Carmela
Russo, Ignazio
Russo, Mrs. Vincenza
Ruszewicz, Mateusz
Ruthkoff, Mrs. Joseph
Ruttgers, Mrs. Andrew
Ryan, Mrs. Annie
Ryan, Mrs. Edward
Ryan, Edward H.
Ryan, Miss Margaret G.
Ryba, Mrs. Sawera

Sabatino, Mrs. Marianna
Sachon, Mrs. Anna
St. Peter, Mrs. Georgia
Salber, Mrs.
Salesnik, John H.
Samson, Jacob
Sander, Jakob
Sandoval, Soledad
Sanguinet, Edith
Santacroce, Maria
Santi, Mrs. Letizia
Sanz, Mrs. Lucila
Sarnowska, Tekla
Sartor, Mrs. Malinda
Savage, Mrs. Winifried
Sbagnatori, Mrs. Ersilia
Sbriglia, Mrs. Maria
Scanlon, James
Scanlon, M.
Scarpetta, Mrs. A.
Schaaff, Mrs. Katherine
Schaan, Eleanor
Schabel, Anthony
Schaefer, Mrs. Marie
Schaefer, Mrs. M. J.
Schaeffer, Louis
Schafer, Henry J., Sr.
Schaller, Margaret
Schebler, Mrs. Catherine M.
Scheetz, Mrs. Mary
Scherf, Frank
Schermann, Adolph C.
Scheuch, Miss Catherine
Schiffers, Julia
Schilf, Friedrich
Schindewolf, John
Schleder, Anna
Schlekeway, Miss Helen
Schleuter, William
Schmalstieg, Mrs. Sophia
Schmaltz, Andreas
Schmaltz, Mrs. Kathryn
Schmaltz, Mechtildis
Schmeizl, Mrs. Maria
Schmidbauer, George, Sr.
Schmidt, Mrs. Carrie
Schmidt, Conrad, Sr.
Schmidt, Frances B.
Schmidt, Paul
Schmitt, Mrs. Anna M.
Schmitt, Edward
Schmitt, John
Schmitt, Karl
Schmitz, Mrs. Barbara
Schnecker, Fred
Schneider, Francis Matthew
Schneider, Maria
Schneider, Theresa M.
Schoney, John
Schönfeld, Adam
Schönfeld, Mrs. Margaret
Schoolfield, Margaret
Schoolmaker, Mary
Schorn, Mrs. Maria
Schröder. Margaretha
Schroeder, Mrs. Julia
Schuchter, John
Schuet, Joseph
Schuh, Mrs. Mary
Schulc, Zuzanna
Schulte, Joseph
Schulte, Mrs. Mary
Schultis, Elizabeth
Schumacher, Mrs. Roso
Schummer, Dorothea
Schwartz, Mrs. Nepomucene
Schwartz, Mrs. Nora
Schwater, Mrs. Mary
Sciannamea, Mrs. Rosa
Scibetta, Paul
Scini, Mamie
Scoppetta, Mrs. Giuseppina
Scott, Mrs. Catherine
Scott, Mrs. John
Scoville, Katherine W.
Scriva, Mrs. Maria
Seczycel, Mrs. Aleksandra
Sealy, Matilda
Sears, Mrs. Nellie
Sebastine, Mrs. Carrie
Seck, Mrs. W. F.
Seideman, Mrs. Anna
Seidl, Franz
Sekula, Katarzyna
Semione, Albina
Semsey, Anna
Senn, Franciska
Serafin, Aniela
Serafinowicz, Stanisław
Serman, Mrs. Elizabetta
Serpa, Anna G.
Serpa, Felecidade G.
Severino, Christina
Sexton, Mary E.
Shamka, Matilda
Shane, Sarah
Shannon, Delia
Sharbaugh, Mrs. Ella V.
Sharp, Mrs. Agnes
Sharrak, Mrs. Anna
Shave, Miss Emma
Shea, Miss Elizabeth
Sheehan, Mrs. H.
Sheehan, Leonard Vincent
Sheehan, Paul S.
Shell, Thomas
Shepard, Mrs. M.
Sherer, Frank
Scherer, Kathrin
Sheridan, Mildred
Sheridan, Robert
Shewey, Mrs. Mary
Shields, Mrs. Ellen C.
Shields, Patrick F.
Shonlau, Mrs. Caroline
Shopp, Peter
Short, Mrs. Alice
Shuh, Mrs. Joseph
Siernicki, Tomasz
Silva, Mary L.
Silveria, Julia
Simas, Mrs. M.
Simon, Magdelena
Simpson, John
Skagerberg, Mrs. Mae
Skebo, Miss Gertrude M.
Sklerski, Konstanty
Skwiercz, Marjanna
Słomkowska, Julianna
Slovak, Mrs. Mary
Small, John
Smiadach, Jan
Smidt, Jan
Smidt, Stanislawa
Smith, Mrs. Anna
Smith, Mrs. Barbara
Smith, Mrs. Catherine
Smith, Mrs. G. E.
Smith, Horace W.
Smith, James
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Smith, William
Smolińska, Marya
Smuda, Veronica
Smyth, James
Sneeringer, Mrs. Mary M.
Snyder, Mrs. Fred
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Sobolewska, Sabina
Socki, Jan
Söhldorfer, Julia
Sokotowski, Blanche
Solomon, Morris
Sopańska, Marja
Sosnowski, Marcin
Soto, John
Souza, August J.
Souza, Marion J.
Sowards, James
Spatafora, Mrs. Angela
Speranza, Raffaele
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Spero, Pietro
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Spinelli, Francesco
Spinharney, Mrs. Sophia
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Spinner, Louis A.
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Springman, Ellen
Srvec, John
Stager, S.
Stahl, Elisabeth
Stamm, Mrs. Fred
Stanisławska, Anna
Stanisławski, Kazimierz
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Stasieluk, Emil
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Steiner, Mrs. Mary
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Stelzer, George
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Streicher, Mrs. Mary
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Strubel, Dionysius
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Stuppy, Reinhard
Sturm, Mrs. Frances
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Styler, Charles F.
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Suita, Józefa
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Sullivan, Elizabeth A.
Sullivan, Elizabeth
Sullivan, J.
Sullivan, John
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Ziemkowska, Paulina
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Zieverink, Mary
Zilloz, George
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Zimna, Franciszka
Zimney, Thomas
Zinda, Julianna
Ziobro, Julian
Ziołkowska, Maryanna
Zirngibl, Michael
żołądź, Marya
Zołdak, Marcin
Zukowska, Elzbieta
Zwilling, Mrs. Florentine
Zychowski, Michał
Zywicki, Anna
Zywicki, Thomas

NOTE: Names received too late for publication will be included in the next annual edition of the CRUSADER'S ALMANAC.

May They Rest in Peace!



We pray for our deceased Crusaders, and, thinking of their good work for the Holy Land, we pray also that others will take their places to continue their work. We need new Promoters — new Crusaders, in order that the Good Work of the Holy Land may continue unabated in these trying times.

You can help — by obtaining new Members of the Crusade for the Holy Land!

St. Anthony's Bread

THE Wonder-Worker of Padua is everybody's friend. Loved universally, he is regarded especially as a friend of the poor and helpless. Among his many charitable works when on earth was that of feeding the poor. And that is why there exists today the form of charity known as "St. Anthony's Bread," which consists of giving alms for the relief of the poor. Usually this is done in fulfilment of a promise made to the Wonder-Worker in return for a favor obtained through his powerful intercession.



Petitions to St. Anthony may be written on a slip of paper and addressed to ST. ANTHONY'S DEPARTMENT, COMMISSARIAT OF THE HOLY LAND, WASHINGTON, D. C. These petitions will then be deposited upon the Altar of St. Anthony at the Monastery church and included in the weekly Novena devotions held in his honor.

✠ ✠ ✠

Change of Address

We shall appreciate it very much if you will notify us when you MOVE TO ANOTHER ADDRESS. Just send us a penny postcard saying: "I have changed my address from .....

to .....," being sure to sign your name. Then we can immediately correct our records, so that you will not miss any issues of the ALMANAC.

Our readers will be edified by the following letter received some weeks ago.

Camp Shelby, Miss.

Dear Father Commissary:

I am a draftee in the army, stationed at Camp Shelby, Mississippi. I received your magazine, "THE CRUSADER'S ALMANAC," from our chaplain whilst attending services during Lent. I read this magazine and found it very interesting. When I read your letter asking for support, I decided to send you a dollar of my pay every month until I have served my entire year in the army. I only make $21.00 a month now, but it will be increased after I have served four months. We are not asked to donate money to our church since we are in the army, but I can afford a dollar a month from my pay for a worthy cause such as this. I have been in the army three months now, so I am sending you a money order for three dollars.

Please pray for me, Father.

Yours sincerely,

Private

The Crusader's Almanac is issued four times a year in English, German, Polish, and Italian. The annual number is for all members of the Crusade for the Holy Land; **the three quarterly issues ordinarily are sent only to Promoters and their assistants and to Perpetual Members.**

The Crusader's Almanac

is published with ecclesiastical approbation in the interests of the Holy Places of Palestine and the extensive missions entrusted to the Custody of the Holy Land by the Sacred Congregation for the Propagation of the Faith.



The Crusade for the Holy Land



Crusade-Scapular Medal

To: **COMMISSARIAT OF THE HOLY LAND**
FRANCISCAN MONASTERY, WASHINGTON, D. C.

Dear Father Commissary: If you will write and tell me what to do, I shall be glad to help the Holy Land by obtaining new members of the Crusade.

From:

Full Name _____

Street _____

City and State _____

Benefits of Membership (25 cents a year): Remembrance in 25,000 Masses each year; THE CRUSADER'S ALMANAC; Crusade-Scapular Medal

Those who act as PROMOTERS OF THE CRUSADE may also gain the following Indulgences:

A Plenary Indulgence on New Year's Day, the Circumcision of Our Lord.

A Plenary Indulgence on the Feast of the Assumption, August 15. — (Pope Leo XIII, June 26, 1894.)

Commissariat of the Holy Land
Washington, D. C.

St. Anthony's Bread

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The Crusade Scapular Medal

THOSE giving 25c for THE CRUSADER'S ALMANAC are enrolled for one year in the Crusade for the Holy Land; those donating $12 for the Holy Places are enrolled in the Perpetual Membership, and are entitled to a lifetime subscription to the ALMANAC.

Both Perpetual and Annual Members are entitled during their enrollment to the following Spiritual Privileges granted by the Holy See to the Benefactors of the Holy Land:

A share in all the Holy Sacrifices, prayers, fasts, penances, labors, pilgrimages, and other religious works performed at the Holy Places. — (Pope Pius VI, July 31, 1778.)

A Plenary Indulgence on Christmas, the Nativity of Our Lord.

A Plenary Indulgence on Easter, the Resurrection of Our Lord.

A Plenary Indulgence at the hour of death.

An Indulgence of 7 years and 7 periods of 40 days ("quarantines") every Friday.

To Bishops and Priests who further this Good Work are granted the Faculties of **blessing Crucifixes** with the Indulgences of the Way of the Cross, and of **blessing the Cord of St. Francis.** — (Pope Leo XIII, June 26, 1894.)

Finally, more than twenty-five thousand **Holy Masses are offered** each year at the Sacred Shrines of Palestine for the Benefactors of the Holy Land.

Those who act as PROMOTERS OF THE CRUSADE may also gain the following Indulgences:

A Plenary Indulgence on New Year's Day, the Circumcision of Our Lord.

A Plenary Indulgence on the Feast of the Assumption, August 15. — (Pope Leo XIII, June 26, 1894.)

Commissariat of the Holy Land
Washington, D. C.

Perpetual Members of the Crusade for the Holy Land

ENJOY THE FOLLOWING BENEFITS

- Many Spiritual favors — granted by the Holy See to those who further the Good Work of the Holy Land;
- A share in more than 25,000 Masses offered each year at the Sacred Shrines in Palestine for such Benefactors;
- The assurance that they will be thus remembered not only during life, but also after death;
- A life subscription to the Crusader's Almanac.

N. B. — The dead can be enrolled as Perpetual Members, as well as the living.

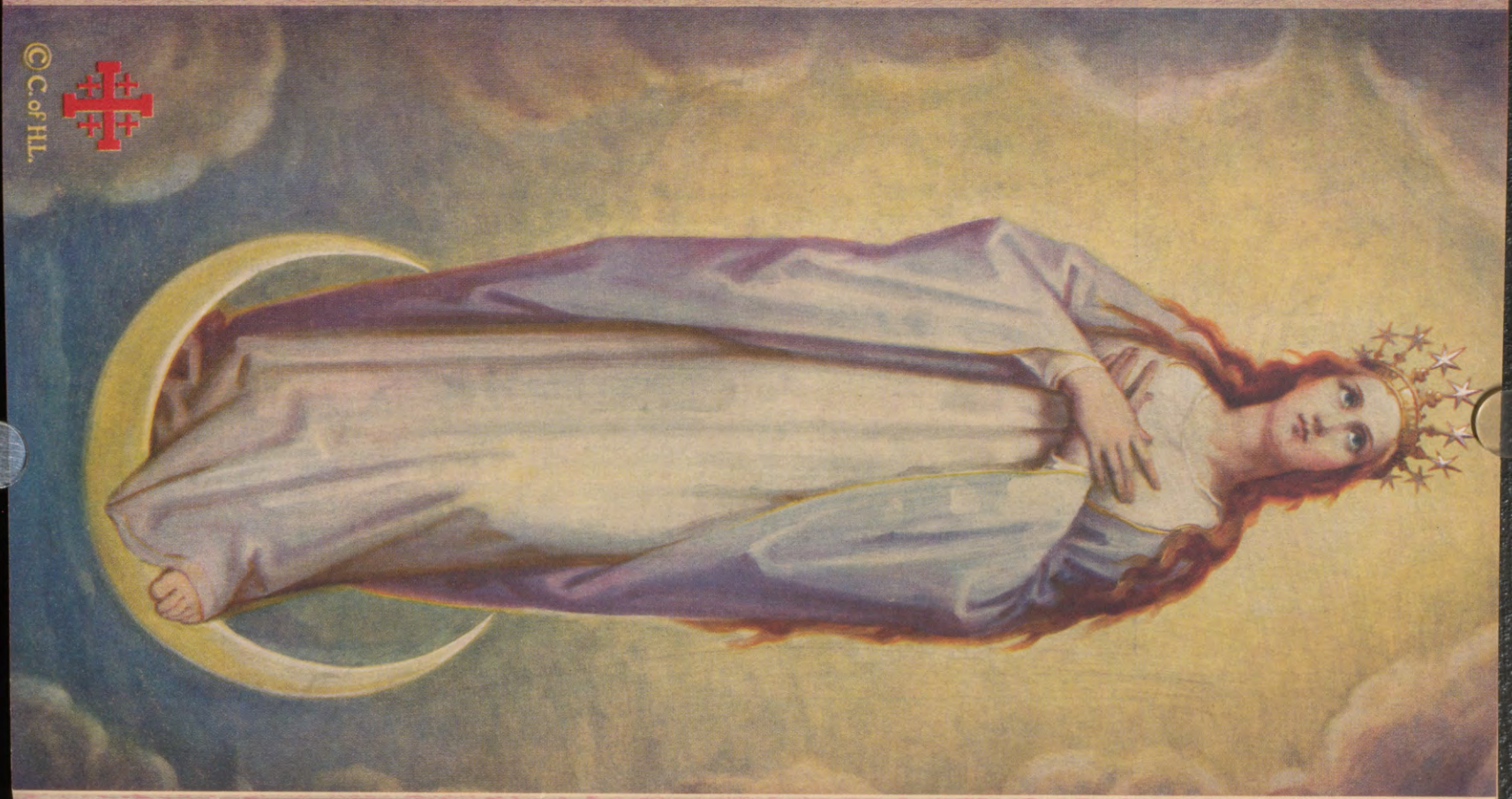
"Trust not in thy friends and relatives, nor put off the welfare of thy soul to hereafter; for men will sooner forget thee than thou imaginest."
— *The Following of Christ.*

(SEE PAGE 52 FOR PERPETUAL MEMBERSHIP BLANK)



SPECIMEN OF PERPETUAL MEMBERSHIP DIPLOMA
(*The actual Diploma is lithographed in ten colors, and measures 12 x 17 inches*)

The Crusader's Almanac ✠ 1943



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THE CRUSADE FOR THE HOLY LAND

The Crusade

IS APPROVED BY THE HOLY SEE

WHAT IT IS:

THE CRUSADE FOR THE HOLY LAND is an association established with the official approval of the Holy See and open to all Catholics.

Its purpose is to guard and care for the Sacred Places in Jerusalem, Nazareth, and elsewhere in the Holy Land, and to regain for the Catholic Church those which are now in the hands of Mohammedans and schismatic Orientals.

WHAT IT DOES:

For over seven hundred years the Franciscans have been authorized by the Sovereign Pontiffs to guard the Holy Places. These Friars of the Holy Land see to it that Divine Worship is observed daily at the Sacred Shrines, and they also maintain extensive Missions, comprising not only present-day Palestine, but also Syria, Lower Egypt, and Cyprus.

Throughout this vast Apostolate, the Custody of the Holy Land has numerous parishes, schools, and orphanages, and provides for great numbers of poor and destitute people.

This immense work is accomplished through small offerings given by Catholics the world over, whose contributions are sent to Jerusalem by the Commissariats of the Holy Land, established by the Church for this purpose.

TO BE A HOLY LAND CRUSADER:

To become an Annual Member of the Crusade, you give 25 cents for the Holy Land. You then receive a copy of "The Crusader's Almanac," a Crusade Medal blessed with the Indulgences of the Holy Land and the Five Scapulars, and a Receipt-Certificate of Membership. Perpetual Members are those who donate $12.00 for the Holy Places.



The Church grants to all enrolled in the Crusade numerous Indulgences, besides which they share in more than 25,000 Masses annually offered at the Holy Shrines exclusively for the Benefactors of the Holy Land.

Membership subscriptions may be given to a Promoter of the Crusade, or sent directly to the:

Commissariat of the Holy Land, Washington, D. C.

The Crusader's Almanac

REG. U. S. PATENT OFFICE

VOL. LI
NO. I

Published with Ecclesiastical Approbation for the Benefit of the Sacred Places of Palestine

Commissariat of the Holy Land
Franciscan Monastery, Washington, D. C.

OCTOBER 1, 1942

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25 CENTS



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The Crusader's Almanac

CALENDAR OF FEASTS AND FASTS

FOR 1943

Civil Holidays in the United States

New Year's Day, January 1.
Washington's Birthday, February 22.
Memorial Day, May 30.
Independence Day, July 4.
Labor Day, September 6.
Columbus Day, October 12 (in many States).
Armistice Day, November 11.
Thanksgiving Day, November 18 (or 25).
Christmas, December 25.

Holy Days of Obligation for the United States

Every Catholic who has attained the age of reason, and is not prevented by sickness or other sufficient cause, is obliged to rest from servile work and attend Holy Mass on the following days:

All Sundays of the year.

The Circumcision of Our Lord, or New Year's Day, January 1.

The Ascension of Our Lord, June 3.

The Assumption of the Blessed Virgin, August 15.

All Saints' Day, November 1.

The Immaculate Conception of the Blessed Virgin, December 8.

Christmas, the Nativity of Our Lord, December 25.

The Laws of Fast and Abstinence

All who have completed their seventh year are subject to the law of **abstinence.** All who have completed their twenty-first year and have not yet reached their sixtieth year are bound by the law of **fasting.**

The law of **abstinence** forbids the use of flesh-meat, and broth made from meat. Eggs and milk products are allowed; lard may be used in preparing food.

The law of **fast** permits only one full meal a day. It does not, however, forbid the partaking of some food in the morning and evening, the quantity and quality of such food being determined by approved local customs. The principal meal may be taken in the evening instead of at noon.

The days of fast and abstinence are:

1. **Abstinence** on all Fridays of the year. 2. **Fasting** on all week-days of Lent. 3. Both **fast and abstinence** on the Wednesdays and Fridays of Lent, on the Ember Days, and on the Vigils of Pentecost, of the Assumption, of All Saints, and of Christmas, unless the Vigil falls on Sunday and is transferred to Saturday, in which case the fast and abstinence are not observed.

The laws of fast and abstinence are *not* binding on Sundays and Holy Days of Obligation.

By a special Apostolic Indult granted to the Bishops of the United States, flesh-meat may be eaten by working people at all meals, and by their families at the principal meal, except on all Fridays, Ash Wednesday, the forenoon of Holy Saturday, and the Vigil of Christmas.

If Lenten Regulations of the diocese prescribe abstinence for Friday and Saturday in Lent, instead of Wednesday and Friday, one must be guided thereby.

N. B. — **Easter Duty.** The time for fulfilling the Easter duty of Confession and Holy Communion in the United States ends this year on May 31.

Calendar Signs and Abbreviations

✠ Sundays and Holy Days of Obligation. ⋙ Days of Fast and Abstinence. ⋙ Days of Abstinence only. ‡ Days of Fast only. § St. Anthony Mass and Novena for our Benefactors. ✙ Crusade Indulgence of 7 years and 7 quarantines. (Recite five *Our Fathers, Hail Marys,* and *Glorys* in honor of the Five Wounds.)

(G. A.) General Absolution for Franciscan Tertiaries. (P. I.) Plenary Indulgence for Franciscan Tertiaries.

January ✠ 1943

MONTH OF THE HOLY NAME



Date	Day	Feast
1	✠F	✠ **New Year — The Circumcision.** First Friday. (G. A., P. I.) *Gospel: The Circumcision of Our Lord. St. Luke 2, 21-22.* (Plenary Indulgence for Promoters of the Crusade.)
2	S	St. Macarius, Abbot. (P. I.)
3	S	✠ **The Holy Name of Jesus.** St. Genevieve, Virgin. Patron of Paris. (P. I.) *Gospel: The Holy Name. St. Luke 2, 21-22.*
4	M	St. Titus, Bishop. Patron of Crete. (P. I.)
5	§T	St. Telesphorus, Pope, Martyr. (P. I.)
6	W	Epiphany of Our Lord. The Three Wise Men. (G. A., P. I.)
7	Th	St. Lucian, Martyr.
8	✠F	St. Severin, Abbot. Patron of Austria and Bavaria.
9	S	St. Julian, Martyr.
10	S	✠ **The Holy Family.** St. Agatho, Pope. Patron of Palermo. *Gospel: The Finding of Jesus in the Temple. St. Luke 2, 42-52.*
11	M	St. Hyginus, Pope, Martyr.
12	§T	St. Arcadius, Martyr. (P. I.)
13	W	St. Veronica, Virgin.
14	Th	St. Hilary, Bishop, Doctor of the Church. (P. I.)
15	✠F	St. Paul, the First Hermit. Patron of Weavers.
16	S	SS. Berard and Four Companions, First Franciscan Martyrs. (P. I.)
17	S	✠ **2nd Sunday after Epiphany.** St. Anthony of Egypt, Abbot. Patron of Herdsmen. (P. I.) *Gospel: The Marriage at Cana. St. John 2, 1-11.*
18	M	St. Peter's See at Rome. (Church Unity Octave begins.)
19	§T	St. Canute, King, Martyr. (P. I.)
20	W	SS. Fabian and Sebastian, Martyrs. Patron of Soldiers (St. Sebastian).
21	Th	St. Agnes, Virgin, Martyr. Patron of Children of Mary.
22	✠F	SS. Vincent and Anastasius, Martyrs. Patron of Wine-growers (St. Vincent).
23	S	Espousal of the Blessed Virgin. St. Raymond of Pennafort, Confessor. Patron of Canonists.
24	S	✠ **3rd Sunday after Epiphany.** St. Timothy, Bishop, Martyr. *Gospel: Jesus cleanses the leper. St. Matthew 8, 1-13.*
25	M	Conversion of St. Paul. (Church Unity Octave ends.)
26	§T	St. Polycarp, Bishop, Martyr. Invoked against earache. (P. I.)
27	W	St. John Chrysostom, Bishop, Doctor of the Church. Patron of Orators.
28	Th	St. Peter Nolasco, Confessor.
29	✠F	St. Francis de Sales, Bishop, Doctor of the Church. Patron of Journalists.
30	S	St. Hyacintha, Virgin. Patron of Viterbo. (P. I.)
31	S	✠ **4th Sunday after Epiphany.** St. John Bosco, Confessor, Founder. *Gospel: The tempest at sea. St. Matthew 8, 23-27.* (P. I.)



February ✠ 1943

MONTH OF OUR LADY OF SORROWS

Date	Day	Feast	
1	M	St. Ignatius of Antioch, Bishop, Martyr.	
2	§T	Purification of the Blessed Virgin. (Candlemas.) Blessing of Candles.	(G. A., P. I.)
3	W	St. Blase, Bishop, Martyr. Blessing of Throats.	Invoked against throat afflictions. (P. I.)
4	Th	St. Andrew Corsini, Bishop.	
5	✠F	First Friday. St. Agatha, Virgin, Martyr.	Invoked against fire. (P. I.)
6	S	St. Dorothy, Virgin, Martyr.	Patron of Florists and Gardeners. (P. I.)
7	S	✠ **5th Sunday after Epiphany.** St. Romuald, Abbot, Founder. *Gospel: The seed and the cockle. St. Matthew 13, 24-30.*	(P. I.)
8	M	St. John of Matha, Founder.	
9	§T	St. Apollonia, Virgin, Martyr.	Patron of Dentists. (P. I.)
10	W	St. Scholastica, Virgin, Foundress.	
11	Th	Our Lady of Lourdes.	Patron of Aviators and the Sick.
12	✠F	Seven Servite Brothers, Founders.	
13	S	St. Catherine of Ricci, Virgin.	
14	S	✠ **6th Sunday after Epiphany.** St. Valentine, Priest, Martyr. *Gospel: The grain of mustard seed. St. Matthew 13, 31-35.*	Patron of Suitors.
15	M	SS. Faustin and Jovita, Martyrs.	(P. I.)
16	§T	St. Juliana, Virgin, Martyr.	(P. I.)
17	W	The Flight into Egypt. St. Fintan, Abbot.	(P. I.)
18	Th	St. Simeon, Bishop.	
19	✠F	St. Conrad, Confessor.	(P. I.)
20	S	St. Mildred, Virgin.	
21	S	✠ **Septuagesima Sunday.** St. Felix, Bishop. *Gospel: The laborers in the vineyard. St. Matthew 20, 1-16.*	
22	M	St. Peter's See at Antioch. St. Margaret of Cortona, Penitent.	(P. I.)
23	§T	St. Peter Damian, Bishop, Doctor of the Church.	Invoked against headache. (P. I.)
24	W	St. Matthias, Apostle, Martyr.	
25	Th	St. Tarasius, Patriarch.	
26	✠F	St. Alexander, Bishop, Martyr.	
27	S	St. Gabriel of the Seven Sorrows.	Patron of Youth.
28	S	✠ **Sexagesima Sunday.** St. Romanus, Abbot. *Gospel: Parable of the sower. St. Luke 8, 4-15.*	

March ✠ 1943

MONTH OF ST. JOSEPH



Date	Day	Feast
1	M	St. Albinus, Bishop.
2	§T	St. Simplicius, Pope. (P. I.)
3	W	St. Cunegunda, Empress.
4	Th	St. Casimir, King. Patron of Poland. Invoked against plagues.
5	✠F	First Friday. St. John Joseph of the Cross, Franciscan. (G. A., P. I.) Mysteries of the Way of the Cross.
6	S	St. Colette, Virgin. (P. I.)
7	S	✠ **Quinquagesima Sunday.** St. Thomas Aquinas, Doctor of the Church. Patron of Students. *Gospel: Jesus heals the blind man. St. Luke 18, 31-43.*
8	M	St. John of God, Founder. Patron of Printers.
9	§T	Shrove Tuesday. St. Frances of Rome, Foundress. (P. I.)
10	W	Ash Wednesday. Forty Holy Martyrs.
11	Th	‡ St. Constantine, King, Martyr.
12	✠F	St. Gregory the Great, Pope, Doctor of the Church. Patron of Teachers.
13	S	‡ St. Euphrasia, Virgin.
14	S	✠ **1st Sunday of Lent.** St. Maude (Mathilda), Queen. *Gospel: Jesus tempted by Satan. St. Matthew 4, 1-11.*
15	M	‡ St. Zachary, Pope.
16	§T	‡ St. Finian, Abbot. (P. I.) (Thirteen Tuesdays in honor of St. Anthony begin.)
17	W	Ember Day. St. Patrick, Bishop, Apostle of Ireland. (P. I.)
18	Th	‡ St. Cyril of Jerusalem, Bishop, Doctor of the Church.
19	✠F	Ember Day. St. Joseph, Spouse of the Blessed Virgin. Patron of Carpenters. (G. A., P. I.)
20	S	Ember Day. St. Cuthbert, Bishop. Patron of Sailors.
21	S	✠ **2nd Sunday of Lent.** St. Benedict, Abbot, Founder. Invoked against poison. *Gospel: The Transfiguration. St. Matthew 17, 1-9.*
22	M	‡ St. Catherine of Sweden, Virgin. Patron of Sweden. (P. I.)
23	§T	‡ SS. Victorian and Companions, Martyrs. (P. I.)
24	W	St. Gabriel the Archangel. Patron of Postal Employees.
25	Th	‡ Annunciation of the Blessed Virgin. (G. A., P. I.) St. Dismas, the Good Thief.
26	✠F	St. Ludger, Bishop. (P. I.)
27	S	‡ St. John Damascene, Bishop, Doctor.
28	S	✠ **3rd Sunday of Lent.** St. John Capistran, Confessor. (P. I.) *Gospel: Jesus casts out a devil. St. Luke 11, 14-28.*
29	M	‡ SS. Jonas and Barachisius, Martyrs.
30	§T	‡ St. John Climacus, Abbot. (P. I.)
31	W	St. Benjamin, Deacon, Martyr.



April ✠ 1943

MONTH OF THE SACRED PASSION

Date	Day	Feast	
1	Th	‡ St. Hugh, Bishop.	
2	✠F	First Friday. St. Francis of Paula, Founder.	(P. I.)
3	S	‡ St. Richard, Bishop, Confessor.	(P. I.)
4	S	✠ **4th Sunday of Lent.** St. Isidore, Bishop. *Gospel: Miracle of the loaves and fishes. St. John 6, 1-15.*	(P. I.)
5	M	‡ St. Vincent Ferrer, Confessor.	Patron of Builders.
6	§T	‡ St. Celestine, Pope.	(P. I.)
7	W	Blessed Herman Joseph.	
8	Th	‡ St. Perpetuus, Bishop.	
9	✠F	St. Mary of Egypt, Penitent.	
10	S	‡ St. Ezechiel, Prophet.	
11	S	✠ **Passion Sunday.** St. Leo the Great, Pope. *Gospel: The Jews attempt to stone Jesus. St. John 8, 46-59.*	
12	M	‡ St. Julius, Pope.	
13	§T	‡ St. Hermenegild, Martyr. (Nine Tuesdays in honor of St. Anthony begin.)	Invoked against floods. (P. I.)
14	W	St. Justin, Martyr.	
15	Th	‡ St. Paternus, Bishop.	
16	✠F	The Seven Sorrows of the Blessed Virgin. St. Bernardette Soubirous, Virgin.	(P. I.)
17	S	‡ St. Anicetus, Pope.	(P. I.)
18	S	✠ **Palm Sunday.** St. Amideus, Confessor. *Gospel: Triumphant entry into Jerusalem. St. Matthew 21, 1-9.*	
19	M	‡ St. Elphege, Bishop, Martyr.	(G. A.)
20	§T	‡ St. Theotimus, Bishop.	(G. A., P. I.)
21	W	St. Anselm, Archbishop, Doctor of the Church.	(G. A., P. I.)
22	Th	‡ Holy Thursday. Procession and Adoration of the Blessed Sacrament. SS. Soter and Caius, Popes, Martyrs.	(G. A., P. I.)
23	✠F	Good Friday. Mass of the Presanctified. St. George, Martyr.	Patron of England. (G. A.)
24	S	Holy Saturday. (until noon.) Blessing of the Paschal Candle, etc. St. Fidelis, Martyr.	(G. A., P. I.) Patron of Lawyers.
25	S	✠ **Easter Sunday.** St. Mark the Evangelist. *Gospel: The Resurrection of Christ. St. Mark 16, 1-7.* (Plenary Indulgence for Members of the Crusade.)	Patron of Notaries. (G. A., P. I.)
26	M	Easter Monday. Our Lady of Good Counsel.	
27	§T	Easter Tuesday. St. Peter Canisius, Bishop, Doctor.	(P. I.)
28	W	St. Paul of the Cross, Founder.	(P. I.)
29	Th	St. Peter of Verona, Martyr.	
30	✠F	St. Catherine of Siena, Virgin.	Patron of Fire Prevention.

May ✠ 1943

MONTH OF THE BLESSED VIRGIN



Date	Day	Feast	
1	S	SS. Philip and James, Apostles, Martyrs.	Patron of Druggists (St. James). (P. I.)
2	S	✠ **Low Sunday.** St. Athanasius, Bishop, Doctor. *Gospel: Jesus appears to His Apostles. St. John 20, 19-31.*	
3	M	Finding of the Holy Cross.	
4	§T	St. Monica, Widow.	(P. I.)
5	W	St. Pius V, Pope.	
6	Th	St. John at the Latin Gate.	Patron of Bookbinders.
7	✠F	First Friday. St. Stanislaus, Bishop, Martyr.	Patron of Poland. (P. I.)
8	S	Apparition of St. Michael the Archangel.	
9	S	✠ **2nd Sunday after Easter.** St. Gregory Nazianzen, Bishop, Doctor. *Gospel: The Good Shepherd. St. John 10, 11-16.*	
10	M	St. Antoninus, Bishop.	
11	§T	St. Francis Jerome.	(P. I.)
12	W	Patronage of St. Joseph.	
		SS. Nereus and Achilleus, Martyrs.	(P. I.)
13	Th	St. Robert Bellarmine, Cardinal, Doctor.	Patron of Catechists.
14	✠F	St. Boniface, Martyr.	
15	S	St. John Baptist de La Salle, Confessor, Founder.	
16	S	✠ **3rd Sunday after Easter.** St. John Nepomucene, Martyr. *Gospel: Joy after sorrow. St. John 16, 16-22.*	Patron of Confessors.
17	M	St. Paschal Baylon, Franciscan.	Patron of all Eucharistic Congresses. (P. I.)
18	§T	St. Felix of Cantalice, Confessor.	(P. I.)
19	W	St. Peter Celestine, Pope.	Patron of Bookbinders. (P. I.)
20	Th	St. Bernardine of Siena, Franciscan.	Patron of Holy Name Societies. (P. I.)
21	✠F	St. Adalric, Boy-Martyr.	(P. I.)
22	S	St. Rita, Nun.	Invoked in difficulties.
23	S	✠ **4th Sunday after Easter.** St. Julia, Virgin, Martyr. *Gospel: Christ promises the Paraclete. St. John 16, 5-14.*	
24	M	Mary, Help of Christians.	Patron of Mexico.
25	§T	St. Gregory VII, Pope.	(P. I.)
26	W	St. Philip Neri, Confessor, Founder.	
27	Th	St. Bede the Venerable, Confessor, Doctor.	
28	✠F	St. Augustine of Canterbury, Bishop.	
29	S	St. Magdalen de Pazzi, Virgin.	
30	S	✠ **5th Sunday after Easter.** St. Joan of Arc, Virgin. *Gospel: Ask in the name of Jesus. St. John 16, 23-30.*	Patron of France. (P. I.)
31	M	Rogation Day. St. Angela Merici, Virgin.	



June ✠ 1943

MONTH OF THE SACRED HEART

Date	Day	Feast	
1	§T	Rogation Day. St. Juventius, Martyr.	(P. I.)
2	W	Rogation Day. SS. Marcellinus and Companions, Martyrs.	(P. I.)
3	Th	✠ **Ascension of Our Lord.** Holy Day of Obligation.	(G. A., P. I.)
		Gospel: The Ascension of Jesus. St. Mark 16, 14-20.	
4	✠F	First Friday. St. Francis Caracciolo, Founder.	(P. I.)
5	S	St. Boniface, Martyr. Patron of Germany.	(P. I.)
6	S	✠ **Sunday within the Octave of the Ascension.** St. Norbert, Archbishop, Founder.	
		Gospel: Testimony of the Holy Ghost. St. John 15, 26-27; 16, 1-4.	
7	M	St. Robert, Abbot.	
8	§T	St. Medard, Bishop.	(P. I.)
9	W	SS. Primus and Felician, Martyrs.	
10	Th	St. Margaret, Queen. Patron of Scotland.	
11	✠F	St. Barnabas, Apostle, Martyr.	
12	S	Vigil. St. John of St. Facundus, Confessor.	
13	S	✠ **Pentecost Sunday.** St. Anthony of Padua, Franciscan. Patron of the Holy Land.	(G. A., P. I.)
		Gospel: Descent of the Holy Ghost. St. John 14, 23-31.	
14	M	St. Basil the Great, Bishop, Doctor.	
15	§T	St. Vitus, Child-Martyr. Invoked against epilepsy.	(P. I.)
16	W	Ember Day. St. Benno, Bishop.	
17	Th	St. Theophilus of Corte, Franciscan, Confessor.	(P. I.)
18	✠F	Ember Day. St. Ephrem, Deacon, Doctor.	
19	S	Ember Day. St. Juliana Falconieri, Virgin.	
20	S	✠ **Trinity Sunday.** St. Silverius, Pope, Martyr.	(G. A., P. I.)
		Gospel: "Go ye and teach all nations." St. Matthew 28, 18-20.	
21	M	St. Aloysius Gonzaga, Confessor. Patron of Youth.	
22	§T	St. John Fisher, Cardinal, Martyr.	(P. I.)
23	W	St. Audry (Ethelreda), Abbess.	
24	Th	Corpus Christi. Procession of the Blessed Sacrament. Nativity of St. John the Baptist. Patron of Tailors.	(G. A., P. I.)
25	✠F	St. William, Abbot.	
26	S	SS. John and Paul, Martyrs. Invoked against lightning.	
27	S	✠ **2nd Sunday after Pentecost.** Our Lady of Perpetual Help.	
		Gospel: The parable of the supper. St. Luke 14, 16-24.	
28	M	St. Irenaeus, Bishop, Martyr. Patron of the Gauls.	
29	§T	SS. Peter and Paul, Apostles, Martyrs. Patrons of Rome.	(G. A., P. I.)
30	W	Commemoration of St. Paul, Apostle.	

July ✠ 1943

MONTH OF THE PRECIOUS BLOOD



Date	Day	Feast		
1	Th	The Most Precious Blood.		
2	✠F	First Friday. The Sacred Heart of Jesus.		(G. A., P. I.)
3	S	Visitation of the Blessed Virgin.		
		St. Leo II, Pope.		(G. A., P. I.)
4	S	✠ **3rd Sunday after Pentecost.** St. Bertha, Abbess. *Gospel: Parable of the lost sheep. St. Luke 15, 1-10.*		
5	M	St. Anthony Zaccaria, Founder.		
6	§T	St. Thomas More, Martyr.		(P. I.)
7	W	SS. Cyril and Methodius, Bishops.		
8	Th	St. Elizabeth of Portugal, Queen.		(P. I.)
9	✠F	St. Veronica, Abbess.		(P. I.)
10	S	Seven Holy Brothers, Martyrs.		
11	S	✠ **4th Sunday after Pentecost.** St. Pius I, Pope, Martyr. *Gospel: The miraculous draught of fishes. St. Luke 5, 1-11.*		(P. I.)
12	M	St. John Gualbert, Abbot.		
13	§T	St. Francis Solanus, Franciscan.	Patron of Peru.	(P. I.)
14	W	St. Bonaventure, Cardinal, Doctor.		(P. I.)
15	Th	The Holy Sepulchre of Our Lord. St. Henry, Emperor.		
16	✠F	Our Lady of Mount Carmel.		
17	S	St. Alexius, Confessor.	Patron of Pilgrims.	(P. I.)
18	S	✠ **5th Sunday after Pentecost.** St. Camillus de Lellis, Founder. *Gospel: The justice of the Pharisees. St. Matthew 5, 20-24.*	Patron of Hospitals.	
19	M	St. Vincent de Paul, Founder.	Patron of Charities.	
20	§T	St. Margaret, Virgin, Martyr.	Patron of Maids.	(P. I.)
21	W	St. Praxedes, Virgin.		
22	Th	St. Mary Magdalen, Penitent.	Patron of Penitents.	
23	✠F	St. Apollinaris, Bishop, Martyr.		(P. I.)
24	S	St. Christina, Virgin, Martyr.	Patron of Millers.	
25	S	✠ **6th Sunday after Pentecost.** St. James the Greater, Apostle, Martyr. *Gospel: Jesus feeds the multitude. St. Mark 8, 1-9.*	Patron of Laborers.	
26	M	St. Anne, Mother of the Blessed Virgin.	Patron of Housewives.	(P. I.)
27	§T	St. Pantaleon, Martyr.	Patron of Midwives.	(P. I.)
28	W	SS. Nazarius and Companions, Martyrs.		
29	Th	St. Martha of Bethany, Virgin.	Patron of Cooks.	
30	✠F	SS. Abdon and Sennen, Martyrs.	Patrons of Coopers.	
31	S	St. Ignatius Loyola, Founder of the Jesuits.	Patron of Retreatants.	



August ✠ 1943

MONTH OF THE BLESSED SACRAMENT

Date	Day	Feast
1	S	✠ **7th Sunday after Pentecost.** St. Peter's Chains. (P. I.) *Gospel: Beware of false prophets. St. Matthew 7, 15-21.* The Portiuncula Plenary Indulgence may be gained from noon today until midnight tomorrow by each visit to a Franciscan or other church designated by the Bishop. (Conditions: Confession and Communion either the week before or the week after; recitation of 6 Our Fathers, Hail Marys, and Glorys for Holy Father's intention at each visit.)
2	M	Our Lady of the Angels. St. Alphonsus Liguori, Bishop, Founder.
3	§T	Finding of the Relics of St. Stephen. (P. I.)
4	W	St. Dominic, Confessor, Founder.
5	Th	Our Lady of the Snow.
6	✠F	First Friday. Transfiguration of Our Lord. (P. I.)
7	S	St. Cajetan, Confessor, Founder. (P. I.)
8	S	✠ **8th Sunday after Pentecost.** SS. Cyriacus and Companions, Martyrs. *Gospel: The unjust steward. St. Luke 16, 1-9.*
9	M	St. John Baptist Vianney, Curé of Ars. Patron of Parish Priests. (P. I.)
10	§T	St. Lawrence, Deacon, Martyr. Invoked against lumbago. (P. I.)
11	W	SS. Tiburtius and Susanna, Martyrs.
12	Th	St. Clare, Virgin, Foundress. (G. A., P. I.)
13	✠F	St. John Berchmans, Confessor. Patron of Altar Boys.
14	S	Vigil. St. Eusebius, Priest, Martyr.
15	S	✠ **9th Sunday after Pentecost. Assumption of the Blessed Virgin.** *Gospel: Mary and Martha. St. Luke 10, 38-42.* (G. A., P. I.) (Plenary Indulgence for Promoters of the Crusade.)
16	M	St. Joachim, Father of the Blessed Virgin. (P. I.)
17	§T	St. Roch, Confessor. Patron of Invalids (P. I.)
18	W	St. Helena, Empress, Benefactress of the Holy Land.
19	Th	St. Louis of Toulouse, Bishop. (P. I.)
20	✠F	St. Bernard, Abbot, Doctor.
21	S	St. Jane Frances de Chantal, Widow, Foundress.
22	S	✠ **10th Sunday after Pentecost.** Seven Joys of the Blessed Virgin. St. Symphorian, Martyr. (G. A., P. I.) *Gospel: The Pharisee and the Publican. St. Luke 18, 9-14.*
23	M	St. Philip Benizi, Confessor.
24	§T	St. Bartholomew, Apostle, Martyr. (P. I.)
25	W	St. Louis of France, Crusader, King. Patron of the Third Order. (G. A., P. I.)
26	Th	St. Zephyrin, Pope, Martyr. (P. I.)
27	✠F	St. Joseph Calasanctius, Confessor.
28	S	St. Augustine, Bishop, Doctor. Patron of Printers.
29	S	✠ **11th Sunday after Pentecost.** Beheading of St. John the Baptist. Patron of Farriers. (P. I.) *Gospel: Jesus cures the deaf and dumb man. St. Mark 7, 31-37.*
30	M	St. Rose of Lima, Virgin. Patron of South America.
31	§T	St. Raymond Nonnatus, Cardinal. Patron of Falsely Accused. (P. I.)

September ✠ 1943

MONTH OF THE HOLY ANGELS



Date	Day	Feast	
1	W	St. Giles, Abbot.	Patron of Cripples.
2	Th	St. Stephen, King.	Patron of Hungary.
3	✠F	First Friday. St. Serapia, Virgin, Martyr.	(P. I.)
4	S	St. Rose of Viterbo, Virgin.	Invoked against earthquakes. (P. I.)
5	S	✠ **12th Sunday after Pentecost.** St. Lawrence Justinian, Bishop. *Gospel: The Good Samaritan. St. Luke 10, 23-37.*	(P. I.)
6	M	St. Eleutherius, Abbot.	
7	§T	St. Regina, Virgin, Martyr.	(P. I.)
8	W	Nativity of the Blessed Virgin. St. Hadrian, Martyr.	(G. A., P. I.) Patron of Butchers.
9	Th	St. Peter Claver, Confessor.	Patron of Negro Missions.
10	✠F	St. Nicholas of Tolentino, Confessor.	Patron of Mariners.
11	S	SS. Protus and Hyacinth, Martyrs.	
12	S	✠ **13th Sunday after Pentecost.** Holy Name of Mary. St. Albeus, Bishop. *Gospel: The ten lepers. St. Luke 17, 11-19.*	(P. I.)
13	M	St. Eulogius, Bishop.	
14	§T	Exaltation of the Holy Cross.	(P. I.)
15	W	Ember Day. Seven Sorrows of the Blessed Virgin.	
16	Th	SS. Cornelius and Cyprian, Martyrs.	Invoked against pestilence.
17	✠F	Ember Day. Stigmata of St. Francis of Assisi.	(G. A., P. I.)
18	S	Ember Day. St. Joseph of Cupertino, Confessor.	(P. I.)
19	S	✠ **14th Sunday after Pentecost.** SS. Januarius and Companions, Martyrs. *Gospel: No man can serve two masters. St. Matthew 6, 24-33.*	Invoked against volcanic eruptions.
20	M	St. Eustachius, Martyr.	Patron of Huntsmen.
21	§T	St. Matthew, Apostle.	Patron of Bankers. (P. I.)
22	W	St. Thomas of Villanova, Bishop.	
23	Th	St. Thecla, Virgin, Martyr.	
24	✠F	Our Lady of Ransom.	(P. I.)
25	S	St. Cleophas, Disciple of Our Lord.	(P. I.)
26	S	✠ **15th Sunday after Pentecost.** SS. Isaac Jogues and Companions, Martyrs. *Gospel: The widow of Naim. St. Luke 7, 11-16.*	
27	M	SS. Cosmas and Damian, Martyrs.	Patrons of Surgeons (P. I.)
28	§T	St. Wenceslaus, King, Martyr.	Patron of Czecho-Slovakia. (P. I.)
29	W	St. Michael the Archangel.	Patron of Knights. (P. I.)
30	Th	St. Jerome, Priest, Doctor.	Patron of Librarians.



October ✠ 1943

MONTH OF THE HOLY ROSARY

Date	Day	Feast	
1	✠F	First Friday. St. Remigius, Bishop.	(P. I.)
2	S	Holy Guardian Angels.	(P. I.)
3	S	✠ **16th Sunday after Pentecost.** St. Thérèse, "The Little Flower," Virgin. Patron of all missions. *Gospel: Jesus heals the dropsical man. St. Luke 14, 1-11.*	
4	M	St. Francis of Assisi, Founder of the Franciscans. Patron of Catholic Action.	(G. A., P. I.)
5	§T	SS. Placid and Companions, Martyrs.	(P. I.)
6	W	St. Bruno, Confessor, Founder of the Carthusians.	(P. I.)
7	Th	Most Holy Rosary.	
8	✠F	St. Bridget of Sweden, Widow, Foundress. Patron of Sweden.	
9	S	SS. Denis and Companions, Martyrs. Patron of France (St. Denis).	(P. I.)
10	S	✠ **17th Sunday after Pentecost.** St. Francis Borgia, Confessor. Invoked against earthquakes. *Gospel: The Greatest Commandment. St. Matthew 22, 35-46.*	(P. I.)
11	M	Maternity of the Blessed Virgin.	
12	§T	St. Wilfrid, Bishop.	(P. I.)
13	W	St. Edward the Confessor, King.	
14	Th	St. Callistus, Pope, Martyr.	
15	✠F	St. Teresa of Avila, Virgin. Patron of the Carmelites.	
16	S	St. Hedwig, Queen, Widow.	(P. I.)
17	S	✠ **18th Sunday after Pentecost.** St. Margaret Mary Alacoque, Virgin. *Gospel: Jesus cures the paralytic. St. Matthew 9, 1-8.*	(P. I.)
18	M	St. Luke, Evangelist. Patron of Artists and Doctors.	
19	§T	St. Peter of Alcantara, Confessor. Patron of Watchmen.	(P. I.)
20	W	St. John Cantius, Confessor.	
21	Th	SS. Ursula and Companions, Virgins, Martyrs.	
22	✠F	St. Hilarion, Abbot.	
23	S	St. John Capistran, Franciscan.	(P. I.)
24	S	✠ **19th Sunday after Pentecost.** St. Raphael the Archangel. Patron of Travelers. *Gospel: Parable of the marriage feast. St. Matthew 22, 2-14.*	
25	M	SS. Chrysanthus and Daria, Martyrs.	
26	§T	St. Evaristus, Pope, Martyr.	(P. I.)
27	W	St. Frumentius, Bishop.	
28	Th	SS. Simon and Jude, Apostles, Martyrs. Invoked in desperate cases (St. Jude).	
29	✠F	St. Narcissus, Bishop, Martyr.	
30	S	Vigil of All Saints. St. Marcellus the Centurion, Martyr.	(P. I.)
31	S	✠ **20th Sunday after Pentecost.** Feast of Christ the King. *Gospel: Jesus heals the Ruler's son. St. John 4, 46-53.*	(P. I.)

November ✠ 1943

MONTH OF THE HOLY SOULS



Date	Day	Feast
1	M	✠ **All Saints.** (G. A.) *Gospel: The Eight Beatitudes. St. Matthew 5, 1-12.* Plenary Indulgence may be gained for the Poor Souls by each visit to a church from noon today until midnight tomorrow. (Conditions: Confession and Holy Communion; 6 Our Fathers, Hail Marys, and Glorys for each visit.)
2	§T	All Souls' Day. (P. I.)
3	W	St. Hubert, Bishop. Patron of Hunters.
4	Th	St. Charles Borromeo, Cardinal. Patron of Catechists.
5	✠F	First Friday. St. Bertille, Abbess. (P. I.)
6	S	St. Leonard, Abbot. Patron of Prisoners. (P. I.)
7	S	✠ **21st Sunday after Pentecost.** St. Willibrord, Archbishop. Patron of Holland. *Gospel: The unforgiving servant. St. Matthew 18, 23-35.*
8	M	St. Godfrey, Bishop. (P. I.)
9	§T	Dedication of the Lateran Basilica in Rome. St. Theodore, Martyr.
10	W	St. Andrew Avellino, Confessor.
11	Th	St. Martin of Tours, Bishop.
12	✠F	St. Martin, Pope, Martyr.
13	S	St. Didacus, Franciscan, Confessor. Patron of Brothers. (P. I.)
14	S	✠ **22nd Sunday after Pentecost.** St. Josaphat, Bishop, Martyr. (P. I.) *Gospel: The coin of tribute. St. Matthew 22, 15-21.*
15	M	St. Albert the Great, Bishop, Doctor.
16	§T	St. Agnes of Assisi, Virgin. (P. I.)
17	W	St. Gregory the Wonder-Worker, Bishop, Doctor. (P. I.)
18	Th	Dedication of the Basilica of SS. Peter and Paul.
19	✠F	St. Elizabeth of Hungary, Queen. Patron of the Third Order. (G. A., P. I.)
20	S	St. Felix of Valois, Founder of the Trinitarians. (P. I.)
21	S	✠ **23rd Sunday after Pentecost.** Presentation of the Blessed Virgin. (G. A.) *Gospel: The end of the world. St. Matthew 24, 15-35.*
22	M	St. Cecilia, Virgin, Martyr. Patron of Musicians.
23	§T	St. Clement I, Pope, Martyr. Patron of Marble-workers. (P. I.)
24	W	St. John of the Cross, Founder of the Carmelites.
25	Th	St. Catherine of Alexandria, Virgin, Martyr. Patron of Students. (G. A.)
26	✠F	St. Leonard of Port Maurice, Franciscan. Patron of Missions. (P. I.)
27	S	St. Maximus, Bishop. (P. I.)
28	S	✠ **1st Sunday of Advent.** St. James of the Marches, Confessor. (P. I.) *Gospel: Signs of the destruction of the world. St. Luke 21, 25-33.*
29	M	St. Saturninus, Bishop, Martyr. (P. I.)
30	§T	St. Andrew, Apostle, Martyr. Patron of Fishermen. (P. I.)



December ✠ 1943

MONTH OF THE HOLY INFANCY

Date	Day	Feast	
1	W	St. Eligius, Bishop.	Patron of Metal-workers. (P. I.)
2	Th	St. Bibiana (Vivian), Virgin, Martyr.	
3	✠F	First Friday. St. Francis Xavier, Confessor.	Patron of India. (P. I.)
4	S	St. Barbara, Virgin, Martyr.	Patron of Architects. (P. I.)
5	S	✠ **2nd Sunday of Advent.** St. Sabbas, Abbot. *Gospel: John sends his disciples to Jesus. St. Matthew 11, 2-10.*	
6	M	St. Nicholas the Great, Bishop of Myra.	Patron of Bakers.
7	§T	St. Ambrose, Bishop, Doctor.	Patron of Wax-chandlers. (P. I.)
8	W	✠ **Immaculate Conception of the Blessed Virgin.** *Gospel: The Angelical Salutation. St. Luke 1, 26-28.*	Patron of United States. (G. A., P. I.)
9	Th	St. Leocadia, Virgin, Martyr.	(P. I.)
10	✠F	Our Lady of Loreto. St. Eulalia, Virgin, Martyr.	Patron of Aviators.
11	S	St. Damasus, Pope, Confessor.	
12	S	✠ **3rd Sunday of Advent.** Our Lady of Guadalupe. *Gospel: John's testimony of Christ. St. John 1, 19-28.*	Patron of Mexico.
13	M	St. Lucy, Virgin, Martyr.	Invoked against eye afflictions. (P. I.)
14	§T	St. Nicasius, Bishop, Martyr.	
15	W	Ember Day. St. Valerian, Bishop.	
16	Th	St. Eusebius, Bishop, Martyr.	
17	✠F	Ember Day. St. Lazarus, Bishop.	Patron of Grave-diggers. (P. I.)
18	S	Ember Day. Expectation of the Blessed Virgin.	
19	S	✠ **4th Sunday of Advent.** St. Flannan, Bishop. *Gospel: Mission of St. John the Baptist. St. Luke 3, 1-6.*	
20	M	St. Liberatus, Martyr.	
21	§T	St. Thomas, Apostle.	Patron of India. (P. I.)
22	W	St. Ischyrion, Martyr.	
23	Th	St. Victoria, Virgin, Martyr.	
24	✠F	Vigil. St. Delphinus, Bishop.	
25	S	✠ **Nativity of Our Lord. Christmas.** *Gospel: The Birth of Christ. St. Luke 2, 1-14.* (Plenary Indulgence for Members of the Crusade.)	(G. A., P. I.)
26	S	✠ **Sunday within the Octave of Christmas.** St. Stephen, the First Martyr. *Gospel: Simeon's prophecy. St. Luke 2, 33-40.*	Patron of Stone-masons.
27	M	St. John, Apostle, Evangelist.	Patron of Asia Minor.
28	§T	The Holy Innocents.	Patrons of Foundlings. (P. I.)
29	W	St. Thomas of Canterbury, Bishop, Martyr.	Patron of Builders.
30	Th	SS. Sabinus and Companions, Martyrs.	
31	✠F	St. Sylvester, Pope.	

A Trip through the Holy Land
FOR STAY-AT-HOMES

By the Rev.
JOHN J. HUGO

Drawings by
Edwin J. Sharkey



"Follow Me."

ALTHOUGH most of us would like to make a pilgrimage to the Holy Places, few will ever have the opportunity of doing so. Shall we, then — those who cannot go — shall we be deprived of the joys that others have had in following the paths which Jesus walked, or in seeing and touching the places made holy by His presence? Surely not; and I wish to describe a way in which we can, with great satisfaction and profit to ourselves, visit the Holy Land without leaving our own homes! That may seem strange; it may sound like a joke; but it is really possible. Why not? None of us has ever seen Our Lord or enjoyed His companionship, as His first disciples did; yet we can be more closely united to Him than those who knew His physical presence only. Why can we not similarly join Him in His passage through this world?

The Perfect Guide

Certainly the best way to travel through Palestine would be with Jesus. One should have a guide when visiting any place of historical interest; and, the more experienced the guide, the more we can get out of our sight-seeing. It is Jesus Himself, the perfect Guide, Who presents Himself to lead us stay-at-homes on our pilgrimage.

This should not be thought strange. You recall that Jesus, before He left His disciples, told them, distressed as they were at the thought of losing Him, that it was "expedient" for them that He go. Why was it expedient? how could it possibly be expedient to lose the companionship of the Son of God? "For if I do not go, the Advocate will not come to you; but if I go, I will send Him to you." (Jn. 16, 7.) Jesus left the world physically, but He sent down His Spirit into the souls of His followers, thus joining Himself to them by an interior and spiritual bond that brought them into closer union with Him than when they had walked and talked with Him on earth.

Such a union is open to all of us; and it is therefore with the Spirit of Jesus as Guide that I propose to visit the Holy Places. He will be able to reveal their significance to us better than the most experienced earthly guide.

To the Apostles He said, "Follow Me." And again, "I am the Way." The same invitation comes to us; must we forego it simply because we cannot follow Him in a bodily manner? On the contrary,

we may all follow Jesus as He blazes for us a divine Way on this earth. Only, before beginning the trip, a warning is necessary. Although filled with love and gentleness, our divine Guide is also a person of great endurance and courage: kind and gracious, when the occasion calls for these qualities, He is also strong and determined and bent on going His Way at any price. And the Way which He marks out, while it leads in the end to joy and peace, is a difficult one, filled with suffering and hardship. He walks it uncomplainingly, and He expects the same of His followers. Therefore we must buckle on our courage and get ready for some really difficult going. And if we are not to become lost or left behind, we must, at every point in our journey, keep in contact with the Spirit of Jesus; which we can do only by observing the conditions that He lays down for us. These conditions change from place to place, and we shall see what they are as we go along.

Our Guide is ready to start. He beckons to us and says, as of old, "Follow Me." Now we begin our trip through the Holy Land, taking the Way which Jesus Himself takes and shows to us.

Bethlehem

If we were taking a merely bodily trip, we should start, I fancy, at Jerusalem; and that for no better reason than that railroads and busses would allow us to begin nowhere else. Far better to begin, with Jesus, at Bethlehem; and in this spiritual journey (which, let me insist, is quite real even though it is not made in a material manner), that is exactly what we will do, since it is unnecessary to depend on the poor transportation facilities.

Even the changeless East changes. As we go through the town, we must strip off later additions and disregard shrines that have been built over holy places; in that way we can see Bethlehem as it was seen by Mary and Joseph on the first Christmas eve.

The amazing thing is, not only that the Son of God became flesh here, but that the people of Bethlehem did not recognize Him, did not seem to care about Him — although the Prophets had said that this was to be the place of His birth — and even drove Him away from their doors.

You might object that they could scarcely be expected to recognize a God Who disguised Himself as an Infant. But think over that objection again: if it were true, then alas for us! For God always comes to us in disguise — as He does, for example, in the Eucharist, in crosses that are imposed upon us, or in apparently trivial duties that are to be performed. And although hidden, God expects us to know Him. In Bethlehem He was in fact recognized by the shepherds — perhaps because of their simplicity; He was recognized by the Magi, perhaps because of their humility; later by Simeon and Anna, because they had spent their days in prayer and fasting.

That the people of Bethlehem missed Him — as we similarly miss Him — was caused simply by their want of preparedness and the resulting dullness of their spiritual perceptions. Here we must note at the outset one of the conditions neces-



Bethlehem

sary to maintain contact with the Spirit of Jesus. It was not sin only that dulled the minds of the Bethlehemites; no doubt there were many good men and women among those who failed to recognize the Mother and Son. It was rather a too great concern about earthly things, a failure to have God *first* in their hearts, preoccupation with their farms and merchandise and families and innocent amusements; it was, in one word, their neglect of fasting and continual prayer. So concerned were they with lesser matters that they were not sensitive to the inspirations of God and they let Him pass unnoticed. This is one of the results of the Fall: we are *desensitized* in regard to spiritual things, and this causes us to keep our eyes on the level of the earth; it makes us undivine and even anti-divine, so that there is a continual conflict between the tendencies of our fallen nature and the claim of God to our exclusive love. Our nature resents that claim, or simply disregards it; as a result, God either passes by us unseen, or is looked upon as an intruder.

This dullness caused the people of Bethlehem to miss the central event in the history of mankind, which was happening at their very door-steps. (Of course *we* should not be complacent. This sort of dullness did not end with Bethlehem — we ourselves are guilty of it every day.) They were eating and drinking, they were singing and laughing and dancing. Perhaps the sound of their gayety was heard in the still night air even as far as the cave. Alas, their gayety was of the kind that turns into sorrow; and their absorption in it caused them to miss the true cause of our joy, Who is able to effect the far more difficult and even magical transformation of sorrow into joy.

But let us go to the grotto where the Infant lies in the arms of His Mother. You are likely to be shocked here. It is not a pleasant place. We are so accustomed to idealize the crib that we forget what it really was. It is in a stable — or a cave built over and used as a stable. It is cold and damp, offering little protection from the night air. It has all the dirt and smells of a stable. Although we also romanticize the presence of the animals there, they were really not romantic; animals do not provide the kind of environment that parents usually choose for bringing their infants into the world.

We should, in spirit, kneel before the Infant and pay our homage. What an immense privilege for the shepherds and the kings to kneel before Him, in bodily presence, and worship Him here! Yet faith compels us to believe that ours is the greater privilege — to be united with Him and to adore Him in spirit. How shall we effect this union? We cannot enter the grotto at Bethlehem physically; how can we enter it spiritually? As the shepherds and kings had to bow their heads and bend their knees to see the divine Infant, so must we in spirit bow and kneel. But how?

By humility, you will say: since only humility could have brought the Son of God to His present state. Indeed, St. Paul mentions this as the perfect example of all humility: "Have this mind in you which was also in Christ Jesus, Who though He was by nature God . . . emptied Himself, taking the nature of a slave . . ." (Phil. 2, 5-7.) No doubt the stable manifests the very perfection of humility. Still, the humility of Jesus, like His entire devotion to the Father, runs through the whole of His life; these two qualities are like threads of silver and gold that are woven into all the figures of a tapestry. They are not more characteristic of the Infancy than they are of the Hidden Life or of the Passion. There is, however, something special here in Bethlehem — something which points out a condition that we ourselves must accept right at the beginning of the Way. If we refuse it, then we can go no farther with Jesus. It is poverty.

If humility is the secret spring of action that has brought Him here in the first place, it is poverty that strikes the eye immediately as we enter the cave: the Son of God is brought into the world amid squalor and destitution unknown even among the poorest people. Many finely-dressed Christians, who buy their



"His own received Him not."

children cribs with prettily colored figures, would go past that first crib, one fears, with heads and noses in the air. Indeed they do it every day when they pass, indifferently or contemptuously, the hovels of the poor, unable to see Christ in these least brethren. It is poverty that we must accept and love, to enter the stable at Bethlehem; it is poverty that will enable us to be united to the Infant there and to continue in His companionship ever afterwards.

The first official act of Jesus Christ, accomplished before He was humanly able to act at all, was to repudiate the riches of the world. He Himself lived all His life as a poor man; and even in the great work of establishing His Kingdom He refused to make use of the resources of wealth. What we, when bent upon any project look about for first — namely, the money that will enable us to carry on — Jesus would not bother about at all. As far as we know He never touched money. He paid His tax, not by reaching into His clothing for a coin, but by having Peter take a coin miraculously from the mouth of a fish. He taught His famous lesson about what is to be rendered to Caesar, not with a coin of His own, but with one held up by His questioners. His was no mere romantic love of poverty; He accepted its inconveniences and its shame. His was no merely romantic love for the poor; He lived with them, helped them, preached to them; He was poor.

This is the startling truth that forces itself upon us in Bethlehem. There is something stern here and terrible, as well as something consoling and beautiful: it is the deliberate repudiation of this world's goods. And He urged upon us all the same ideal of living: "Blessed are the poor in spirit, for theirs is the kingdom of heaven." Jesus of course did not merely renounce money; what is much more important, He renounced the desire and the enjoyment of those things that money can buy — pleasure, comfort, convenience, affluence. And it is this same interior renunciation that He asks of us in blessing the poor in spirit. This, indeed, is the condition for *entering* His Kingdom and, of course, for continuing our journey with Him. Bethlehem is a kind of customs office at the very boundary of the Kingdom of Heaven; before we can go beyond, we must here strip ourselves of the goods of earth. It is the *first* stop in the Way that Jesus goes; and its acceptance by us is the *first* beatitude, that is the first of the eight fundamental laws that govern the Kingdom of God. He who stops here, refusing to enter, leaves Jesus at the very beginning of the journey.

Egypt

The next place that we shall visit is Nazareth, where Jesus spent all the silent years of His Hidden Life. First, however, came the brief sojourn in Egypt; and, while the time does not permit us to follow all the wanderings of the Holy Family there, we may pause at least to notice the manner in which we may join them in their exile.

To those who truly love Jesus, it comes as a surprise that any could hate Him. Yet it was so — it still is so. No sooner was His presence known than Herod, the personification of the pleasure-loving world, made an attempt on His life. God was not (and is not) wanted in His own world: "He came unto His own, and His

own received Him not." (Jn. 1, 11.) The world goes on its own way, always a selfish way, frequently a sinful way. So filled is it with its own doings that it has no time for God, especially for a God Who demands from it, in direct opposition to its tendencies, an exclusive service and a total love. The flight into Egypt, like the Passion and Death later on, should not surprise us: now that God was entering into the world, no response other than these was possible, since the world had turned its heart so obstinately from God. "Behold, I send you forth as lambs in the midst of wolves," Jesus was to say later to His disciples. (Lk. 10, 4.) He, the Immaculate Lamb, was the first to go among the wolves — with exactly the result that we should expect.

To follow Jesus into exile means that we must go through much the same experience: to oppose the world and to be



Nazareth

opposed, even persecuted, by it; to find ourselves alone, without support, "strangers and pilgrims" in this world; because of love for virtue, to be treated as lambs among wolves. If we have not this experience — if things always go well with us, if we are flattered and blessed and succeed in all our undertakings, then certainly we have lost the road and parted from our Guide. The scriptures teach us this in unmistakable fashion: "All who want to live piously in Christ Jesus will suffer persecution." (II Tim. 3, 12.) "Woe to you when men shall speak well of you!" (Lk. 6, 26.)

Nazareth

In going from Judea to Nazareth there are two roads that we might travel. The one goes directly up through Samaria; the other, a longer route, follows the course of the river Jordan. The latter was usually taken by Galileans on their way to Jerusalem during the holy seasons; by taking it they could avoid difficulties with the Samaritans, who were opposed to worship in the Jewish Temple. The shorter road through Samaria could be taken on the return trip. In after life, Jesus usually (not always) came into Jerusalem along the Jordan route, then went back the other way.

Warned in a dream, Joseph no doubt passed to the east of Jerusalem and went up through Samaria to Nazareth as he returned with Mary and the Child from Egypt; he wished to avoid Jerusalem because of Archelaus who now ruled there in the place of Herod, his father. We follow them that way and come at length to the town of Nazareth, nestled in the hills of Galilee — a town quite unimportant except for the fact that the Holy Family sanctified it by its presence.

What is necessary on our part that we may join Jesus in Nazareth? How may we follow Him in spirit into His seclusion there?

Nazareth is a whole school of virtue. It is there that Jesus taught us how to sanctify our ordinary occupations. Rather, it is there that He sanctified them for us; and all that we need to do, even to reach sanctity, is to unite ourselves to Him as we traverse the same routine of living, allowing the divinity in His life to pass into ours through faith and love. What, then, is the characteristic virtue of Nazareth? Is it obedience? Yes; but is not obedience part of the total devotion to the Father's will that marked the whole earthly life of Jesus? Is it diligence? Labor? Simplicity? Prayerfulness?

In Nazareth we find the perfect example of all these virtues. But there is another quality typical of Nazareth: it

follows directly from God's choice of Nazareth as His Son's dwelling-place. This quality is the one called unworldliness; or perhaps some will prefer to call it other-worldliness (the two names simply indicate the right and reverse sides of what is in fact one virtue). In going to Nazareth Jesus went apart from the world and deliberately put aside all that the world had to offer. To grasp the full import of this fact, keep in mind that, contrary to an impression entertained by many, Jesus did not live in a barbarous epoch of the world's history. He lived in the "fullness of time"; it was the Octavian Age, the Golden Age of Roman Culture, a period of intellectual and artistic achievement in the Graeco-Roman world that has scarcely been surpassed.

Jesus could have lived in the great centers of culture — Rome or Corinth or Antioch. He could have studied at the great Universities — Athens or Alexandria. But He now set aside human wisdom, as at Bethlehem He had set aside human wealth. At least He might have lived in Jerusalem, the center of the Jewish religious culture. In fact He avoided all these places and went to Nazareth: away from the great world, away even from the highways of the world, Jesus lived in a town and with a people of such character that Nathaniel was later to ask, "Can anything good come out of Nazareth?" (Jn. 1, 46.) To Jerusalem Jesus went only in worship; except briefly, at the end when He went there to die. Indeed, for Him thus to re-enter "the world" was enough to bring on His death.

Anyone can go to Nazareth in a bodily manner; only the unworldly can enter there in spirit. Unworldliness, like poverty of the spirit, is a thing of the heart: it is an interior renunciation of the world, of its satisfactions, its honors, its rewards. One need not leave the world to be unworldly; nothing could be more insistent than the command of the modern Popes that Catholics enter the world, that they sanctify it, that they bring it into submission to the kingship of Christ. Unworldliness is simply a withdrawal of



"I have overcome the world."

the affections from the world, a refusal to be solicitous about its goods. It is a perfect fulfillment of St. Paul's words: "The time is short; it remains that those who have wives be as if they had none; and those who weep, as though not weeping; and those who rejoice, as though not rejoicing; and those who buy, as though not possessing; and those who use this world as though not using it, for this world as we see it is passing away." (I Cor. 7, 29-31.)

Perhaps other-worldliness is a better word. We can be sure that Jesus at Nazareth was preoccupied with the things of heaven. But it is good also to speak of unworldliness, for we are thereby reminded that, in order to have our citizenship truly in heaven, we must learn not to mind the things of earth.

Capharnaum

We can but hasten through this town, the headquarters of the public life of Our Lord, since to follow out the many activities that centered there would occupy more time than we have at present. Let us stop just long enough to notice the characteristic virtue that will put us in union with Our Lord during this part of His life.

At the beginning we said that two virtues, humility and entire devotion to the Father's will, run through the whole life of Jesus. Here in the public life we see especially the second of these, love of the Father and devotion to His service, as Jesus went forth and spent Himself in establishing the Father's Kingdom.

God's will was always the preoccupation of Jesus. Out of the hidden years He speaks to us just once, revealing, as men always reveal their deepest thoughts when they speak spontaneously, how near to His heart was His Father's business. His last words on the Cross were a sigh of satisfaction that this divine business was completed: "It is consummated. Father, into Thy hands I commend my spirit." Now, working out of Capharnaum all over Galilee, He gave Himself wholly to the accomplishment of the Father's will — the sanctification of men.

As He works, healing, comforting, teaching, He tells us the secret principle of His conduct, showing also that it is not mere whim that causes Him to go here and there, or to do one thing rather than another. "For I have come down from heaven, not to do my own will, but the will of Him Who sent me." (Jn. 6, 38.) This, since it is the deepest secret of Christ's life (perfect and minute fidelity to the Father's will) is also the deepest secret of the Christian life; and we enter into closest union with Christ and the Father by a like fidelity. Notice that He says that He does *not* come to do *His own* will, that is, His merely human will. St. Paul also underscores that fact, "Christ did not please Himself . . . " (Rom. 15, 3.)

There are some who claim to do God's will, but, as their conduct and conversation reveal, they do what pleases them, then call it God's will, thus making their capriciousness sacred! Jesus here shows us that doing God's will means an abandonment of our own will; it demands a renunciation of our own natural desires. This renunciation, painful even to Christ, is certainly painful to us also, almost as painful as death. Yet it is only by thus refusing to do our own pleasure that we are enabled to spend ourselves, like candles, in doing the holy will of God.

Calvary

If we see only the outer aspect of Bethlehem and Nazareth, then certainly there is nothing in them to suggest the terrors of Calvary. They are quiet country towns: what about them could prepare us for the awful scene which is the last stop on the Way that we must travel with Jesus? However, by looking, as we have done into the spiritual meaning of Bethlehem and Nazareth, we have seen that there is in reality nothing inconsistent between them and the place of the Skull.

Calvary is but the climax of what began in the cave. Already there the conflict between Christ and the world had begun: as a Child even He could escape violence only by exile and retirement. Men always reacted violently to Jesus, either by an excess of love or an excess of hatred; He was a sign of contradiction set for the fall and for the rise of many. By living in seclusion, as He did at Nazareth, silent about His divine claims and His disturbing doctrine concerning a new and different Kingdom, He could remain in security; but only in this way. As soon as He began His



"Blessed are the poor in spirit..."



"If any man will come after Me . . ."

public life, His fellow Nazarenes tried to kill Him by throwing Him over a cliff. Afterwards men tried alternately to stone Him and make Him king, until finally they destroyed Him here in this place, at once terrible because of the crime of deicide committed here and beautiful by its witness of the supreme act of God's love for man.

"The Light has come into the world, yet men have loved the darkness rather than the Light." (Jn. 3, 19.) Bethlehem was the beginning of the conflict between Light and darkness; Calvary was its culmination. There was no smoothing down the opposition between Christ and the world. Jesus came to teach men that they should lay up treasures in heaven; but they were too busy laying up treasures on earth. He came to show them how to worship in spirit and in truth; but they did not wish to give up the worship of Mammon. He taught them that they should not be solicitous about what to eat or what to put on; but He found that they were interested in very little else. He came to say that there is but one thing necessary; but the thing which He considered necessary is the one thing that the vast majority of men think that they can best afford to neglect. Men had, in fact, become so estranged from the divine that they could not recognize it at all: "And the Light shines in the darkness, and the darkness grasped it not." (Jn. 1, 5.) Become accustomed to darkness, men at length got to love it; so that they hated the Light and sought to extinguish it: "Everyone who does evil hates the Light." (Jn. 3, 20.) The Passion and the death of Jesus are the fruits of that hatred.

It is therefore no accident that Jesus leads us southwards from Capharnaum along the Lake of Genesareth, then follows the Jordan route until, upon crossing the river at the ford where John had baptized Him, He goes westwards to Jerusalem and Calvary. He is led by a sure instinct — rather, by the Spirit of God; He was perfectly aware of the conflict and He longed for its issue: "But I have a baptism to be baptized with; and how distressed I am until it is accomplished!" (Lk. 12, 50.) Nor had He any doubt of His eventual victory, although it was to be won in a manner that the world had never seen before. "Take courage, I have overcome the world." (Jn. 16, 33.)

As Calvary was the logical climax of Christ's life, so also, in our case, what we have learned at Bethlehem and at Nazareth are our necessary preparation for ascending Calvary with Christ. Unless we had made that first part of the journey, we should never be able to follow Jesus on this fearful ascent. You have perhaps heard the story of Heraclius, who brought the true Cross back to Jerusalem after it had been taken by the Persians. In order to celebrate this great event in becoming style, Heraclius, who was the Christian King of Jerusalem, decided to hold a procession in which he himself would carry the precious relic along the route that Our Lord Himself had carried it and then plant it on the summit of Calvary. Arrayed in magnificent dress and wearing his royal jewels, he started along the *via dolorosa* with the Cross on his shoulders. But it

suddenly became unnaturally heavy, so that he could proceed only with great difficulty; and finally, he could not move at all. Thereupon Zachary, Bishop of Jerusalem, came up and addressed the king in these words: "Behold, O King, by seeking to carry the Cross while adorned so magnificently, you but little resemble the poverty and humility of Jesus Christ." When, after hearing this, Heraclius put aside his fine garments and put on the clothing of a poor man, he was able to carry the Cross easily to the top of Calvary. So we also, by poverty and unworldliness, are properly disposed to carry the Cross with Jesus.

It is scarcely necessary to point out how we may join Our Lord here in the climactic act of His life. He Himself tells us: "If anyone wishes to come after me, let him deny himself, and take up his cross daily, and follow me." (Lk. 9, 23.) Those who, in order to follow Jesus, have renounced all that they possess by interior detachment from the world and contempt for its pleasures, are now ready for the final test of Christian living, namely the test of denying *themselves*. What does this mean? It is difficult to explain, but perhaps the best way is to contrast it with the counsel of the world. The world says: assert yourself; get all you can out of life; take care of yourself first; express yourself. Jesus says: Deny yourself. Concretely, this means to do as Jesus Himself did. His whole life, the *Imitation* says, was a cross and a martyrdom. (Bk II, Ch. xii). And the manner of doing it — the manner in which Jesus did it — is by the Cross.



"...the Will of Him that sent Me."

So accustomed have we become to the Cross as a typical (and even a graceful) symbol of Christianity that we have forgotten its meaning. Now the Cross was chosen by Jesus, not only to symbolize, but to summarize His whole teaching. It is an amazing choice; it is as though a club, upon organizing for some benevolent purpose, would take for its symbol and badge a hangman's noose; only the Cross is a more humiliating and painful instrument of torture than the noose. Instead of choosing some pleasant symbol, like a flower or a star (which is certainly what would be done by a mere human society), Jesus chose as His symbol one that would drive home in the most forcible way the ideas of pain and humiliation. Moreover, in carrying His own Cross He took upon Himself shame and suffering in their most extreme forms. He denied Himself: by pain He denied to His body its own good, that is, its desire for comfort and rest; by humiliation He denied the desire of the soul for sympathy, understanding, respect, honor. This is then what Jesus would have us do also in asking us to take up the Cross: it is similarly by pain and humiliation that we deny ourselves.

This is the final test of the Christian. St. Gregory points out that it is easy (relatively) to give up creatures — easy therefore to go as far as Bethlehem and Nazareth; but it is hard to give up oneself — only the faithful few persevere to Calvary. Yet it is necessary for all of us. "He that seeks not the Cross of Christ," said St. John of the Cross, "seeks not the glory of Christ."

Galilee

The Cross is not the end. It is the climax, but not the denouement. St. Paul tells us that it was "for joy set before Him" that Jesus "endured the Cross." In embracing the Cross, He was embracing, not suffering, but joy; but a joy obtainable, by the Father's decree, only through the Cross. His joy was to see His Father's will accomplished, to see men reconciled to Him as sons and united among themselves by love. To this end Jesus denied Himself.

It is so likewise with us. Having died with Him, we may now rise with Him; become "new creatures," we may now spend all our days in search of "the things that are above," entering into the joy and peace that come only through the Cross. To Mary Magdalen and the other Mary that came to the tomb, the angel said: "He is risen; and behold He goes before you into Galilee." So we, having followed Him to Calvary, may now go with Him to Galilee, there to share in His glory by coming into possession of "the glory of the Sons of God." The next (and final) phase of the journey is the Ascent into Heaven.



The Ascent into Heaven

Golden Jubilee Promoter

"Well done thou good and faithful servant!" Can you not hear the Master's words addressed to a self-sacrificing lady, who for fifty long years has labored as a Promoter of the Crusade for the Holy Land?

This Promoter, the tenth to be awarded the Golden Diploma for half-a-century of faithful service in the Crusade, is:

MISS MAGDALEN GUENTHER
of Cincinnati, Ohio.

We congratulate her and express our sincere gratitude in behalf of all the Fathers and Brothers of the Custody of the Holy Land, both here in Washington and abroad at the Shrines and Missions of Palestine.

This good Promoter has indeed hearkened to Our Divine Saviour's admonition: "Do not lay up for yourselves treasures on earth where rust and moth consume . . . but lay up for yourselves treasures in heaven."

We trust her example will inspire other Promoters to continue with unabated zeal in their work for the Holy Land, even after many long years of service. What a reward will be theirs! — for Almighty God is not outdone in generosity.

The Lady Said "NO"...*

By DOROTHY BERNARD

"BETTER take him," said her mother. "He's a good, steady young man, and he'll make you an excellent husband!"

But the lady said "No."

Because . . . as a matter of fact . . . she'd already said "Yes" —

To Some One else!

Yet she wasn't to change her name for nearly thirty years. And now she was just eighteen.

(When she did change her name, she was very proud of the name she changed it to, and she took good care that people remembered the new one and forgot the old.)

Meanwhile, she settled down to wait. For another seven years she stayed at home — helping her mother until the family had all grown up.

One can imagine that Breton mother shaking her head as the years slipped by.

"You should have married that young sailor. I told you so at the time. Now you've missed your chance!"

But that was just what her daughter had not done . . . was determined not to do.

Some One, she felt sure, had said to her:

"I want you for My work."

What the work was to be she had no idea, or when she was to set about it. What was clear was that here and now there were dishes to wash and floors to scrub, sick people to be looked after.

When she was twenty-five she set off on her own, getting jobs as a little maid in other people's homes. Hardly can one imagine an instance more comfortless or less spectacular. Then she went out "by the day," living in a room she rented with a friend.

One day she came across a woman, poor, blind and infirm, friendless and destitute. Moved to pity . . . and, what is far more important . . . to action, she took her to that room she called home . . . she and her companion shared their lodging with her, cared for her.

Actually, she had found her life-work, although she didn't know it then.

The family grew. More people were found, given shelter. She and her friend worked to get them all a living. More room was rented. More food was needed. Their earnings weren't enough to keep things going. So they went out begging for food, for clothing, for anything at all that could be put to use.

One day there was a strange contribution . . . but this, too, she accepted, turned it to good account.

"That slap in the face was for myself," she said quietly. "Now, will you give me something for my poor?"

At last, when she was nearly fifty, she changed her name. And, for exactly fifteen days, she was mistress of her own home. Then her place was taken by a twenty-two-year-old girl. To her she gave loyal, unquestioning service. The joy of begging for her poor people still remained — with that she was well content.



*Courtesy *Father Matthew Record,* Dublin.

Her work was catching the interest of those outside, even of those who at first had been ready to throw cold water on the fire of her charity. A street was named after her, to her intense confusion. Freemasons struck a medal in her honor. (Yes, she was a Catholic.) She was awarded the de Montyon Prize. That pleased her . . . but only because it carried with it 3,000 francs which could be used for her old people.

She let herself be used as well, and in a strange manner. While every fibre of her being longed for an active share in the great work she had herself got going, she allowed herself to be put on one side, to be sent into retirement. For twenty-seven years before she died, she lived in obscurity. Few realized it then, least of all herself, but she was still begging for her poor . . . begging grace, love, peace. Work watered by suffering and humiliation takes firm root. Still was she able to say:

"That slap was for myself. Now will *you* give me something for my poor?"

She, who had seemingly been struck off the active list, was in reality more active than ever before.

Once she had guided the old and helpless . . . now she was herself dependent on the guidance of others. By the time death came for her, she was an old lady of eighty-six. She was standing erect, saying her Rosary, when she heard herself called.

"Come home with Me."

(Was it an echo of those words she herself had spoken to an old and lonely woman long ago — "Come home with me"?)

And Sister Mary of the Cross — who had been Jeanne Jugan before she changed her name — said "Yes!"

She always said "Yes" to God.

"The Little Sisters have chosen the better part. Their part is the poor . . . and the poor are Jesus Christ."

So spoke the Pope.

It was to Jesus that Jeanne had first said "Yes" when she was just eighteen. Nearly seventy years later she whispered it for the last time. She had always said "Yes" to God. Never from her had He known denial — never the "No" of petulance, rebellion, or self-seeking.

Now, He says "Yes" to all she asks of Him. Her work grows. Today her family — the Little Sisters of the Poor — number nearly 6,000. Their boundary is no longer France — they are to be found throughout the world. They have 307 homes, and care for more than 51,000 old people. They have stood by 500,000 death-beds. They have prepared their old people for Baptism, for first Confession and Communion, for Confirmation . . . and for Heaven.

All this happened because Jeanne, seemingly so insignificant, so unlikely to achieve greatness, said "No" to self, and "Yes" to God.

Not once in 103 years have her daughters said "No" to the destitute, the old, the homeless. But they do refuse any form of settled income.

"No," they say to that, unhesitatingly, unswervingly. God is their Banker, St. Joseph their "Man of the House." They accept with gratitude — for their need of it is great — any money given outright, food, or clothing. Where these gifts fall short — and they always do fall short — they beg.

(There is a story told of a postulant whose first outing as a Little Sister was to the races — to collect the left-over food!)

You can see them day after day, begging, begging, begging . . . going from door to door, from office to office. They have a big family to look after.

And for that work something more is needed. Food, clothing, shelter . . . these mean much at evening's close. But the hearts of those grown old have still another longing. They long to hear "A Song at Twilight" — the music of love, and interest, and tender care . . . music that the Little Sisters play so beautifully. More are needed to join this heavenly orchestra . . . girls who will keep Jeanne Jugan's music sounding in the hearts of the poor she loved so well. . . .

Girls who will say "Yes" to God.

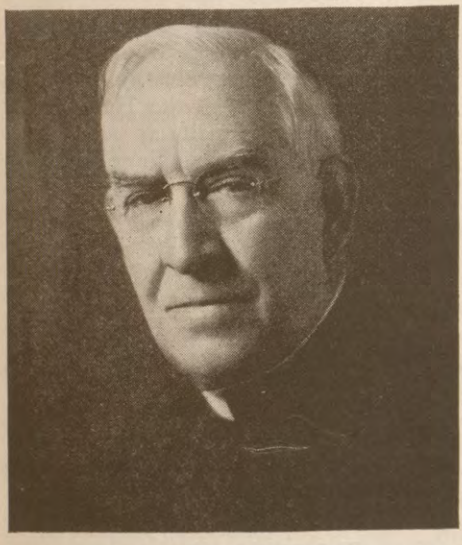
The Holy Land

FROM AN ADDRESS DELIVERED AT THE MONASTERY BY THE RIGHT REV. EUGENE J. CONNELLY ON THE FEAST OF ST. FRANCIS, 1941.

GRATITUDE is a mark of nobility of soul. Scattered here and there over the Eastern portion of our fair country are to be found memorial parks which mark the locations where human valor reached its zenith, where brave men fought, suffered and died in the struggle to maintain principles held by them as sacred, and to preserve liberties which they believed God-given.

One such hallowed spot is Valley Forge, where grateful souls have with tender hands coaxed nature to spend lavishly of its beauty, and where appreciative hearts have drawn upon artists' genius to adorn this sanctuary of the "Spirit of 1776."

Another hallowed memorial park is Gettysburg, where over many square miles the hearts of thousands have laid enduring memorials in grateful appreciation of the soldiers of Northland and Southland who fought and died for what they believed was best for the perpetuation of their great fatherland.



Monsignor Eugene J. Connelly, close friend of the Monastery and benefactor of the Holy Land, who died in April last. He was pastor of St. Peter's Church, Washington. May he rest in peace!

If a nation, if the sons and daughters of a nation, out of their own generosity, and of their own volition, feel it a matter of justice, and find it a joy so to dedicate these scenes of patriotic sacrifice and fraternal love, is it to be wondered at that our Holy Mother the Church, at all times during her existence, has revered and treasured Palestine, the scene of Our Redeemer's labors, teaching, sufferings and death?

Rather we should expect the "land which Jesus loved" to be a land which His Spouse would love, and that she would bestow upon it all the care of her loving heart, that she would endeavor to garnish it with such riches as she could gather, that she would revel in its adornments, that she would sorrow over its misfortunes, that she would defend it against the despoiler, and if need arose would lay down her life in its defense.

And to the eternal credit of Christ's beloved Spouse, the Church, this is true to the extent that such was possible. Adown the centuries she has esteemed the Holy Land as the gem above all price in her vast territorial domain, even though the dazzling beauty of the gem has been dimmed by unfortunate circumstances beyond her control. From the earliest days of the reign of the Emperor Constantine, and with his generous help, she took advantage of her new civil liberty and began a long and far-flung program to acquire, to adorn becomingly, and to preserve decently all the scenes of Our Saviour's Divine Mission.

Jerusalem again became the Holy City as the vestiges of paganism were swept away from her Sacred Places. Capharnaum,

Tiberias, Cana, Nazareth, Tabor, Jerusalem, Bethlehem, the Garden of Olives —all were graced with becoming churches and chapels, to perpetuate the story which Christ's love and mercy wove around them. Far and wide over this holy country Catholic thought and affection, prompted by the Church's gratitude, found endless ways of proclaiming "this is the land that Jesus loved" and this is the land beloved by His Spouse the Church.

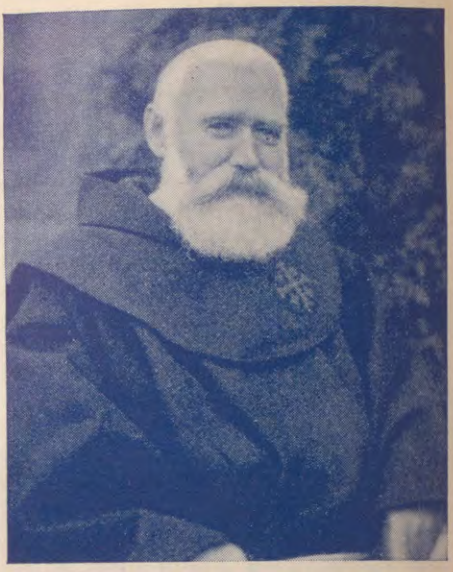
Then came days of sorrow, suffering and disaster. The cross was torn from church, chapel, monastery, home and hillside, and in its place the crescent was set on high. There it remained until the Crusaders challenged the intruders and won back what was most sacred to the Church.

Again the storm brewed and broke over the Holy Land. Islam was again triumphant, and what remnants of the Crusaders remained were driven down to Acre, on the Mediterranean Sea. At last all jurisdiction over the sacred soil was lost by the Church.

But not lost was the interest and hope of Holy Mother Church. She would always remember that the Holy Land was the spot selected for the divine revelation, it was the home of God's chosen people of Israel, it echoed and would always echo with the memories of Jesus' kindness, mercy and love; among its hills she would hear always the fall of His footsteps, through its valleys the melody of His words, in its sunshine she would see the glory of His teaching.

And so Mother Church longed for sons who would become new Davids to go forth to battle with the giant who held sway over the sacred lands. Davids who would not be armed even with a sling and a few stones, but with patience, perseverance, justice, kindness, with the spirit of poverty and mortification, with a thirst for God's glory, and a hunger for possession of the sacred soil.

The Holy Father wanted not just strong men individually, but members of a society whose Founder had fired them with an undying enthusiasm for



Father Godfrey

Christ's honor, with inflexible courage to bear with mortification, with an unquenchable zeal for the reclamation of the scenes of the Redeemer's life on earth.

His choice fell upon the humble Sons of St. Francis of Assisi, who for a century had devoted themselves to this work, and in the year 1333 the Holy Father requested them formally to assume responsibility of acquiring those places in the Holy Land which had been more closely associated with Our Blessed Lord. Not only of acquiring these places but of raising the funds necessary to purchase them. Nor was this all — they had the further responsibility of erecting churches or chapels where needed to replace those sacred memorials that had been destroyed by hostile invaders, or crumbled by the ravages of time. And as priests and brothers needed a home to live in, monasteries, even though small, had to be erected. After this came the burden of maintaining, repairing, and sometimes rebuilding the various structures.

Finally, these unselfish followers of Il Poverello had to attend to the scattered remnants of the faithful whose lot

was generally extreme poverty. Little could be expected from them in the way of financial aid, but much had to be extended to them in Christian kindness to alleviate the depressing burden of their destitution. Even today, I am sure there is far more monetary help given in Palestine by this Commissariat of the Holy Land than there is received from the parishioners.

They have not told this to me; it is only my own opinion from observation on a brief visit to Palestine. And I mention it solely with the thought of awakening more interest in the constant needs of the Franciscan Fathers in carrying on successfully the great and sacred tasks our Holy Mother Church asked them to assume. These good custodians of the places which Jesus loved have not grown rich materially during the six centuries and more of their stewardship; they are as poor as they were when they began because the buildings and grounds are held by them in sacred care for the Holy See. But the Sons of St. Francis have acquired spiritual wealth of untold value through their constant, unselfish, generous, joyous, loyal and loving fulfillment of the tasks, labors, sacrifices which Holy Mother Church called upon them to undergo.

As my thoughts wing their way back, swiftly and pleasantly to the spring of 1931, when I had the singular privilege and priceless pleasure of visiting the Franciscan Fathers, from Capharnaum, Palestine, down to Cairo, Egypt, the recollections of those days form vivid mental pictures. And out of them spring these convictions:

The work of caring for the Holy Land has been done exceedingly well.

It has been done at the cost of great personal sacrifice.

It has been done with prudent care.

It has been done with heroic perseverance.

It has been done at the price of physical injury, and at times in danger of death.

But above all it has been done with affectionate love, for it seems to me that the friars who stand on the soil trodden by St. Peter must have caught some of the tenderness of his love for the Master, and must have used often and joyously Peter's words, "Yea, Lord, Thou knowest all things, Thou knowest that I love Thee."

Among the Sons of St. Francis who accomplished outstanding work in an humble manner was the Rev. Father Godfrey Schilling, affectionately known and sincerely admired by a host of friends in various parts of the world where obedience led him. Time does not permit a fitting tribute to his labors in the interests of the Holy Land, but I must mention three outstanding monuments left by him which I have had the pleasure of seeing and admiring — St. Joseph's Church in Cairo, the Church of the Transfiguration on Mt. Tabor, and this beautiful spot in Washington, all of which give ample proof of his far-seeing mind, his solid judgment, and his artistic genius.

Saint Francis and God's Creatures

EVERY being was for Francis a direct word from God. Like all pious souls he realized in the highest degree the worth of all things and had reverence for them as for something precious and holy. He understood God's presence among His creatures; when he felt the immovable firmness and strength of the cliffs and rocks, he directly felt that God is strong and is to be trusted. The sight of a flower revealed to him the beauty of God; the mouth of a little bird confidently opened revealed the tenderness of the Creator. This feeling infused Francis with a constant joy in God, an uninterrupted tendency to thankfulness.

— Johannes Jorgensen

Prayer for Peace

By Pope Benedict XV

DISMAYED by the strife and jealousy which are bringing ruin to peoples and nations, we turn, O Jesus, to Thy most loving Heart as our only hope. O God of mercy, with tears we invoke Thee to end wars and the horror of war. O King of Peace, we humbly implore the peace for which we long.

From Thy Sacred Heart Thou didst shed forth over the world divine charity, so that discord might end and love alone might reign among men. During Thy life on earth, Thy Heart beat with tender compassion for the sorrows of men. In this day, when hate often dominates, may Thy divine Heart be once more moved to pity.

Inspire rulers and peoples with counsels of meekness. Heal the discords that tear nations asunder. Thou Who didst shed Thy precious blood that they might live as brothers, bring men together once more in loving harmony. To the cry of the Apostle Peter: "Save us, Lord, we perish," Thou didst answer words of mercy and didst still the raging waves. Deign now to hear our trustful prayers and give back to the world order and peace.

And do thou, O Most Holy Virgin, as in other times of distress, be our help, our protection, and our safeguard. Amen.

(Written during the first World War.)

Calvary's Three Altars

(Right to left) Altars marking the XI Station, XIII Station, and the XII Station



Jerusalem... and the "VIA DOLOROSA"

ON THE center pages of this issue is a map of Jerusalem, the holiest city in the world, as it is laid out today.

Situated fifteen miles west of the River Jordan on the crest of a chain of mountains which traverses Palestine from north to south, the city that has for ages been known as Jerusalem was originally called Salem. It was the capital of King Melchisedech in 2100 B. C. (Genesis 14). First mention of Jerusalem by name in the Bible is made in Josue, Chapter 10, its inhabitants being called Jebusites. In the division of the Promised Land, Jerusalem was assigned to the tribe of Benjamin. Its most famous rulers were David, who brought the Ark of the Covenant into the city, and his son Solomon, builder of the Temple, during whose reign Jerusalem attained the height of its glory and grandeur. Its downfall came when it was conquered and destroyed under Titus (A. D. 70) after a siege of 143 days in which it is said 600,000 Jews perished. The house which was the scene of Pentecost and the Last Supper was spared, and it became the first Christian church, the Cenacle.

Marked out in red in the center of the map is the Via Dolorosa, the painful path which our Divine Saviour trod on His way to Calvary. It begins at the Judgment Hall of Pilate, but it was outside, in the court of the Lithostrotos (stone pavement), that Our Lord was condemned. This site of the First Station is today part of the courtyard of a Mohammedan school. The Second Station, where Our Lord received His Cross, is close by.

The Via Dolorosa continues down a gentle slope to what was in Our Lord's time a small transverse valley. At the intersection of King Solomon Street, which leads in at the right from the Damascus Gate, is the Third Station, representing Our Lord's First Fall, and the Armenian church on the left (7) marks the traditional site where Jesus met His sorrowing Mother.

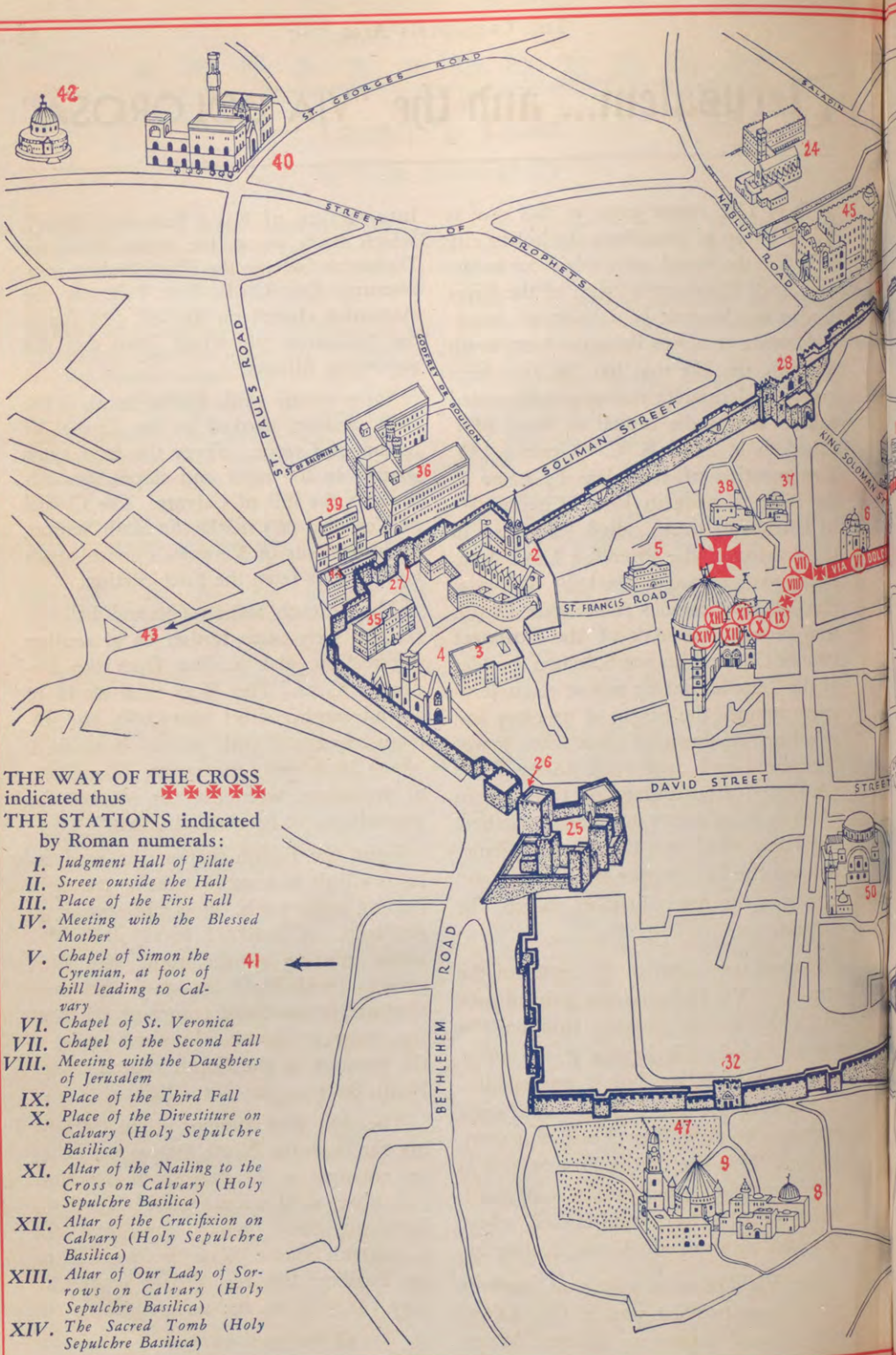
Some twenty yards farther south is the Fifth Station, marked by the Chapel of Simon of Cyrene. There the road turns sharply to the right and slopes upwards towards the hill of Calvary. The Chapel of Veronica (6) marks the Sixth Station, traditional site of Veronica's house, about eighty paces from the Fifth Station.

The Seventh Station (Second Fall) is reached sixty paces farther on at another intersection, also leading from the Damascus Gate. The Way then starts to ascend another street westwards, and immediately the Eighth Station is reached, where Jesus spoke the words, "Daughters of Jerusalem, weep not for Me but for yourselves and for your children."

From the Eighth Station the road returns a little to a small street on the right leading southwards. It is not shown on the map. A hundred paces along this street, turning to the right, the Way ascends a wide flight of twenty-eight steps skirting the northeast corner of the Russian hospice. Another hundred yards, at the entrance to the Coptic church, is the Ninth Station (the Third Fall).

The next four Stations are at Calvary, not far from the Ninth Station, and they are enclosed in the Basilica of the Holy Sepulchre, at the south side. The Holy Sepulchre itself, which constitutes the Fourteenth Station, is on the west side of the Basilica, 140 feet distant from Calvary. It will be remembered from the

(*Continued on page 34*)



THE WAY OF THE CROSS indicated thus ✠✠✠✠✠

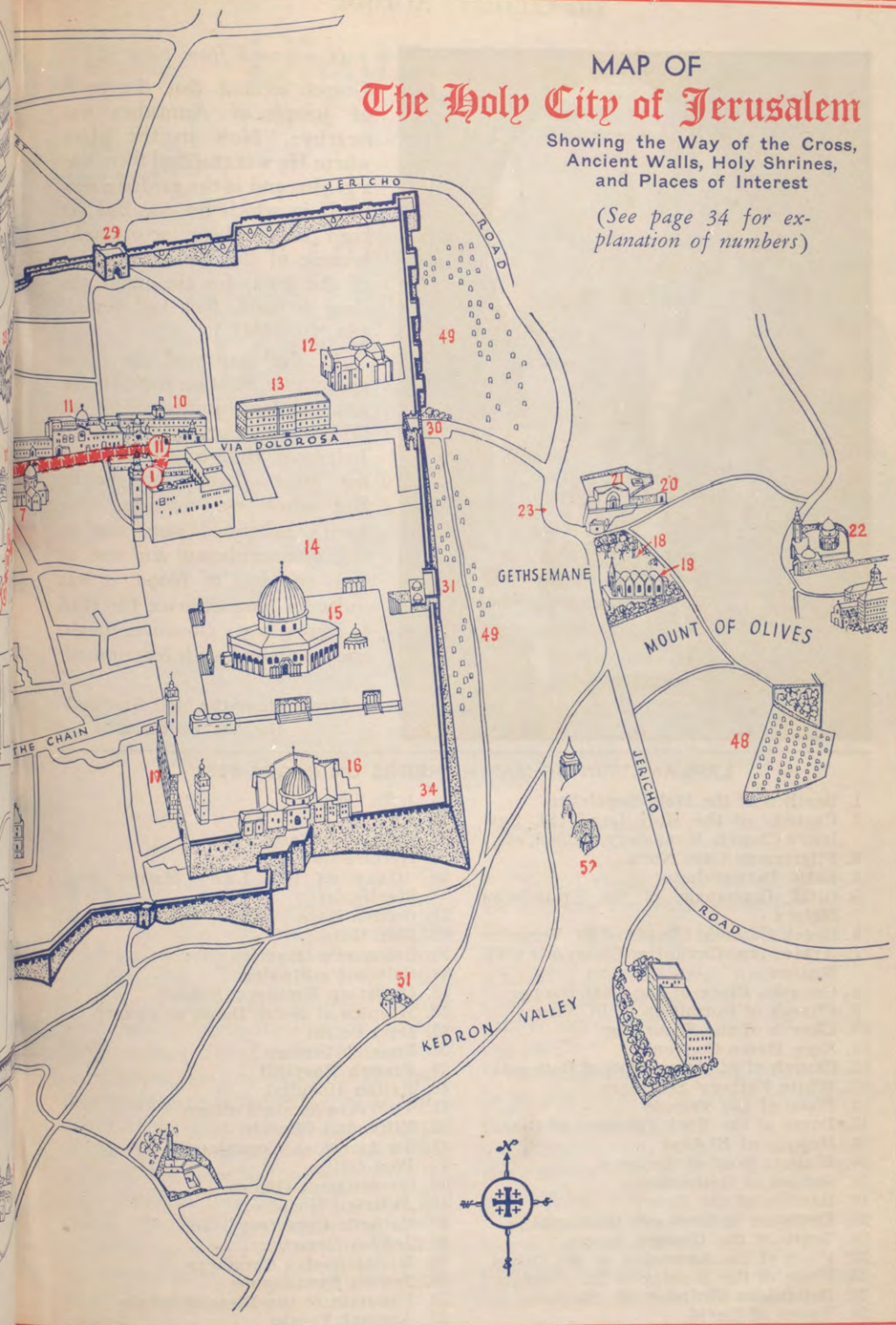
THE STATIONS indicated by Roman numerals:

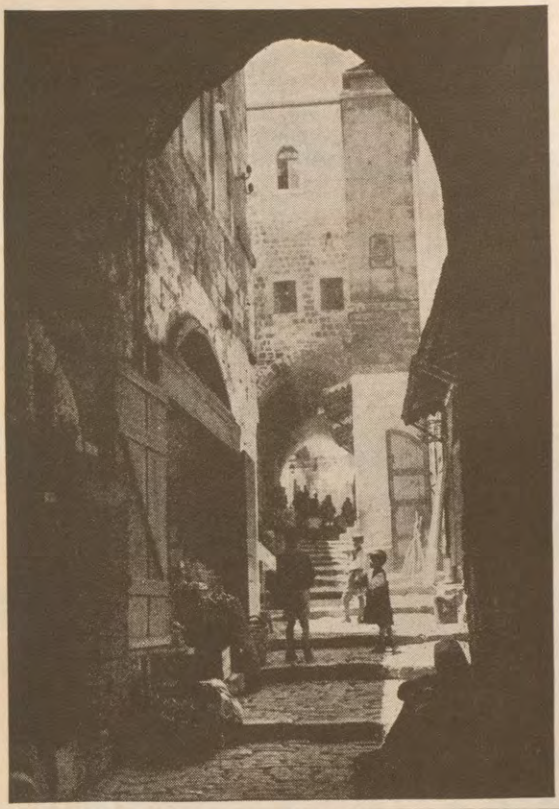
- *I.* *Judgment Hall of Pilate*
- *II.* *Street outside the Hall*
- *III.* *Place of the First Fall*
- *IV.* *Meeting with the Blessed Mother*
- *V.* *Chapel of Simon the Cyrenian, at foot of hill leading to Calvary* 41
- *VI.* *Chapel of St. Veronica*
- *VII.* *Chapel of the Second Fall*
- *VIII.* *Meeting with the Daughters of Jerusalem*
- *IX.* *Place of the Third Fall*
- *X.* *Place of the Divestiture on Calvary (Holy Sepulchre Basilica)*
- *XI.* *Altar of the Nailing to the Cross on Calvary (Holy Sepulchre Basilica)*
- *XII.* *Altar of the Crucifixion on Calvary (Holy Sepulchre Basilica)*
- *XIII.* *Altar of Our Lady of Sorrows on Calvary (Holy Sepulchre Basilica)*
- *XIV.* *The Sacred Tomb (Holy Sepulchre Basilica)*

MAP OF
The Holy City of Jerusalem

Showing the Way of the Cross, Ancient Walls, Holy Shrines, and Places of Interest

(See page 34 for explanation of numbers)





Street Near the VIII Station of the Via Dolorosa

(*Continued from page 31*)

Gospel account that the tomb of Joseph of Arimathea was nearby: "Now in the place where He was crucified there was a garden and in the garden a new tomb in which no one had yet been laid. There, accordingly, because of the Preparation Day of the Jews, for the tomb was close at hand, they laid Jesus." (Jn. 19, 41-42.)

As the map and the foregoing interpretation indicate, the actual distance journeyed by our Divine Saviour from Pilate's Judgment Hall to Calvary was not great — barely half-a-mile. But when we consider Our Lord's exhausted state due to lack of nourishment and rest, to pain and loss of blood, it was indeed a long distance for Him to carry a heavy cross over rough, uneven ground, with feet unshod.

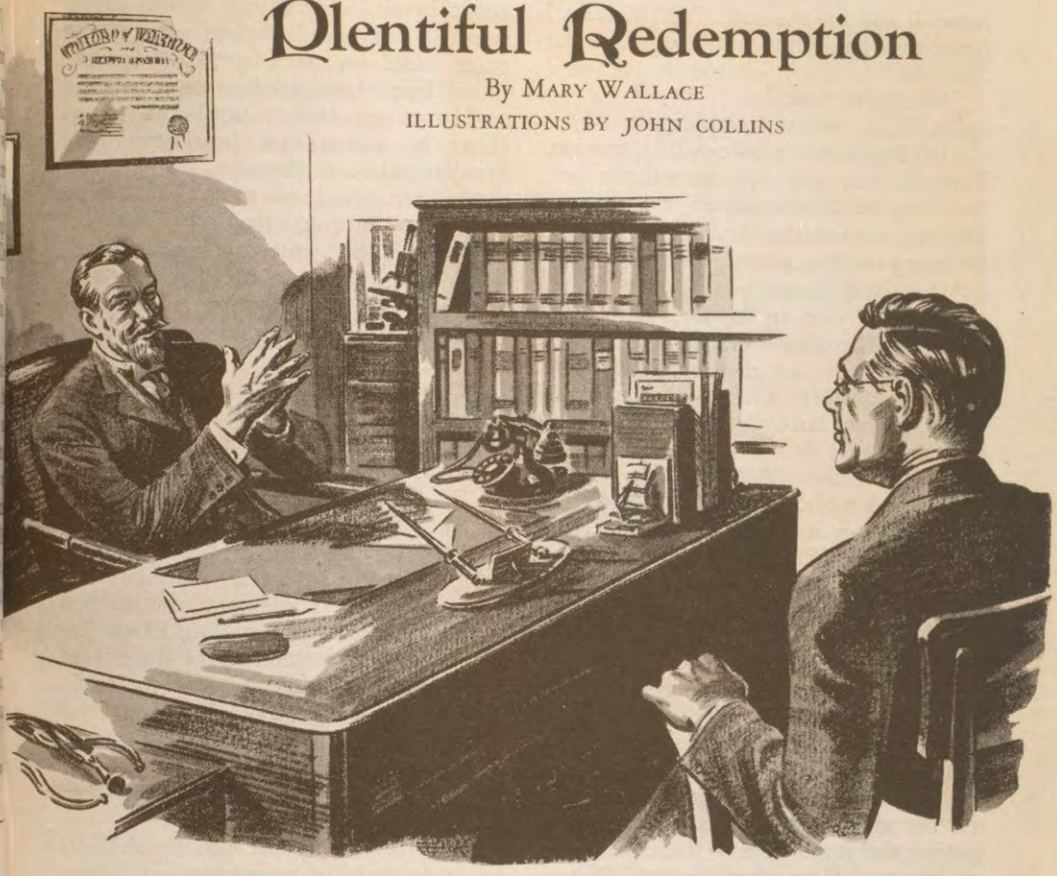
EXPLANATION OF MAP NUMBERS ON PAGES 32-33

1. Basilica of the Holy Sepulchre
2. Custody of the Holy Land (St. Saviour's Church, Monastery, School, etc.)
3. Pilgrimage Casa Nova
4. Latin Patriarchate
5. Girls' Orphanage of the Franciscan Sisters
6. Greek Catholic Chapel of St. Veronica
7. Armenian Catholic Church at IV Station
8. Cenacle, Place of the Last Supper
9. Church of Dormition of Bl. Virgin
10. Church of the Scourging
11. Ecce Homo Convent
12. Church of St. Anne (Pool of Bethesda)
13. White Fathers' Seminary
14. Place of the Temple
15. Dome of the Rock (Mosque of Omar)
16. Mosque of El-Aksa
17. Wailing Wall of the Jews
18. Garden of Gethsemane
19. Basilica of the Agony
20. Entrance to Grotto of Gethsemane
21. Tomb of the Blessed Virgin
22. Place of the Ascension on Mt. Olivet
23. Place of the Stoning of St. Stephen
24. Dominican Shrine of St. Stephen
25. Tower of David
26. Jaffa Gate
27. New Gate
28. Damascus Gate
29. Herod's Gate
30. "Gate of the Lady Mary" (St. Stephen's)
31. Golden Gate
32. Zion Gate
33. Solomon's Quarries
34. Solomon's Stables
35. Christian Brothers' School
36. Hospice of Notre Dame de France
37. Dom Polski
38. Spanish Sisters
39. French Hospital
40. Italian Hospital
41. To Terra Santa College
42. Ethiopian Church
43. To American Consulate
44. Post Office
45. Government Offices
46. Austrian Hospice
47. Catholic Cemetery
48. Jewish Cemetery
49. Mohammedan Cemetery
50. Jewish Synagogues
51. Fountain of the Blessed Virgin
52. Ancient Tombs

Plentiful Redemption

By MARY WALLACE

ILLUSTRATIONS BY JOHN COLLINS



"You add zest to my days, Doctor King!"

DR. KING'S expression, as he entered Dr. Langseth's office that morning, was one of anxiety. His chief was writing, but smiled up at him, and indicated a chair. Dr. King seated himself, glancing casually around the bare white room, noting the bars of sunshine lying on the polished floor. If these walls could speak, he thought, what testimony they could give to the efficiency, the brilliancy of the man who sat there engaged in the ordinary, every-day act of writing a letter. But now he had put down his pen — was folding the sheet — and had sealed the envelope before he spoke.

"What is it this time?" he asked in an amused tone, his eyes on the somewhat discouraged face.

"You, I think," was the reply. "You are the one I'm most concerned about. Because I seem to be getting into things over my head — and in some way dragging Mid City with me. And again because, since you are Mid City to the greater extent, well — I fear I'm involving you!"

Dr. Langseth leaned back in his chair, finger-tips together, a gleam of laughter in his deep-set eyes.

"Seems to me I've heard remarks like these before — from you," he said. "Will you explain?"

"Let's take the Pattens to start. Joe Patten, who knows me through his employment — which is in my home neighborhood — came for an examination be-

cause I was on the staff. Yet literally I never saw Joe Patten until he was under this roof."

"Interesting case."

Dr. King frowned perplexedly.

"Joe Patten has a wife with a fixation. Through me, and because of my persuasions she now occupies a bed here. And has for months. And will, probably, for many months more."

"Does that disturb you?"

"I'm just starting in, Dr. Langseth."

"All the expenses of that room, specially endowed, are met by Mrs. Viola Clifton — *the* Mrs. Clifton who has made Mid City her hobby, her cherished pet, her pride — "

"Mrs. Viola Clifton!" Dr. King shrugged his shoulders. "She's my real trouble. I can overlook the Patten case. But that Mrs. Clifton!"

Dr. Langseth's lips twitched. Dr. King's seriousness often moved him to laughter.

"Our Mrs. Clifton — a trouble?"

"Well, look at what's happened. First I help her physically through the researches of Dr. Wenceslaus Lazear, an Austrian now in a concentration camp. She wants to show her gratitude and I tell her about him — unfortunately suggesting the impossible — that she try to get him out! How angry she was! Worse, however, is that she took me seriously, and may find herself in mischief attempting it!"

"Is that wrong?"

"She invaded my home. Talked to Mary Halstead, my nurse. Bullied Franz Huber, the refugee I am sheltering. She set every one by the ears — angered Mary, frightened Franz to death. Just because of my unhappy attempt to — to show her — well, I might as well acknowledge it — to show her there were some things money couldn't do!"

Dr. Langseth chuckled.

"Is that wrong?" he repeated.

"She's like — she's like — "

"A dog worrying a bone? Yes, I'm sure of that. You don't know her."

"Don't I, though? There's a dynamo somewhere in her makeup." He ran his fingers through his hair. "Found out about Franz — found out he was a musician — had heard his son play on the other side! — found out that people called Friedel helped him escape — and could get no farther until she forced Franz to admit that he knew these Friedels, whoever they are — and would send them word of some kind — you know how long ago that is! I'd almost forgotten it. But yesterday Franz informs me he was accosted by her chauffeur, giving him — Franz — a message for me."

Again that worried gesture. Dr. Langseth watched him.

"There is a patient here at Mid City. His name is Jacob Saull."

"Yes," said Dr. Langseth. "I know. He came in the night before last."

"But — he's supposed to work with or for the Friedels! Secretly! From this hospital!" Dr. King shook his head. "Doesn't seem right. We have ethics, standards, to maintain. We should not compromise them. I do want to see Dr. Lazear released if it can be done. If I alone were involved I shouldn't hesitate to go to any lengths. This way is unbearable."

"You are blaming yourself?"

"I'm annoyed with myself — I should have said nothing to Mrs. Clifton about Dr. Lazear — positively no."

"Dr. King, why are you so absurdly apprehensive? Inadvertently, you mentioned a name and a wish to our Mrs. Clifton. You stopped at that. If there is any offense she is responsible. And since, through her great wealth, she actually stands for most of Mid City's progress, we can do nothing in the matter. We must bear with her humane impulses. Let's have no more worry. Or — is there something else?"

"Nothing."

"Jacob Saull is now a patient here — and we'll take good care of him."

"You're satisfied?"

"And pleased."

"Jacob Saull. Not sick, I believe. Just for a blind. No matter what you say I feel we're in a sort of intrigue that's — that's un-American!"

Dr. Langseth smiled.

"Seethe away, Dr. King! Better let me tell you something first. Saull's arranged

for the best of care — and he's paying for it. (Or Mrs. Clifton is — but why bother?) He's in a private room, has a private nurse and all that. You'll find just a fussy little old fellow with a shrewd mind. I've talked to him. He wants you, of course. Told Miss Perry to see that you went to him without delay when you came in." He raised his eyebrows in the quizzical way Dr. King knew so well. "Forget about Saull. You'll probably be sick of him before you get through. And don't fuss any more about ethics and the Mid City. I'll do the fussing."

"That's kind of you, Dr. Langseth," said Dr. King, and meant it.

"Just to keep things straight, I imagine Mr. Saull is other than he seems."

"Oh, he must be. Franz implied as much. Personally, he won't bother me. It was wholly because no burden of my making is to fall on your shoulders."

"Nonsense and more of it! The idea of conducting secret negotiations from a hospital amuses me. You add zest to my days, Dr. King! I always have time to wonder at the way in which — through no fault of yours or desire on your part — you seem to attract odd characters and create peculiar situations."

"Well, at least you've put me at ease again." He half rose — then resumed his seat. "Maybe there's something in that — that peculiar situation business. I've watched so much of your work lately. You know how the staff feels about the things you do. And I keep asking myself — supposing you weren't here — those lives — " He stopped. "Maybe — when I let go — that time — when my wife died — when I gave up my practice, refused to exercise the knowledge I had acquired — maybe — " He stopped, and swallowed as if his throat hurt him. "Maybe there are things to accomplish, lives I could have saved — and they crashed with me and were lost. Now that I am on my feet again, God may be permitting me to — as you say — attract certain forces by which I can make amends."

Dr. Langseth was silent for a few seconds. His face was grave, his eyes shadowed.

"I've been through all this," he said. "I gave up — once. I despaired — once. I was lost — once."

"You?"

"How else could I so thoroughly understand you?" was the countering question. "But God gave me a sign — and closed the door on my misery. When you took that poor Franz Huber and his grandchild into your home, and gave them a place therein you discarded the past and faced a new future."

"I was helped through my brother Stephen's prayers."

"Of course. But Father Stephen's prayers could not constrain your free will."

"After Franz and the little Ilsa, you came — you, whose name I had esteemed for years. Then Mary Halstead. She followed, who had been with Elsie when — To give a mother's care to the poor child, and to make a home for the three of us." His voice shook. "Straight path ahead for the broken-down doctor! Mid City, then! Mrs. Clifton, saved by Dr. Lazear's method. Now this Jacob Saull. What next? what next?"

"Carrying your retrospect to a happy conclusion, Dr. Lazear is next."

"If only that were possible!"

"Why not? Is not each stone in the building being fitted into place, lifted by the lever of God's will?"

"You spoke then as Stephen might!"

"Maybe he's given me some of his supreme faith."

Dr. King pondered.

"What if this fantastic scheme succeeds? What if Dr Lazear still lives? What if he could come here?"

"Well," Dr. Langseth leaned back in his chair, finger-tips touching, "first, we'll give him a long rest, feed him, coddle him as much as he'll permit. Then we'll establish a laboratory on the top floor — with Mrs. Clifton's kind aid — after which we'll proceed to astonish the world — I hope! Now go up and see your Mr. Saull — and I'm asking your forgiveness for sending you to what, I think, will be a trial of your patience. I'll be along presently."

"I'm ready for anything," said Dr. King.

A mischievous gleam shot across Dr. Langseth's face.

"Look," he said, "we're getting this all back. When we establish Dr. Lazear at Mid City, I intend to make you his first assistant, Dr. Meister second."

But this was too much even for Dr. King. He laughed under his breath as he closed the door behind him, and went toward the elevator. He caught a glimpse of Dr. Meister and waved his hand. Meister waved back, but turned aside quickly. Later he'd tell him Dr. Langseth's little joke — they could enjoy it together. Miss Perry almost collided with him, but, on some important errand bent, merely nodded. Two of the older nurses, coming along the upper hall, disappeared rather quickly.

Then he stood before the door on the other side of which Jacob Saull awaited him. He tapped lightly, and entered. There was only one person there — the man who lay quiet in the narrow white bed. Dr. King, smiling in friendly fashion, stood beside him. No wonder Dr. Langseth called him "a funny little chap." An odd-looking chap, anyway. A mop of gray hair, long evidently, for it was spread out on the pillow. This man was like an Old Testament patriarch. A face yellow as old parchment, the skin a mass of fine wrinkles — a pair of sunken eyes — blazing eyes set far back in his head, like pools of flame, with a glow in their depths. This man had lived — how many years no one could say, Dr. King told himself, feeling insignificant before him. This is an ancient of days. So might one of the prophets of God's chosen people have appeared, for in those eyes gleamed the light of an eternal spirit, that could never be quenched. Beneath the coverlet stretched a small shrunken form, on the coverlet lay his hands. Skeleton fingers, long and bony and taut . . .

"I am Dr. King," said the younger man, in his kind way. "And you are Mr. Saull?"

The other stared up at him. He felt that his mind was being probed, searched . . .

"You speak French?" he asked then, in that tongue, and his voice was harsh, seeming to come from a great depth. "Or German, maybe?"

"French the better," replied Dr. King. "Though I know some German — "



Jacob Saull

"French let it be. My English is creaky. I prefer not to attempt it."

"I see," said Dr. King. But he did not.

"It is most remarkable that I am here — meeting you, a stranger. I know all about you, of course, and about that old musician, Franz Huber. You must tell me everything yourself. I want to hear the whole story from your own lips, my young friend."

Young? When he felt so old — as old as this man lying here before him!

"Surely, sir, you must know a great deal more than I do. I am merely a sort of link. If any good is to be done, others must play a more active part than I can — "

"You are not doubting that we can accomplish good?"

No, thought Dr. King, no. Regarding the air of self-possession, of authority, the power of that dominant brow. Dr. King recognized the fact that here was one accustomed to obedience. He inspired confidence. Dr. King felt, for the first time, that Dr. Lazear might indeed be rescued! That Dr. Wenceslaus Lazear might be found — alive — in a concentration camp thousands of miles away! Lifted from the watchfulness of hate. Even come to Mid City. Even be able to take charge of a research laboratory, with a certain Dr. King his first assistant, Dr. Joseph Meister his second — He shook his head to clear away the thoughts that persisted, obtruded. He did not know how it was to be accomplished, but such purpose blazed from that parchment-like face. . . . Yes, he gave the impression that there was little he could not do if he wished to do it!

"I hope we can make you comfortable while you stay with us," he said now. "You can be sure that Dr. Langseth will cooperate in every way — and every doctor in the hospital is ready to serve you. Even to think of such a daring act as this, is like — like a dream come true!"

"You mean — Dr. Lazear?"

"Dr. Lazear — yes. I look upon him as something so magnificent, so necessary to this world, that I would give my life, God permitting, and consider it a small fee, to ensure his safety."

"It is true — they told me you were a fanatic — I find it to be so. My boy," his harsh voice softening, "why do you think thus of Dr. Lazear?"

"He has so much to give," answered Dr. King, hesitating a little for choice of words in the language he so seldom used, stammering a little over the syllables. "I think he has already done great things — and in our free America, where he will be honored and respected, he will do greater. I have read his books — so few! — I know his work by heart, studied it, carried out his theories, his suggestions as far as I could. The very little one doctor learned from him saved a precious life—saved a person who may be granted the great privilege of saving him!"

"I heard. That doctor — it was you, not so?"

"Yes."

"But think now, my boy, think. He may be a very objectionable person, this Dr. Lazear. He may make trouble. You may regret that he come here. It is that he knows something — has learned something — and when he comes you will find he is not so—not what you have thought. He will want to be a lord here, give orders — "

"No, no," said Dr. King. "Dr. Lazear is not a person, not an individual. He is a genius, and genius, fearing God, is privileged to act as it will under God. Genius will not occupy itself with small things, or care about time and place." His voice deepened. "I hope we can reach him before it is too late. I hope we can save him."

The flame in the sunken eyes was quenched in a rush of tears. Tears rolled down that wasted face. He lifted claw-like hands.

"You have reached him — you see him. Here before you is Wenceslaus Lazear. I am he."

Dr. King frowned, not comprehending. Then there was a noise in the corridor — and the room was filled suddenly with people. Dr. Langseth, Farnsworth, Blessing and Meister and Kelly. Miss Perry.

All were there. Mrs. Clifton, too, proud, triumphant Mrs. Clifton, with laughter on her lips, and tears in her eyes. All were smiling. All were standing about him, encircling him and the small bed whereon lay a shrunken form, through whose mortal covering shone the soul of a man. Dr. King looked puzzled. Dr. Langseth, beside him, placed a reassuring hand on his shoulder. He alone understood what this moment must mean to the sensitive heart — While the shriveled lips smiled, too, as Dr. Lazear murmured slowly:

"I think — "he used English now, speaking carefully. "I think it is for Dr. King we have made a great surprise!"

"It is true?" whispered Dr. King. "It is true? You are Dr. Lazear?"

"Yes."

Lazear? Dr. King stood staring, perplexed, slow to grasp the momentous word . . .

"Welcome, sir," he said, then, his voice quivering. "Welcome to Mid City and to us — " He could say no more, stand no more. No one tried to hold him back as he left the little group. The expression on his face spoke for him. He paused outside, running his hand across his forehead, trying to clear the shadow from his brain. Lazear! How could this be? How had it been accomplished. . . ? Dr. Meister, looking after him, hesitated, and made a move as if to follow the man he held in such high regard. But Dr. Langseth's softly spoken word held him.

"No," he said. "No, Dr. Meister. A man like Dr. King has to go through joy alone as he went through sorrow alone."

Joy? Nay, happiness! Nay, glory! An emotion that bordered on ecstasy. A dream come true, indeed — under his very eyes! And the impulse was so strong to hide from living contact until he could assimilate the stupendous fact! Lazear! Rescued! Here —

You have made this possible, Viola Clifton! Thank God! You have made this possible!

And he had called her, had thought of her as a troublesome woman! Why, he could kneel before her, reverence her —

He walked on slowly, meeting no one. Then he was at the door of the golden room — Marcella Patten's. He had no desire to see Marcella Patten or any one. He would go home. . . Yes, that was it. He would go home. . . But some one had heard his footsteps outside, and now opened to him, putting a hand on his arm, a nervous, vibrating, urgent hand.

"Dr. King! At last! I thought you were never coming. I've been waiting. . . Look, Look!" Still a little dazed, he realized that Nurse Keating was pointing, was smiling. "Look!" A woman's face at the sunny window. A woman's tremulous smile . . .

"Marcella Patten?" he said, whispering the words — as he had whispered, *You are Dr. Lazear?*

"Since midnight," said Nurse Keating. "For over twelve hours now — since midnight — she has been perfectly normal. Normal, Dr. King!"

"Yes?" The little creature was really attractive, he thought. And different with that steady seriousness in her dark eyes. "Yes?" repeated Dr. King.

"She's *better!*" said Nurse Keating. The words were a hymn of prayer and praise, as well they might be from the one who had striven so valiantly to bring about this miracle. "For twelve hours! For twelve full hours!" She rolled the words over her tongue as if they were a delicious morsel, as if she could taste their sweetness —

"It's you, Dr. King?" said a gentle voice. "I know you so well. I have seen your face bending over me as the veil lifted. It is you I must thank, Nurse Keating says, for taking me out of such a dark place, searching always for something I could never find. Not understanding that God had my baby — and that he was safer than he could ever be with me." Her voice was very low. "God took my baby. But He left Joe — dear, patient Joe. He is left — "

"At midnight," went on Nurse Keating, jubilantly. "At midnight. Just like that!" She snapped her fingers. "She called me. There was such a change in

her. She knew who she was. Knew she had been ill. Knew everything — "

"Yes?" said Dr. King. He could think of nothing else. Words failed him. Language was beyond him. The nurse stared, wondering what was wrong, feeling a little disappointed. She had expected an enthusiasm equal to her own. Then she noticed his pallor, and the darkened eyes. "You are all right, Dr. King? You are not ill?"

"I am all right," he said. "I am so happy that — Of course, this had to come today. *This* day! It had to come at this moment. *This* moment! My dear child, are you sure my feet are on the ground? I can't feel them. I seem to be floating in air — "

She laughed, gratified, not knowing the full meaning behind his words — knowing only that the task over which she had labored was bearing beautiful fruit.

"I cannot express myself," he said. "Words fail me. This is so wonderful on top of what has already happened. If you knew what a beautiful gift has come to Mid City — " He turned abruptly and left them, while Nurse Keating, overjoyed, went back to her patient —

He must get away somewhere, out of the building, until he recovered his composure, could talk and act sensibly. Avoiding contact with any one, he went to the lower floor, ran quickly down the outer steps, got into his car. He wanted no human sound just then. Dr Lazear! Marcella Patten! "Oh, I must get home," he thought, feverishly, *"and tell Elsie!"* Elsie was waiting! He would close himself in with her, to look with joy upon that loving face, proud and confident now —

Franz met him. Franz took his hat and coat and followed him into the study. Dr. King turned toward him.

"You know? You know, doctor?"

"Yes, I know, I have just found it out."

"It is marvelous."

"That's a weak word, Franz."

"The most marvelous thing that could happen to me. The unexpected thing. Truly, I never dreamed — I heard her



A woman's face at the sunny window

first this morning. Such soft music, like the singing of a small bird. I could not believe. And when I looked in — there she was!"

Dr. King stared at him.

"What are you talking about, Franz?"

"My Ilsa, of course! Did you not say you knew? There she sat on the stool, picking out chords, even playing a little tune over and over. Sweet, it was — and her own. Think of that! Her very own!

"Ilsa — "

"Was playing. We listened, Miss Halstead and I. To Ilsa, my boy's little one. Can it not be? Can she not inherit her father's genius? Can I not teach her, who taught him? Doctor, I am so happy that I am beside myself. I, who never thought to be happy again on this earth."

Dr. King drew a deep breath. Tranquility descended on his perturbed spirit, easing the tumult in his mind. Two great gifts he had looked upon that day. The first so great that nothing could seem greater. The second as great — and both overwhelming, so that he had scarcely been able to bear them. Yet the first meant nothing to Nurse Keating, and neither first nor second meant anything to Franz. Franz was living in his own world. Ilsa made his world. As Marcella

(*Continued on page 64*)

Holy Land News

Palestine Today

With echoes of fierce desert battles coming first from one side and then from the other of the Libyan-Egyptian border, Palestine has had little reason for complacency in recent months. But in spite of anxiety, of military preparations and troop movements, there are many ordinary affairs, at least in Jerusalem, that continue much as usual. One may still witness the daily business haggling that characterizes the market places of the East: the religious services at the Sacred Shrines are conducted as usual according to the various rites; and boys still go to school.

College Progresses

The enrollment at Terra Santa College, Jerusalem, during the past year was 477, of which number 125 were boarding students. Some 200 applicants were refused admission because of lack of accommodation.

Of the certificates issued by the Palestine Government Department of Education to candidates successful in the 1941 Matriculation Examination, 13 for matriculation and 13 for sub-matriculation were awarded to students of Terra Santa College.

In addition to these Palestine certificates, which are the goal of every student in the country, six diplomas of the London University Matriculation Board were earned by Terra Santa graduates.

The Director of the College is the Rev. Paschal Kinsel, O. F. M., former Vice-Commissary of the Holy Land in Washington. The present teaching staff of the College consists of three Washington Franciscans, assisted by 19 Oriental professors.

Family Reunion

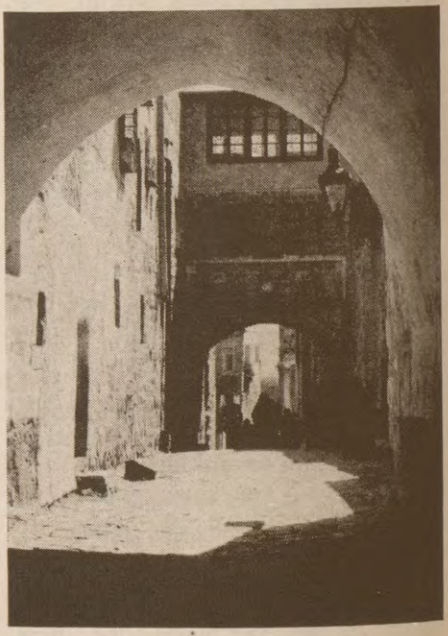
A remarkable reunion has taken place in the cross-road of the world that is Palestine.

A Polish soldier was entering his camp "somewhere in Palestine." He had not seen either of his two sons since he left them in Poland in 1939, and he knew nothing of their fate. As he entered the camp he met two young boys whose familiar appearance startled him. Overwhelmed with astonishment and joy he recognized them as his sons. Aged 9 and 12 years, the two boys had arrived with troops and were to have left the camp the following day.

It Happened on a Bus

Brother Anthony, O. F. M., former editor of THE CRUSADER'S ALMANAC sends us from Jerusalem the following amusing story.

"Strange 'baggage' often accompanies those who ride the bus lines of the Holy Land. In this case it was a shiny new coffin.



Jerusalem: St. Francis Street

"Now in Palestine a coffin is not the forbidding object it is in the Occident. The passenger found the bus crowded, so he and his 'baggage' were parked on the roof. A shower came up and the passenger sought shelter in the coffin. Meanwhile two later arrivals, Arabs, mounted to the roof and squatted in their flowing abayas, awaiting a turn in the weather.

"Their philosophical reverie was broken when the lid of the coffin was lifted from within and a hand thrust out to ascertain whether it was still raining.

"The story ends with the two Arabs invoking Allah with a terrorized yell as they leaped from the moving vehicle, thoughtless of peril to life and limb."

Archeology

In Jerusalem in particular, and the Holy Land in general, it is almost impossible to turn a spadeful of earth without finding at least an old coin or some other relic of bygone ages.

While repairing a drain in the Old City, diggers have come upon some archeological discoveries which have been classed as of the first order. In one place well preserved vaults and walls of houses may be seen 20 to 35 feet below the present ground level — buried by earthquake, perhaps by war, many centuries ago. Nearby an ancient drainage canal was found.

New Stamps

Palestine's northern neighbors, Syria and Lebanon, as sovereign States, have now issued their own postage stamps. Differing little from those used previously under the French Mandate, the new issues bear inscriptions in Arabic and French. Some of the designs of both series are scenic, whilst other Syrian denominations contain a picture of the new president of Syria, and those of Lebanon portray Emir Bechir Chehab, last independent Lebanese prince (1789-1840).

Palestine's four designs used on the several denominations of stamps of the country have remained unchanged since 1927. Three new high values, however, have lately been added to the series.



Jerusalem: the Damascus Gate

Daytime Meteor

An interplanetary visitor in the form of an exceptionally large meteor drew wide attention when it passed over northwest Palestine and was clearly visible in the full daylight of late afternoon. This occurred on the Feast of Pentecost.

The incandescent meteor shone with great brilliance, burning first red and then green, and left behind it a trail of meteoric ash as it neared the earth. For several hours after the meteor's passage the ash remained suspended high in the atmosphere and stratosphere. Long after the sun had set it shone like a vast mirage, still reflecting the sun's high rays as the earth darkened below. Popular rumor spread that a "sword of fire" had appeared over Haifa.

Rationing

Rationing of sugar and rice, and government control of some other staple commodities, have been introduced in Palestine, along with the appointment of an official food administrator. The restrictions involved are not for the purpose of combatting any shortage of essential foodstuffs, but rather to prevent hoarding and speculation on the part of certain sections of the population at the expense of others, with consequent soaring of living costs. Gasoline rationing was introduced months ago, but was subsequently abolished.

Buildings for Soldiers

Through the generosity of the Latin Patriarch of Jerusalem, the former diocesan seminary in the Old City has been turned over to the use of Catholic British troops for their recently established club, or hostel. Sponsored by the Middle East branch of the Catholic Women's League, the undertaking is under the direction of two British Army "Padres," who devote all their time to the spiritual welfare and temporal comfort of the forces.

The Right Rev. Custos of the Holy Land has conceded for use as a military hospital one of the largest monasteries belonging to the international Franciscan Custody of the Holy Land. This is in addition to the Franciscan Biblical Institute and several lesser establishments now being used for government purposes.

Arab Monsignor Dies

The death of Msgr. Emmanuel Habash of the Latin Patriarchate, a canon of the Holy Sepulchre, has brought to the Catholics of the Holy Land their second similar bereavement in recent months. Monsignor Habash labored for many years, both for the English-speaking Catholics in Jerusalem and among his own Arab people. In February occurred the death of Msgr. Yusuf Morcos, another native priest of the Latin Patriarchate.

Holy Land Honors the Pope

Celebrations were held throughout the Holy Land in commemoration of the Silver Jubilee of the Episcopal Consecration of the Holy Father.

In observance of the anniversary, Pontifical Mass was celebrated by the Latin Patriarch of Jerusalem at the Co-Cathedral, while Masses were also offered at both Latin and Catholic Oriental churches in the Holy City and elsewhere. A special Holy Hour was observed at the Basilica of the Agony, at the Garden of Gethsemane. At a gathering at St. Anthony's parish church in Jaffa, attended by the Greek Consul there, a prominent Greek Orthodox spoke, stressing the need of reunion among Christians.

The official academic observance of the Holy Father's Jubilee took place at Terra Santa College. His Excellency the Most Rev. Gustave Testa, the Apostolic Delegate, presided at the *academia,* which was attended by the Custos of the Holy Land, accompanied by his Counsellors; representatives of the Latin, Armenian, Melchite and Syrian Catholic Patriarchs, and of the various Religious Orders and Congregations; the Free French and Belgian Consuls, and a distinguished audience, which included many British civil and military officials and Arab notables.

The guests heard addresses appropriate to the occasion delivered in English by an American Franciscan, in French by a Dominican Father, and in Arabic by a native Palestinian Franciscan.

Alexandria, Egypt

Father Jerome Siler, O. F. M., one of our missionaries from Washington, D. C., is fulfilling the duties of chaplain to the British armed forces in Alexandria, Egypt. For some years past he has been stationed at Sacred Heart Church, in the historic Mediterranean city.

Father Jerome's home is in Philadelphia, Pa.

We are grateful to Promoters who have sent us their surplus **Crusade Medals** to augment our meager supply, and we shall be glad of any other such contributions during this time of metal scarcity.

COMMISSARIAT OF THE HOLY LAND

FRANCISCAN MONASTERY WASHINGTON, D. C.

August, 1942

Dear Promoters and Crusaders:



VERY REV. LEONARD WALSH, O. F. M.

Since my message to you in these columns a year ago, we of the United States have been drawn into the worldwide conflict of arms. Though the task of the Commissariat of the Holy Land is thus rendered more difficult, we thank God that the work of caring for the Holy Places and the Missions of Palestine has still been carried on. We thank God that we have still been able to transmit to Jerusalem the offerings made and collected through the Crusade for the Holy Land.

The danger of invasion of Palestine and the Holy Places — a danger which was already felt at this time last year — has been more acute in recent months. Although this is a source of grave concern to our missionaries, to ourselves and to you, it must not cause us to slacken in our efforts in behalf of the Holy Land.

We are always in need of new Members of the Crusade, to replace those whom death and other eventualities have taken from us. Lest preoccupation with the war effort, therefore, cause any neglect of the Holy Places, I entreat each one of you to interest at least a few of your friends and acquaintances in the Crusade Membership, with its many spiritual benefits. Your cooperation will ensure an increase in the number of Crusaders enrolled, and give impetus to the work of the Holy Land, so dear to us all.

May the blessing of Almighty God descend upon you and all your loved ones during these disturbed and dangerous times.

Sincerely yours in Christ,

Fr. Leonard Walsh, o.f.m.

Commissary of the Holy Land

Monastery Chimes

Ordination

Congratulations to the Rev. Godfrey Kloetzli, O. F. M., on his ordination to the Sacred Priesthood. The Order was conferred on Thursday, May 28, by the Most Rev. John M. McNamara, D. D., auxiliary bishop of Baltimore and Washington.

On Sunday, June 7, Father Godfrey sang his First Solemn Mass in his home parish church of St. Gabriel, Washington. His Excellency, Bishop McNamara, who is pastor of St. Gabriel's parish, presided in the sanctuary. Assisting at the Mass were: the Rev. Herbert Gallagher, O. F. M., Vice-Commissary of the Holy Land, as archpriest; the Rev. James A. McCarl, S. J., as deacon; the Rev. Paul Breagy, O. F. M., as subdeacon. The sermon was preached by the Rt. Rev. Joseph M. Nelligan, chancellor of the archdiocese.

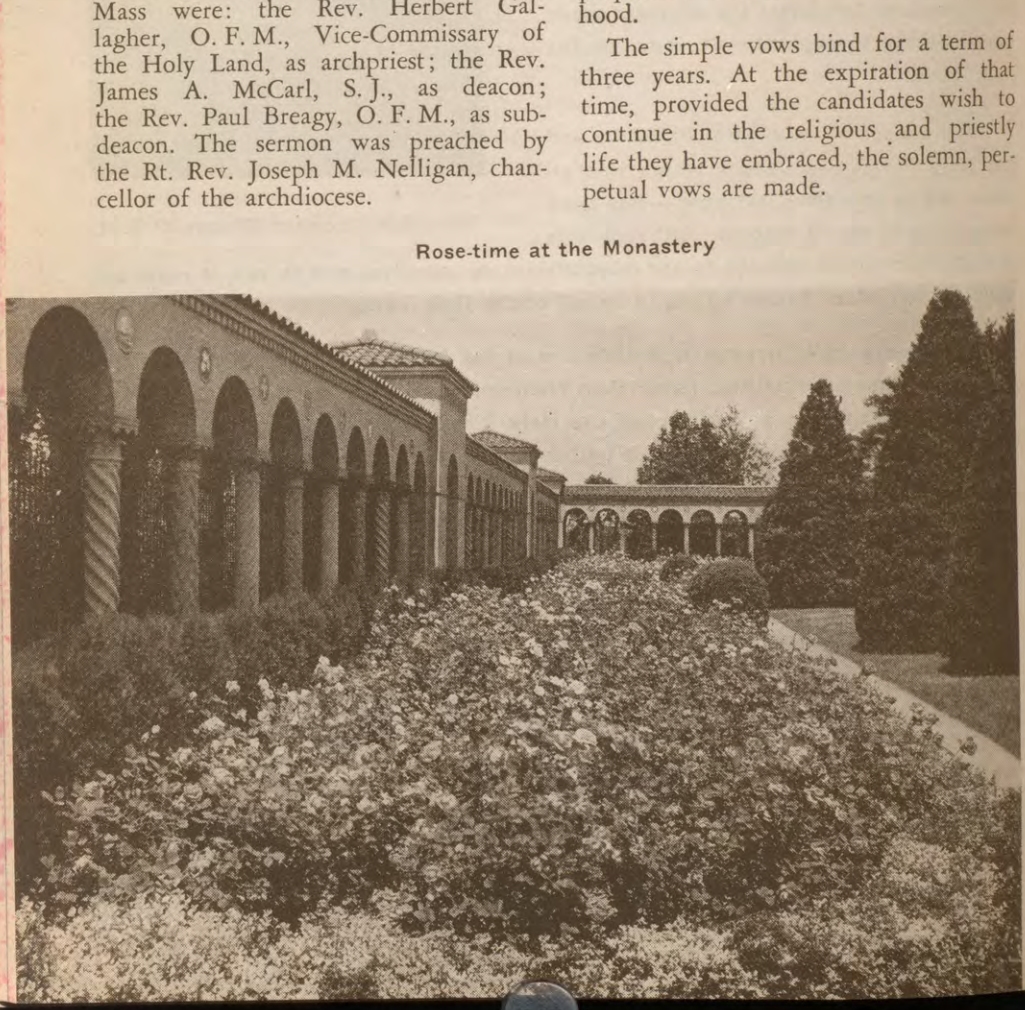
Following the Mass a reception was held at the young priest's home.

Religious Profession

The following student members of the Commissariat of the Holy Land pronounced their simple vows in August upon completion of their year of Novitiate: Fraters Adrian Birriolo, O. F. M., Robert Norcio, O. F. M., Thomas Manning, O. F. M., and Edward Green, O. F. M. They will now continue their studies in philosophy and theology in preparation for the office of the priesthood.

The simple vows bind for a term of three years. At the expiration of that time, provided the candidates wish to continue in the religious and priestly life they have embraced, the solemn, perpetual vows are made.

Rose-time at the Monastery



Degrees

In the early summer a number of Franciscan priests from various provinces of the Order completed their studies at the Catholic University of America and obtained their degrees, after writing the respective dissertations assigned them and successfully passing their examinations. During the course of their studies these priests resided at our Monastery.

Degrees were awarded to the following:

Rev. Octavius Checcacci, Florence, Italy — Doctor of Sacred Theology;
Rev. Gerard Bushell, Sydney, Australia — Doctor of Sacred Theology;
Rev. Ambrose Ryan, Sydney, Australia — Doctor of Sacred Theology;
Rev. Roger Huser, Cincinnati, Ohio — Doctor of Canon Law;
Rev. Cyril Shircel, Lemont, Ill. — Doctor of Philosophy;
Rev. Raymond de Martini, New York — Lector of Sacred Theology;
Rev. Roman Halas, Pulaski, Wis. — Lector of Sacred Theology;
Rev. Patrick Coyle, Washington, D. C. — Bachelor of Canon Law;
Rev. Romuald Kowalski, Pulaski, Wis. — Bachelor of Canon Law;
Rev. Alan McCoy, Santa Barbara, Cal. — Bachelor of Canon Law;
Rev. Maurice Grajewski, Pulaski, Wis. — Master of Arts in Philosophy;
Rev. Aldric Heidlage, Cincinnati, Ohio — Master of Arts in Philosophy;
Rev. Ronald Nunlist, Cincinnati, Ohio — Master of Arts;
Rev. Herbert Patterson, S. Barbara, Cal. — Master of Arts;
Rev. Hugh Simpson, Cincinnati, Ohio — Master of Arts;
Rev. Robert Wilken, Cincinnati, Ohio — Master of Arts.

Blood Donors

Most of the members of our community have contributed to the Red Cross Society's "blood bank." Though they have the Vow of Poverty they are not prevented from giving a pint or so of their blood for the future merciful relief of the sick and wounded! They gave willingly and gladly.

After the precious fluid is withdrawn from the veins of the "victims" it is dehydrated or dried, then stored away or shipped wherever it is needed.

✠ *Bishop Corrigan*

All at the Monastery were grieved to learn of the death of the Most Rev. Joseph M. Corrigan, Rector of the Catholic University. Bishop Corrigan died rather suddenly in June, after holding the rectorship for more than six years. His kind and friendly disposition and his deep piety and learning had endeared him to all who knew him. He paid a number of visits to the Monastery in recent years. May he rest in peace!

Changes

The current shortage of gasoline and rubber, and consequent curtailment of tourist traffic, have greatly reduced the number of visitors to the Franciscan Monastery during the past year. But people still come, for there are many newcomers to Washington who take the first opportunity of paying a visit to the Monastery, with its reproductions of Holy Land shrines and Roman catacombs, and its beautiful gardens. In most cases the bus or trolley is now the means of transportation.

Travel restrictions and difficulties have also reduced in number and size the pilgrimage groups coming from distant and nearby cities. We hope it will not be long before a return to something like normal will permit our many friends from all over the country to take a trip to Washington.

In the meantime, after many delays occasioned by war priorities and shortage of materials, our enlarged entrance and Monastery annex have been completed. These were necessary changes aimed principally at relieving the congestion with which we have so often been confronted on busy days, and of providing suitable office space for the work of the Commissariat. Former visitors, when returning, will find a great improvement in the facilities offered for their convenience.

The Call to Perfection

By the REV. KEVIN MOONEY, O. F. M.

THE one remedy for the distress in which the world finds itself today is the sanctifying of Christians — not of a few extraordinary persons, but of every Christian, including you who are reading this article. Widely disregarded though it is, the important fact remains that we are all called to Christian perfection. And this call is not a mere invitation. Every Christian has the obligation of striving to be perfect — of imitating Christ. Our Lord says to us: "Be ye therefore perfect as also your heavenly Father is perfect" (Matt. 5, 48), and St. Paul: "Whether you eat or drink, or whatsoever else you do, do all to the glory of God." (I Cor. 10, 31.) All the spiritual writers, moreover, have insisted on the necessity of striving for perfection.

Now do not make the mistake of thinking that this is something intended only for religious — for monks and nuns. Our Lord's words were addressed to all. It is true that a religious adopts a more direct means, by embracing the "state" of perfection; but a layman, though using different means, is obliged to *strive* after the same perfection, that is, the perfection of God. To those who may think otherwise the late Holy Father Pius XI, in his Encyclical on the Third Centenary of the Death of St. Francis de Sales, speaks as follows:

> All who accept the guidance of Her (the Church's) ministry should by the command of God, do everything in their power to sanctify their own lives. As St. Paul says, "This is the will of God, your sanctification." (I Thess. 4, 3.) Christ Himself has taught us what this sanctification consists in: "Be ye therefore perfect as also your heavenly Father is perfect."
>
> We cannot accept the belief that this command of Christ concerns only a select and privileged group of souls and that all others may consider themselves pleasing to Him if they have attained a lower degree of holiness. Quite the contrary is true, as appears from the very generality of His words. The law of holiness embraces all men and admits of no exception.[1]

Again, in his Encyclical on the Sixth Centenary of the Canonization of St. Thomas Aquinas, the same Pope has this to say:

> He (St. Thomas) believed implicitly in the doctrine that love of God should constantly grow in our souls, following the rule set down in the First Precept of the Law: Thou shalt love the Lord thy God with thy whole heart; because the whole and the perfect are one and the same... The end of the commandment is love, as the Apostle teaches. (I Tim. 1, 5.) "Now there are no limitations where the end is concerned, but only in those things which help us to attain an end." (Summa Theologica, II-II, 184, 3.) For this reason the attainment of perfect charity is a matter of commandment; such perfection is the end towards which all must aspire, each according to his state of life. Since "the peculiar effect of love is that man tends towards God by uniting himself with Him through his affections, for the reason that he no longer lives to himself but for God alone." (II-II, 17, 6, 3.)[2]

In the fifth century St. Augustine writes:

> The precept of Divine Love is a matter of precept for all without exception, and one escapes transgressing the precept in whatever measure one attains to the perfection of Divine Love.[3]

And again St. Augustine:

> Why should not this perfection be prescribed to man, although no man attains it in this life? For one cannot run straight unless one knows whither to run. And how would one know this if no precept pointed it out?[4]

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1. *The Encyclicals of Pius XI*, trans. James H. Ryan, Herder, St. Louis, 1927, pp. 48, 49.
2. *The Encyclicals of Pius XI*, trans. James H. Ryan, p. 75.
3. *De Perfectione Justitiae*, chap. 8, and *De Spiritu et littera*, chap. 36.
4. *De Perfectione Justitiae*, chap. 8.

In the Gospel story of the rich young man, some see evidence that not all are bound to strive for perfection; but such a reading goes contrary to what is clearly stated or implied in other parts of Sacred Scripture, for example, "Be ye perfect..." Let us read the story as it is recorded by St. Mark:

> And when he was gone forth into the way, a certain man running up and kneeling before him, asked him, "Good Master, what shall I do that I may receive life everlasting?" And Jesus said to him, "Why callest thou Me good?" None is good but one, and that is God. Thou knowest the commandments: do not commit adultery, do not kill, do not steal, bear not false witness, do no fraud, honor thy father and thy mother." But he answering, said to Him: "Master, all these things I have observed from my youth." And Jesus looking on him, loved him, and said to him: "One thing is wanting unto thee: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, follow Me." Who being struck sad at that saying went away sorrowful: for he had great possessions.
>
> And Jesus looking round about, saith to His disciples: "How hardly shall they that have riches enter into the kingdom of God!" And the disciples were astonished at His words. But Jesus again answering, saith to them: "Children, how hard is it for them that trust in riches, to enter into the kingdom of God! It is easier for a camel to pass through the eye of a needle, than for a rich man to enter into the kingdom of God." Who wondered the more, saying among themselves: "Who then can be saved?" And Jesus looking on them saith: "With men it is impossible; but not with God: for all things are possible with God."
>
> And Peter began to say unto Him: "Behold we have left all things and have followed Thee."

It is from the latter part of this passage that some have drawn the conclusion that to strive for perfection is not of obligation for all, for although Christ remarked that it was difficult for a rich man to enter the kingdom of God, He later said that "all things are possible with God."

The Rich Young Man (Hoffmann)



This might indicate that in spite of his evident attachment to wealth, in spite of his unwillingness to strive after the perfection placed before him by Christ, he was nevertheless saved, in other words, that he was not bound to seek perfection. But when a thing is clearly stated in one place, it is not permissible to use a debatable text to disprove it. Furthermore, this same debatable text can readily be used to prove the opposite, namely, that Christ excluded him from salvation; for, though the perfecting of the Christian life is admittedly difficult — Our Lord called it a strait and narrow way (Matt. 7, 14) — one who does not intend to strive for it makes it impossible. And when Our Lord said, "All things are possible with God," He was answering the anxious query of the disciples: "Who then can be saved?" They themselves had left all things and yet were fearful of their own salvation. Evidently, then, they understood Christ to refer not to the mere *possession* of wealth, but to the attachment to worldly things, which would be a hindrance to perfection or salvation.

On the subject of the rich young man, St. Clement of Alexandria (150-211? A. D.) wrote a lengthy treatise. After distinguishing between carnal wealth and spiritual wealth, between the carnal poor and the poor in spirit, according to Our Lord's intention, he goes on to say:

> The wealthy and legally righteous man, not understanding these things figuratively, nor how he could be both poor and rich, and have wealth and not have it, and use the world and not use it, went away sad and downcast, leaving the state of life which he was able merely to desire but not to attain, *making for himself the difficult impossible.* For it was difficult for the soul to avoid being seduced and ruined by luxuries and enchantments that beset great wealth; but it was not impossible, even for one surrounded with it, to lay hold of salvation, provided he detached himself from material wealth and embraced that which is grasped by the mind and taught by God, and learned to use indifferent things rightly and properly, and so as to strive after eternal life. And even the disciples were at first alarmed and amazed. Why were they so on hearing this? Was it that they themselves possessed much wealth? No, they had long ago left their very nets and hooks and rowing boats, which were their sole possessions. Why then do they say in consternation, "Who then can be saved?" They had heard well, like true disciples, what was spoken by the Lord in parable and obscurely, and they perceived the depth of the words. For they felt confident of salvation on the ground of their lack of wealth. But when they became conscious of not having wholly renounced their passions (for they were but neophytes, recently chosen by the Saviour), they were exceedingly astonished, and despaired of themselves no less than that rich man who clung so tightly to his wealth that he preferred it to eternal life. It was therefore a fit subject for fear on the disciples' part, if both he that possesses wealth and he that is consumed with passions were "rich," and these alike would be excluded from heaven. For salvation is the privilege of souls that are pure and free from passions.
>
> But the Lord replies, "Because what is impossible with men is possible with God." This again is full of great wisdom. For by himself a man working and toiling to become free from passion achieves nothing. But if he plainly shows himself zealous and earnest about this, he attains it by the addition of the power of God.[5]

Coming to scholars of our own times, in the writings of the late Cardinal Mercier we find the following statement regarding the call to perfection:

> I repeat, everyone is called to the fullness of evangelical perfection... To all it is said, "Be ye perfect as also your heavenly Father is perfect." (Matt. 5, 48.)[6]

And Jacques Maritain, speaking of St. Paul, says:

> The irresistible dynamism which runs through all his (St. Paul's) teaching draws souls towards that perfection of charity which as St. Thomas Aquinas would explain (II-II, 184, 3), is not merely counselled, but commanded, and which comes under the first commandment of the New Law, not doubtless as something to be instantly realized (that is quite impossible) but as the end to which we are summoned and at which all Christian life should aim.[7]

In this matter of the precept of divine love, or charity, or perfection, an important distinction must be kept in mind. It concerns "the intention" and "the execution," that is, "the striving for" and "the attainment of" perfection. It is the lack

5. Trans. from *Quis dives Salvetur,* Migne PG-L, v. 9, 623-626.
6. *La Vie Interieure,* L'Action Catholique, Brussels, 1919, pp. 100, 101.
7. *Saint Paul,* Longmans Green, New York, 1941, Introd. p. 8.

of the former that transgresses the precept. We are bound to strive for perfection. The possibility, or probability, that we shall never attain it is another matter. It does not lessen our obligation. Attainment of perfection is dependent on the degree and constancy of our effort, united with the grace of God. God in His loving mercy accepts our imperfect achievement, but He does not permit of half-hearted *intention,* for He excludes this by the great commandment: "Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind." (Matt. 22, 37-38.)

The Stigmata of St. Francis

(Feast September 17th)

GENTLE thou wert and kind
To every living thing,
To beasts that roam,
To flowers that bloom
And to the birds that sing:
To every human soul
To the sinner bound,
To the saint that found
The high, surpassing goal:
Gentle thou wert and kind
Like to the Lamb of God.

Poor and bereft wert thou
Of riches and abode,
In the ragged brown
Of a beggar's gown
Upon the Umbrian road:
And the Lady Poverty
Walked by thy side,
Unendowered bride,
Yet merry company:
Poor and bereft wert thou
Like to the Lamb of God.

Of thee Love asked for more,
For in His mystic shrine
He knighted thee
To fealty
With sword and rite divine.
With rite that kinship gave
To the pierced One,
To the wounded Son —
For Love would have thee brave.
Of thee Love asked for more
As of the Lamb of God.

— REV. THOS. F. BURKE, C. S. P.

Catholic Christmas Cards

ORDER FOR

CATHOLIC CHRISTMAS CARDS

Commissariat of the Holy Land
Franciscan Monastery
Washington, D. C.

Dear Father Commissary:

Please send me ..... boxes 21-piece assortment of Catholic Christmas cards, at $1.00 a box, for which I enclose $.....

Name .....

Address .....

City .....

State .....

A CATHOLIC who intends to send greeting cards to his friends at Christmas should make sure that he uses real Christmas cards — those that serve to commemorate the Birthday of Christ and spread the spirit of Christian love and joy. So many of the cards used in these days, even by Catholics, contain no reference whatever, either in design or in sentiment, to the Nativity of the Prince of Peace; they are entirely pagan.

Yet at no other season do we have so fine an opportunity of spreading the doctrine of God's love for man, and the love He expects in return. To touch the heart of one whose religious faith has grown cold, a simple picture of our Divine Saviour as a helpless Babe in the Crib can sometimes do more than the words of an eloquent preacher.

Catholic Christmas cards of beautiful design may be obtained from the Commissariat of the Holy Land. There are twenty-one cards in a box, with envelopes to match, and the price is ONE DOLLAR.



The New Perpetual Membership Crucifix

The Perpetual Membership Crucifix

DURING the war it is impossible for us to obtain from Palestine the mother-of-pearl and olive-wood crucifix which we have been accustomed to give to each new Perpetual Member, and we have no more on hand.

As a substitute, however, we have had made in this country a strong and durable crucifix, measuring six inches in length and constructed of solid walnut with a natural finish. The corpus, or figure of Christ, is delicately fashioned of good strong metal. On the reverse side is marked "Crusade for the Holy Land — Perpetual Membership."

The new cross is blessed and enriched with the Indulgences of a Happy Death and Stations of the Cross.

We remind our readers that although the crucifix is a most acceptable gift, the principal benefits received by Perpetual Members are the Masses and prayers in which they share for all time. Every year 25,000 Holy Masses are offered at the Sacred Shrines for benefactors of the Holy Land.

Application for Perpetual Membership

For an offering of twelve dollars you can enroll either yourself or one of your dear ones as a Perpetual Member of the Crusade for the Holy Land. (See back cover.) The offering for a Family Perpetual Membership is one hundred dollars. If desired, the offerings may be made in convenient monthly installments.

Commissariat of the Holy Land, Franciscan Monastery, Washington, D. C.

Dear Father Commissary: Kindly enroll the following as a Perpetual Member of the Crusade for the Holy Land:

Name .....

Address .....

(Please write name clearly; mark ✚ before name of a deceased.)

I desire to make the offering in full and enclose $..... for the Holy Places (or) I will send monthly installments of $..... until the offering is completed, when the Diploma of Membership, Crucifix, and other articles are to be sent to me.

Mr., Mrs., or Miss .....

Complete Address .....

(This Application form may be cut out or copied.)

The Immaculate Conception

EMULATING the example set by numerous other periodicals in recent months, we might well have adorned the front cover of this issue with our national emblem, the Stars and Stripes; instead we have chosen the Immaculate Conception, our national Patroness.

Mary Immaculate is infinitely greater than any emblem, even the flag of our beloved country. She is the Mother of our Saviour, the Mother of all Mankind, the Queen of Heaven and Earth. Whilst "mourning and weeping in this vale of tears" we look to her for maternal protection and intercession. During this time of national danger and uncertainty we ask her to watch over our boys in the armed forces, that whatever dangers may confront them in the service of their country they may be protected above all from moral or spiritual harm; that they may not weaken in the face of bad example and the brutalities of modern warfare; that their faith may remain firm in hardship and adversity — in death itself.

The graceful picture we have used is adapted from a large unfinished canvas which hangs in the Monastery at Washington, painted many years ago by a friend of the late Father Godfrey Schilling. Our Lady is represented as the woman described in the Apocalypse of St. John: clothed with the sun, the moon under her feet, and a crown of twelve stars upon her head.

It is one of the glories of the Franciscan Order that for six centuries before the doctrine of the Immaculate Conception was made an article of Faith, the friars had worked and prayed unceasingly for recognition of this wondrous privilege of the Blessed Virgin. The saintly Franciscan theologian, John Duns Scotus, foremost champion of Our Lady's cause, inspired his confreres and followers to continue this labor of love until God saw fit to crown it with success.

On December 8, 1854, Pope Pius IX infallibly declared that the Blessed Virgin



O Mary, conceived without sin,
Pray for us who have recourse to thee!

Mary "in the first instant of her conception, by a special privilege and grace granted by God, in view of the merits of Jesus Christ, the Saviour of the human race, was preserved exempt from all stain of original sin."

Four years later when the Blessed Virgin appeared to St. Bernadette at Lourdes, as if eager to place her own stamp of approval on the title which had always been hers, but which had only lately been officially accorded her, she introduced herself with the words, "I am the Immaculate Conception." For us today, among all Mary's precious and beautiful titles, there is none sweeter than that of "Immaculate Conception."

Have You Made Your Will?

EVERY Christian who has property to leave behind when he departs this world should make a valid Will, preferably on the advice of a lawyer. Delay is both unwise and unnecessary: if circumstances require, the Will can always be changed or a Codicil added to it.

When making your Will, you have an opportunity to make a generous act of charity, by aiding some deserving cause. In this regard it is appropriate to inform you that in 1778 Pope Pius VI, in his solemn Decree concerning the Holy Places, urged Catholic lawyers to remind their clients of the needs of the Holy Land when drawing up their Wills. He declared that such pious bequests would make the donors forever participants in the almost infinite spiritual benefits granted to Benefactors of the Holy Land.

The Work of the Holy Land is known to you: it is described elsewhere in these pages. That it is a work most dear to the Heart of Our Divine Saviour goes without saying. Consequently there is an abundant reward in store for one who is thoughtful enough to make provision in his Last Will and Testament for the furthering of this Good Work.

If you wish to perform this final pious act of leaving a little of your worldly possessions to the Land where the Son of God gave His very life on the Cross, you may easily provide for such a bequest by inserting in your Will (or Codicil) the following form:

"I give and bequeath the sum of ..... to the Commissariat of the Holy Land for the United States of America, a corporation duly organized under and existing by virtue of the laws of the District of Columbia, and situated at Washington, D. C."

Holy Mass Intentions

The Holy Sacrifice of the Mass is the chief and central act of worship in the Church. We should associate ourselves with it not only by our frequent attendance, and by uniting ourselves spiritually with Christ, the Divine Victim, but also by having the Mass offered sometimes for ourselves and our loved ones. How many intentions there are for which a Mass may be offered: for the repose of a soul — at death, on an anniversary, or at any time; for good health, peace of mind, conversion; for strength in time of trouble or temptation; for the Poor Souls; in honor of a particular Saint; in thanksgiving for God's goodness. The last-mentioned is especially salutary, for in the words of St. Bonaventure: "Nothing makes a man so worthy of God's gifts as the constant offering of thanks to God for gifts received."

The Commissariat of the Holy Land can take care of any Mass intentions you may wish to send in. In fact, we could dispose of many more than we receive, since numbers of poor missionary priests are in need of Mass intentions! If you wish to have Mass offered on a particular date, however, for an anniversary or the like, please give us a few days' notice, so that arrangements can be made.

The customary offering for a Low Mass is one dollar; a Sung Mass, five dollars.

Catholic Art Calendars

Commissariat of the Holy Land, Franciscan Monastery, Washington, D. C.



Please send me the following 1943 Church Art Calendars, post-paid:

...**English** Calendars...**French** Calendars

...**Polish** Calendars ...**Italian** Calendars

...**Spanish** Calendars

I enclose $..... (25c each if more than 1 Calendar is ordered; single Calendar, 30c).

.....
(Name)

.....
(Full address)

Lord That I May See!

DEAR Lord, unveil my eyes
To see the words so plainly writ upon Your flesh;
Five words so large and red that say
"Behold! My love for you."
Dear Lord, unveil my eyes
To understand the words recorded from Your lips;
Those words that cry:
"Return My love wholeheartedly
And find peace!"

I must be blind
For every day I give my love to trifles —
Fleeting things
Which please my taste, desire and will
Thoughtlessly or wilfully I crave these things
Become their slave
Then wonder why I fall — and know not peace.

O lift this veil of self which hides the simple truth
That I must empty out my heart of everything
'Ere You can fill it.
"No man can serve two masters"
No heart be satisfied with less than You.

Then give me grace each day to speak my love
In acts of self-denial,
Denying taste, desire and will.
Thereby detached from all but You
I shall have Peace
At last.

— REV. D. M.



The Crusader's Prayer

O DIVINE Eternal Father! I offer Thee the Precious Blood of Jesus Christ in reparation for my sins, for the wants of Holy Church, for the needs of the Holy Land, for the conversion of sinners and for the release of the suffering souls in Purgatory. Amen.

(To be said morning, noon and night)

WE SHALL appreciate it very much if you will notify us when you MOVE TO ANOTHER ADDRESS. Just send us a penny post card saying: "I have changed my address from ..... to .....," being sure to sign your name. Then we can immediately correct our records, so that you will not miss any issues of the ALMANAC.

NO COMMISSIONS are paid to agents or others. The proceeds of THE CRUSADER'S ALMANAC are sent to the Holy Land, and are used there under the direction of the Holy See for the support of the Holy Places, Churches, Parishes, and Missions, and for the education of children and the care of the poor.

The Crusader's Almanac is issued four times a year in English, German, Polish, and Italian. The annual number is for all members of the Crusade for the Holy Land; **the three quarterly issues ordinarily are sent only to Promoters and their assistants and to Perpetual Members.**



The Crusader's Almanac for 1943

Commissariat of the Holy Land,
Franciscan Monastery, Washington, D. C.

Dear Father Commissary: Please send me the following (state number) 1943 **Crusader's Almanacs**, with Medals and Certificates, which I shall distribute to those who make an offering of 25c for a one-year Membership in the Crusade for the Holy Land. Afterwards, I shall forward the offerings to you.

(....) **English** (....) **German**
(....) **Polish** (....) **Italian**

Full name .....

Address .....



Our Deceased Crusaders

ON THIS and the following pages are found the names of Crusaders whose deaths have been reported during the past year. These departed souls are remembered in the many prayers and Holy Masses offered by the Franciscans for Deceased Benefactors of the Holy Land. Our Promoters and Members are urged to join us in praying to Almighty God that these faithful ones may soon enjoy the eternal happiness of the Heavenly Jerusalem.

Deceased Franciscans of the Holy Land

Very Rev. Fr. Aurelius Marotta, O.F.M.
Father Leo Ferro, O.F.M.
Father Gregory Glubi, O.F.M.
Father Joseph Roy, O.F.M.
Father Raymond Somoza, O.F.M.
Father Dominic Vigiani, O.F.M.
Brother Emil Dubois, O.F.M.
Brother Francis Jurillo, O.F.M.
Brother Luke Pacelli, O.F.M.
Brother Juniper Popp, O.F.M.
Brother Paschal Puche, O.F.M.

Promoters

Eilermann, Rev. Henry A.
Van Zale, Rev. William J.
Angeline, Sr. M., O.S.F.C.
Aquin, Sr. M., O.S.F.
Blandine, Sr. M.
Brigid, Sr. M., C.S.A.
Coffey, Mother St. Benoit
Edmund, Sr. M.
Emmanuel, Sr. M.
Ernesta, Sr. M.
Hildegard, Sr. M.
Loretto, Sr. M.
Margaret, Sr. M.
Mary of the Angels, Mother
Paul, Sr. M.
Romaine, Sr. M.
St. Hilary, Sr. M.

Adams, Mrs. Catherine R.
Angel, Mrs. Remedios

Bahlmann, Mrs. Louise
Baker, Mrs. Catherine
Barwig, Mrs. Anna
Bellus, Mrs. Katarina
Benke, Michael
Benz, Miss Ottilia E.
Berling, Mrs. Helen
Blievericht, Mrs. Anna
Bloze, Mrs. Petronella
Brady, Miss Anna
Brennan, Mrs. Bella
Brennan, William
Budz, Karolina
Burger, Mrs. Anna M.
Burns, Miss Agnes C.

Cahill, Mrs. Margaret
Canecchia, Mrs. Emilia C.
Cannon, James T.
Caron, Mrs. N. A.
Ciborowska, Rozalia
Ciężka, Antonina
Cifala, Mrs. Angela
Clancy, Thomas L.
Clarke, Mrs. Delia
Clarke, Mrs. Kate
Collins, Daniel
Conroy, Martin F.
Costello, Mrs. Anna W.
Cousino, Mrs. Anna O'Brien
Creo, Vincenzo
Crowe, B. Gertrude
Cuddington, Mrs. Mary
Cullen, Mrs. Elizabeth R.
Cuff, Mrs. Marie

Dahm, Mrs. George E.
Darragh, Mrs. Sarah C.
Deegan, Denis
Demerska, Mrs. Tekla
Denis, Mrs. Frank
Denker, Mrs. Josephine
Devlin, Francis J.
Dibbins, Thomas H.
Doll, Mrs. Augusta
Domzalski, Joseph, Sr.
Donahue, Mrs. Catherine
Drążek, Ewa
Dubinska, Mrs. Josephine

Echle, Miss Mary L.
Ennen, Mrs. Caroline

Finn, Mrs. Johanna E.
Fleming, Miss Margaret
Fox, Mrs. Mary
Fritz, Elisabeth

Ganser, Louise
Garrison, Mrs. Nora E.
Gaudin, Dr. Felix
Gebhard, Miss Clara M.
Geon, Joseph
Gerek, Anna
Glynn, Mrs. Emilie F.
Goetz, Mrs. Sophie
Gossman, Mrs. John N.
Grajewski, Frances
Greene, Mrs. Mary L.
Gromann, Mrs. Katharine A.
Gwóźdź, Maryanna

Halloran, Miss Anna A.
Harber, Mrs. A. E.
Harries, Mrs. Anna M.
Hayes, Miss Nellie
Hempenstall, Mrs. George
Hepp, F. J.
Hickey, Miss Mattie
Higgins, Francis
Hoelscher, Miss Wilhelmina
Hoffman, Mrs. Katherine
Hogan, Miss Kate

Imhof, George J. M.
Irlbacher, Mrs. M. J.

Jennings, Mrs. Mary
Jesok, Tomasz
Joyner, Sterling J.

Kaiser, Martin
Kalinowska, Zofia
Kelly, Miss Annie E.
Kenny, James
Kiefer, Mrs. Mary T.
Kiernan, Mary Agnes
Knichel, Mrs. Ella
Kobron, Władysław
Kociemba, Marya
Koughan, Mrs. Francis
Kowalsky, Mrs. Emelia
Kratz, Mrs. Adam
Kujawa, Wiktorya

La Bonde, Magdalene
Landsberger, Miss Margaret
Laumann, Mrs. Mary
Lauri, Mrs. Enrichetta
Lauterborn, George J.
Lechtenberg, Mrs. Lillie
Leonhardt, Miss Augusta
Lepo, Mrs. Anna M.
Lillig, Kless N.
Lott, Joseph
Lubiejewska, Franciszka
Lunnemann, Clemens A.

McCabe, Mrs. Julia A.
McCormick, Mrs. Mary P.
McDermott, Miss Mary
McGowan, Miss Teresa A.
McGrath, Miss Mary
McGuinness, Mrs. James
MacDonald, Wallace
MacNally, Miss Margaret A.
Mahoney, Mrs. S.
Maier, Mrs. Marie
Maisano, Mrs. Marie
Manuel, Rufo G.
Mara, Mrs. Margaret
Marotta, Mrs. Clementina
Marro, Mrs. Rosa
Martin, Frank A.
Martin, Mrs. H. W.
Martin, Miss Sophie
Maumus, Mrs. Andrew
Mayer, Miss Dorothy
Mearns, Mrs. Ella V.
Miernicka, Maryanna
Minor, Mrs. Katherine
Moore, Mrs. Anna C.
Moran, Miss Margaret A.
Morrissey, Mrs. Catherine
Mueller, Mrs. Clara M.
Mullen, Mrs. Ellen
Murray, J. J.

Nash, Mrs. Elizabeth
Nice, Mrs. Mary
Noli, John P.

O'Brien, Mrs. Anna
O'Dell, Mrs. John
O'Donnell, Miss Nora
O'Donnell, Simon E.
O'Dowd, Mrs. Teresa
O'Keefe, Mrs. Katherine
O'Shea, Margaret
Owens, Miss Anna

Palamone, Mrs. Elvira
Palczynska, Miss Antonina
Palma, Anton
Patton, Miss Annie
Pecinovsky, Mrs. Joseph P.
Penti, Mrs. Margherita
Perez, Emeterio C.
Phelan, Aloysia
Phillips, Mrs. Frances
Plunkard, Miss Clara V.
Popiela, Michalina

Rasche, Mrs. K. R.
Reilly, Mary
Reiter, Mrs. Catherine
Rice, John F.
Riestenberg, Mrs. Rosa
Riordan, Miss Julia
Riser, Margaret
Robinson, Mrs. Hedvige E.
Rowan, Mrs. H., Sr.
Ryś, Feliks

Scalise, Gaetano
Schildknecht, Miss C.
Schneider, Mrs. George
Schnell, Mrs. Mary
Schnell, Mrs. Veronica
Schuh, Mrs. Mary
Seer, Miss Catherine
Sharf, William
Sheehan, Miss Mary
Sherry, Miss Bridget
Sikorska, Helena
Skrobacz, Juljanna
Slesińska, Rozalia
Smead, Mrs. Mary
Snow, William
Sorbo, Mrs. Rose
Stapleton, Joseph S.
Stephens, Miss L. A.
Stetter, Mrs. Pauline
Stevens, Mrs. Vena E.
Surinak, Mrs. Mary
Szmejterowicz, Mrs. Anna

Thiede, Agnieszka
Tierney, Mrs. Josephine
Tomaszewska, Zofia
Trinter, Miss Valeria
Trzeciński, Józef
Tully, Mrs. Mary
Tynon, Miss Margaret

Wagner, Mrs. Anna
Wegner, Maryanna
Weis, Mrs. Margaretha
Więcek, Wiktorya
Wiertel, Jan
Wilking, Christian V.
Williams, Samuel
Wilson, Harold J.
Winter, Mrs. Anna M.
Wirth, Miss Catherine
Witkowska, Anna
Wojcińska, Franciszka
Woronowska, Maryanna

Zalewska, Maryanna
Zielinska, Rozalia

Crusaders

Aldridge, Rev. James
Blak, Bro. Claudius Martin
Durham, Rt. Rev. Msgr. John P.
Durkin, Bro. William, S.J.
Eble, Bro. Herman, O.S.B.
Eisler, Rev. George J.
Feeney, Rev. William J.
Gerold, Rev. Balthasar
Hanley, Rev. A. J.
Heimes, Rt. Rev. Msgr. A. W.
Hillebrand, Rev. J. H.
Horstkamp, Rev. John E.
Hultzen, Rev. F. L.
Joyce, Rev. Joseph P.
Lane, Rt. Rev. Msgr. Arthur
McKeever, Rt. Rev. Msgr. John A.
Matz, Rev. Caspar, O.F.M.
Morrissey, Rt. Rev. Msgr. Chas. F.
O'Brien, Rev. William
Polonowski, Bro. Francis, S.J.
Reichert, Rev. Melchior, O.S.B.
Schrempp, Rev. Vincent, O.F.M.
Schritz, Rev. Philip A.
Sesnon, Rev. Robert
Seyfried, Bro. Adam, S.M.
Shannon, Rev. J. D.
Sommers, Rev. Martin C.
Wahlheim, Rev. Theodore, O.F.M.
Walajtys, Rev. Kazimierz

Agnes, Sr. M.
Agnes, Sr. M., C.S.A.
Agnes Marie, Sr. M.
Alphonsus, Sr. M., C.S.A.
Amata, Sr. M., O.S.F.
Anthony, Sr. M.
Assisium, Sr. M.
Assunta, Sr. M.
Benjamina, Sr. M.
Bertha, Sr. M.
Bettina, Mother M.
Bugler, Sr. Francis
Chrysostom, Sr. M.
Claudine, Sr. M., S.S.J.
Claver, Sr. M. P.
Conception, Sr. M.
Cuthberta, Sr. M.
De Neri, Sr. M.
Dominick, Sr. M.
Drucelina, Sr. M.
Edward, Sr. M.
Edwin, Sr. M., C.S.C.
Euphemia, Sr. M., O.S.F.
Eusebius, Sr. M.
Finn, Sr. M. Loyola, O.P.
Gabriel, Sr. M.
Gerald, Sr. M. Vincent, S.S.J.
Geraldine, Sr. M., O.P.
Gertrude, Sr. M.
Gwendoline, Sr. M., O.S.F.
Heitz, Sr. M. Patricia, O.S.F.
Hyacinth, Sr. M.
Ida, Sr. M.
Isabella, Sr. M.
Jakubec, Sr. M. Elizabeth, S.N.D.
James, Mother M.
Leary, Sr. M. Aid.
Leontine, Sr. M., O.S.F.
Loretta, Sr. M., R.S.M.
Loretto, Sr. M.
McDevitt, Sr. M. St. Boniface
McSherry, Sr. M. Symphorosa
Mangan, Sr. M.
Marcella, Sr. M.
Margaret, Sr. M.
Mulholland, Sr. M. d'Chantal
Newhouse, Sr. M. Aurelia
O'Brien, Sr. M. Camillus
Pascal, Sr. M., O.S.F.
Patricia, Sr. M.
Philomene, Sr. M.
Placida, Sr. M.
Prokopia, Sr. M., S.N.D.
Rosalie, Sr. M., C.S.C.
Rose, Sr. M.
Ryan, Sr. M. Corinne, O.S.F.
Ryan, Mother Margaret, P.S.M.
Sacred Heart, Sr. M.
St. Boniface, Sr. M.
St. George, Sr. M.
St. John Evangelist, Sr. M., C.S.C.
St. Joseph, Sr. M.
St. Sylvia, Sr. M.
Scholastica, Sr. M.
Sebastian, Sr. M.
Seraphine, Mother M.
Seraphine, Mother M., S.S.J.
Severin, Sr. M., O.S.F.
Sigrist, Sr. M. Phillipa
Simplicia, Sr. M., O.S.F.
Spinosa, Sr. M.
Sweeney, Sr. M. Berchmans
Tarcisius, Sr. M.
Thomas, Sr. M. Alfreda
Transfiguration, Sr. M.
Victorine, Sr. M.
Walker, Sr. M. Carmelita
Winnifred, Sr. M.
Zita, Sr. M.

Abbaticchio, Mrs. Anna
Abel, Matthew
Abel, Nicholas
Able, Christian
Adams, Jacob
Afinowicz, Katarzyna
Agnes, Mrs. John
Ahern, Mrs. Margaret
Ahlhauser, William
Albers, Mrs. Catherine
Albers, Mrs. Mary
Albert, Frank
Albert, Rose
Albrecht, Mathilde
Albrecht, Peter
Alfonse, Mrs. Marie
Alt, Mrs. Anna
Altali, Mrs. Fortunata
Altenbach, Mrs. Emma
Altenbach, Mrs. Frances
Amaral, Maria
Amaral, Rose
Amato, Mrs. M. Sebastiana
Amico, Maria Montagna
Ammo, Elizabeth
Ancona, Angelina
Andre, Clive
Andrews, James
Anfossa, Mrs. Lena
Andruszkiewicz, Antonina
Arabolat, Elija
Arata, Mrs. Giulia
Archdeacon, John Devine
Arendes, John B.
Arragona, Fortunato
Arrigo, Mrs. Antonina
Ashe, Mrs. James E.
Asselin, Mrs. Albina C.
Aufreiter, Mrs. Frank
Auger, Mrs. Sophie
Aughenbaugh, Mrs. Annie C.
August, Magdaline
August, Stefania
Augustyn, Helena
Avellino, Frances
Azarewicz, Mrs. Mary
Azvedo, Rosa

Baar, Mrs. Annie
Bacigalupo, Mrs. Theresa
Baczyńska, Agnieszka
Baechler, Mrs. Margaret
Baechler, Philip
Bagatti, Mrs. Margaret
Bagby, Mrs. Maria E.
Baird, Edward F.
Bajtos, Agnes M.
Baker, Mrs. Hugh
Baker, Mrs. Mary Ann
Balazija, Marya
Ballheimer, Mrs. Sophia
Banigan, William
Bannon, John
Bannon, Mary
Banzwołek, Michalina
Baranczyk, Rozalia
Baranowska, Petronela
Barba, Mrs. Rose
Barbagallo, Antonio
Barbieri, Louis
Barek, Ewa
Barek, Jacób
Barlage, Mrs. Grace
Baron, Józef
Baron, Wiktorya
Barone, Concetta
Barone, Gaetano
Barr, Miss Catharine M.
Barrett, Miss Margaret F.
Barry, John
Barry, Mrs. Rose
Barthelme, Michael
Barton, Julia
Basche, Mrs. K. R.
Bash, Charles
Bash, Mary
Bastian, Alois
Bastian, John
Battle, Miss Kathryn C.
Batya, Tomasz
Bauer, Mrs. Catherine
Bauer, Joseph H.
Baum, Millie
Baumgartner, Johanna
Baumstark, Mrs. Clara
Bawoł, Izydor
Bear, Mrs. Teresa
Beaton, Mrs. F. J.
Beaupre, Mrs Josephine M.
Beaubrun, Benony
Beaumaster, Mrs.
Beaver, Mrs. Clara
Beck, Mrs. Frances
Beck, Marcus
Becker, Mrs. Georgetta
Bedard, Mrs. Alice
Bedatto, Mrs. James
Bednarczyk, Michał
Behler, Joseph, Sr.
Behm, Mrs. Josephine
Behrend, Mrs. Maria
Behringer, Josephine
Bein, Jozef
Beirns, Mary
Beirne, Patrick
Bell, Mary A.
Bellino, Grazia Bilello
Bellville, George J.
Belm, George
Belsky, Anthony
Belus, John
Bemak, John
Bene, Miss Mathilde
Bene, Rose M.
Benedetto, Mrs. Theresa
Benner, Joseph
Bennett, Mrs. Elizabeth
Beńś, Maryanna
Benson, Mrs. Agnes
Berg, Gertrude
Berger, Catharine
Bergeron, N.
Bermule, Lillian
Berry, John
Bertke, Mrs. Agnes
Beschta, Mrs. Frances
Beying, Mrs. Susanna
Białas, Jan
Bialy, Florence
Bieck, Mrs. Rose
Biedrzycka, Ludwika
Biegacka, Mrs. Paulina
Bieganski, Mrs. Stephania
Bielecka, Antonina
Bielecki, Mrs. Anna
Bielinski, Leon
Bieniek, Agnieszka
Bienkowska, Julianna
Bigott, John
Bigott, Joseph
Bilancia, Mrs. Giuseppina
Billinger, John, Sr.
Binanti, Mrs. Frances
Birch, Robert
Bisi, Mrs. Angelina
Bitz, Sebastian
Bixler, Miss Mary
Blacik, Konstancja
Blahut, Stephen
Blais, A.
Blake, Mrs. Mary J.
Blanford, Anna Susan
Blaszczyk, Weronika
Blaszczyk, Wojciech
Bleil, Mrs. Florence
Block, Mrs. Mary
Blunke, Miss Elizabeth R.
Boch, Mrs. Mary
Bochkay, Mrs. Sophie
Bockhold, Mrs. Rosina
Bodensteiner, Miss Dorothy
Bodnar, John J.
Boehm, Michael
Bogdańska, Cecylia
Bogiński, Ignacy
Bolan, Joseph
Boland, William
Bonetto, Mrs. Anna
Bonfiglio, Mrs. Maria
Both, Mrs. Katherine Augusta
Bopeley, Mrs. Elizabeth
Bordes, Mrs. A.
Borell, Emma
Born, Mrs. Elisabeth
Borodenka, Stanislaw
Borowicz, Franciszka
Bortman, Mrs. Dorothy
Bosch, Joseph
Bosco, Luigi
Bosenbach, Louis
Bott, Joseph S.
Botter, Mrs. Martha
Bottiste, John
Boudin, Alvia
Boundy, Miss Mary
Boutet, Mrs. Rose
Bowar, Mrs. Katrine
Bowe, Frank H.
Bowe, James
Bower, Ellen
Boylan, Mrs. Annie
Boyle, Mrs. C. J.
Boyle, J.
Boyle, Miss Mary J.
Boynton, Mark H.
Bożek, Paweł
Brachtendorf, Julia
Bradley, Miss Annie
Bradley, John
Bradley, Miss Mary
Bradshaw, Miss Julia
Brake, Bernadine
Brand, Mrs. Catherine
Brandel, Mrs. Elizabeth
Brandl, Mrs. Michael
Brandon, Catherine
Brandt, Mrs. Wiktorya
Brannock, Marine
Brecker, Charles
Brecker, Mrs. Helene
Brecker, John, Sr.
Brecker, William
Breen, Miss Margaret
Breen, Mrs. Mary A.
Breese, May
Breightner, Jerome
Brem, Mrs. Rose
Brennan, Mrs. Edward
Brennan, George F.
Brennan, James
Brennan, Thomas
Brickner, Mary
Brinker, John
Brickweg, Bernardine
Brien, Margaret
Briggs, Catherine
Brinkmeier, Elizabeth
Broadhurst, Mrs. Mary
Broddrick, Mrs. Margaret
Bronikowska, Katarzyna
Bross, Caroline
Brown, James M.
Brown, Mrs. M. E.
Brown, Patrick
Brozier, Augustyn
Bruggeman, John
Bruggemann, Henry E.
Brulin, Mrs. Pearl
Brunette, Mrs. R. A.
Brungardt, Mrs. Katherine
Brunner, Frank
Bruno, Mrs. Gerhard
Bubnis, Peter Josef
Bucholtz, Miss Clara
Buck, Mrs. Mary Jane
Buckey, Jacob, Jr.
Buckey, Jacob, Sr.
Buckhoff, Miss Isabelle
Buckley, Mrs. Nora
Buczkowska, Marya
Buddenborg, Mrs. Elizabeth A.
Budenas, Mike
Budzianska, Mrs. Ewa
Budzińska, Stanisława
Budzisch, Emil
Buggenum, Henry
Buggenum, Peter
Buhlinger, Mrs. Mary
Buoncervino, Mrs. Maria
Buonono, Luigi
Burbulis, Walter
Burke, Mrs. Bridget
Burke, Mary
Burke, Mrs. Sarah
Burke, Walter
Burke, William
Burkhard, Mrs. Frank
Burns, John J.
Butkiewicz, Katarzyna
Butler, Mr.
Butler, Fred G.
Buttitta, Mrs. Concetta
Butts, Mrs. Della
Byrne, Mrs. Lucy
Byron, Miss Annie
Bystrak, Joseph

Cabrera, Bernard
Caiazzo, Mrs. Colomba
Cain, Mrs. James
Cain, Mrs. Mary
Calandro, Anna
Callahan, John
Callahan, Theresa
Callan, Miss S. E.
Camp, Annie Lee
Campanello, Mrs. Isabella
Campbell, Miss Ann
Campbell, Mrs. Christina
Campbell, Clovis
Campbell, Mayme
Campion, Mrs. Mabel
Canavan, John
Canizaro, Francesco
Canning, Anna
Cannon, Mary
Caporusso, Mrs. Serafina
Cappa, Gennaro
Capuano, Mr.
Carabine, Mrs. Charles
Cardana, Mrs. Theresa
Cardella, Mrs. Angelina
Carey, Ellen E.
Carkin, John
Carl, Mrs. Mary M.
Carney, Mrs. Annie
Carofano, Rosina
Carozza, Joseph
Carrano, Maria
Carroll, Mrs. Eliza Jane
Carroll, Frances
Carroll, Frank
Carroll, Mrs. John A.
Carroll, Raymond
Carroll, W.
Carvajal, Mrs. Elena
Carver, Andrew
Casazza, Adele
Casazza, Mrs. Celestina
Casazza, John
Case, Barry
Casey, Mary
Casey, Patrick
Cashman, David
Castaldo, Anna
Castello, Vincenzo
Caul, Ellen
Caul, Patrick
Cavallo, Grace
Cavanaugh, Mrs. Agnes
Cavanaugh, Mrs. Elsie
Cerasuolo, Raffaela
Charbloneau, Mrs. Rose Ann
Charlton, Mrs. Elizabeth
Charnetski, Mary
Chenevey, Frank
Cherubin, Stanislaw
Chieffo, Desiderata
Chimenti, Mrs. Maria
Chmura, Marya
Choruży, Teofila
Choudoir, Mrs. Justin
Christiansen, Mrs. Margaret
Chrzanowska, Franciszka

Chrzanowska, Magdalena
Cichocka, Antonina
Cimino, Rosa
Cirri, Maria Rosa
Cittadino, Serafino
Clabaugh, Foley J.
Claps, Mrs. Rose
Clark, Mrs. Catherine
Clarke, John
Clarke, Mrs. Margaretta
Clarke, Patrick
Clarke, Mrs. T.
Clemens, Frank
Clessi, George
Clifford, Mrs.
Clifford, Catherine McKenna
Clifford, Mary
Cloew, Peter
Cloutier, Louis
Clynes, Mrs. P. W.
Coca, Virginia
Cocek, Mrs. Anna
Coco, Emily
Coco, Joseph
Cocuzza, Mrs. Maria
Coelho, Mrs.
Coffee, Mrs. B.
Coffee, P.
Coffey, W. E.
Coleman, Anna M.
Coleman, Mrs. Mary
Coleston, Mrs. Mary A.
Collins, Edward
Collins, Florence
Collins, Miss Margaret T.
Colontina, Christina
Colvin, Mrs. Margaret
Command, Mrs. Agnes C.
Como, Mrs. Assunta
Como, Esterina
Condon, Mrs. Catherine T.
Conlon, Mrs. Sarah
Connell, Miss Ellen
Connell, J. Herman
Connelly, John
Connolly, Mrs. Mary
Connor, Miss Bridget A.
Connor, Mrs. Ellen A.
Connors, J.
Conradt, Mrs. Maria
Conti, Pasquale
Conway, Dr. Nicholas P.
Conway, Rina
Cooksey, George R.
Cooney, Mrs. Bridget
Cooney, Johanna
Cooney, John
Cooney, Mrs. Julia
Cooney, Martha
Cooney, Michael
Cooney, Patrick
Cooney, Richard
Cooney, Thomas
Cooper, John Francis
Coppoletti, Mrs. Mary
Coquet, Margaret
Corriere, Mrs. Vincenzina
Corso, Anna
Costa, Joseph B.
Costella, Mrs. Josephine
Costello, Mrs. Ellen
Cote, Antonio
Courchens, Mrs. Agnes F.
Courtney, Daniel D.
Coy, Mrs. Margaret
Coyle, Henry E.
Coyle, Susan
Cozzella, Frank
Cragin, Kathryn E.
Cramer, Mrs. Martin
Cramer, Martin
Crane, Timothy
Crawford, Mrs.
Creaghan, Francis Xavier
Creque, Elisa
Criscitello, Mrs. Sarafina
Criscuolo, Annina
Crogin, John Joseph
Cronin, Mrs. J.
Crossan, Bridget
Crossan, Patrick
Crotty, Thomas T.
Crowley, Maude J.
Crudden, C. W.
Cullen, Thomas A.
Culliman, Josephine
Cullina, Mrs. James
Cummiskey, Mrs. Mary
Cummings, Samuel J.
Cuneo, Miss Mary E.
Cunningham, William
Curran, Miss Anna
Curry, Thomas
Cusick, Mrs. Loretta
Cutillo, Domenico
Cypria, Carmen
Czekaj, Maryanna
Czerniakowski, Konstanty
Czosnyka, Bronisława

Dachtera, Józef
Dachtera, Magdalena
Darcy, Helen
Dalscheid, Miss Lena
Daly, James Wiley
Daly, Mrs. Mary
Daly, Patrick
D'Amico, Mrs. Anna
D'Amico, Mrs. Maria
Damillot, Mrs. Elizabeth
D'Angeles, Beniamino
D'Angelo, Mrs. Maria
Daniele, Angela
Daniels, Mathias
Danikowski, Stanisław
Danko, Stephen, Sr.
Danks, Catherine
D'Anna, Vincenzo
Darby, Mrs. Margaret M.
Dart, Joseph A.
Da Terra, Marianna S.
Dauber, Joseph
Davies, George W.
De Braelle, Emily
De Bruin, Mrs. John
Deck, Carl
De Clemente, Agostino
Decola, Mrs. Charles
de del Valle, Mrs. Elena Maldonado
DeFabio, Angelo
de Frietas, Mrs. Mary
de Gil, Mrs. Emilia A.
de Javellana, Mrs. Pilar
Delaney, Iolons M.
Delapina, Mrs. Maria
Delgross, Mrs. Julia
De Luca, Mrs. Diamond Russo
De Luca, Rosa
del Valle, Ramón
Dempsey, Michael
Dempsey, Patrick J.
Denner, Mary
De Pasquale, Peter
De-Petro, Carmen
de Segovia, Mrs. Maria A.
DeSilva, Joseph P.
de Souza Maciel, Mrs. Candida
Dettlinger, Mrs. Louise
Devine, Miss Margaret Mary
Devine, Mary A.
Devine, Susan
Devlin, Miss Rose A.
De-Witt, Miss Anna
Di Carlo, Nicola
Dickrell, Josef
Dickrell, Katherine
Di Domenico, Mrs. Maria
Dietz, John F.
Di Gregorio, Andrea
Dillon, Mrs. Bridget
Dillon, Miss Elizabeth
Dillon, Mrs. John
Dillon, Mary J.
Di Natale, Adelina
Di Pippo, Mrs. Vincenza
Di Sabatino, Biagio
Discher, Emma
Dixon, Mrs. William J.
Dobek, Józef
Docter, John
Doherty, Miss Elizabeth
Doherty, Ethel
Doherty, Miss Margery
Doherty, Mrs. Michael
Dolan, Mr.
Dolan, Miss Julia M.
Dolan, Miss Margaret
Domagalska, Anna
Dombrowska, Mrs. Ewa
Dombrowska, Konstancya
Dommet, Miss Mary
Donahue, Mrs. Mary A.
Donovan, Miss Mary
Donnelly, Mrs. Minnie
Donnelly, Patrick
Donovan, Mrs. Agnes
Donavan, Mary
Dooley, Thomas
Doran, Mrs. Mary
Doran, Mrs. Maude K.
Dores, Arcangela
Doti, Gemma
Dougherty, Frank
Dougherty, Patrick M.
Dowd, Mary
Dowdall, John N.
Dowdall, R. Joseph
Doyle, Miss Mary Aloysia
Doyle, Rose
Dreier, Mrs. Mary
Drewicik, Maryanna
Driscoll, James Edward
Driscoll, Margaret
Droege, Mrs. Mary Anna
Drufka, Maryanna
Drumel, Miss Anna
Duane, John J.
Dub, Maryanna
Ducharme, Dorothy A.
Duckworth, Mrs. Isabel L.
Duckworth, Mrs. Mary
Ducrey, Mary Ann
Didkowska, Aniela
Duffy, Mrs. Annie M.
Duggan, Mrs. Ella K.
Dulban, Maryanna
Duncan, Mrs. Emma H.
Dunn, James
Dunn, John
Dunn, John, Jr.
Dunn, John, Sr.
Dunn, Mrs. John
Dunn, Julia
Dunn, Kate
Dunn, Margaret
Dunnock, Jesse
Dunphy, Mrs. Annie
Dupont, Mrs. Joseph Ollis
Durbin, Mrs. Ella
Durkin, Mrs. Mary J.
Durnin, Miss Mary
Dusseldorf, Madeline
Dustenberg, Henrietta
Dwyer, Miss Catherine C.
Dwyer, Miss Phoebe
Dymanowski, Seweryn F.
Dziedzic, John
Dziergacz, Mrs. Helen

Early, Mary
Eck, Mrs. Gertrude
Eck, Mrs. Mary
Edwards, Ernest
Egan, Ann J.
Eger, Charles
Egerton, John B.
Ehmann, Anna E.
Ehrmenn, Rainer
Eichorn, Charles J.
Eichhorn, George J.
Eiter, Frank
Elias, Selmar
Elie, Romain
Elkenbeck, Mary
Ellard, John
Ellard, Mary
Ellard, Peter
Ellwood, William Henry
Elm, Marcella
Elroth, Clara
Elward, Clara
Emig, Mrs. Katherine
Enderle, Mary Ann
Engel, Mrs. Elizabeth
Engels, Mrs. Anna
Engels, Mathias
Engler, Mrs. Tekla
Eppler, Mrs. Theresa
Enright, Miss Margaret
Ensch, Joseph
Entringer, Mrs. Frances
Erickson, Mrs. Elizabeth
Erman, Mrs. A. J.
Ernst, Joseph
Ernstes, Mrs. B.
Espinosa, Rosalio
Esposito, Eugene
Esposito, Genero
Esposito, Mrs. Mario
Ettore, Mariangela
Evans, Thomas R.
Eversman, John
Ewald, Mrs. Ottellia
Ewertz, Mrs. Kathrine

Faherty, John
Faherty, William
Fahey, William P.
Farley, Mrs.
Farley, Mrs. Nellie
Farr, Richard
Farrell, Anne Donnelly
Farrell, James
Farrell, Miss Mary
Farrell, Mrs. Mary
Farrell, Matthew
Farrell, Mrs. Minnie
Farrell, Thomas G.
Faughman, Mrs. Winifred
Faulkner, Mary
Faulkner, Patrick
Favale, Lucy
Favazza, Joseph, Sr.
Fayne, Mrs. Rebecca M.
Fearon, Miss Mary A.
Fecht, Miss Clara
Fecht, Mrs. Kate
Federici, Mrs. Ernesta
Feeley, James
Feeney, Mrs. Catherine
Fehn, Frank
Feldmier, Mrs. Anna
Felinska, Mrs. Anna
Feneck, Margaret
Feraro, Frank
Fereira, Mrs. Filomena A.
Ferkiss, Joseph, Sr.
Ferns, Mary
Ferstl, John
Fetterolf, Mrs. A. C.
Fienhagen, Christina
Figas, Michael
Filicicchia, Maryann
Fina-Guarino, Mrs. Angiolina
Finigan, Mrs. Kathren
Finley, Helen Frances
Finn, Mrs. Johanna
Finn, Miss Vina
Finnigan, James
Finnigan, Mrs. John
Fiore, Giuseppe
Firak, Andrew
Fisch, Anna
Fischer, Joseph
Fisher, Mrs. Anna
Fitzgerald, Miss Catherine
Fitzpatrick, Mr.
Fitzpatrick, Mrs. Lillian
Flanagan, Mrs. J.
Fleck, Mrs. Clara
Flinn, Miss Louise Almira
Flury, Mary
Flynn, Mrs. Jane
Flynn, Larry
Fodge, Mrs. Barbara
Fogarty, Mrs. Bridgit
Fogelbach, Charles
Foiw, Miss Matilda
Foley, Gertrude
Fontana, Mrs. Carmela
Foote, Nancy
Foreman, Mrs. Gertrude
Forrester, Mrs. Elizabeth
Fortunato, Giuseppe
Foster, Mary
Fougere, Paul
Fox, George
Foy, Patrick
Frament, William
Franco, Mrs. Filomena
Franco, Giovannina
Franczek, Sylwester
Franczek, Zofia
Frank, Mrs. Agatha A.
Frank, Louis
Frank, Mrs. Mary
Frankenberger, Mrs. Theresia
Frankie, Mary
Franzini, Angelo
Fred, Eva
Frederick, Mrs. Helen
Frei, Joseph
Freitag, Valentin
Freitas, Maria Dias
Frelichowska, Mrs. Marya
Fremer, Helena
French, Horace
Freudig, Mrs. Rose
Fricke, Mrs. Carrie
Friedrich, Dora
Friend, Edmund J.
Fries, George J.
Frison, Mary
Fritcher, Miss Mary
Fritz, Miss Elizabeth
Frodyma, Maryanna
Fry, John
Funk, Mrs. May G.
Fuoco, Francesco
Furey, Mrs. Margaret
Fussy, Mrs. Johanna
Fyock, Benjamin

Gachne, Karl
Gachne, Martin
Gaertner, Mrs. Barbara
Gaesser, Miss Mary J.
Gagała, Andrzej
Gagatek, Anna
Gaidis, Jan
Gaillard, Michael
Galati, Mrs. Mary
Galgano, Maria
Galitsky, Józefina
Gallagher, Anna
Gallagher, Edward
Gallagher, Mrs. Ellen
Gallagher, Mrs. Margaret
Gallagher, Mrs. Thomas J.
Galligan, John
Gallus, Jacob
Gallus, Paul
Galoppo, Andrea
Galvin, Mrs. Katherine
Gambardella, Gelsomina
Gangloff, Esther
Ganje, Karl K.
Gannen, Mary
Gargiulo, Mrs. Maria Anna
Garland, Mrs. Jane
Garreis, Mrs. Leona
Garris, Mrs. Theresa
Gartner, Denny
Garz, Ewa
Gąsiewska, Rozalia
Gatz, Emma
Gawlik, Florentyna
Gebhard, Mrs. Clara H.
Gebhard, Miss Mary T.
Geglein, Barbara
Gehringer, Elizabeth A.
Geisen, Albert
Geisen, Charles
Geiskopf, George A.
Geisler, Mrs. Christine
Gemella, Carmela
Gentile, Lea
Geraghty, James
Geran, Mrs. Rosalind
Gerdeman, Mary Ann
Gergely, Anna M.
Gerger, Anna
Gerlach, August
Gerlach, Frank
Gerling, Mrs. Anna
Gerst, Amelia
Geubtner, George
Geus, William
Ghilarducci, Enrichetta
Gialoreto, Mrs. Esther
Giamberardino, Mrs. Lucy
Giammanco, Mrs. Giuseppina
Giesler, Mrs. Christine
Giglio, Salvatore
Gilbert, Leastur
Gilloni, Mrs. Domenica
Gironda, Rosa
Gitty, Mrs. John
Giuffre, John
Glassner, Mrs. Katherina
Glaszer, Katarzyna
Gleason, Bridget
Gleason, William
Gleeson, Miss Julia
Gleeson, Mrs. Mary
Gliszczyńska, Anna
Głodek, Franciszka
Goebel, Miss Rose
Goerl, John
Goes, Herman
Goetz, Mrs Frances
Gohres, Joseph
Gołaś, Maryanna
Goldfuss, Mrs. Anna
Goldsmith, Mrs. Mary T.
Goltz, Konstancia
Gondela, Mrs. Józefa

Goodwin, Mrs.
Goodwin, Miss Elizabeth
Goodwin, Mrs. Julia
Gordan, James
Gordan, Mrs. Mary
Gordan, Thomas
Gordon, Mrs. Barbara
Gordon, Mrs. Mary M.
Gordon, Thomas
Gorman, Edward
Gorman, John
Gorman, Mrs. Mary
Gorrick, Mrs. Mary
Gossman, John N.
Gottsacker, Mrs. Margaret
Gould, Vincent J.
Grabarczyk, Ernest
Grabbe, Mrs. L. B.
Graczyk, Harry
Grady, Mrs. John F.
Graff, Mrs. Anna
Graham, Mabel M.
Graham, Neil
Gramza, Antonina
Graunwald, Mrs. Alice
Graupensperger, Mrs. Mary
Grazziano, Mrs. Mary
Green, Mary
Green, Robert
Greenwell, Mrs. J. L.
Grendzińska, Józefina
Grifasi, Mrs. Calogera
Griffin, Mary
Griffin, William
Griffith, Miss Minnie G.
Grijalva, Bertoldo
Grimes, Mrs. Nora
Griswold, Winifred
Groel, William, Sr.
Groft, Edward
Grogan, Patrick
Grospitch, Mrs. F.
Gross, Conrad H.
Grothaus, Frank
Grotta, Józefa
Grover, Charles
Grubel, Elise
Gruber, Joseph
Gruber, Mrs. Katherine
Gruchot, Anna
Gruenheck, Theresa
Grurley, Mrs. Sarah
Grywacheska, Elsie
Grywacheski, Klemens
Gubrer, Cresenz
Guckin, Mrs. Mary E.
Guenther, Mrs. Christian
Guertin, Mrs. Anthony
Guglielmo, Mrs. Theresa
Guida, Rocco
Guido, Michael
Guido, Rose
Guillemette, Vital
Gulling, Mrs. Edward
Günther, Christian
Gutwald, Charles
Guy, Mrs. Ann M.
Gwynn, Frank
Gzyp, Józefa

Haag, Frank
Haberle, Mrs. Anna
Hagen, Xavier
Hackett, John
Haggerty, Mrs. Agnes
Hahn, Miss Evelyn
Hahn, Mrs. Loretta
Haino, Elaina
Haley, Mrs. Elizabeth
Haley, Mrs. Margaret
Hall, Mrs. Catherine
Hall, Mrs. Mary B.
Hallermann, Henry
Halligan, Mrs. E. M.
Halloran, Emmet
Halloran, Patrick
Halpin, May
Haluch, Czesław
Hamilton, James
Hammel, Mrs. A.
Hammel, Margaret
Hammelman, Mrs. Margaret
Hammond, Mrs. Catherine F.
Hanasz, Roman
Handley, Nellie
Handley, Thomas
Handzik, Mrs. Katarzyna
Hangartner, Mrs. Charles
Hanley, Mr.
Hanlon, Philip
Hannifin, Timothy
Hanrahan, Dr. James M.
Haran, M. D.
Harder, Andrew
Harder, Mrs. Barbara
Hardis, Mrs.
Harfman, Eva
Harfman, Johann
Harrington, Miss Frances
Hart, Mrs. Ellen
Hart, Miss Teresa
Harte, James
Harte, William H.
Hartig, Olivia
Hartley, Miss Anna
Hartman, Mrs. Anne
Hartman, Bernard
Hartman, Joseph
Hassell, William
Haupert, Mrs. Anna
Hauser, Mrs. Teresia
Haven, Mrs. Mary
Haviland, Alice
Havro, Marcela
Hawcroft, Mrs. Cecelia
Hawkins, Oliver
Hayda, Samuel
Haydark, Anna
Hayden, James
Hayes, James J.
Heake, Lesley
Healy, Mrs. Anna
Heberger, Mrs. Mary
Hecht, Albert J.
Heermance, Clayton J.
Heeker, Frank
Heffernan, Denis
Heger, Casilda
Heiler, Mrs. Edmund
Heiler, Mrs. Genevieve
Heiles, Henry
Heimel, F. X.
Held, Louise
Helferich, Mrs. Catherine
Helmich, Henry
Helmstetter, Francis A.
Helmstetter, Mary
Hemker, Frank
Henchen, Joseph F.
Henderson, Mrs. Helen
Henk, Mrs.
Hennes, Celia
Hennessy, Alice C.
Henry, Mrs. Cornelius
Hepp, Cecilia
Hergott, Henry
Hering, Mrs. Mary
Herman, Fred
Hersposak, Mrs. Maria
Hertenberger, Anthony
Herterich, Michael J.
Hertzing, Elizabeth
Hettel, Henry
Heyob, Alice
Hickey, Julia
Hickey, Miss Kate
Higgins, Mrs. Bridget
Higgins, Thomas Francis
Hilderbrant, Mrs. Ernestine
Hill, John
Hilzinger, Aurelia
Hirk, Mrs. Jake
Hirschoboeck, Mrs. Helen
Hoar, Miss Margaret E.
Hoenn, George J.
Hoerner, Valentine
Hoey, Maria Agnes
Hoffman, Cecylia
Hoffman, Franciszka
Hoffman, Adelaide
Hogan, Mrs. Ann
Hogan, Mrs. Margaret
Hogan, Mrs. Sarah
Hogan, Thomas
Hogan, Mrs. Thomas
Hoggson, Mrs. Catharina
Hogué, William
Holitzki, Johann M.
Holt, James
Holtenhoff, A. B.
Holzbauer, Emma
Honan, Mary
Hook, Loretta Mary
Hope, Miss Regina M.
Hopek, Karol
Hopper, Mrs. Hugh
Horan, Mrs. Michael
Horner, Josef P.
Hornung, Emil
Horstkamp, William A.
Hottel, Mrs. Mary
Houpert, Miss Annie
Huber, Mrs. Josephine
Huckel, Charles
Hudacek, Michael
Hughes, Mrs. James C.
Hughes, Mrs. John F.
Hughes, John J.
Huges, Mrs Mary
Hull, Frank
Humbert, Herman
Hummer, Teresia
Huschke, Miss Louise
Hussey, Mrs. Annie
Hymes, Miss Catherine

Iacona, Frances
Ianniello, Gaetano
Iazzetto, Generoso
Imato, Lena
Imperato, Mrs. Annunziata
Iwanowska, Berta

Jackson, Pauline Pilar
Jacob, John
Jacobi, George
Jacobs, Mrs. Elizabeth
Jaeger, Miss Julia
Jagiellowicz, Marianna
Jakubowicz, Ignacy
Jamros, Andrew
Jamros, Kasia
Janatowska, Małgorzata
Janiszewski, Mrs. Anna
Janosik, Mrs. Mary
Jansen, Mary
Janssen, Mrs. Alice
Janusz, Honorata
Jarzyna, Franciszka
Jaselar, Helen
Jasiulewicz, Mrs. Magdalena
Jaskulska, Franciszka
Jaskulski, Franciszek
Jehle, Miss Katharine C.
Jennings, Patrick
Jeutter, Mrs. Johanna
Jezewski, Pelagia
Jodzis, Antoni
Joestam, Mrs. Bernardina
Johannes, John
Johanssen, Miss Emma
Johnson, Mrs. Margaret S.
Jones, Thomas Shade
Jordan, Ed
Jordan, Regina
Jordan, Mrs. Theresa
Jorgensen, Mrs. Julia A.
Joseph, Mrs. A.
Joyant, D.
Jund, Michael

Kaberlein, Joseph F.
Kachler, Miss Mary
Kaczmarczyk, Katarzyna
Kaczyńska, Marya
Kager, J.
Kaln, Mrs. Daniel
Kaindl, Mrs. Pauline
Kaine, Julia
Kainer, Mrs. Elizabeth
Kainz, Mrs. Josephine
Kaiser, Mrs. Marie
Kalasinskas, Mrs.
Kall, Veronica
Kaminski, John B.
Kane, Mrs. Catherine
Kanesky, Mrs. Mary
Kangley, Mary J.
Kangley, Patrick
Kania, Carolyn
Kanuk, Mrs. Marianna
Karkowska, Katarzyna
Karls, Mrs. Margaret
Kasiurak, Jurko
Kaśnia, Anna
Kasperowicz, Alexander
Kasperski, Mrs. Gertrude
Kauer, Mrs. Marie
Kaus, Stanisław
Kavalunis, Carlis
Kayton, Mrs Sadie
Kaźmierczak, Stanisław
Kaźmierska, Maryanna
Kazner, Wojciech
Keagle, Charles F.
Keamen, Mrs. Mary
Keane, Mrs.
Keane, John
Keane, Susan
Kearney, Miss Emily
Kearney, George
Kearney, Patrick
Kearns, Mrs.
Keavney, Hugh
Kebe, Emilia
Keck, John
Keehn, Robert
Keener, Mrs. Emma
Kehrer, Mrs. Anthony
Keim, Leo
Kelliher, Miss Katherine
Kelly, Agnes C.
Kelly, Mrs. Annie
Kelly, Mrs. Frances M.
Kelly, J. F.
Kelly, Julia
Kelly, Miss Margaret
Kelly, Margaret
Kelly, Miss Nellie N.
Kelly, Thomas
Kelly, Thomas H.
Kelsh, Mrs. Margaret
Kemblowska, Antonina
Kemblowski, Franciszek
Kennedy, Mrs Catherine
Kennedy, J. A.
Kennelly, Jeremiah A.
Kenney, Miss Evelyn
Kenney, William E.
Kenny, Miss Mary
Kent, Paul
Kenward, Mrs. N.
Keogh, Mrs. Bridget
Keogh, Mary
Kergan, Miss Anna
Kern, Mrs. Louise
Kerr, C. Edward
Kessler, Josephine
Ketterhagen, Mrs. Mary
Kicak, Mrs. Anna
Kiedrowicz, Franciszek
Kiefer, Mrs. Alex
Kieffer, Josephine
Kies, Mrs. M.
Kieser, Mrs. Veronica
Kilty, Margaret
Kimmel, Mrs. Anne
King, Mrs. Margaret A.
King, Michael
King, Timothy
Kipper, Caspar
Kirchner, John M. J.
Kirchner, Mrs. Philomena
Kirchner, Mrs. Thekla
Kistler, Mrs. Marie A.
Klare, Katherine
Klassen, Mrs. Math
Klatte, Herman
Klein, Joseph
Klein, Mary
Klein, Rosina
Klepper, John, Sr.
Klimanski, Mrs. Barbara
Kling, John
Kling, Mary
Klónecki, Ewa
Klossber, Mrs. Augusta
Klozik, Mrs. Mary
Kmet, Joseph, Sr.
Knause, Mrs. Alice M.
Kobitta, Mrs. Eleanor
Kochenderfer, Mrs. Bertha
Kodiak, Ewa
Kohl, Mrs. Barbara
Komosinska, Marcyanna
Konieczny, Franciszek
Kontra, Magdalena
Koopmeiners, Mary
Korc, Jan
Kordes, Joseph
Kościołek, Franciszek
Kowacki, Michał
Kowacki, Szczepan
Kowalewski, Józef
Kowalska, Małgorzata
Kowalska, Margaret
Kowalska, Michalina
Kozióróg, Ksawery
Kozub, Mrs. Justyna
Kraft, Sebastian
Krapf, Mrs. Sophie L.
Kraus, Mrs. Alice V.
Kraus, Mrs. Anna
Kraus, Margarette
Krauzlis, Paweł
Kreamer, Theresa
Krebs, Mrs. Matilda
Krebs, Mrs. Rosalia
Kremer, Mrs. Elizabeth
Kress, Katherine
Kreutz, Albert
Kreuzer, Mrs. Anna
Krier, Miss Margaret M.
Kroupa, Barbara
Kruczyńska, Franciszka
Krukowska, Mrs. Franciszka
Krukowski, Stanisław
Krumpelmann, Mrs. Mary
Krutsch, Adam
Krypel, Anna
Krzysztopolska, Józefa
Krywda, Jan
Książkiewicz, Michalina
Kubacka, Maryanna
Kubera, Andrzej
Kubera, Maryanna
Kuchar, John, Sr.
Kuehn, Mrs. Maria M.
Kuhlke, Mary
Kuhn, Mrs. Lena
Kuhn, Leonard
Kuhn, Mary E.
Kunce, Józefa
Kundra, Mrs. Anna
Kuraś, Anna
Kurdelska, Helena
Kuźma, Piotr
Kyfes, Anne

Lacasse, Charles
Lach, Józef
Lachance, Donat
Ladimer, Louis
Lagodzinska, Antonina
Lama, Ignacy
Lambe, Mrs. Mary
Lambert, Simon
La Mottie, Ismenie
Lamour, Frank J.
Lampe, Bernardine
Lamping, Fannie
Lampka, Wiktorya
Lane, Frank
Lane, Mrs. John C.
Lang, Mrs. Frances
Langdale, John, Jr.
Langdale, John, Sr.
Langdale, Josephine
Langon, Mrs. James
Langton, Mary Bernadette
Lanigan, Mrs. M.
Lankheet, Mrs. Katherine
Łapińska, Stanisława
Larkin, Mary
Larkin, Mrs. Mary
Larkins, Clare
Larkins, James Clark
Laskowska, Maryanna
Laskowski, Rose
Latvaitis, Mrs. Antoinette
Laubert, Elizabeth
Laubmeler, George
Laudick, Louis
Laufenberg, Mrs. Kathrina
Laufenberg, Mrs. Mary E.
Laurentz, Mrs. Josephine
Lavell, Mrs.
Lawlor, John
Lawrence, Mary
Lawrence, Mrs. Thomas
Lean, Mrs. Susie
Lecointe, Miss Alexandrina
Lehberger, Mrs. Mary
Leifels, Mrs. Mary
Leismann, Mrs. Mary Anna
Leitch, Peter
Leitschuh, Sophia
Lemmert, Mrs. John
Lempka, Ignacy D.
Lempka, Jan W.
Leo, Maria
Leonard, Mrs. Elizabeth
Leonardo, George
Leoy, Antonia
Lepore, Anna Maria
Lesinska, Anna
Lettieri, Mrs. Maria J.
Levis, Mrs.
Lewandos, Marja
Lewandowska, Julia
Lewandowska, Mrs. Kazmiera
Lewinsky, Jan

Lewis, Mrs. Bertha
Lewis, Mrs. Elizabeth
Leyder, John
Liberto, Mrs. Rosina
Liddle, Mrs. Florence
Liebl, Mrs. George
Liebsch, Joseph W.
Liekhus, Teresa
Lies, Miss Margaret A.
Linder, John
Lindner, Mrs. Agnes
Lipiak, Karolina
Lis, Mrs. Mary
Liska, Frank
Literska, Józefina
Little, Mrs. Mary
Llewellyn, Mrs. Grace Agnes
Lloyd, Mary A.
Lobsinger, Louis
Loch, Frank
Lockheart, Frederick
Loeber, Martin
Lofstedt, Elof
Lombardi, Mrs. Adelina
Lombardi, Mrs. Bambina
Long, Henry A.
Long, William
Lopez, Mrs. Tomasita M.
Lorber, John
Lorditch, Mrs. Margaret P.
Losso, Maria
Lucase, Mrs. George
Luckett, Mrs. Hannah
Lucksch, Mrs. Teresa
Ludescher, Mrs. Elizabeth M.
Ludwig, Aloysius
Ludwig, Anthony
Ludwig, Maryanna
Łukasik, Antonina
Lunz, Miss Mary
Luongo, Rosina
Luseri, Mrs. Mary
Luthe, Harry
Lybik, Józefa
Lye, Mathias
Lyman, Mrs. Mary A.
Lynch, Daniel J.
Lynch, John
Lynch, John A.
Lynch, Mrs. Mary E.
Lynch, Vincent
Lyndon, Mrs. Mary
Lyon, Anna
Lysakowski, Zygmunt

McAlanen, Margaret
McAleer, Frederick T.
McAndrew, Mary
McAndrews, Thomas
McCabe, Mrs. Mary Ellen
McCaffrey, Mrs. Katherine
McCann, Patrick
McCann, Rose
McCarthy, Anne R.
McCarthy, John J.
McCarthy, J. J.
McCarthy, Justin J.
McCarthy, Mrs. Mary J.
McCarthy, Mrs. Ellen
McClaren, Edward
McClellan, Nellie
McClory, Henry L.
McCloskey, Mrs. Mary
McCormick, Miss Margaret E.
McCourt, Bridget
McCoy, Mrs. Bridget
McCoy, Peter
McCoy, Mrs. R. E.
McCoy, Mrs. Theresa
McCrea, Mrs. Nora
McCrohan, Joseph
McCrone, Mrs. Bridget
McCue, Marguerite
McCullough, Raymond C.
McCullough, Rose O.
McDermott, Helen C.
McDermott, James
McDevitt, Margaret
McDonagh, Miss Kathleen
McDonald, Mrs. Mary M.
McDonough, Margaret
McElgunn, Mrs. Margaret
McEwen, Mrs. Anna
McFadden, Liguoria
McFarland, Mrs. Bridget Agnes
McGann, Miss Mary Anne
McGarrity, Mrs. Margaret
McGilton, Henry
McGinn, Mrs. Catherine
McGinnetty, Francis
McGivney, Miss Margaret
McGough, George B.
McGrath, Mrs. Nora
McGrath, Mrs. Winifred B.
McGraw, Louise
McGraw, William
McGuinness, William
McGuire, Mrs. Ann
McGuire, Hayden
McGuire, Patrick
McHale, James W.
McHale, Martin R.
McHugh, John
McHugh, Mrs. Philip L.
McKay, William
McKenna, William J.
McKeown, Mrs. Hugh
McKeown, William
McKernon, Marie
McKiney, Anna
McKiney, Henry
McLaughlin, Mrs. Elizabeth
McLear, Mrs. Maurice
McMahon, Mrs. Brigete
McMahon, John J.
McMahon, John W.
McManus, Philip
McMongle, Mrs. Annie
McNally, Maggie
McNamara, James
McNamara, Michael J.
McNamee, Hannah
McNelis, Mrs. Annie
McNellis, Miss Susie
McPhail, Patrick
McQuade, James
McQuade, Mary
McQuillan, James
McQuire, Anna
McSweeney, Mrs. Anna
McTernan, Jennie
McVey, Edward
MacDonald, Rod
MacEhaeren, Mrs. Angus
Machinist, M. P.
Maciejewski, Mrs. Pearl
Macioch, Antoni
Macsko, Elizabeth
Maczarna, Wiktorya
Maddalena, Sebastiana
Madden, Mrs. John
Madden, John
Madigan, Anna
Madigan, Mrs. Johanna
Mageean, James
Mager, Charles J.
Maggio, Domenico
Magliocco, Rose D'A.
Magro, Mrs. Gaetano
Maher, Thomas
Mahlig, Mrs. Anna
Mahlmeister, Georg
Mahon, Margarita
Mahoney, Miss Julia H.
Maidens, Luke
Maihofer, Mrs. Anna
Mailand, Miss Theresa
Mainskey, Anthony
Majewska, Petronela
Majkut, John
Major, Mrs. Helen
Malach, Józefa
Malcuit, Charles
Małecka, Weronika
Malerbo, Mrs. Rockina
Malinowska, Anna
Malinverno, Mrs. Maria
Maliszewska, Mrs. Elizbieta
Malloy, Miss Mary
Malloy, Mrs. Mary
Malone, Mrs. Anna
Mancini, Mrs. Vincenza
Manley, Mrs. John
Mannes, Nicholas J.
Manning, John
Marcucci, Angelo
Marhong, Mrs. Mary
Marino, Mrs. Anna
Marino, Michael
Markwart, Mrs. Gustave
Marquardt, Mrs. Catherine
Marshall, Henry
Marszall, Franciszek
Martin, Mrs. Anna
Martin, John
Martin, Mary
Martinchalk, Andrew
Martines, Alberto
Martino, Antonia
Martino, Vincent
Marx, Charles
Marx, Mrs. Mary
Maslar, Anna
Mason, John
Mason, Robert
Matejko, Anna
Mathaes, Mrs. Ida
Mathew, Mrs. John
Matthes, Mrs. Mary
Matthews, Mrs. C. E.
Matz, John
Mau, William Frederick
Maurelli, Stefanella
Maus, Clementine
Mausolf, Mrs. Helene
May, Mrs. Hattie
May, Mrs. Jennie
Mayer, Adelheid
Mayer, Augusta
Meade, Mrs. Dora
Meagher, Mrs. Catherine
Meehan, Mary
Meinen, Miss Anna
Meiners, Mrs. Marie
Mejia, Joseph B.
Melhorn, Charles
Melia, Miss Katherine
Melkovics, Mrs. Maria
Mengwasser, Herman
Menninger, Simon
Mernick, Mrs. Anna
Messina, Frances
Mester, Mrs. Anna
Metz, Miss Anna
Metz, Mrs. Barbara
Metz, Mrs. Katherine H.
Metz, Margaret
Metzgar, Anna
Metzger, Anthony
Metzger, Mrs. Mary M.
Metzinger, Barbara
Metzler, Mrs. Francis
Meunier, Alfred
Meunier, Mrs. Augustin
Meunier, Miss Eva
Mewes, Mrs. Caroline
Meyer, Mrs. Barbara
Meyer, Miss Cecilia
Meyer, Frieda B.
Meyer, John
Meyer, Theresa
Meyer, Mrs. Theresia
Micek, Anna
Micell, Mrs. Giovannina
Michael, Mrs. Anna
Michaud, Miss Philomena
Michel, Mrs. Anna
Michels, John
Michels, Mary
Mickiewicz, Edmund
Micolichek, Martin
Miele, Antonio
Mielnik, Mrs. Marya
Mifsud, Cristina
Migliore, Francesco
Mignot, Henry
Mignot, Mrs. Henry
Mihring, Mrs. Mary
Milaicki, Pete
Miland, Theresa
Milbaugh, Margaret
Mildenberger, Elizabeth
Milewski, Franciszek
Militello, Mrs. Carmela
Miller, George
Miller, Mrs. George
Miller, Jacob L.
Miller, Kathryn
Miller, Miss Maggie
Miller, Mary
Miller, Mary Anna
Miller, Mrs. Mary C.
Miller, Mildred
Miller, Mrs. Wilhelmina
Miller, William
Mills, Elizabeth
Milterreiter, Mrs. Mary
Minaugh, Margaret
Minton, William
Minucci, Trusolini
Mitchell, Mrs. Carrie A.
Mitchell, Margaret
Mocek, Anastazya
Mock, Miss Anna E.
Modica, Amedeo
Moessner, Agnes V.
Moffa, Francesca
Moffitt, Matthew
Molinelli, Mrs. Theresa
Mollet, Mrs. Pauline
Moloney, Bridget
Moloney, Mrs. James
Mona, Albert
Monaco, Mrs. Antonia
Monahan, Henry
Monteiro, Maria da Gloria
Montiel, Mrs. R. Amelia
Mooney, Miss Mary C.
Moore, Edward J.
Moore, Mrs. Mary
Moore, Patrick
Moran, Mrs. Christine
Moran, Joseph
Moran, Margaret
Moreno, Mrs. Maddalena
Morgan, Catherine
Morgan, Henry
Morgan, John
Morgan, Rose C.
Morgan, Miss Teresa
Morhar, Anton
Morkin, Mrs. Johanna
Morlock, Margaret
Morris, Andrew
Morris, Mrs. Dehlia
Morrison, Richard
Mosbrucker, Philip
Mościcka, Julianna
Moskal, Maryanna
Motta, Michele
Motzel, Barbara
Mowka, Franciszek
Mudd, Belle
Mudd, Ray
Mudd, Mrs. Ray
Mueller, Miss Anna
Muench, Katherine
Muessen, Clement
Muick, Adolph
Muise, Helen
Mulcahey, John T.
Mullady, Agnes
Mullen, Mrs. Addie
Muller, Frederick J.
Mullin, Clair
Mullin, Dan
Mullin, Ellen
Mullin, Madeline
Mullin, P.
Mulvaney, George
Mulvihill, Miss Bridget
Mulvihill, Daniel C.
Murdza, Jan
Murphy, Anna
Murphy, Mrs. Anne S.
Murphy, Mrs. Anna S.
Murphy, Mrs. Bridget
Murphy, Cornelius
Murphy, Mrs. Dennis
Murphy, Dennis
Murphy, Miss Ellen G.
Murphy, Mrs. Katherine
Murphy, Lizzie
Murphy, Mrs. Mary
Murphy, P.
Murphy, Thomas
Murray, Mrs. Ida
Murray, Mrs. Joseph
Murray, Joseph F.
Murray, Miss Mary Ann
Murray, Mary J.
Murray, Timothy
Musil, Frank W.
Musilek, Maria
Myers, Mrs. A.
Myers, Mrs. Addie
Myers, Bridget A.
Myllerek, Andrzej
Myllerek, Maryanna

Naas, Mrs. Elizabeth
Nachreiner, John
Nadzan, Anna
Nagel, John J.
Nagle, Gerald Joseph
Naguszewski, Helen
Nañagas, Dr. Juan C.
Naughton, Martin J.
Naughton, Michael J.
Nawrocka, Irena
Neale, Mrs. Mary Frances
Neary, Mrs. Thomas
Nee, Mrs. Mary
Nehrer, Miss Rosie
Nelson, Mrs. Charles
Nearl, George
Netsch, Charles H.
Neuhaus, Frank
Neuman, Miss Magdalene
Newcamp, August
Newman, Mrs. Hannah
Niederlander, Miss Margaret
Niedermirer, August
Niedźwiecka, Wanda
Niespiał, Michalina
Nightengale, Mrs. Ellen
Niliec, John
Niliec, Sophie
Nitschowsky, Jacob
Nix, Charles
Nizałowski, Jan
Noel, Mrs. Elizabeth
Noel, Elisabeth
Nogowska, Anna
Nolan, James
Nolden, Werner
Noonan, Irving D.
Nord, Lorenz
Noreyko, Mrs. Nathaly
North, William P.
Nowak, Marya
Nowak, Tomasz
Nowasadko, Mrs. Stella
Noyes, Herbert
Nulty, Miss Annie
Nunan, Edward J.
Nutto, Katherine

Oates, J. F.
Oberinger, Mrs. Sophie
Oberowsky, Mrs. Anna Maria
O'Brian, Thomas
O'Brien, Mrs. Annie
O'Brien, Mrs. Annie L.
O'Brien, Bridget
O'Brien, Cornelius T.
O'Brien, Mary
O'Brien, Miss Nora M.
O'Brien, Peter
Ochs, Frank
Ochs, Mrs. Michael
Ockstadt, Mrs. Louise
O'Connor, Mrs.
O'Connor, Bridget
O'Connor, Mrs. Esther
O'Connor, Mrs. Helen
O'Connor, Norah
O'Connor, Thomas
O'Dell, John
O'Donnell, Anthony
O'Donnell, Catherine
O'Donnell, Michael
O'Donnell, Mary
O'Donnell, Patrick
Oelheim, Mrs. Elizabeth
Oelkers, George J.
Oertling, Gus
O'Flynn, John J.
O'Gorman, Miss Margaret V.
O'Hara, John
O'Hara, Mrs. J. D.
O'Hara, Miss Mary
O'Hara, Patrick
O'Hare, Margaret
O'Kane, Sarah
O'Keefe, Martin
O'Keefe, Maurice
O'Leary, Mary
O'Leary, Richard
Oleksy, Anthony
Oleksy, Józef
Oleksy, Paul
Oleksy, Veronica
Oleniczak, Mareyanna
Ollinger, Mrs. Walburga
Olmi, Joseph
Olmserheid, Elizabeth
Oloryńska, Apolonja
Olszewska, Anna
Olszewska, Tekla
Olszewski, Michael
O'Mahoney, John R.
O'Meara, Mrs. Henry
O'Neil, Thomas
O'Neill, Miss Alice
O'Neill, Mrs. Bridget
O'Neill, Frank
O'Neill, James

O'Neill, Mrs. Margaret
O'Neill, Patrick
O'Neill, Robert
O'Neill, William
Onofrio, Mrs. Lucy
Onorato, Filomena
Opalewski, Mrs. Mary
Opana, Barbara
O'Reilly, Patrick
Osuch, Maryanna
Osowski, Victoria
O'Toole, Thomas
Ott, Mrs. Catharine
Otte, Marie
Ouellette, Mrs. Esther

Pachesny, Mrs. Anna
Pacicco, Mrs. Incoronata
Paffe, John
Pahler, Anna
Pająk, Katarzyna
Palac, Józef
Palad, Segunda
Palcho, Mrs. Victoria
Pampanini, Mrs. Dorothy
Panas, Michael
Pannullo, Peter
Pantel, Elizabeth
Paplińska, Maryanna
Pardieck, Mrs. Margaret
Parker, Mrs. Deborah
Parkinson, Catherine
Parsons, Mrs. Mary Dietrich
Pascarella, Sebastian
Pasinska, Mrs. Elizabeth
Pastva, Juliusz
Paufler, Mrs. Barbara
Pautler, Eleanor M.
Pawłowska, Maryanna
Payne, Octavia
Pecora, Francesco
Pellerin, Mrs. Magdalen
Penczak, Anna
Pendergast, Mrs. Bridget
Pendergast, Rose
Pendergast, Thomas J.
Penny, John
Penny, Mrs. Sarah
Perry, Roland H.
Pestana, Mrs. Marie
Peternal, Jacob
Petrukidus, Marian
Petry, Emil Fred
Petzoldt, Mrs. Katharina
Pezzella, Sofia
Pfister, Sebastian
Phelan, John
Phelan, Mrs. Joseph P.
Philip, Floyd
Phillip, Miss Clara
Phleishart, Emil
Piar, H. D.
Piatkowski, Anna
Piatkowski, Peter
Pichler, Frank
Pieczonka, Stanisław
Pierce, Mrs. Frank
Pieri, Mrs. C.
Pinsger, Mrs. Kate
Pińska, Irena
Piotrowska, Anna
Piotrowska, Marya
Piotrowski, Józef
Pirah, John
Pisarcik, Mrs. Mary A.
Pisula, Józefina W.
Piteo, Mrs. Maria
Placencia, Mrs. Dolores
Płaczkowska, Elzbieta
Plantier, Miss Louisa
Plasschaert, Emil
Poche, Michael O.
Pohley, Henry
Polley, Mrs. Agnes
Poplik, Appolina
Potter, Miss Emily
Potts, Mrs. Bernardina
Powell, Mrs. Margaret
Power, Mrs. Anne
Power, Mrs. Helen
Powers, Elizabeth M.
Pozmann, M.
Pramuk, Michael
Pratt, Mrs. Gussie
Prete, Andrew
Prikanowska, Mrs. Pauline
Prinas, Magdalena
Prochazka, Mrs. Antonie
Prott, Susan
Pruente, Mary
Przybyłek, Jadwiga
Przybylińska, Anna
Przybylski, Joseph
Psaila, Carmela
Pudenz, Leona Rosina
Puissegur, Miss Jeanne M.
Pulkrabek, Dr. Emil J.
Pyszka, Mrs. Anastazia
Pytlak, John

Quast, Miss Mary
Quigley, Catherine M.
Quigly, William
Quillan, James
Quinlan, James A.
Quinn, John Francis
Quinn, Michael
Quintero, Mrs. Lamar

Rączniak, Maryanna
Radomski, Peter
Radzimska, Rozalia
Raftery, Patick J.
Raimondo, Louis
Raineault, Miss Marie L.
Rancadore, Giuseppe
Rasche, Frank
Ratkiewicz, Antonina
Ratta, Joseph
Ratz, Mrs. Margareta
Rau, Peter
Rausch, John
Rausch, Katharina
Raush, Mrs. Mary
Reardon, Daniel F.
Reardon, Edward
Rebel, Matilda
Redding, Mrs. Ellen
Reddy, James
Reder, Eugene
Reding, Mary
Redmond, Mrs. Mary
Redmond, William J.
Ree, Anna
Reed, Russell
Regan, Mrs. John
Rehling, Barbara
Reichel, Rosalia
Reichenberger, P.
Reichert, Miss Anna
Reid, Miss Martha
Reidy, Mrs. D.
Reilly, John
Reinschbach, Mrs. Caroline
Reis, Mrs. Albertine
Reis, Jerome
Reiter, David D.
Rejcek, Mrs. Christine
Renemeyer, Joseph
Renemeyer, Teresia
Rennenberg, Marie
Renner, Meinrad
Rensman, Tillie
Rentz, Roman H.
Renzullo, Emilia Bossone
Revello, Mrs. Mary
Rewitzer, Louis A.
Rhodes, Mrs. Sara D.
Rice, Peter
Richard, Mrs. Margaret
Richter, Gabriel
Ricker, Mrs. John
Rieland, Amilla
Rielly, John
Rietgraf, Justina
Rigney, Catherine
Rigney, John
Rigney, Mrs. John
Riha, Mrs. Wencil
Rikh, Francis X.
Rikh, Mrs. Margaret M.
Riley, James J.
Riley, Mrs. Teresa W.
Roach, Bridget
Robertson, William
Robinson, Mrs. Mary
Robison, Mrs. Lillian
Rocco, Domenick
Roche, Miss Catherine
Rock, Fredrick
Rock, Mrs. Marie
Rodeghero, Mrs. Lena
Roderig, Mary
Rodgers, Mary
Roell, Mrs. Magdelena Peter
Roesner, Miss Caroline
Roetter, Mrs. Anna
Rogadchefsky, Mrs. Elenora
Rogers, Albert
Rogers, Mrs. Ellen
Rogers, Kate
Rogers, Miss Margaret
Rogers, Mrs. T.
Rohwein, Mrs. Juliana
Rolfes, Mrs. Herman
Romanelli, G.
Rondólska, Katarzyna
Rosa, Maria
Rosa, Mauro
Rosa, Michelina
Rosalia, Mrs. Giovanna
Rose, Mrs. Anna
Roskivenski, Mrs. Mary
Roskoff, Henry
Rossetti, Mrs. Maria
Rossi, Mrs. Adeline
Rossmeier, Mrs. Anna
Rozmus, Anna
Rubbino, Mrs. Rosa
Ruch, Mrs. Alfred
Ruddy, Christopher
Ruddy, Mrs. Thekla
Rudolph, Ferdinand
Ruenzi, Edward
Ruggiero, Salvatore
Ruhland, Joseph C.
Rulon, Ralph V.
Rumbach, Mary
Russo, Mrs. Orsola
Russo, Provvidenza
Rusy, Anthony F.
Ruszkowska, Walentyna
Ryan, Frank W.
Ryan, Jacob
Ryan, Margaret
Ryan, Mrs. M.
Ryan, Mrs. Mary A.
Ryan, Mrs. Sarah
Rybareczyk, Petronela
Rybicka, Maryanna
Rybo, Mrs. S.
Rydzoń, Agnieszka

Sabater, Mrs. E. J.
Sabella, Mrs. Accursia
Sacco, Rosina
Sacharski, Piotr
Sacks, Elisabeth B.
Sadar, Mrs. Agnes
Sadowska, Katarzyna
Sadowski, Frances
Samel, Maryjanna
Sandecka, Katarzyna
Sander, Mrs. Anna
Sanders, Mrs. Mary
Sandner, Mrs. Anna
Sangel, Louisa
Sankey, Mrs. Jane
Sanó, Giuseppina
Sansevero, Maria
Sarno, Maria
Sarno, Mrs. Rose
Satio, Anthony
Saul, Patrick
Savard, Mrs. Emma J.
Sawaski, Jan
Sbenenato, Mrs. Antonina
Scacco, Mrs. Paolina
Scallati, Nicoló
Scanlon, Mrs. Margaret
Schaad, Mrs. Theresa
Schaaf, Mrs Katherine
Schaaff, Elisabeth
Schaan, Eva
Schaidler, Mrs. Justine
Schall, Mrs. Barbara
Schalwinski, Mary
Schaub, Albert
Scheffler, Adam
Scheid, Barnard
Scheidt, Theresia
Scheimer, Ludwig
Scheivert, Mrs. Louis, Sr.
Scheper, Harry
Schiavone, Mrs. Maria
Schick, Mrs. Anna
Schillinger, Edward C.
Schimansky, Johanna
Schiskey, George
Schiskey, John
Schloder, Francis L.
Schmallen, Anna
Schmidmayr, Mrs. Ida
Schmidt, Margarethe
Schmidt, Paul
Schmidt, Paulina
Schmidt, William
Schmitt, Mrs. Catherine
Schmitt, Mrs. Rossella
Schmitt, Juliana
Schmitt, Miss Margaret
Schmitt, Mrs. Mary C.
Schmitz, Mrs. Julia
Schnaub, Rosina
Schnauz, Charles
Schneider, Mrs. Apollonia
Schneider, Mary
Schneider, Peter
Schneider, Sophie
Schneider, Mrs. Susanna
Schneit, Joseph, Sr.
Schnell, Louis J.
Schnell, Philip
Schoenherr, Emil
Scholtz, Carl A.
Scholz, John
Schoolfield, Margaret
Schorn, Mrs. Anna
Schorn, Anna Maria
Schottgen, Agnes
Schrader, Mrs. Lillian
Schramer, John
Schrameyer, Mrs. Mary
Schubarga, Michal J.
Schuchter, Louis
Schuck, Anthony
Schuck, Mrs. Philomena
Schultz, Margaret D.
Schulz, Henry C., Jr.
Schulz, Henry C., Sr.
Schutz, John J.
Schuman, Joseph
Schwaderer, William J.
Schwartz, Andrew G.
Schwartz, Maria
Schwartz, Philomena
Schwarz, Frank
Schweger, Miss Anna
Schwegler, Mrs. Elisabeth
Schwenk, Mary R.
Scofield, Mary
Scott, Catherine
Sczerbrick, Peter
Seaman, Mrs. Mary
Sears, Thomas J.
Sebrian, Miss Anna
Sebula, Mrs. Margaret E.
Seely, Mrs. Mary C.
Seery, Agnes
Seidl, Frank
Seifert, Mrs. Dora
Seiler, Louis E.
Seiler, Rose
Seitel, Mrs. Anna
Sekinger, Mrs. J.
Sellers, Clifford
Sellner, Mrs. Anna
Semar, Zofja
Sen, Chow Poo
Senac, Catherine
Senger, Mrs. Mary
Sepcic, Mrs. Barbara
Sepulveda, José
Serio, John P.
Serowska, Elżbieta
Serowski, Franciszek
Sexton, James
Seybold, Mrs. Mary
Seymour, John
Sganga, Antonio
Shaminskie, Miss Rose
Shanabruch, Mrs. Mary M.
Shane, George
Shank, Maud
Shannon, Miss Catherine
Sharpe, R.
Shaughnessy, Mrs. Mary
Shaw, Miss Elizabeth
Shea, Margaret G.
Shea, Mrs. Mary E.
Shea, Mrs. Nellie
Shea, Patrick
Shea, Mrs. Rose M.
Sheahan, Dennis L.
Sheahan, Thomas
Sheely, Mary
Sheeran, James
Shemansky, Mrs. Catherine
Sheridan, Joseph P.
Sheridan, Mrs. Mary
Sheridan, William F.
Sherman, John Q.
Sherman, L. C.
Shields, Mrs. Bridget
Shields, Felix
Shields, Patrick
Shildknecht, Constantina
Shulist, Mrs. Helen
Sidor, Mrs. Frances
Sigmundik, Mrs. Anna
Silk, Mary
Silva, Alfredo
Silva, Maria
Sima, Anna
Simas, Mrs. Marian
Siner, Mary
Singleton, Mrs. Laura
Sink, Mary A.
Skarbek, Jan Stanisław
Skelly, Mrs. Catherine
Skiba, Clara
Skiba, Franciszek
Skowronska, Mrs. Franciszka
Skromak, Antoni
Skwiercz, Elzbieta
Slattery, Mrs. James
Slattery, Mary B.
Slattery, Michael
Sławska, Maryanna
Slumner, John
Small, Catherine
Smiałek, Kazimierz
Smiech, Franciszek
Smiech, Julianna
Smieja, Tekla
Smith, Anna
Smith, Dora
Smith, Miss Ellen
Smith, George Allen
Smith, Miss Katherine
Smith, Mrs. Marcella
Smith, Mrs. Mary
Smith, Mrs. Mary J.
Smith, Peter
Smith, Thomas W.
Smith, William
Smyczeńska, Małgorzata
Snyder, Mrs. Anna
Snyder, Maurice
Sobania, Mrs. Agnieszka
Socha, Mrs. Katarzyna
Socka, Ludwika
Soethe, Mrs. Anna
Sojka, Katarzyna
Sojka, Maryanna
Sójka, Tekla
Sokolski, Anthony
Sokolowski, Constance
Sokolowski, John
Solarz, Maryanna
Sonnen, Catherine
Soranna, Maddalena
Soranno, Mrs. Maria
Souter, George
Souza, Manuel, Sr.
Sowards, Mrs. James
Sowards, James
Sowiński, Jan
Spadafora, Maria
Spahn, Mrs. Emelie L.
Spaletta, Antonio
Spatuzzi, Maria Teresa
Speiker, Gertrude
Spernoga, John
Spillane, John J.
Spinelli, Frank
Spinelli, Mrs. Maria
Spinose, Mrs. Julia
Spitznagel, John
Spitznagel, Joseph
Sporrer, Mrs. Mary
Squillante, Fiorentina
Squillante, Gaetano
Srnec, John, Sr.
Staak, Mrs. Ida
Stabile, Vincenzo
Staib, Elizabeth
Stamper, Mrs. Minnie
Stanek, Marja
Stang, Mrs. Elisabeth
Stanislawski, Evelyn
Stanley, Mrs. Ellen
Stanton, Mrs. Margaret Smith
Stapleton, Andrew
Stariha, Mrs. Anna
Stark, Charles
Starrett, John
Staś, Helena
Stecher, Miss Marian
Steffensmeier, Frank
Steffes, Joseph
Stegman, Francis
Steiner, John
Stelzle, Mrs. Florence
Stenger, Frank
Stever, William
Stewart, Mrs. John
Stezoda, Mary
Stine, Frank
Stinson, Ann
Stocklein, Mrs. Josephine H.
Stoehr, Mrs. Theresa
Stoppler, Valentin
Stosel, Agnes
Stosel, Joseph
Stoub, Anna T.
Straub, Mrs. Frances

Strayer, Mrs. Nora
Strebler, Joseph
Streicher, Mrs. Julia
Strojski, Franciszek
Studer, Nathan
Stulb, Anthony
Stulb, George
Stump, Miss Mary M.
Stuntebeck, Elizabeth
Sullentrup, George
Sullivan, Bridget
Sullivan, Charles Arthur
Sullivan, John
Sullivan, John F.
Sullivan, Mrs. Joseph
Sullivan, Joseph F.
Sullivan, Mrs. Mary
Sullivan, Patrick
Summer, Mrs. Mary A.
Summersą, Mrs. Winifred
Surra, Vincenzo
Sutherby, Harry
Sutter, Henry
Sutula, Adele
Sutuliene, Mrs. Jeva
Sweeney, Mrs.
Sweeney, Mrs. Elizabeth
Sweeney, Miss Ella
Swietc, Maryanna
Switalska, Marya
Syluk, Ella
Synnott, Margaret
Syntowski, Jakób
Szalkowska, Anna
Szarmach, Franciszek
Szaskiewicz, Mrs. Julia
Szczeblewska, Pelagia
Szczepanska, Mrs. Joanna
Szczesny, Mrs. Martin
Szerlong, Filomena
Szkatulska, Cecylia
Szpanko, Maria
Szudarek, Mrs. Salomea
Szulc, August
Szulc, Mrs. Franciszka
Szumilowska, Jozefa
Szymanska, Mrs. Weronika
Szumiłowska, Józefa
Szymkiewicz, Aleksander

Talarico, Mrs. Francesca
Talkowska, Marya
Tallon, Thomas W.
Talty, Mrs. Josephine
Tanella, Mrs. Angelina
Tansey, Catherine A.
Targońska, Maryanna
Targonski, Mrs. Margaret
Taylor, Mrs. P. J.
Taylor, Phyllis
Taylor, Russell
Telles, John
Tempel, John P.
Temple, Mrs. Lillian
Tepas, Agnes
Teutonico, Filomena
Tharman, Henry
Theis, Karl
Thepe, Mrs. Sophia
Thiede, Wawrzyniec
Thiel, Catherine
Thielen, Rose
Thierer, Frank A.
Thiery, Mrs. Catherine
Thomas, Mrs. Mary M.
Thomas, Theodore
Thompson, Margaret F.
Thorne, Mrs. R. C.
Thornton, Will
Thurston, Helen
Tietjin, Mrs. Marie
Timmer, Cecelia A.
Tims, Catherine
Tims, Francis P.
Tims, Joseph
Tobin, Mrs. Richard
Toce, Mrs. Rosa
Toelle, Catherine
Toledo, Mrs. Maria C. V.
Tomala, Mrs. Mary
Tomczak, Antoni
Tominello, Salvatore
Toner, Bridget
Tonkewiz, Mrs. Monica
Tonskey, Charles
Toohey, Mrs. Katherine
Toolan, Mrs. Margaret
Toolan, Mrs. Mary
Torino, Mrs. Rosa
Tormey, John
Towey, Eleanor
Trainor, Elizabeth
Trainor, George C.
Trainor, Mrs. Mary
Trani, Francesca
Travers, Mrs. Nora
Treanor, George
Tregre, Felix
Trembley, Nellie
Tribull, William
Tribull, Lena
Tripi, Stefano
Trojan, Mrs. Julia
Tsherne, Joseph
Tumuolo, Mauro
Tuney, Michael
Tuozzo, Saveria
Turner, John
Turner, Mrs. Sarah
Twoey, Mrs. Helen
Tylecka, Anna
Tynan, Michael
Tynkodi, Mrs. Mary

Ułanowicz, Stanisław
Ulrich, Mrs. Gertrude
Understock, Mrs. Josephine
Urbaniak, Jadwiga
Urben, A. F.
Vail, Charles H.
Valentini, Antonino
Valerio, Mrs. Giuseppina
Van der Straeten, Mrs. A. H.
Van Horn, Mrs. E.
Vavrick, Joseph
Vees, Anna
Velardi, Gennaro
Ventura, Andrew
Ver Sluys, Philomena
Vespa, Maria G.
Via, Pasquale
Vigadamo, Joseph
Vilsack, Mrs. Louise
Vogel, Elisabeth
Vogelgesang, Daniel, Sr.
Vogelsang, George
Vonderhaar, Elizabeth M.
Vontoreik, Karol
Voskotter, Miss Mary
Voss, Bernadine

Wach, Mrs. Anna Nistler
Wade, Mrs. Estelle
Wahl, Mrs. Louise
Walczak, Franciszek
Walczak, Synon
Waldoch, Magdalena
Waldschitt, George Michael
Walker, Mrs. Sara A.
Wallace, Mrs. Joseph F.
Walpole, James E.
Walsh, Miss Eiliene
Walsh, Mrs. James D., Sr.
Walsh, James Peter
Walsh, Margaret
Walsh, Martin
Walsh, Mary
Walsh, Mrs. Mary
Walsh, Richard
Walsh, William
Walter, Mrs. Anna
Walters, Ann
Walters, Theodore, Jr.
Walters, Theodore
Waner, Andrew
Warczakowska, Zuzanna
Ward, Bridget
Ward, Henry
Ward, Mary
Ward, Catherine A.
Ward, John R.
Ward, Michael L.
Ward, Neil
Warner, Mrs. Abbie
Warner, Herbert
Warring, Leo P.
Weber, Elisabeth
Weber, Ellen
Weber, Louis
Weber, Mrs. Mabel
Weber, Miss Mary
Wegner, Bernard F., Jr.
Wegner, Marya
Weiger, Maria
Weikel, Mrs. Rachel
Weinzapfel, Miss Teresa
Weiser, Henry
Weiskircher, Veronica
Welch, Mary
Welle, Johannes
Welsh, Mary Antoinette
Wenderoth, John G.
Wendling, Seraphin
Wendt, Mrs. Minnie
Wensing, Mrs. Eliz.
Wesołowski, Wojciech
Westermann, Anna
Whalen, Mrs.
Whalen, Robert E.
Whelan, Mary
Whitby, Mrs. Catherine H.
White, James F.
White, Mrs. Rosanna O.
Whittle, Mrs. Peter
Whyte, Ellen
Wiebelhaus, Herman
Wiechaman, Mary
Wiegand, Josephine
Wielanowicz, Agata
Wienhess, Mrs. Theresa
Wienkiel, Elzbieta
Wier, Mrs. Katherine
Wierl, George
Wierzelewski, Michał
Wietecka, Józefa
Wilcom, Jacob J.
Wilczyk, Katarzyna
Wildeman, Ferdinand
Wildeman, Margarethe
Williams, Ellen Elizabeth
Williamson, Mrs. Helen K.
Wilson, Kate
Wilson, Miss Laura A.
Wingender, Jacob
Winkel, Elzbieta
Winnining, Mrs. Genevieve
Winter, William
Wiorkowska, Mrs. Helena
Wiorkowski, Andrzej
Wiorkowski, Bartłomiej
Wirsing, Miss Dorothy
Wirtzberger, Josephine
Wiskirchen, Mrs. Celia
Wiskirchen, Mrs. J. C.
Wiskirchen, Mr.
Wisnoskey, Benjamin Michael
Wisotzky, Maria
Witepalek, Mrs. Anna
Witkemper, Hilda
Witte, Mrs. Mary
Wlodarczak, Mrs. Catherine A.
Woeste, Mrs. Anna
Wohlfahrt, Charles
Woistmann, Maria
Wojcik, Jan
Wolf, Mrs. Magdalena
Wolfer, William
Wolk, Mrs. Catherina
Wolniakoska, Marya
Wołowiec, Rozalia
Wondołowski, Józef
Wong, Ellen
Woodford, John
Woodford, Mary Rose
Woodford, Rachael
Woods, Catherine J.
Worms, Elisabeth
Woulfe, Mrs.
Wrenn, Hannah
Wróbel, Marya
Wroblewska, Agata
Wroniecka, Anna
Wuebling, Mrs. Caroline
Wurth, John E.
Wynne, Miss Anna

Yecker, Miss Violet A.
Young, Mrs. Frank
Younger, Miss Nannie B.
Yurewicz, Maria

Załęgowska, Rozalia
Zambrzycka, Emilia
Zander, Mrs. Hubert J.
Zander, Mrs. Mary
Zaporowska, Mrs. Michalina
Zdaniecka, Jan
Zegler, Frank C.
Zehnpfennig, Mrs. Elizabeth
Zeis, Mrs. Frank
Zeller, Mary H.
Zerwas, Mrs. Minnie
Zettel, Lucas
Ziegler, Mrs. Eva
Ziegler, Johann
Zielenska, Mrs. Anna
Zielińska, Wiktoria
Zielinski, Mrs. Josephine
Zigowski, Mrs. Maria
Zimmerman, Joseph
Zimmerman, Mrs. Joseph
Zimmerman, Mrs. Rose
Ziułkowska, Julianna
Zmora, Sophie
Zmuda, Magdalena
Zoncrone, Rosa
Zorzie, Antonio
Zukowski, Wojciech
Zwoleńska, Marya
Zuerlein, Philip
Zukauskas, Mrs. Anna
Zvinakis, Mrs. Mary
Zych, Stanisław
Zyman, Maryanna

NOTE: Names received too late for publication will be included in the next annual edition of the CRUSADER'S ALMANAC.

Eternal rest grant unto them, O Lord!

AS WE pray for our deceased Crusaders, remembering the good work they have done for the Holy Land, we fervently hope that others will take up the work which they have had to leave behind. We need new Promoters — new Crusaders, that the Good Work of the Holy Land may not be neglected in these increasingly difficult times.

You can help — by procuring new Members of the Crusade for the Holy Land!

St. Anthony's Bread

THE Wonder-Worker of Padua is everybody's friend. Loved universally, he is regarded especially as a friend of the poor and helpless. Among his many charitable works when on earth was that of feeding the poor. And that is why there exists today the form of charity known as "St. Anthony's Bread," which consists of giving alms for the relief of the poor. Usually this is done in fulfilment of a promise made to the Wonder-Worker in return for a favor obtained through his powerful intercession.

Petitions to St. Anthony may be written on a slip of paper and addressed to ST. ANTHONY'S DEPARTMENT, COMMISSARIAT OF THE HOLY LAND, WASHINGTON, D. C. These petitions will then be deposited upon the Altar of St. Anthony at the Monastery church and included in the weekly Novena devotions held in his honor.



Plentiful Redemption

(*Continued from page 41*)

made Joe Patten's. As the world that was Mid City would revolve around Dr. Wenceslaus Lazear from now on —

But he had a world, too. A garden enclosed, a garden in which a flower bloomed that would never, never die. He put his arm across Franz' shoulder with the comforting, sustaining gesture Dr. Langseth had used toward him so short a while before —

"You will teach her, Franz. Yes. Teach her all you know — she will be worthy of her father and you. Yes, yes, she will, Franz. No doubt of it."

Then he was alone. He went to the cabinet, took out the cherished picture. The eyes seemed to meet his with new understanding. He seemed to read contentment on that face — Carefully he placed it on his desk, and knelt, curving his hands around the frame.

"At last, Elsie, my love!" he said. "At last, my dear — we go on, from this moment — together!"

For with Thee there is mercy, my God, and plentiful redemption!

Our Readers are respectfully asked to address all mail as follows:

COMMISSARIAT OF THE HOLY LAND

Franciscan Monastery, Washington, D. C.

The Commissariat of the Holy Land

is incorporated under the laws of the District of Columbia, and situated at Brookland, Washington, D. C. The legal title is "The Commissariat of the Holy Land for the United States of America." The corporation is entitled by law to receive bequests and donations of all kinds. The above legal title should be used in Wills when making bequests for the Holy Land.

This Commissariat of the Holy Land for the United States

was founded in New York City in 1882, with the approval and recommendation of the Holy See. (Decree of the Sacred Congregation of the Propagation of the Faith, May 7, 1881; confirmed by Decree of the same Sacred Congregation, August 22, 1887.) The transfer of the Commissariat to Washington, D. C., was in accordance with the Decree of the Sacred Congregation of the Propagation of the Faith, November 23, 1897.

The Indulgences

for members of the Crusade for the Holy Land, and the Promoters thereof, were granted by Pope Leo XIII. (Decree through the Sacred Congregation of Indulgences and Sacred Relics, June 26, 1894.)

The Promoters of the Crusade

collect alms for the Holy Land in virtue of the Decree of Pope Pius VI, July 31, 1778, confirmed by the Decree of Pope Pius X, October 1, 1909. The Commissariat of the Holy Land does not employ paid agents.

The Holy Land Indulgences

wherewith the Crusade Medals are blessed, as also articles of devotion from the Holy Land, are those enumerated by the Sacred Apostolic Penitentiaria. (Decree of February 17, 1922; confirmed by Declarations of the same Sacred Congregation, June 12, 1923; and December 27, 1927.)

The Good Work of the Holy Land

has the repeated approval of the Holy See, embodied in more than sixty Pontifical Decrees, Briefs, and Rescripts, issued by more than forty Sovereign Pontiffs, and lastly by Pope Benedict XV. (Decree of October 4, 1918.)

The Crusader's Almanac

is published in the interests of the Sacred Shrines in Palestine. Subscription proceeds of this magazine are transmitted to the Custos of the Holy Land in Jerusalem, where with the Good Friday Collection they are used for the maintenance of the Holy Places and for the spread of Christianity throughout the Missions of the Custody of the Holy Land, which comprise not only Palestine, but also Syria, Lower Egypt, Asia Minor, and the Island of Cyprus.

The Crusader's Almanac

is issued four times a year in English, German, Polish, and Italian. The annual number is for all members of the Crusade for the Holy Land; the three quarterly issues ordinarily are sent *only* to Promoters and their assistants and to Perpetual Members.

Changes of Address

should be promptly reported, both *old* and *new* addresses being given. Persons corresponding with us are requested *always* to sign their full names and addresses to their letters.

Remittances

should be sent by Money Order, Check, or Draft, payable to the *Commissariat of the Holy Land, Washington, D. C.* Those living outside the United States may remit by Bank Draft, or from the British possessions by ordinary Money Order; elsewhere by International Money Order. Do not send postage stamps, nor enclose bills or coins in unregistered letters, as such remittances are likely to be lost.

Receipts are sent for all donations

Those not acknowledged after a reasonable length of time should be reported to us, so that we may investigate their possible loss in the mails.

Perpetual Members of the Crusade for the Holy Land

ENJOY THE FOLLOWING BENEFITS

1 Many Spiritual favors — granted by the Holy See to those who further the Good Work of the Holy Land;

2 A share in more than 25,000 Masses offered each year at the Sacred Shrines in Palestine for such Benefactors;

3 The assurance that they will be thus remembered not only during life, but also after death;

4 A life subscription to the Crusader's Almanac.

N. B. — The dead can be enrolled as Perpetual Members, as well as the living.

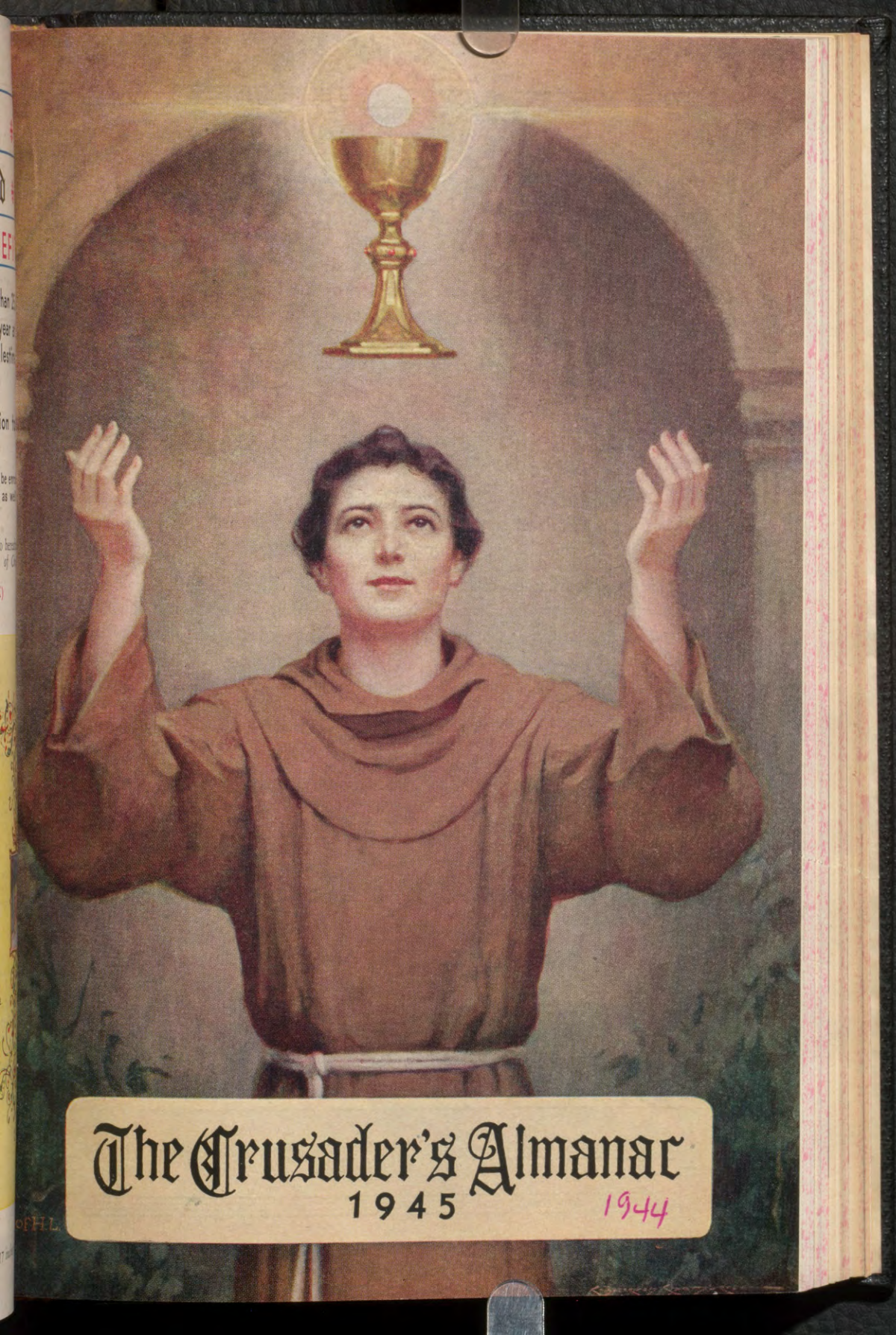
"Trust not in thy friends and relatives, nor put off the welfare of thy soul to hereafter; for men will sooner forget thee than thou imaginest." — *The Following of Christ.*

(SEE PAGE 52 FOR PERPETUAL MEMBERSHIP BLANK)



SPECIMEN OF PERPETUAL MEMBERSHIP DIPLOMA

(The actual Diploma is lithographed in ten colors, and measures 12 x 17 inches)



The Crusader's Almanac

1945

1944

The Crusade Offerings

Are used for the continuance of Catholic worship at the holy places of Palestine, the preservation of the Holy Sepulchre, the Grotto of the Nativity, the Place of the Annunciation, and some 70 other sacred shrines in Judea and Galilee made holy by the life, death, and resurrection of Our Divine Saviour. Also for

The rescue of those Holy Places which are still in the hands of Mohammedans and schismatics as a result of centuries of Turkish intrigue.

The spread of the Gospel of Christ in more than 50 Parishes and Missions maintained by the Custody of the Holy Land in present-day Palestine, Syria, Egypt, Cyprus, and Turkey.

The education of children, many hundreds of children and young people being taught, in most instances gratuitously, in numerous schools, trade-schools, and colleges conducted by the Franciscans of the Custody of the Holy Land.

The care and shelter of orphans in the Land of the Christ Child, where hundreds of little ones are trained to become good Christian men and women.

The poor and destitute, to whom thousands of loaves of bread are weekly distributed in Jerusalem and elsewhere, while many poor families are given shelter in rent-free homes by the Custody of the Holy Land.

The care of Pilgrims, who are afforded free accommodations in various Hospices, regardless of race or nationality, while visiting the Holy Places.

The assistance of Diocesan Clergy and other Religious, Priests of the Latin Patriarchate of Jerusalem, the Christian Brothers, and Sisters of St. Joseph, besides Priests of the Maronite and other Oriental Rites, who are given financial assistance from the funds contributed to the Custody of the Holy Land.

Commissariat of the Holy Land, Washington, D. C.

The Crusader's Almanac

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25 CENTS

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(Printed in the U. S. A.)

Patron of Eucharistic Societies

Saint Paschal Baylon



It was through the saintly Pope Leo XIII, who held as one of the dearest things to his heart the devotion to the Blessed Eucharist as the center of spiritual life, that St. Paschal Baylon, the Franciscan lay brother, was appointed the special patron of the Eucharist.

This great Pope had breathed fresh life into some of the most important organizations of the Church; he remodeled the Third Order of St. Francis as a pattern of Christian life in order to counteract the luxury of the age; to sanctify domestic life he strengthened and intensified the work of the Confraternity of the Holy Family; and by restless urging of the faithful to frequent and public recital of the Rosary, he awakened the devotion of the faithful to the Mother of God. Thus, too, the Pontiff admirably provided, as a heavenly Protector, the Saint, who in life had made the Holy Eucharist the special object of his care and attention.

Numberless indeed are the saints, now in the life of glory, who loved Jesus in the tabernacle with compassionate tenderness. Upon whom would the choice fall, when all of them seemed to have an equal right to it? What a splendid procession of Eucharistic Adorers must the Holy Father have seen pass before his eyes! How pick from among that illustrious throng? The Spirit and Guide of the Church, it would seem, had singularly prepared the election and indicated to the Vicar of Christ the privileged one upon whom his choice should rest. In Heaven, where all is seen clearly in God, there was no suspense, no surprise. On earth men think differently. When, therefore, the Sovereign Pontiff made known his choice of a poor, humble Friar, one upon whom there rested not even the character of Priesthood, he was not, by any means, the one anticipated. But it was this Franciscan Brother, St. Paschal Baylon, whom Leo appointed and entreated to continue the Eucharistic life and love of his mortal days, by granting his heavenly protection to all the Associations connected with the Blessed Sacrament.

"Now in the glorious ranks of those, the ardor of whose piety towards the great mystery of the faith was more evident and overflowing, PASCHAL BAYLON holds a most prominent place. For, being gifted with a soul which aspired above all things to Heaven, after having passed his youth in spotless innocence, tending flocks, he embraced a severer mode of life, entering the Order of Minors, of the Strict Observance, and from the contemplation of the Holy Eucharist, he derived that science and wisdom which placed him, though formerly an unpolished and illiterate man, in a position to solve the most difficult questions of the faith, and even to write learned and pious books. He likewise, having publicly and openly asserted the truth of the Eucharist among heretics, suffered many grievous persecutions, and, imitating the martyr, Tarcisius, he was also frequently threatened with death. Finally he appears to have retained his great devotion even in death, for, it is said, that, when lying on his bier, twice he opened his eyes at the elevation of the two sacred species.

"We declare and constitute St. Paschal Baylon the special heavenly Protector of all Eucharistic Congresses and Societies."

"Providentissimus Deus"

— LEO XIII.



The Crusader's Almanac

CALENDAR OF FEASTS AND FASTS FOR 1945



Civil Holidays in the United States

New Year's Day, January 1.
Washington's Birthday, February 22.
Memorial Day, May 30.
Independence Day, July 4.
Labor Day, September 3.
Columbus Day, October 12 (in many States).
Armistice Day, November 11.
Thanksgiving Day, November 29.
Christmas, December 25.

Holy Days of Obligation for the United States

Every Catholic who has attained the age of reason, and is not prevented by sickness or other sufficient cause, is obliged to rest from servile work and attend Holy Mass on the following days:

All Sundays of the year.

The Circumcision of Our Lord, or New Year's Day, January 1.

The Ascension of Our Lord, May 10.

The Assumption of the Blessed Virgin, August 15.

All Saints' Day, November 1.

The Immaculate Conception of the Blessed Virgin, December 8.

Christmas, the Nativity of Our Lord, December 25.

The Laws of Fast and Abstinence

All who have completed their seventh year are subject to the law of **abstinence.** All who have completed their twenty-first year and have not yet reached their sixtieth year are bound by the law of **fasting.**

The law of **abstinence** forbids the use of flesh-meat, and broth made from meat. Eggs and milk products are allowed; lard may be used in preparing food.

The law of **fast** permits only one full meal a day. It does not, however, forbid the partaking of some food in the morning and evening, the quantity and quality of such food being determined by approved local customs. The principal meal may be taken in the evening instead of at noon.

The days of fast and abstinence are:

1. **Abstinence** on all Fridays of the year. 2. **Fasting** on all week-days of Lent. 3. Both **fast and abstinence** on the Wednesdays and Fridays of Lent, on the Ember Days, and on the Vigils of Pentecost, of the Assumption, of All Saints, and of Christmas, unless the Vigil falls on Sunday and is transferred to Saturday, in which case the fast and abstinence are not observed.

The laws of fast and abstinence are *not* binding on Sundays and Holy Days of Obligation.

By a special Apostolic Indult granted to the Bishops of the United States, flesh-meat may be eaten by working people at all meals, and by their families at the principal meal, except on all Fridays, Ash Wednesday, the forenoon of Holy Saturday, and the Vigil of Christmas.

If Lenten Regulations of the diocese prescribe abstinence for Friday and Saturday in Lent, instead of Wednesday and Friday, one must be guided thereby.

N. B. — **Easter Duty.** The time for fulfilling the Easter duty of Confession and Holy Communion in the United States ends this year on May 27.

Calendar Signs and Abbreviations

✠ Sundays and Holy Days of Obligation. ⋘ Days of Fast and Abstinence. ⋙ Days of Abstinence only. ‡ Days of Fast only. § St. Anthony Mass and Novena for our Benefactors. ✠ Crusade Indulgence of 7 years and 7 quarantines. (Recite five *Our Fathers,* *Hail Marys,* and *Glorys* in honor of the Five Wounds.)

C. for Confessor, M. for Martyr, Bp. for Bishop, V. for Virgin, D. for Doctor.

(G. A.) General Absolution for Franciscan Tertiaries. (P. I.) Plenary Indulgence for Franciscan Tertiaries.



January - 1945



Date	Day	Feast	Franciscan Saints
1	M	✠ **New Year. The Circumcision.** Holy day of Obligation. Plenary Indulgence for Promoters of the Crusade. (G. A., P. I.) *Gospel: His Name Was Called Jesus. St. Luke 2, 21.*	
2	§T	**The Holy Name of Jesus.**	(P. I.)
3	W	Octave of St. John, Evangelist. St. Genevieve.	
4	Th	St. Titus, Bp.	Bl. Angela, Widow. (P. I.)
5	✠F	First Friday. St. Simon Stylites.	St. Telesphorus, Pope, M.
6	S	Epiphany of Our Lord. The Three Wise Men.	(G. A., P. I.)
7	S	✠ **Feast of the Holy Family** — St. Lucian, M. *Gospel: Finding of Jesus in the Temple. St. Luke 2, 42-52.*	
8	M	St. Severin, Bp.	
9	§T	St. Julian, M.	
10	W	St. Agatho, Pope.	
11	Th	St. Hyginus, Pope, M.	
12	✠F	St. Arcadius, M.	
13	S	Octave of Epiphany. St. Veronica, V.	
14	S	✠ **2nd Sunday after Epiphany.** St. Hilary, Bp., D. *Gospel: The Marriage Feast at Cana. St. John 2, 1-11.*	BB. Odoric, Roger and Giles, CC.
15	M	St. Paul, the First Hermit.	
16	§T	St. Marcellus I, Pope, M.	SS. Berard and Companions, First Franciscan Martyrs. (P. I.)
17	W	St. Anthony of Egypt, Abbot.	
18	Th	St. Peter's Chair at Rome. (Church Unity Octave begins.)	
19	✠F	St. Canute, King, M.	BB. Thomas, Charles and Bernard, CC. (P. I.)
20	S	SS. Fabian & Sebastian, MM.	
21	S	✠ **3rd Sunday after Epiphany** — St. Agnes, V., M. *Gospel: Jesus Cleanseth the Leper. St. Matthew 8, 1-13.*	
22	M	SS. Vincent and Anastasius, MM.	
23	§T	Espousal of the Blessed Virgin Mary.	St. Raymond of Pennafort, C.
24	W	St. Timothy, Bp., M.	
25	Th	Conversion of St. Paul. (Church Unity Octave ends.)	
26	✠F	St. Polycarp, Bp., M.	
27	S	St. John Chrysostom, Bp., D.	
28	S	✠ **Septuagesima Sunday** — St. Agnes, V., M. (Second). *Gospel: The Laborers in the Vineyard. St. Matthew 20, 1-16.*	
29	M	St. Francis de Sales, Bp., D., Founder.	
30	§T	St. Martina, V., M.	St. Hyacintha, V.
31	W	St. John Bosco, C., Founder.	BB. Louise and Paula, Widows.



February - 1945



Date	Day	Feast	Franciscan Saints
1	Th	St. Brigid, V.	BB. Eustochium and Veridiana, VV.
2	✠F	First Friday. Purification of the Blessed Virgin.	Blessing of Candles. (G. A., P. I.)
3	S	St. Blaise, Bp., M.	Bl. Matthew, Bp., C.
4	S	✠ **Sexagesima Sunday** — St. Andrew Corsini, Bp., C. *Gospel: Parable of the Sower. St. Luke 8, 4-15.*	St Joseph of Leonissa, C. (P. I.)
5	M	St. Agatha, V., M.	SS. Peter Baptist, Companions, MM. (P. I.)
6	§T	St. Dorothy, V., M.	
7	W	St. Romuald, Abbot.	BB. Rizzerius, Giles, Anthony, CC.
8	Th	St. John of Matha, Founder, C.	
9	✠F	St. Cyril of Alexandria, Bp., D.	
10	S	St. Scholastica, V.	
11	S	✠ **Quinquagesima Sunday** — Our Lady of Lourdes. *Gospel: Christ Heals the Blind Man. St. Luke 18, 31-43.*	
12	M	St. Damian, M.	
13	§T	St. Catherine of Ricci, V. Shrove Tuesday.	Bl. John of Triora, M.
14	W	ASH WEDNESDAY. Lent begins. St. Valentine, Priest, M.	Bl. Jane of Valois, Widow.
15	Th	‡ SS. Faustin and Jovita, MM.	Bl. Andrew of Segni, C.
16	✠F	St. Juliana, V., M.	Bl. Philippa Mareri, V.
17	S	Flight into Egypt. St. Fintan, Abbot.	Bl. Luke Belludi, C.
18	S	✠ **1st Sunday of Lent** — St. Simeon, Bp. *Gospel: Jesus Tempted by Satan. St. Matthew 4, 1-11.*	
19	M	‡ Martyrs of Palestine.	St. Conrad, C., Third Order. (P. I.)
20	§T	‡ St. Mildred, V.	Bl. Peter of Treja, C.
21	W	Ember Day. St. Severian, Bp., M.	
22	Th	‡ St. Peter's Chair at Antioch.	St. Margaret of Cortona, Penitent. (P. I.)
23	✠F	Ember Day. St. Peter Damian, Bp., D.	
24	S	Ember Day. St. Matthias, Apostle.	(P. I.)
25	S	✠ **2nd Sunday of Lent** — St. Felix III, Pope. *Gospel: The Transfiguration. St. Matthew 17, 1-9.*	Bl. Sebastian of Apparcio, C.
26	M	‡ St. Alexander, Archbishop.	Bl. Isabella, V. (P. I.)
27	§T	‡ St. Gabriel, C.	
28	W	St. Romanus, Abbot, C.	Bl. Antonia of Florence, Widow.

MONTH OF OUR LADY OF SORROWS

March - 1945

Date	Day	Feast	Franciscan Saints
1	Th	‡ St. Antonia, M.	
2	✠F	First Friday. St. Simplicius, Pope. Mysteries of the Way of the Cross.	Bl. Agnes of Prague, V. (G. A., P. I.)
3	S	‡ St. Cunegunda, Empress.	
4	S	✠ **3rd Sunday of Lent** — St. Casimir, King. *Gospel: Jesus Casts Out a Devil. St. Luke 11, 14-28.*	
5	M	‡ St. Theophilus, Bp.	St. John Joseph of the Cross, C. (P. I.)
6	§T	‡ St. Basil, Bp.	St. Colette, V. (P. I.)
7	W	St. Thomas Aquinas, Doctor.	
8	Th	‡ St. John of God, Founder.	
9	✠F	St. Frances of Rome, Widow.	St. Catherine of Bologna, V. (P. I.)
10	S	‡ Forty Armenian Martyrs.	
11	S	✠ **4th Sunday of Lent.** Laetare Sunday *Gospel: Miracle of the Loaves and Fishes. St. John 6, 1-15.*	BB. John Baptist of Fabriano and Christopher of Milan, CC.
12	M	‡ St. Gregory the Great, Pope, C., D.	
13	§T	‡ St. Christina, V., M.	Bl. Angellus of Pisa, C.
14	W	St. Maude, Queen.	
15	Th	‡ St. Zachary, Pope, St. Longinus, M.	
16	✠F	St. Abraham, Hermit.	
17	S	‡ St. Patrick, Bishop, Apostle of Ireland.	
18	S	✠ **Passion Sunday** — St. Cyril of Jerusalem, Bp., C., D. *Gospel: The Jews Attempt to Stone Jesus. St. John 8, 46-59.*	St. Salvator of Horta, C.
19	M	‡ St. Joseph, Spouse of the B. V. M.	(G. A., P. I.)
20	§T	‡ St. Cuthbert, Bp. Thirteen Tuesdays in honor of St. Anthony begin.	BB. John of Parma, Mark of Montegallo and Hippolyte Galantini, CC.
21	W	St. Benedict, Abbot, Founder.	
22	Th	‡ St. Catherine of Sweden, V.	St. Benvenute, Bp., C. (P. I.)
23	✠F	Seven Sorrows of the Blessed Virgin.	
24	S	‡ St. Gabriel, Archangel.	(P. I.)
25	S	✠ **Palm Sunday** — St. Dismas, the Good Thief. *Gospel: Triumphal Entry of Jesus into Jerusalem. St. Matthew 21, 1-9.*	(G. A.)
26	M	‡ St. Ludger, Bp., C.	Bl. Didacus Joseph, C. (G. A.)
27	§T	‡ St. John Damascene, Bp., C., D.	(G. A.)
28	W	St. Gwendoline, V.	St. John Capistran, C. (G. A.)
29	Th	‡ Holy Thursday.	Bl. Jane Mary of Maille, Widow. (G. A.)
30	✠F	Good Friday.	St. Peter Regalatus, C. (G. A.)
31	S	Holy Saturday. (Lent ends at noon.)	(G. A.)



April - 1945



Date	Day	Feast	Franciscan Saints
1	S	✠ **Easter Sunday.** *Gospel: The Resurrection of Christ. St. Mark 16, 1-7.*	(G. A., P. I.)
2	M	Easter Monday. St. Francis of Paula, Founder.	Bl. Leopold of Gaiche, C.
3	§T	Easter Tuesday. St. Benignus, M.	BB. Gandulph and John, CC.
4	W	St. Isidore of Seville, Bp., D.	St. Benedict the Moor, C. (P. I.)
5	Th	St. Vincent Ferrer, C.	
6	✠F	First Friday. St. Celestine, Pope.	Bl. Mary Crescentia, V.
7	S	St. Syriacus, M.	Bl. William of Sicily, Hermit.
8	S	✠ **Low Sunday** — St. Perpetuus, Bp. *Gospel: Jesus Appears to His Disciples. St. John 20, 19-31.*	Bl. Julian of St. Augustine, C.
9	M	Annunciation of the Blessed Virgin Mary.	Bl. Thomas of Tolentino, M. (G. A., P. I.)
10	§T	St. Ezechiel, Prophet.	Bl. Mark of Bologna, C.
11	W	St. Leo the Great, Pope.	
12	Th	St. Julius the First, Pope.	Bl. Angelus of Chivasso, C.
13	✠F	St. Hermenegild, M.	
14	S	St. Justin, M.	
15	S	✠ **2nd Sunday after Easter** — St. Paternus, Bp. *Gospel: The Good Shepherd. John 10, 11-16.*	
16	M	St. Joachim.	St. Benedict Joseph Labre, C. (P. I.) St. Mary Bernadette Soubirous, V.
17	§T	St. Anicetus, Pope, M.	
18	W	Solemnity of St. Joseph.	Bl. Andrew of Hibernon, C. (G. A., P. I.)
19	Th	St. Elphege, Bp., M.	Bl. Conrad of Ascoli, C.
20	✠F	St. Theotimus, Bp.	
21	S	St. Anselm, Bp., D.	St. Conrad of Parzham, C.
22	S	✠ **3rd Sunday after Easter** — SS. Soter and Caius, Popes, MM. *Gospel: Joy After Sorrow. St. John 16, 16-22.*	Bl. Francis of Fabriano, C.
23	M	St. George, M., Patron of England.	Bl. Giles of Assisi, C.
24	§T	St. Honorius, Bp.	St. Fidelis, M. (P. I.)
25	W	St. Mark, Evangelist.	
26	Th	St. Cletus, Pope, M., Our Lady of Good Counsel.	
27	✠F	St. Peter Canisius, C., D.	
28	S	St. Paul of the Cross, Founder.	Bl. Luchesius, C. (P. I.)
29	S	✠ **4th Sunday after Easter** — St. Peter of Verona, M. *Gospel: I Go to the Father. St. John 16, 5-14.*	
30	M	St. Catherine of Siena, V.	St. Joseph Benedict, C.

MONTH OF THE SACRED PASSION



May - 1945



Date	Day	Feast	Franciscan Saints
1	§T	SS. Philip and James, Apostles.	
2	W	St. Athanasius, Bp., D.	
3	Th	Finding of the Holy Cross.	
4	✠F	First Friday. St. Monica, Widow.	
5	S	St. Pius V, Pope, C.	
6	S	✠ **5th Sunday after Easter** — St. John at the Latin Gate. *Gospel: Ask the Father in My Name. St. John 16, 23-30.*	
7	M	Rogation Day. St. Stanislaus, Bp., M. Litany of the Saints.	
8	§T	Rogation Day. Apparition of St. Michael the Archangel. Litany of the Saints.	
9	W	Rogation Day. St. Gregory Nazianzen, Archbishop. Litany of the Saints.	
10	Th	✠ **Ascension of Our Lord.** *Gospel: Preach the Gospel to Every Creature. St. Mark 16, 14-20.*	
11	✠F	St. Francis Jerome.	BB. Benedict, Julian and James, CC.
12	S	St. Denis, M.	
13	S	✠ **Sunday within the Octave of the Ascension.** St. Robert Bellarmine, Cardinal, D. (P. I.) *Gospel: Testimony of the Holy Ghost. St. John 15, 26-27; 16, 1-4.*	
14	M	St. Boniface, M.	Bl. Petronilla of Troyes, V.
15	§T	St. John Baptist de la Salle, C., Founder.	
16	W	St. John Nepomucen, M.	
17	Th	St. Paschal Baylon, Franciscan, Patron of all Eucharistic Congresses. (P. I.)	
18	✠F	St. Venantius, M.	St. Felix of Cantalice, C. (P. I.)
19	S	Vigil of Pentecost. St. Peter Celestine, Pope.	SS. Theophilus and Ivo., CC. (P. I.)
20	S	✠ **Pentecost Sunday.** *Gospel: Promise of the Holy Ghost. St. John 14, 24-31.*	St. Bernardine of Siena, C. (G. A., P. I.)
21	M	Pentecost Monday. St. Felix, C.	BB. Ladislaus, Crispin and Waldo, CC.
22	§T	Pentecost Tuesday. St. Rita, Nun.	BB. John Forest, Godfrey and Joachim, MM.
23	W	Ember Day. St. John Baptist de Rossi.	BB. Bartholomew, Benvenute and Gerard, CC.
24	Th	Mary, Help of Christians.	BB. John of Prado, John of Cetina and Peter of Duenas, MM.
25	✠F	Ember Day. St. Gregory VII, Pope.	
26	S	Ember Day. St. Philip Neri, C.	Bl. Mary Anne, V.
27	S	✠ **Trinity Sunday** — St. Bede, the Venerable, D. (G. A., P. I.) *Gospel: Jesus Commissions His Disciples to Preach. St. Matthew 28, 18-20.*	
28	M	St. Augustine of Canterbury, Bp., Apostle of England.	
29	§T	St. Mary Magdalen of Pazzi, V.	BB. Stephen and Raymond, MM.
30	W	St. Joan of Arc, V., Patroness of France.	St. Ferdinand, King, C. (P. I.)
31	Th	Corpus Christi.	Mary, Mediatrix of All Graces. (G. A., P. I.)

MONTH OF THE BLESSED MOTHER



June - 1945



Date	Day	Feast	Franciscan Saints
1	✠F	First Friday. St. Juventius, M.	St. Angela Merici, V.
2	S	St. Eugene I, Pope.	BB. Herculan, Felix of Nicosa and John of Pelingotto, CC.
3	S	✠ **2nd Sunday after Pentecost** — St. Clotilda, Queen. *Gospel: The Parable of the Supper. St. Luke 14, 16-24.*	Bl. Andrew of Hyspello, C.
4	M	St. Francis Caracciolo, C., Founder.	
5	§T	St. Boniface, Bp., M., Apostle of Germany.	
6	W	St. Norbert, Archbishop, Founder.	
7	Th	St. Robert, Abbot.	Bl. Humiliana, Widow.
8	✠F	Feast of the Sacred Heart of Jesus. Act of Reparation.	Bl. Baptista Varani, V. (G. A., P. I.)
9	S	SS. Primus and Felician, MM.	BB. Pacificus and Lawrence, CC.
10	S	✠ **3rd Sunday after Pentecost** — St. Margaret of Scotland, Queen. *Gospel: Parable of the Lost Sheep. St. Luke 15, 1-10.*	
11	M	St. Barnabas, Apostle.	
12	§T	St. John of St. Facundus, C.	
13	W	ST. ANTHONY OF PADUA, Franciscan, Patron of the Holy Land.	(G. A., P. I.)
14	Th	St. Basil the Great, Bp., D.	
15	✠F	SS. Vitus and Companions, MM.	Bl. Jolenta, Widow.
16	S	St. John Francis Regis, C.	Bl. Guy of Cortona, C.
17	S	✠ **4th Sunday after Pentecost.** *Gospel: The Miraculous Draught of Fishes. St. Luke 5, 1-11.*	St. Theophilus of Corte, C.
18	M	St. Ephrem, Deacon, D.	
19	§T	St. Juliana Falconieri, V.	
20	W	St. Silverius, Pope.	Bl. Michelina of Pesaro, Widow.
21	Th	St. Aloysius Gonzaga, C.	
22	✠F	St. Paulinus, Bp., C.	
23	S	St. Audry, Abbess.	Bl. Joseph Cafasso, C.
24	S	✠ **5th Sunday after Pentecost** — Nativity of St. John the Baptist. *Gospel: The Justice of the Pharisees. St. Matthew 5, 20-24.*	
25	M	St. William, Abbot, C.	
26	§T	SS. John and Paul, MM.	
27	W	Our Lady of Perpetual Help.	Bl. Benvenute of Gubbio, C.
28	Th	St. Irenaeus, Bp., M.	
29	✠F	SS. Peter and Paul, Apostles.	(G. A., P. I.)
30	S	Commemoration of St. Paul, Apostle.	

MONTH OF THE SACRED HEART



July - 1945



Date	Day	Feast	Franciscan Saints
1	S	✠ **6th Sunday after Pentecost** — Feast of the Precious Blood. *Gospel: Jesus Feeds the Multitude. St. Mark 8, 1-9.*	
2	M	Visitation of the Blessed Virgin.	(G. A.)
3	§T	St. Leo II, Pope.	
4	W	St. Bertha, Abbess.	Bl. Raymond Lull, M.
5	Th	St. Anthony Zaccaria, Founder.	
6	⁜F	First Friday. St. Thomas More, M.	
7	S	SS. Cyril and Methodius, Bp.	
8	S	✠ **7th Sunday after Pentecost.** *Gospel: Beware of False Prophets. St. Matthew 7, 15-21.*	St. Elizabeth of Portugal, Queen.
9	M	St. Zeno, M.	SS. Nicholas and Companions, MM.
10	§T	Seven Holy Brothers, MM.	BB. Emmanuel Ruiz and Companions, MM.
11	W	St. Pius I, Pope.	St. Veronica de Julianis, V.
12	Th	St. John Gualbert, Abbot.	
13	⁜F	St. Anacletus, Pope, M.	St. Francis Solanus, C. (P. I.)
14	S	St. Felix of Como, Bp.	St. Bonaventure, D. (G. A., P. I.)
15	S	✠ **8th Sunday after Pentecost** — Feast of the Holy Sepulchre. St. Henry, C. *Gospel: The Unjust Steward. St. Luke 16, 1-9.*	
16	M	Our Lady of Mt. Carmel.	
17	§T	St. Alexius, C.	
18	W	St. Camillus of Lellis, Founder.	
19	Th	St. Vincent de Paul, Founder.	
20	⁜F	St. Margaret, V.	
21	S	St. Praxedes, V.	Bl. Angelina, Widow. (P. I.)
22	S	✠ **9th Sunday after Pentecost** — St. Mary Magdalen, Penitent. *Gospel: Jesus Weeps Over Jerusalem. St. Luke 19, 41-47.*	
23	M	St. Apollinaris, Bp., M.	St. Lawrence of Brindisi, C.
24	§T	St. Christina, V., M.	Bl. Cunegundis, V. (P. I.)
25	W	St. James the Greater, Apostle.	(P. I.)
26	Th	St. Anne, Mother of the Blessed Virgin.	
27	⁜F	St. Pantaleon, M.	Bl. Mary Magdalen Martinengo, V. (P. I.)
28	S	SS. Nazarius and Companions, MM.	
29	S	✠ **10th Sunday after Pentecost** — St. Martha of Bethany, Virgin. *Gospel: The Pharisee and the Publican. St. Luke 18, 9-14.*	
30	M	SS. Abdon and Sennen, MM.	BB. Simon, Peter and Archangel, CC.
31	§T	St. Ignatius Loyola, Founder, C.	

MONTH OF THE PRECIOUS BLOOD



August - 1945



Date	Day	Feast	Franciscan Saints
1	W	St. Peter's Chains. Portiuncula Indulgence from noon today until midnight tomorrow.	
2	Th	St. Alphonsus Liguori, Founder.	
3	✠F	First Friday. Finding of the Relics of St. Stephen.	
4	S	St. Dominic, Founder, C. (P. I.)	
5	S	✠ **11th Sunday after Pentecost** — Our Lady of the Snow. *Gospel: Jesus Cures the Dumb Man. St. Mark 7, 31-37.*	
6	M	Transfiguration of Our Lord.	
7	§T	St. Cajetan, Founder, C.	BB. Agathangelus and Cassian, MM. (P. I.)
8	W	SS. Cyriac and Companions, MM.	
9	Th	St. Romanus, M.	St. John Baptist Vianney, Curé of Ars, C.
10	✠F	St. Lawrence, M.	
11	S	SS. Tiburtius and Susanna, MM.	Bl. Louise of Savoy, Widow.
12	S	✠ **12th Sunday after Pentecost.** *Gospel: The Good Samaritan. St. Luke 10, 23-37.*	St. Clare, Foundress of Poor Clares. (G. A., P. I.)
13	M	St. John Berchmans, C.	BB. John, Vincent and Novellonus, CC.
14	§T	Vigil. St. Eusebius, C.	BB. Sanctis and Francis, CC.
15	W	✠ **Assumption of the Blessed Virgin.** *Gospel: Mary and Martha. St. Luke 10, 38-42.*	(G. A., P. I.)
16	Th	St. Joachim, Father of the Blessed Virgin.	(P. I.)
17	✠F	St. Hyacinth, C.	St. Roch, C.
18	S	St. Helena, Empress.	BB. Beatrice and Paula, VV. (P. I.)
19	S	✠ **13th Sunday after Pentecost** — St. Louis, Bp., C. (P. I.) *Gospel: Jesus Heals the Ten Lepers. St. Luke 17, 11-19.*	St. Louis of Toulouse, Bp., C.
20	M	St. Bernard, Abbot.	
21	§T	St. Jane Frances de Chantal, Foundress.	
22	W	Seven Joys of the Blessed Virgin. (G. A., P. I.)	
23	Th	St. Philip Benizi, C.	
24	✠F	St. Bartholomew, Apostle.	
25	S	St. Louis, Crusader, King, Confessor, Patron of the Third Order. (G. A., P. I.)	
26	S	✠ **14th Sunday after Pentecost** — St. Zephyrin, Pope, M. (P. I.) *Gospel: The Lilies of the Field. St. Matthew 6, 24-33.*	BB. Timothy and Bernard, CC.
27	M	St. Joseph Calasanctius, Founder.	
28	§T	St. Augustine, Bp., D.	
29	W	Beheading of St. John the Baptist.	
30	Th	St. Rose of Lima, V., First canonized Saint of the American Continent.	
31	✠F	Saint Raymond Nonnatus, C.	

MONTH OF THE BLESSED SACRAMENT



September - 1945



Date	Day	Feast	Franciscan Saints
1	S	St. Giles, Abbot.	BB. John & Peter, MM. (P. I.)
2	S	✠ **15th Sunday after Pentecost** — St. Stephen, King, C. *Gospel: The Widow of Naim. St. Luke 7, 11-16.*	BB. John Francis, Apollinaris and Severin MM.
3	M	St. Serapia, V. M.	
4	§T	St. Rosalia.	St. Rose of Viterbo, V. (P. I.)
5	W	St. Lawrence Justinian, Bp.	Bl. Gentle of Matelica, M.
6	Th	St. Eleutherius, Abbot.	BB. Liberatus and Peregrinus, CC.
7	✙F	First Friday. St. Regina, V., M.	
8	S	Nativity of the Blessed Virgin.	(G. A., P. I.)
9	S	✠ **16th Sunday after Pentecost** — St. Peter Claver. *Gospel: Jesus Heals the Dropsical Man. St. Luke 14, 1-11.*	Bl. Seraphina Sforza, Widow.
10	M	St. Nicholas of Tolentino, C.	Bl. Apollonaris and Companions, MM.
11	§T	SS. Protus and Hyacinth, MM.	Bl. Bonaventure of Barcelona, C.
12	W	Holy Name of Mary.	
13	Th	St. Eulogius, Bp.	Bl. Francis of Calderola, C.
14	✙F	Exaltation of the Holy Cross.	
15	S	Seven Sorrows of the Blessed Virgin.	
16	S	✠ **17th Sunday after Pentecost** — SS. Cornelius and Cyprian, MM. *Gospel: The Great Commandment. St. Matthew 22, 35-46.*	
17	M	STIGMATA OF ST. FRANCIS.	(G. A., P. I.)
18	§T	St. Irene, M.	St. Joseph of Cupertino, C. (P. I.)
19	W	Ember Day. SS. Januarius and Companions, MM.	
20	Th	St. Philippa, M.	
21	✙F	Ember Day. St. Matthew, Apostle, Evangelist.	
22	S	Ember Day. St. Thomas of Villanova, Bp.	
23	S	✠ **18th Sunday after Pentecost** — St. Thecla, V., M. *Gospel: Jesus Cures the Paralytic. St. Matthew 9, 1-8.*	
24	M	Our Lady of Mercy.	St. Pacificus, C. (P. I.)
25	§T	St. Cleophas, Disciple of Our Lord, M.	Bl. Francis Mary, C.
26	W	St. Isaac Jogues, M.	Bl. Lucy, V.
27	Th	SS. Cosmas and Damian, M.	St. Elzear, C. (P. I.)
28	✙F	St. Wenceslaus, King, M.	Bl. Bernardine of Feltre, C. (P. I.)
29	S	St. Michael the Archangel.	
30	S	✠ **19th Sunday after Pentecost** — St. Jerome, Doctor. *Gospel: Parable of the Marriage Feast. St. Matthew 22, 2-14.*	

MONTH OF THE HOLY ANGELS



October - 1945



Date	Day	Feast	Franciscan Saints
1	M	St. Remigius, Bp.	BB. John and Nicholas, CC.
2	§T	Holy Guardian Angels.	(P. I.)
3	W	St. Teresa, "The Little Flower," V.	
4	Th	ST. FRANCIS OF ASSISI, Founder of the Three Franciscan Orders.	(G. A., P. I.)
5	✠F	First Friday. SS. Placidus and Companions, MM.	Bl. Felix Meda, V.
6	S	St. Bruno, Founder, C.	St. Mary Frances, V. (P. I.)
7	S	✠ **20th Sunday after Pentecost** — Feast of the Holy Rosary. *Gospel: Jesus Heals the Ruler's Son. St. John 4, 46-53.*	
8	M	St. Reparata, V., M.	St. Bridget of Sweden, Widow.
9	§T	SS. Denis and Companions, MM.	
10	W	St. Francis Borgia, C.	St. Daniel and Companions, MM. (P. I.)
11	Th	Feast of the Maternity of Our Lady.	
12	✠F	St. Wilfred, Bp.	St. Seraphin of Montegranaro, C. (P. I.)
13	S	St. Edward the Confessor, King.	
14	S	**21st Sunday after Pentecost** — St. Callistus, Pope, M. *Gospel: The Unmerciful Servant. St. Matthew 18, 23-35.*	
15	M	St. Teresa, V.	
16	§T	St. Hedwig, V.	
17	W	St. Margaret Mary Alacoque, V.	
18	Th	St. Luke, Evangelist.	
19	✠F	St. Veranus, Bp.	St. Peter of Alcantara, C. (P. I.)
20	S	St. John Cantius, C.	
21	S	✠ **22nd Sunday after Pentecost** — SS. Ursula and Companions, V., MM. *Gospel: The Coin of Tribute. St. Matthew 22, 15-21.*	Bl. James of Strepa, Bp., C.
22	M	St. Hilarion, Abbot.	
23	§T	St. Severin, Bp., C.	Bl. Josephine Leroux, V., M.
24	W	St. Raphael, Archangel.	
25	Th	SS. Chrysanthus and Daria, MM.	Bl. Balthassar of Chiavari, C.
26	✠F	St. Evaristus, Pope, M.	Bl. Bonaventure of Potenza, C. (P. I.)
27	S	St. Florence, M.	
28	S	✠ **23rd Sunday after Pentecost** — Feast of Christ, the King. *Gospel: Christ the King. St. John 18, 33-37.*	
29	M	St. Narcissus, Bp.	
30	§T	St. Alphonse Rodriguez, C.	Bl. Angelus of Acri, C. (P. I.)
31	W	Vigil of All Saints. St. Quentin, M.	BB. Christopher and Thomas, CC.



November - 1945



Date	Day	Feast	Franciscan Saints
1	Th	✠ **All Saints' Day.** *Gospel: The Eight Beatitudes. St. Matthew 5, 1-12.*	
2	❋F	First Friday. All Souls' Day.	
3	S	St. Hubert, Bp.	Bl. Rayner, C.
4	S	✠ **24th Sunday after Pentecost** — St. Charles Borromeo, Cardinal, C. *Gospel: Jesus Stills the Tempest. St. Matthew 8, 23-27.*	
5	M	St. Bertille, Abbess.	
6	§T	St. Leonard, Abbot.	Bl. Margaret of Lorraine, Widow.
7	W	St. Willibrord, Archbishop.	Bl. Helen Enselmina, V.
8	Th	St. Godfrey, Bp.	
9	❋F	St. Theodore, M.	
10	S	St. Andrew Avellino, Priest.	
11	S	✠ **25th Sunday after Pentecost** — St. Martin of Tours, Bp. *Gospel: The Parable of the Seed. St. Matthew 13, 24-30.*	
12	M	St. Martin, Pope, M.	BB. Gabriel and John of Peace, CC.
13	§T	St. Stanislaus.	St. Didacus, C. (P. I.)
14	W	St. Veneranda, V., M.	(P. I.)
15	Th	St. Albert the Great, Bp., D.	
16	❋F	St. Gertrude, V.	St. Agnes of Assisi, V. (P. I.)
17	S	St. Gregory, Bp.	BB. Salome and Jane, VV.
18	S	✠ **26th Sunday after Pentecost** — Dedication of Basilica of SS. Peter and Paul. *Gospel: Parable of the Mustard Seed. St. Matthew 13, 31-35.*	
19	M	St. Crispin, Bp., M.	St. Elizabeth of Hungary, Queen. (G. A., P. I.)
20	§T	St. Felix of Valois, Founder.	
21	W	Presentation of the Blessed Virgin.	(G. A.)
22	Th	St. Cecilia, V., M.	
23	❋F	St. Clement I, Pope, M.	
24	S	St. John of the Cross, Founder.	
25	S	✠ **27th Sunday after Pentecost** — St. Catherine of Alexandria, V., M. *Gospel: The End of the World. St. Matthew 24, 15-35.* (G. A.)	
26	M	St. Amator, Bp.	St. Leonard of Port Maurice, C. (P. I.)
27	§T	St. Maximus, Bp.	BB. Bernardine of Fossa and Humble, CC.
28	W	St. Valerian, Bp.	St. James of the Marches, C. (P. I.)
29	Th	St. Saturninus, Bp., M.	All Saints of the Franciscan Orders.
30	❋F	St. Andrew, Apostle.	

MONTH OF THE HOLY SOULS



December - 1945



Date	Day	Feast	Franciscan Saints
1	S	St. Natalia.	Bl. Anthony Bonfadini, C. (P. I.)
2	S	✠ **1st Sunday of Advent** — St. Bibiana, V., M. *Gospel: Signs of Destruction of the World. St. Luke 21, 25-33.*	
3	M	St. Francis Xavier, C.	
4	§T	St. Barbara, V., M.	
5	W	St. Sabbas, Abbot.	Bl. Nicholas of Tavilei, M.
6	Th	St. Nicholas, Bp.	
7	✙F	First Friday. St. Ambrose, Bp., D.	
8	S	✠ **Immaculate Conception of the Blessed Virgin** — Patronal Feast of the U. S. (G. A., P. I.) *Gospel: The Angelical Salutation. St. Luke 1, 26-28.*	
9	S	✠ **2nd Sunday of Advent** — St. Cyprian, Abbot. *Gospel: John Sends His Disciples to Jesus. St. Matthew 11, 2-10.*	BB. Elizabeth Bona and Delphina, VV.
10	M	St. Julia, V., M.	Bl. Peter of Siena, C.
11	§T	St. Damasus, Pope.	Bl. Hugoline, Hermit.
12	W	Our Lady of Guadalupe.	(P. I.)
13	Th	St. Lucy, V., M.	
14	✙F	St. Nicasius, Bp., M.	BB. Conrad and Barthold, CC.
15	S	St. Christiana, V.	
16	S	✠ **3rd Sunday of Advent** — St. Eusebius, Bp., Gaudete Sunday. *Gospel: John Bears Witness to Christ. St. John 1, 19-28.*	
17	M	St. Lazarus, Brother of Mary and Martha.	
18	§T	St. Rufus. Expectation of the Blessed Virgin.	
19	W	Ember Day. St. Fausta, Widow.	
20	Th	St. Liberatus, M.	
21	✙F	Ember Day. St. Thomas, Apostle.	
22	S	Ember Day. St. Ischyrion, M.	
23	S	✠ **4th Sunday of Advent** — St. Victoria, V., M. *Gospel: John's Mission and Preaching. St. Luke 3, 1-6.*	Bl. Nicholas Factor, C.
24	M	Vigil of Christmas. St. Delphinus, Bp.	
25	S	**Christmas** — Nativity of Our Lord. (G. A., P. I.) *Gospel: The Birth of Christ. St. Luke 2, 1-14.*	
26	W	St. Stephen, the First Martyr.	
27	Th	St. John, Apostle, Evangelist.	
28	✙F	The Holy Innocents.	
29	S	St. Thomas of Canterbury, Bp., M.	
30	S	**Sunday within the Octave of Christmas** — SS. Sabinus and Companions, MM. *Gospel: Simeon's Prophecy. St. Luke 2, 33-40.*	
31	M	St. Sylvester, Pope.	

Responsory in Honor of
Saint Paschal Baylon

O PASCHAL, thou whose merits bright
A glorious Saint declare;
From thy high throne in Paradise
Hearken unto our prayer.

Amidst the storms and toils of life
Thy clients safely shield.
To them, the blessings asked through thee,
May bounteous Heaven yield.

O thou who, by thy wondrous blows,(*)
From shrine or pictures giv'n,
Announcest both calamities,
And graces sent from Heav'n.

Amidst the storms and toils of life
Thy clients safely shield.
To them, the blessings asked through thee,
May bounteous Heaven yield.

All glory to the Father be,
And his co-equal Son;
The same to Thee, great Paraclete,
Whilst endless ages run.

Amen.

V. Pray for us Blessed Paschal
R. That we may be made worthy of the promises of Christ.

Let us Pray.

O GOD! Who has adorned Blessed Paschal, thy Confessor, with a wonderful and tender devotion towards the sacred Mysteries of thy Body and Blood; graciously vouchsafe that we also may become worthy to share in those choice graces, which he received from this Divine Banquet: Who livest and reignest with God the Father in the unity of Holy Ghost, God, world without end. Amen.

*For an explanation of "thy wondrous blows," see page 48.



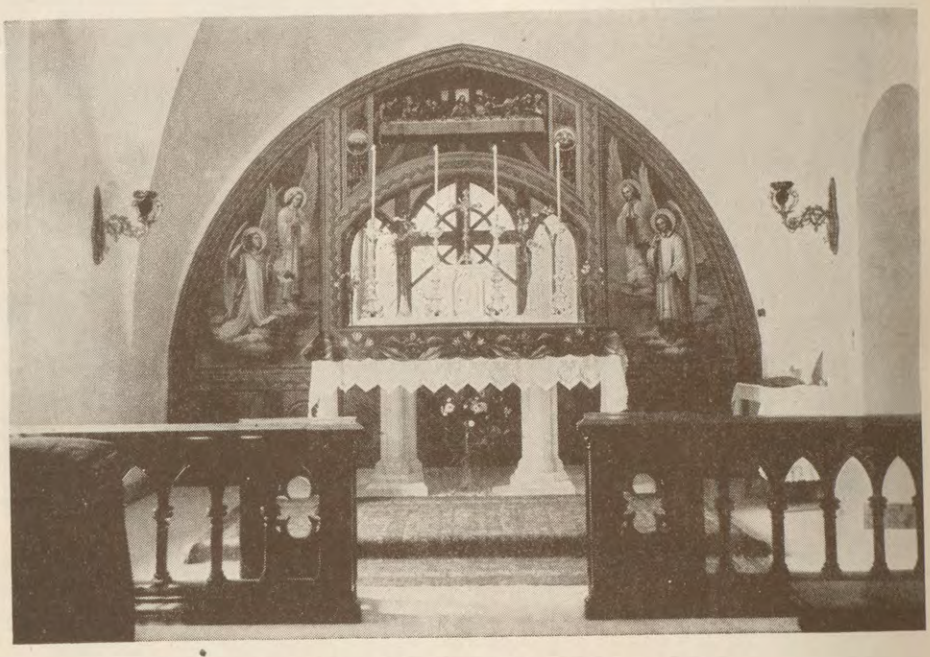
The Mystery of the Holy Eucharist

THE human mind, led by Faith, never wearies on its journey seeking God in His mysteries. The greatest mystery of divine love is that of the Eucharistic Sacrifice. In It heaven and earth meet; in It is the linking of the divine and the human. As the arch of heaven reaches out over all creatures, so the all embracing love of God gathers all the races of men into one life in Himself. "I am the Bread of life." "And the Bread which I will give, is My flesh, which I shall give for the life of the world."

In cathedral, church and shrine, before the teeming traffic of the day starts its rumbling roar, in the silence of each day's awakening, the call of myriad bells announces the renewal of the Sacrifice of Living Bread. From the rising of the sun even to its going down, in every nation there is made that clean oblation which Malachias saw in vision and foretold concerning that of which, until within an Upper Room, there were but types and shadows. In the hands of men bread is made Flesh and wine His Blood which was drained upon the Hill. It is an astounding thought to recall that unlike all other Sacraments, by virtue of the words of consecration, the Holy Eucharist is a constituted and permanent Sacrament, whether there be one to receive It or not. How truly indeed can we say "Emanuel" — God with us.

In Him and with Him and through Him all men are made one. One in Him Who is the Head of all the many members, one in Him Who is the Living Food bearing Life to all. There is but one death, one life with Him; with Him one pain, one bliss. He is wheat that dying lives, we are sinners made saints if dying, we will have it so. Though He "be lifted up" He alone cannot atone for him who wills to be a sinner.

THE UPPER ROOM



The New Chapel near the Cenacle

BECAUSE of a rumor the Holy Cenacle on Mt. Sion is now in non-Christian hands. Because of a false report a ruler issued an edict commanding "the expulsion of the *infidels* from the Convent and Church of the Cenacle." This was in the year 1523. The sentence then pronounced, was carried out to the letter twenty-eight years later. Protests, interventions, diplomatic remonstrance, all were of no avail to stop the execution of this injustice. The Franciscan Friars who, since 1228, had been the peaceful guardians of this sacred spot had to leave it and, until the present, have not been allowed to return. Opinions, half-truths and direct falsehoods are the sparks which have caused man's sufferings and losses from the beginning. The sacred site of the Institution of the Most Blessed Sacrament of the Altar has also been caught up in the flames of hate and envy and even bloodshed because someone spread a story — a story which claimed that David's tomb was on the same site; and for the Moslem, David, too, is a great prophet. How could the tomb of David be there? At the time of Christ the house with the Upper Room was *within* the city of Jerusalem, and David's grave could never have been there!

No one may now kneel in this glorious sanctuary, so rich in sacred memories, nor openly offer formal prayer. No Christian may now enter it except by virtue of a generous *baksheesh* — a bribe of silver.

Let us go back in the story of this Upper Room — the Cenacle. Many must be the holy memories connected with this sacred building which contains the Room to which the Saviour of mankind came with His Apostles to partake, for the last

time, the legal supper of the Paschal Lamb. Neither the Gospel nor tradition give us the name of the generous owner of this house of the Last Supper. The Gospel tells us about it for the first time when we are told how it was pointed out to Peter and John. Later we read how it became a place of refuge for the fearful and sorrowing disciples. There it was that the Risen Saviour showed Himself to them on the evening of the first Easter Day. To this Room the Queen of the Apostles returned with them after the Ascension of the Master, to await the fulfilment of His promise; here the great miracle of Pentecost occurred. From the Cenacle, the Mother of all Churches, Peter went forth amongst the people preaching the Messianic mission of his glorious, risen Lord; and on that day there were converted and baptized three thousand people. Until the Fourth Century this was the Episcopal Church of Jerusalem, and was known as the Church of Holy Mt. Sion. From this Church the Father Custodian of the Holy Land derives his title of Guardian of Mt. Sion, though he no longer may reside at the Franciscan Convent of the Cenacle.

Sometime during the Fourth Century a great Basilica was built on the site of this primitive sanctuary, a description of which comes down to us from an Armenian Pilgrim, who made notes of his travels through Palestine during the following century. "The Church of Holy Sion, one stadium distant from that of the Resurrection, is a hundred cubits long and seventy wide. It contains eighty columns united together by arches." This sanctuary was several times despoiled by fire and by vandalism during the following centuries.

With the coming of the Crusaders, the Church of Mt. Sion was rebuilt on the same foundations and was cared for by the Canons Regular of St. Augustine.

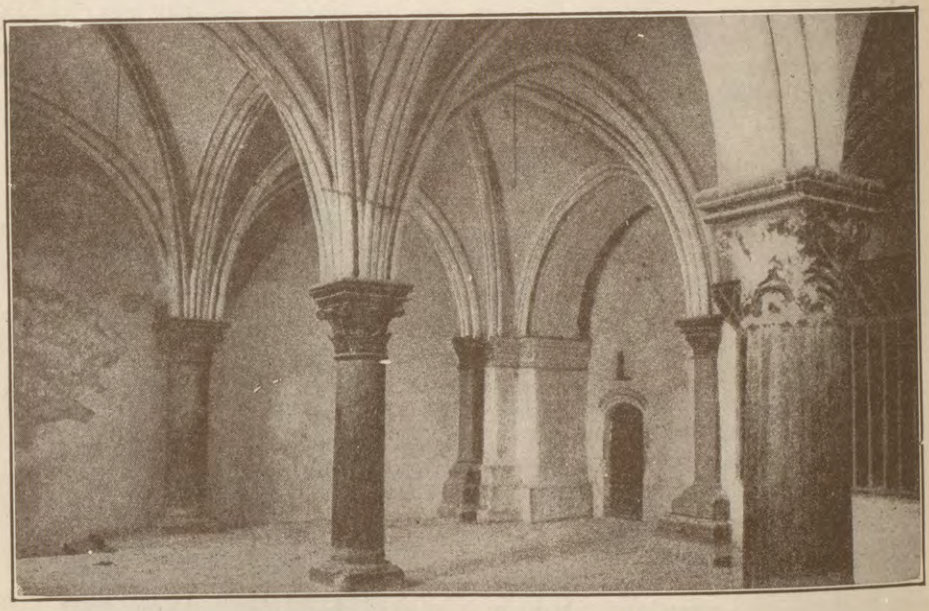
Again in 1219 this Basilica was destroyed, with other sanctuaries in Jerusalem, in the hope that by this means the Franks would no longer have any desire to reconquer Jerusalem.

The truce concluded between Frederick II and Melek el Kamel in 1228 saw the arrival of the Sons of St. Francis to establish themselves in Jerusalem. This was accomplished at the wishes of Pope Gregory IX as stated in the Bull of February 1, 1230 and sent to the Patriarch of Antioch and Jerusalem, who at that time resided in the Holy City. Though less than twenty years later most of their number had been massacred, other Friars came to replace them. An official confirmation was given to "the Friars of the Cord" by the native ruler, Rokn ed Din, in 1309 reestablishing all former privileges granted by previous rulers. Both these documents are still in existence.

To ward off the troubles that were sure to arise, Robert of Anjou, King of Sicily and Sanchia, his Queen, applied straight to the Sultan of Egypt and Damascus and bought, for about seventy-five thousand dollars, all the ground occupied by the ruins of the Sanctuary of Sion and its Monastery. These Catholic rulers made a present of it to the Holy See on condition that the Friars Minor should be the Guardians of it in perpetuity. Pope Clement II agreed to this condition by the Bull *Nuper Carrissimi,* dated November 21, 1342. It was then that the Franciscans rebuilt the Upper Room of the Cenacle which they were forced to leave in 1551.



It was a great day of glad rejoicing and fervent gratitude when on March 26, 1936, after nearly four centuries of exile, the Friars were able to return to beloved Sion, where David once chanted his inspired psalms of praise and worship. This was not to the Upper Room which they left in the Sixteenth Century, nor the Cenacle itself, but to a little chapel nearby which had just recently been completed. The obtaining of this property was, in itself, a definite answer to prayers that had stormed Heaven for many years. Even though the Franciscans may not offer Holy Mass on that site hallowed by Its first Offering, they may, while at their prayers in this chapel, cast loving eyes upon the sacred shrine of the Holy Eucharist on Mt. Sion; where Christ began the great week of mysteries by washing the feet of His Apostles. The place which witnessed the eternal High Priest celebrate the First Mass, distribute the First Holy Communion to His Apostles, also heard Him empower these first Priests with their two main functions of Holy Priesthood; to offer the Sacrifice of the New Law, when He said: "Do this for a commemoration of Me"; and to strike loose the chains of sin, when He said: "Receive ye the Holy Ghost; whose sins ye shall forgive, they are forgiven them, and whose sins ye shall retain, they are retained." There, too, Mary Magdalen in joyous haste brought the first news of the Resurrection to anxious Apostles. In that Mother of Churches we may be very sure the Virgin Mother often received, from the hands of St. John, the Sacred Body of her God and her Son in Holy Communion. But even these are not all of the sublime mysteries which took place on this most holy Mount. Recall, too, that this ground shook with the storm of the First Pentecost day when "there appeared to them parted tongues, as of fire, which settled upon each of them," and the power of the Holy Spirit filled their souls and made them His chosen temples. As that hour marked the birth of the Church, the Cenacle became the Cradle of Christianity. Some day, in God's good time, the cradle will be returned to the bereaved Mother — the Church.



The Interior of the Church of Mt. Sion
(*from an old cut*)



Decree OF POPE BENEDICT XV, OCTOBER 4, 1918:

"We confirm the charge entrusted to them [the Franciscans] by Our predecessors, of the custody of the Holy Places with all the rights, privileges, and indulgences that they have enjoyed up to now."

Decree OF POPE PIUS X, OCTOBER 1, 1909:

"The collections in favor of the Holy Land hitherto wont to be made on Good Friday or on other days during the year by the Friars Minor, either in person or through the medium of other trustworthy people . . . must still be made everywhere in the future."

Decree OF POPE PIUS VI, JULY 31, 1778:

"We declare . . . that the Commissaries [of the Holy Land] and their lawful deputies . . . are never in any manner or to any extent to be molested, disturbed or hindered by any authority. . . . If it should happen that the contrary be attempted by any one in any way, . . . We declare it null and void."

CROSSROADS

A STORY BY GEORGE SANDERLIN

Illustrations by Gedge Harmon

IN JUDEA the tender green wheat was just covering in patches the gray of the limestone ridges, and the barley and olives were fast ripening. The warmth of spring was in the air. But to the boy Abraham, gazing at this beautiful countryside as if he would never see it again, the bells of the Church of the Nativity had a sad tone as they rang out over the village of Bethlehem. For now, in 1099, the birthplace of Christ had been for almost five centuries in the hands of the infidel Turks, though the site of His birth had been left undisturbed until now by both Persians and Arabs.

A contingent of Turkish cavalry came trotting along the dusty road, and Abraham turned his eyes away. Malik would be with them.

"Allah give thee health. How are thy fortunate family, and most especially thy beautiful sister?"

The black-bearded Turkoman, sitting astride his charger, his scimitar glinting in the slant rays of the evening sun, was smiling ingratiatingly, but something — perhaps the gleam in Malik's eye — sent a shadow across Abraham's face. The youth replied as shortly as he dared.

"God is good. We are well — and — she also."

The Turk moved his horse a few steps closer, leaned down so that his words were not heard by the other riders.

"Is it tonight?" he asked.

Abraham's face flushed with a rush of furious blood. He controlled himself, replied in a low, shamed voice:

"Tonight."

The warriors rode away. Abraham turned and passed into his father's low house, touching the doorway affectionately, almost longingly, as he entered. It was with the same feeling that he had been drinking in the familiar sights of fields and ridges and village.

Within, his mother was preparing the evening meal of meat and mashed wheat, his little brother tagging at her heels, and the baby crying for his supper. She greeted him querulously:

"A good son watches over his sister. Where is Sarah? What were you doing staring moon-eyed over Bethlehem instead of helping thy father with the flock? Ai, from day to day my children become more worthless! God is displeased with us."

"I will seek Sarah, Mother," Abraham answered gently; but just as he turned to go, a little girl entered, water-jar on her head, and after her the father, Yusuf.

Sarah placed the water-jar in the corner; Yusuf did not immediately sit down on the floor where the meal was ready but stood staring abstractedly in front of him. The mother pushed her hair back wearily, but said nothing until Yusuf carelessly stepped against the water-jar, slopping some of its contents over onto



The Boy Abraham



They were tall, strong men on powerful chargers.

the floor. Then she could not restrain her tongue:

"Ai, thus it is to have a heedless lord! Thou wilt spill the water we bring thee, and wilt let the infidels take all thy sheep, and when thou knowest a piece of news that would bring thy poor family one hundred shekels, thou wilt not go to the Turks and tell it. Ai, God help us!"

Yusuf did not reprove his spouse for her freedom, but sat down to his meal as though he had not understood her words. Sarah rose, patted her mother gently, and went quickly to the crying baby. Abraham noticed for the first time how pale Sarah looked. He saw his mother was not yet pacified, and spoke quickly but tenderly before she continued.

"Mother, you would not have us betray these Christians who are coming on pilgrimage to Jerusalem? If it is true that they have arms, they will be captured and tortured soon enough. All that Father heard was that there was a miserable band of them in rags with a few spears coming down the coast. We — we may soon be doing enough mischief against them, God forgive us!"

Abraham had not intended the last sentence. It had just come out of itself, and now he looked around, frightened, at his father; but Yusuf's expression had not changed. Sarah's pallor, the look of fear in her beautiful eyes, made Abraham not regret his determination. At whatever cost, he would save her from Malik the Turk!

The mother would have replied, but a shadow fell across the floor, and a voice was heard at the door:

"Allah bless thee."

It was Malik. A little thrill ran through Abraham. Yusuf had arisen, and after the Oriental fashion was asking Malik to join them at the meal. Abraham stared boldly and fiercely, trying to catch the wily Turk's eyes. He succeeded. Malik hesitated for the shortest moment, then —

"Truly I cannot. Allah bless thee for thy invitation. It is something of the most urgent that I must speak to thee about, Yusuf."

Yusuf allowed Malik to refuse, and the family politely shrank back out of hearing while the two men conferred briefly. Abraham's heart still beat fast, but he had won in the test case. Malik would have liked to stay to supper with Sarah. If Abraham did this for Malik tonight — and hereafter — Malik would keep his word and cease to ask for Sarah in marriage. It was strange that there was anything now for Malik to speak to Yusuf about, though.

Malik left, and the family finished the meal in silence. Afterwards, at the social hour, there was but little conversation. There were too many heavy hearts among the members of this little Christian family. Before very long the lamp was put out, the door closed, and all stretched out on their low matresses on the floor. Abraham lay sleepless, waiting. Many thoughts passed through his head — thoughts of his family that he might never see again — thoughts of his treachery in agreeing to Malik's cruel bargain that he become a spy for the Turks in their last battles against the Christian armed pilgrims — thoughts of the safety of Sarah, and indeed of that of the whole, poverty-stricken family, who were at the mercy of the ruling race and especially of Malik, officer of the district, who would now be most fortunately away at the wars with Abraham. Abraham never wondered, though, why Malik was so eager to have him if the Christians were near disaster; cruelty on the part of the Turk was taken for granted.

Sometime after midnight Abraham rose very quietly and slipped out. It was cool, and the stars were brilliant as he hurried northward toward the crossroads overlooking Bethlehem and the silent Church. He did not see the dark figure that moved softly along the road about fifty yards behind him.

At the meeting-place Abraham heard the whinny of a horse, then picked out in the starlight a little group of three men, with horses, and beyond them another of two horses, one mounted, the other held. He looked back over Bethlehem with tears in his eyes.

"Abraham — is it thee?"

"It is I." Abraham answered Malik's low call.

"Good!" Malik turned to the two other Turks and said with satisfaction, "With this one and the other we shall find out what the Christian dogs are up to."

"The other," thought Abraham, flushing. It — it would not be so pleasant to face another traitor so soon — if that was what Malik meant. An image of Sarah's pale face flashed in his mind; he gritted his teeth and threw back his shoulders. Hearing Malik's call and someone's muffled response, he carefully kept his face averted.

"Now we are ready," said Malik.

"Who is this?" asked a voice, strangely familiar.

Abraham clenched his hands, turned — and looked into the worn face of Yusuf.

"Father!"

"Abraham!"

The two startled cries were simultaneous. Yusuf, his face working, seized Abraham by the shoulders. Abraham's heart burned with shame — shame for himself and, unbearably worse, shame for his father. It could not be!

"I — I did it for Sarah!" he gasped.

Still Yusuf stood, saying nothing, holding Abraham. His deep eyes were fearful to look into. Malik the Turk stepped forward.

"Come, come, fortunate ones. Allah wills that the father and son be not separated. Praise be to Allah! Now there is work to do against the Christian dogs."

At last, disregarding Malik, Yusuf spoke. "Abraham. Do you wish to go — now?"

There was a low growl from the Turks, but Yusuf deliberately turned his broad shoulders to them, held Abraham almost in his bosom, and repeated with terrible slowness:

(Continued on page 35)

Commissariat of the Holy Land
Franciscan Monastery, Washington 17, D. C.

The Feast of St. Francis
October 4, 1944

Dear Friends,

You are my friends, though we meet now for the first time in the Crusader's Almanac. You are my friends for you are the ones who have worked so faithfully in the past, and are working so faithfully now, for the preservation of the Holy Places — a work dear to the heart of every Christian and every Franciscan. So every Franciscan and every Catholic must call you his friends and thank you for your great efforts to keep for the Christian world those sacred places in the homeland of Our Lord. I do thank you sincerely in the name of every Christian, in the name of every Franciscan, in the name of the Most Reverend Father Custos of the Holy Land, and in my own humble name, for your generosity and true Catholic zeal. Our Blessed Saviour will show His gratitude by the blessings you will receive from Him in life and in death.

In beginning my work as Commissary of the Holy Land here in the beautiful Monastery of Mount Saint Sepulchre, I have before me the memory of the great work done here in the past by my predecessors in office, the good hard-working Fathers and Brothers, the Knights of Mount Saint Sepulchre, the Crusaders and Promoters, and our friends. I have known the Monastery since boyhood days, and here I received the great gift of a Franciscan Vocation. I have watched an idea, born in the mind of the zealous and beloved Father Godfrey Schilling, R. I. P., grow into the beautiful and providential Shrine of the Holy Places, and Crusade center for the work for the Holy Places, which Mount Saint Sepulchre is today. The recently completed addition to the Monastery, the increased alms for the Holy Lands — an increase sorely needed — and other good works of Very Rev. Fr. Leonard Walsh, whom I directly succeeded in office, is proof enough that the zeal and Crusade-spirit of Father Godfrey lives on in the Friars who came after him. The good example of all of them, and of all of you, will be my encouragement and my guide. I promise with God's Help to follow the good example and work with the same prudent zeal for Christ's Holy Land. I must, and will, depend on your prayers and continued cooperation in order to keep my pledge.

The Franciscans are living up to the trust Mother Church placed in them 700 years ago when first we were charged with the care of the Holy Places. Catholic Europe gave the men and the means for this care for over 600 years. She cannot do so now. Her men, priests, brothers and laymen have been spent in war, her means dissipated by war. So Mother Church calls on her youngest daughter, Catholic America, to take up the burden of the Holy Land. And being a generous Mother grants us many privileges and indulgences for whatever we do in this Crusade. As America has not failed the world in saving Christian Civilization, so let us not now fail in saving the choicest shrines of that Christian civilization — the Holy Places of Palestine. The needs of the Holy Land are great, the post-war needs will be greater. So let us all, Faithful Crusaders, work — not with the same zeal we have shown, but with even a greater zeal, for the "Pearl of the Catholic Missions," the Holy Land — God Wills It!

May His blessing be with you and with all of your dear ones.

Sincerely yours in Christ,

F. Ed J. Murphy O.F.M.

Fr. Edmund J. Murphy, O. F. M.
Commissary of the Holy Land

HOLY LAND NEWS

Church of the Fisherman in Tiberias

The beautiful Church of St. Peter in Tiberias (mentioned by the Army Nurse in her article of this issue) has been made more beautiful in the work of restoration now completed. The fine, old stone façade has been uncovered by the removal of its painted stucco covering. The life-size statue of St. Peter, in bronze, has been removed from the portico and placed on a pedestal in the garden at the entrance of the Church.

Native Franciscan

The sermon preached at the Solemn Mass, celebrated by the Custos of the Holy Land, the Most Rev. Alberto Gori, O. F. M., in honor of St. Bernardine of Siena, was given in Arabic by a native Franciscan Friar. This ceremony was part of a triduum of religious and academic exercises held in Jerusalem in observance of the Fifth Centenary of the great Franciscan Apostle of devotion to the Holy Name.

Polish Third Brigade in Palestine

The Polish Army in the Middle East will leave lasting traces of its stay in the Holy Land; thus adding proof, if any be needed, that the Catholic Faith is the very life of all that which is truly Polish.

A group of Polish soldiers noted that there were some mistakes in the Polish-language plaque of the Lord's Prayer which forms one of the decorative plates in the Church of Pater Noster on the Mount of Olives. The Third Brigade presented a new, marble plaque with the correct Polish text.



Some of the orphans cared for and educated by the Custody of the Holy Land.

Memorial Altars in ancient Holy Land Church

The City of the Forest, Cariathiarim, a city of the Old Testament mentioned by Josue, is a short distance from Jerusalem on the road to Jaffa; today it is called Abou-Gosh. It is the city in which the Ark of the Lord was kept for twenty years after it had been taken from the Israelites in a battle with the Philistines and until David had it returned with great solemnity to Jerusalem and placed on Mount Sion.

A church of the twelfth century stands in this city and, according to ancient reports, was once served by the Franciscan Friars until 1489 when all the Religious were massacred and their convent destroyed. In this church the Catholic Chaplains of the British army have had an altar erected and dedicated in memory of members of the British forces who have lost their lives in the present war. Some months previous to this, the Australians donated an altar which stands in the apse of this same church, in memory of their war dead.

Storms in Palestine

Palestine has also known unusual weather conditions as have other parts of the world. A sandstorm, the most violent in years, caused much havoc in the vicinity. Just as in parts of the States after a blizzard, the shopkeepers and householders were obliged to shovel themselves out of the sand blown hundreds of miles from the Egyptian desert. The storm suspended train service and caused passenger trains to be marooned in the Sinai Desert.

56 American Friars in work of Holy Land

Latest reports from Jerusalem inform us that of the 449 Franciscan Friars engaged in the work of the Holy Land Custody, 56 of them are Americans and comprise the second largest national group. The Italians are first with a total of 181 members. Other groups of missionaries belong to or are lent from various Provinces of their Order in 23 different countries.



The Crusader

Australian troops pause at the great bronze doors of the Basilica of the Agony, at Gethsemane. The inscriptions on the door are the words used by Our Divine Saviour, when He addressed His disciples in the Garden of Olives. They are taken from the Gospel of St. Matthew.

The work of the Custody carried on through the generosity of Catholics throughout the world, especially those of America in recent years, includes the care of 51 Sacred Shrines of the Gospels; 65 churches, including two Basilicas and 20 chapels; 46 parishes including nine quasi-parishes; 18 monasteries, including one novitiate, one preparatory seminary, three houses of study, and three missions; 47 conventual residences; two colleges, with an enrollment of 850 students; 39 schools, with an enrollment of 4,334 stu-

dents; two orphanages, housing 160 orphans; one printing establishment, and various trade schools.

Feast of Our Lady of Ortas

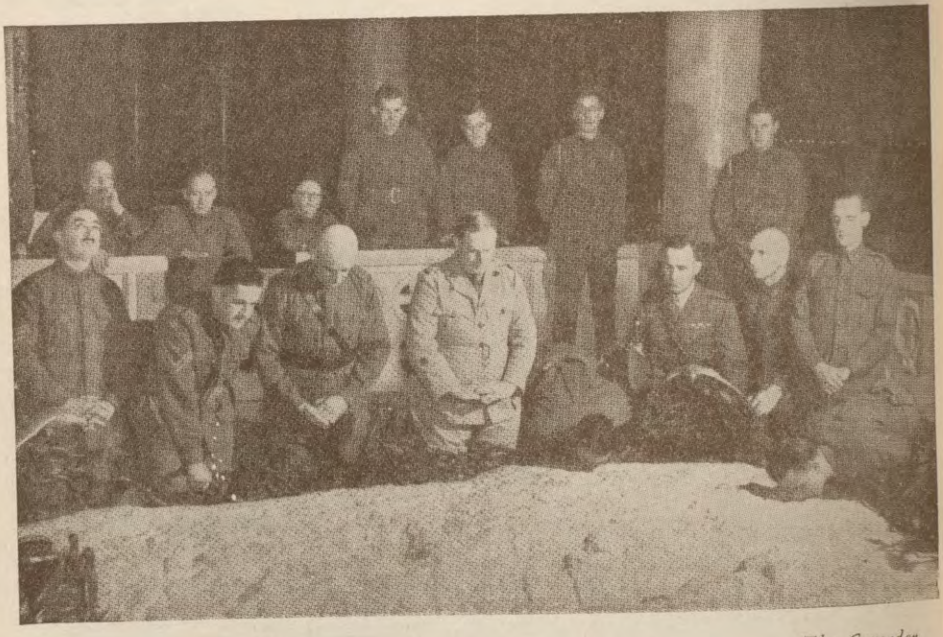
The picturesque and ancient village of Ortas stands in a striking contrast to its surroundings of rocky and, for the most part, barren hills. It lies in a valley rich in the verdure of native fruit trees and kitchen gardens, some of which yield as many as five crops in a season. The Arabs call it Solomon's Gardens. A beautiful Gothic church is the jewel in this green setting. From it a procession with the Blessed Sacrament wound its way through the valley on the patronal Feast Day, July 2, Our Lady of Hortus Conclusus. Though most of the villagers are Moslems, they, with the Catholic visitors from nearby towns, reverently entered into the chanting of the Litany of the Blessed Virgin, which by special privilege includes the invocation, "Hortus Conclusus, ora pro nobis." For the Christians the village receives its name from this title of Mary, meaning a Garden Enclosed.

The Pools of Solomon nearby have supplied Jerusalem with water for more than 3,000 years. Some of the aqueducts are probably the work of Pontius Pilate, who used the funds of the sacred treasury for this construction or restoration. Just such high-handed actions finally brought about the disgrace and banishment of Pilate, during which he destroyed himself.

The church and convent were built through the generosity of Catholics of Argentina and Uruguay for the Sisters of Our Lady of Ortas, founded in 1901 by Archbishop Soler of Montevideo.

TIMELY ARTICLE

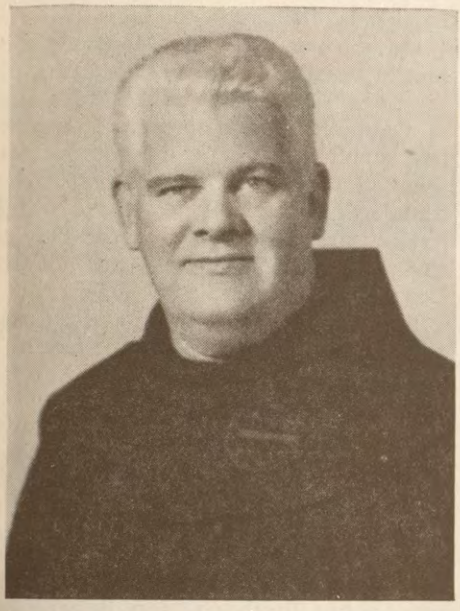
The attention of all our readers is respectfully called to the article on the Commercialism of the Holy Places. You will do a service of justice to the Church and to a work most dear to Her by calling your friend's attention to it also.



The Crusader

Officers and men of the Australian Imperial Forces at prayer around the Sacred Rock of the Agony. It is situated before the altar in the Basilica of Gethsemane.

Monastery News



VERY REV. EDMUND JOHN MURPHY
O. F. M.

New Commissary

It is our privilege to introduce to the readers of the CRUSADER'S ALMANAC the Very Rev. Edmund John Murphy, O. F. M., recently appointed by the Very Rev. Father Delegate General to the important office of Commissary of the Holy Land in Washington, D. C., succeeding Father Leonard Walsh, O. F. M.

Father Edmund is a member of the New York Province of the Most Holy Name. He was born in Washington, D. C., where he was a member of St. Peter's Parish. After attending St. John's College and Georgetown University, he entered the Franciscan Order and, on the completion of the prescribed course of studies, was ordained to the priesthood in 1926.

Several years of his early priesthood were spent in teaching at the Franciscan College of St. Bonaventure in St. Bonaventure, New York, after which he was appointed secretary to the Provincial of the Province. Before coming to Washington, the new Father Commissary had been active in the southern colored-missions conducted by the Holy Name Province, where he was pastor of St. Anthony of Padua's parish in Asheville, N. C.

The serious responsibilities of Father's priesthood to date, have been a helpful preparation for his new position, charged as it is, with its grave burden of carrying on in the name of the Holy See the work of the Custody of the Holy Land in the United States; added to this, there is the office of Superior of the large Franciscan community connected with the Franciscan Memorial Church of the Holy Land in the National Capital.

In bidding the new Father Commissary a sincere welcome, we feel certain that we may also offer him, in the name of our loyal Promoters and Crusaders, the promise of our support in prayer and earnest cooperation.

Father Leonard Walsh, O. F. M., who during his nine years as Commissary of the Holy Land worked so zealously for the good of the Monastery and the welfare of the Holy Land, extending far and wide the work of the Crusade, has returned to his Province which is that of the Most Holy Name. To him we wish to express our sincere gratitude and our good wishes for the future. May God bless and reward him for his labors so generously given for the Custody of the Holy Land.

St. Bonaventure of Siena

The centenary of the great Franciscan Saint of Siena was fittingly observed in

a setting which would have been most pleasing to the Friar preacher himself. A triduum in his honor was conducted at the Monastery during which a series of sermons were preached by Father Alan Mc Coy, O. F. M., from the Santa Barbara Province, who at that time was pursuing his studies at the Catholic University. These sermons, given on the ideals found in the life of the Saint, were delivered from the outdoor pulpit at the Grotto of Lourdes where, after the sermon, Benediction with the Most Blessed Sacrament was given.

St. Anthony

The Feast of the Wonderworker of Padua attracted a great number of his devout clients who were also faithful in their attendance at both morning and evening services during the Thirteen Tuesdays in preparation for his feast day. The sermons during the thirteen weeks were given by Father Leonard Henry, O. F. M., of the Monastery. Father Leonard also offered the Solemn High Mass of the day before which there was the unique blessing of St. Anthony Lilies.

The number of acknowledgments made of favors received through the powerful intercession of St. Anthony has been most inspiring and encouraging.

Ordinations in the Memorial Church of the Holy Sepulchre

For the second time in the history of the Church of Mount St. Sepulchre an Apostolic Delegate to the United States conferred Sacred Orders within its holy walls. On June 16 the Most Rev. Amleto Giovanni Cicognani, as the ordaining prelate, elevated to the priesthood 28 Franciscan Clerics from Holy Name College, Washington, D. C. In accordance with the accelerated wartime schedule, these newly-ordained priests will spend their fourth year of Theology not only in completing their course of studies but also in serving Franciscan churches in the Province of the Holy Name.

Mother's Day

In keeping with an annual custom, the Knights of Mount St. Sepulchre attended a special Mother's Day Mass, and received Holy Communion in a body. Rev. Paul Breagy, O. F. M., Moderator of the Knights and Vice-Commissary of the Holy Land, was celebrant of the Mass.

On the same day the Monastery was host to members of the Newman Club of the University of Maryland, in pursuance of a custom followed since the Monastery has supplied a Chaplain-Moderator for this Catholic club. This year most of the members consisted of men in the armed services who are stationed at the University in connection with the Army Specialized Training Program.

Both of these groups enjoyed a Communion breakfast at the Monastery following their respective anniversary Masses.

Friars return

We are happy to welcome back to the Monastery Fathers Timothy Hanlon, O. F. M., and Godfrey Kloetzli, O. F. M., who have been members of the teaching staff of St. Mary's High School in Phoenix, Arizona, for the past year. Father John Murphy, O. F. M., who was active in parochial duties in California, and Father Peter Eichelberger, O. F. M., who for several years has been teaching at the Franciscan Seminary in Lowell, Mass., have also returned to the Franciscan Family of our Monastery. It is good to have them with us again. We eagerly look forward to the day when we will also be able to welcome back our Reverend Chaplains, who left at the same time as these Fathers did. We sincerely request the prayers of our friends for these Men of God who are in the service of their country — all Chaplains need our prayers.

Missionaries to Palestine

Several of the Fathers at the Monastery are in the midst of preparations for their active missionary work at the shrines and schools of the Holy Land. The need of their services is great during these days of war.

Commercialism of Holy Places in Palestine

By BROTHER ANTHONY BRUYA, O. F. M.

(*Palestine Correspondent, N. C. W. C. News Service*)

INQUIRIES have been made concerning certain articles appearing in American publications in regard to what is termed "a mercenary phase of the Holy Places in Palestine." In particular, reference is made to an article published in the form of a letter written to his family by a member of the U. S. Army Medical Corps, who recently visited the Holy Land in company with other doctors. It would seem that the writer's attitude toward the Sacred Shrines is sufficiently reverent, his only objection — stressed throughout — being that donations were not merely expected, but even demanded. The only place visited by his group, where they did not encounter such a state of affairs, was Nazareth, which he emphasizes as being a decided exception.

Regrettably, what the American officer complains about is true. But — and let the *but* be emphasized — *those involved are not Catholics* at all, and in some instances are not even Christians. The Doctor states that the Holy Places are "controlled by Roman Catholics, Orthodox (sic) Catholics, and Armenians." Apart from the erroneous labeling of the dissident Greeks as "Catholics," and with the addition that Mohammedans are owners and custodians of certain Christian shrines, this statement is the key to the whole situation.

Since the Doctor's letter stresses that Nazareth was an honorable exception to the prevalent money-grabbing, it is important to point out that Nazareth is the only one of the places usually visited by Americans which is entirely in the hands of the Catholic Church. In practically every other instance, Greek Orthodox, Armenian Orthodox, and Syrian Orthodox — with a sprinkling of Coptic Orthodox — monks are in joint control of the Holy Places, although it must be said to the credit of all the three last named groups, that they do not seriously offend in this regard. It is not unnatural that tourists who are unused to Eastern ways, should assume that all the priests and monks they encounter are Catholics, mistaking the black-clad dissident monks for Catholic clergy, whereas actually they are schismatics, with no connection whatever with the Catholic Church, other than their joint tenancy of many of the Holy Places — dating from long centuries of Turkish administration.

While the itinerary of the author of the letter is not available, one can form a fairly accurate idea of it from his mention of the sites of Christ's Birth, Passion and Death, and of Nazareth.

Because the whole picture is one bound to be confusing to the folks back home, where a man's church is his undisputed own, it might be helpful to mention the various Shrines which military tourists as a rule visit, along with the particulars of the control or proprietorship.

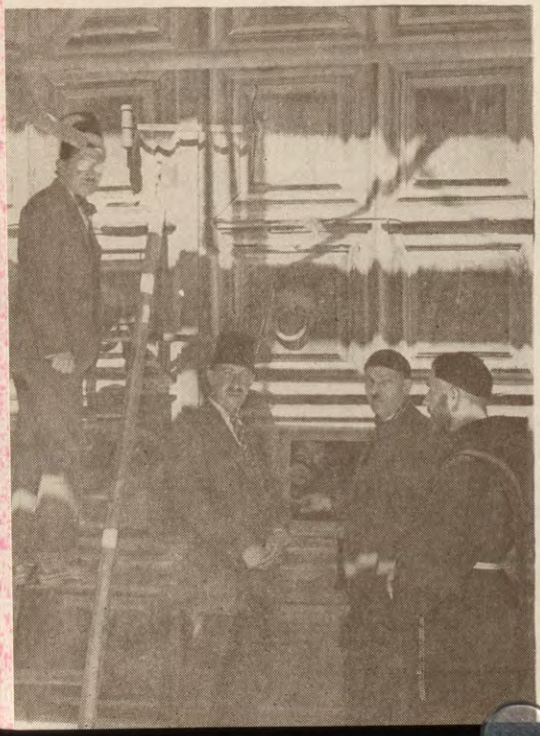
HOLY SEPULCHRE AND CALVARY

In Jerusalem, among the numerous places of religious interest, the most important is of course the Basilica of the Holy Sepulchre. This venerable Church is now in the joint possession of no less than five separate and distinct religious bodies, namely: the Catholics (usually called "Latins" here), the dissident Greeks (termed "Orthodox"), the schismatic Armenians, Syrians, Copts — with the Orthodox Abyssinians or Ethiopians occupying a section of the flat roof of the Basilica. Although the only entrance to the church is controlled by two Mo-

hammedan families, whose hereditary privilege it is to keep the keys to this Christian Shrine, it is not now necessary for the visitor to make any donation to enter it, for the Christian communities here must do this — if they want the doors opened twice each day, or at all.

Entering the Sacred Tomb of Christ within the Basilica, one finds a black-robed Greek monk standing beside an offering plate of candles, and who will sprinkle willing visitors with rose-scented holy-water. The donations left in this shrine are exclusively for the non-Catholic Greeks, nor do the Catholics (i. e., the Franciscan Custodians of the Holy Places in behalf of the Catholic Church since 1342) ask or accept any donations in this place.

On Calvary a similar condition exists. At the Altar of the Crucifixion, or the XII Station of the Cross, a Greek monk keeps day-long vigil beside a collection plate and a box of tapers. It is the custom of local guides to tell the members of their parties at this point to take one of the candles "because you will need it in the dark church" and to "give the Father something for it." However, at the two Catholic Altars of the XI and XIII Stations, no such thing occurs.



The daily opening of the door to the Basilica of the Holy Sepulchre.

In a room at the foot of Calvary, Greek clergy receive parties of tourists brought there by guides, where, after a prayer said over them, the priest in charge lets it be known that a "certificate of pilgrimage," signed by the Greek Superior of the Holy Sepulchre, can be obtained for about 25 cents. Guides are known to get a "split" on this, and there is no reason to doubt the statement that many an unwary Catholic soldier has left Mass intentions with these non-Catholic ecclesiastics. If one can elude the licensed public guides (many of whom are not even Christians) long enough, he may get to visit the Catholic Chapel of the Blessed Sacrament on the opposite side of the Basilica, and in the near-by Franciscan Sacristy he can secure a pilgrimage certificate free.

CENACLE AND GETHSEMANE

Nearly everyone wants to visit the Cenacle, or Last Supper Room, on Mount Sion, at the southern extremity of Jerusalem. Here one finds advertised the scale of entrance fees: 25 cents for civilians — half-price to military in uniform. Once within this Room of holiest memories, however, the Christian must not let his devotion lead him into the error of kneeling, nor of making the Sign of the Cross, nor even of moving his lips in silent prayer, for this Holy Place is the exclusive possession of the Mohammedans, and has been ever since they drove the Franciscans out in 1551.

The same conditions apply to the site of the Temple and the ancient Church of the Presentation of Our Lady near-by — now respectively the Mosque of Omar (Dome of the Rock) and the Mosque of Al-Aksa. Here the entrance fee is one dollar, plus tips for required slippers.

MY TRIBUTE TO THE FRIARS IN THE HOLY LAND

By FLORINA E. CARBONE, 2ND LT. ANC

ON OUR first visit to the Old City of Jerusalem, while walking along a dusty, crowded street towards the Wailing Wall, we heard a voice inquiring, "Are there any hill-billies in your group?" The speaker was a black-bearded Friar, tanned by the Oriental sun, whom we later came to know more intimately as he guided us through most of the Shrines in and about the city of Jerusalem.

Since the very first time American soldiers were stationed in the Middle East in 1942, Brother Francis, formerly of Kansas, U. S. A., and a member of the Commissariat community in Washington, D. C. but now attached to the Church of the Holy Sepulchre, has guided hundreds of officers, nurses, enlisted men and American civilians (construction men) through the many shrines in this land of Our Saviour. Doing so he taught us all a greater appreciation of the Mysteries of our faith and the true beauty of Christian charity. In his spare time this Brother helps to make many beautiful relics of the Holy Land out of olive wood, pressed flowers and card-board; on them is placed the seal — a five-fold cross — which is the emblem of the Crusade and the sign of the Holy Land. Many were the packages Brother Francis gave me to deliver to our patients in the hospital — patients who had asked for special religious gifts to send home. He was also most gracious in helping us buy many souvenirs for our own loved ones back home.

From Sicily, North Africa, Egypt, Eritrea, Persia and India they came on leave or on furlough. Each new group found the brown clad Franciscans willing to start again the round of visits and, for the most part, to answer again the same questions. "Service" seemed to be their motto in spite of days already filled with many tasks. Brother Francis, even while on duty at the Church of the Holy Sepulchre, often found a few moments to spend with a lonely soldier. While on the long trip to Mt. Zion, via a donkey's back, he, walking the miles, told us of each important church, relic, stone and garden along the way. He advised the visitors of the strange customs of the people and wisely pointed out the correct manner in which to deal with them. All who came to know Brother loved him and looked forward to his visits to our camp and hospital wards. Greeting the patients with a smile, he would ask what state they were from and always chat with them for a few minutes. Whenever a soldier said that he came from Kansas, Brother Francis seemed to be more than pleased.

At the Church of the Nativity in Bethlehem we met Brother Camillus who was from Texas; he is also a member of the Community in Washington. As our guide he was most gracious and patient with us and our many questions; his answers made the First Christmas Night become a wondrous reality before our eyes. It was not easy to leave Bethlehem behind; one wanted to spend more time there to recapture the stirring song of the Angels' "Glory to God in the highest," the tender adoration of the gentle shepherds. But after kneeling with Brother at the Manger, offering our fervent prayers for "peace to men of good will," we regretfully said good-by to Brother Camillus.

At St. Peter's Church in Tiberias we met a Franciscan Friar from Jugoslavia. Since he knew no English and having a knowledge of Italian I was able to explain to our nurses and officers what the Friar described. The priest showed us the beautiful paintings, made on wood, depicting Our Lord with His disciples fishing in the Sea of Galilee and the fine statues of the twelve Apostles carved out of wood. In the portico of this Church



The author in Palestine.

is a bronze statue, a replica of the celebrated statue of St. Peter which is at the Vatican in Rome. There are only three other statues like it in the world. One is in Jerusalem, one in London and the other one in Rome.

In Nazareth we visited the Convent of the Annunciation, the Workshop of St. Joseph and the Virgin's Fountain which is just a short walk from the Workshop; all are beautifully cared for by the Franciscan Friars. We envied these holy Friars and felt that we too would be more like them if we could spend our days in spots so rich in precious memories to all Christians as is this shrine at Nazareth.

One of our favorite Franciscan Friars was Father Paschal, another American from Illinois, who is the President of Terra Santa College in Jerusalem and also a member of the Commissariat in Washington. Father Paschal was our auxiliary Chaplain. He would come to our camp on Saturday afternoons and visit the patients in each ward, answering all the various questions concerning the Holy Places which the patients had been able to visit or hoped to visit in Bethlehem and Jerusalem. Father always carried blessed medals which he gave to the men, regardless of creed or color. These gifts were cherished by all. He also distributed the CRUSADER'S ALMANAC and copies of Our Sunday Visitor as well as many other Catholic papers and magazines which were sent to him from the United States.

It was immediately after Archbishop Spellman's visit that we were able to have Holy Mass at our camp. A beautiful altar was built by the civilian engineers, a Mass-kit had been sent to us from the people at home and Father Paschal brought the vestments. Each Saturday morning the most beautiful flowers were picked from the garden maintained by the Orchard Department and from the Hospital Area — our "Times Square." On July the fourth a Chapel was dedicated in the Hospital Area; Masses were offered at six and eight o'clock and later Father also said a Mass in the Red Cross Club for the soldiers on furlough. Holy Mass and the Sacraments certainly were unique religious experiences for us who found ourselves living in the Land of the Redeemer. Father's sermons were lis-

(*Continued on page 37*)

CROSSROADS

(*Continued from page 24*)

"Tell your father. Do you wish to go now?"

Abraham felt as though he were strangling. There was still Sarah to be thought of. But — seeing his father here had made him realize it for the first time, when his heart had so burned with shame — there was also the faith of Christ. There was the basilica of the Nativity, and the love of the merciful Son of God.

"No," he said, choking. "Oh, no!"

"Nor I!" shouted Yusuf, and with the swiftness of light he leaped upon Malik.

The Turks were caught by surprise. The strength of the broad Syrian shepherd and the added strength of his righteous anger bore Malik down. Abraham was not far behind his father; deftly he tripped the second Turk, who had snatched out his scimitar. There was a commotion among the two horses some distance away; the mounted horse, driven by its rider, galloped straight against the third Turk, and the voice of Sarah was heard, crying

"Thank God — I will help thee, Father!"

Then indeed was the strength of father and son tripled, as each realized how he had been tricked by Malik. Malik had already struck his head against a sharp rock in falling and was out of the battle. Yusuf closed with the second Turk, while the one ridden down by Sarah was regaining his feet. Abraham dashed at this last man from behind, bowled him over, and by the favor of God he too was stunned by the impact with the hard, stony soil.

"We have them, Father!" shouted Abraham exultantly.

At the same moment there was a sound from above the crossroads, regular, rhythmic — clop - clop - clop - clop - clop - clop.

Sarah heard it first, and cried in despair — and then Abraham — and then Yusuf, from whom the third Turk was now fleeing. It was unmistakable — the sound of mounted men — of many mounted men — a Turkish patrol.

"Ai, God is displeased with us!" Sarah's desperate moan echoed her mother. The blood ran chill in Abraham's veins, and stalwart Yusuf stopped his pursuit of the Turk and struck his thigh hopelessly.

The three were so struck with amazement and terror that in the seconds before the patrol came into sight they were unable to think of concealment. It would have made no difference if they had. There was none on that barren, rocky ridge. And now the riders swept forward in the first faint glimmer of dawn.

They were tall, strong men on powerful chargers. Abraham stared in surprise at their flowing yellow hair, their conical helmets. But it was Sarah who first pointed, trembling, to the device of their shields and their gray cloaks. Abraham followed her finger, and felt his knees grow weak.

"Blessed One, it is the cross of Christ!" said Yusuf, and fell on his knees.

And so it was. Red in the dawn-light on the great shields, red on the gray cloaks flamed the Cross of the Redeemer, as Tancred led his Crusaders into Bethlehem, the first Christians to rule in the beloved birthplace of Jesus since the days of the Fathers. And even now while the little, redeemed family of Christian Syrians knelt on the ridge, the vanguard of the Crusaders was in the village, and other wondering, incredulous Bethlehemites were coming out to touch the hems of their cloaks, to kiss their hands, to crowd with them into the basilica of the Nativity to thank the God of Israel Whose mercy is everlasting, and Whose loving kindness watches over His own.

Our Readers are respectfully asked to address all mail as follows:

COMMISSARIAT OF THE HOLY LAND

Franciscan Monastery, Washington 17, D. C.

VOCATIONS

TO EVERY man at sometime comes a vocation. It is the secret voice of God calling the soul to take its appointed place in the ranks of the world. It is a direct command from Him that we must be about His business in whatever walk of life He desires to place us. Each person has His work, God's work, to do. We, as members of the Mystical Body, must not only save our own souls, but must also save the souls of others; this is to do our part in the Redemption of mankind.

Vocations are of a two-fold character: The vocation for the world and the one for the Religious Life. Each is a distinct call to labor for the establishment of the Kingdom of God upon earth. The grace of a vocation to a Religious Life is one of the greatest gifts that God can bestow upon a man after Baptism. To follow this Divine call is a great privilege, for it means following Christ not from afar, but in His close company; not as a servant but as a friend. "I will not now call you servants, . . . but I have called you friends." John XV:15.

The Franciscan Order is in need of young men to follow the Master according to the spirit and rule of St. Francis of Assisi. What a twice glorious privilege it is not only to follow the Saviour, but to trace out His footsteps doing mission work in His own Holy Land! Among the many precious heritages of the Franciscan Order, none excels that of the Mission of the Holy Land. From the time of St. Francis, who left companions behind him in Palestine, his spiritual sons have ever been on guard in that Sacred Land. Persecuted, banished, imprisoned, tortured, put to the sword, they have never lost sight of their glorious vocation, their great privilege and sacred duty — the care and protection of the Sacred Shrines — the extension of His Kingdom. One can hardly speak of spending one's life in such lofty service as a duty — it is a mark of distinct selection.



In this work one may serve God either as a priest or a brother — both have the same holy Vows, both have the same obligations as religious, both wear the same holy Habit, and both strive to become more perfect sons of St. Francis. It is not necessary then to have the learning required for the studies of the priesthood — that false idea keeps too many out of the happiness of the cloister. Besides priests for missionaries, the Commissariat of the Holy Land requires the services of teachers, and typists, clerical workers and cooks, printers and painters, tailors and tradesmen of various professions. Whatever one's qualifications, there is a sphere of activity open to him in the service of the Holy Land. In most cases the brothers have opportunity of

working in the various crafts to which they have particular God-given talents.

To serve God faithfully one needs neither learning nor riches, but only an earnest determination to follow Christ by leading a life of prayer, humility and obedience. The goal is *service* of God through *service* in God's work.

Young Man, if this interests you at all, write to us. We will be happy to send you a little booklet called, "My Vocation." "Today, if you should hear His voice, harden not your heart!"

Parents and friends of the Holy Land, your prayers for vocations are earnestly sought. We want to be assured that you join us in loving entreaty of the Infant of Prague to bless the harvest of the Holy Land with abundant laborers. The more we honor the Divine Child, the more will He bless us!

MY TRIBUTE TO THE FRIARS

(*Continued from page 34*)

tened to with great attention; one found it easy to imagine the message of the Gospel as coming from the lips of the Saviour Himself.

Father also visited the Guard House where he would talk with the few minor offenders there and give them cigarettes. He often went to the American Military Cemetery to pray for the souls of the departed soldiers. Some parents, who may read these lines, could also tell of another activity of Father Paschal for which they are sincerely grateful — namely his letter to them telling of their son's good health and safety. Father would be the last one to know how many such messages of consolation he has written.

We must not leave Terra Santa without a tribute to our good friends Brother Anthony and Brother Albert. Brother Anthony hailed from Vermont and was a wonderful guide. His New England wit was ever on hand and he seemed at all times to be glad to see the men. Brother Albert who came from New Jersey was never too tired or busy to show us the beautiful Chapel in Terra Santa College which has a fine modern organ sent to it from Washington; he was a wise guide to us on our shopping tours directing us where and what to purchase for the soldiers.

Terra Santa College was a welcome home to us at all times. The soldiers enjoyed staying there as well as at the Franciscan Hostel in the Old City of Jerusalem. We will long remember the work and fine spirit of the Franciscan Friars in the Holy Land. We knew them and saw their work for a short time; though they made our visit pleasant and comfortable, we did come to realize and appreciate their sacrifices and daily hardships. We are grateful to them and all who make their work in the Land of Christ possible. May God bless them.

✠ ✠ ✠

Your Will and the Holy Land

If you wish to leave something for the Good Work of the Holy Land, insert the following clause in your Will:

> *"I give and bequeath the sum of ..... to the Commissariat of the Holy Land for the United States of America, a corporation duly organized under and existing by virtue of the laws of the District of Columbia, and situated at Washington, D. C."*

Perhaps you have already made your Will; if so, you need not make a new one. It is sufficient that a Codicil be added, containing the words given above.

NOTE: We are *not* permitted to accept legacies which provide for the celebration of Masses in *perpetuity*.

Crusade Perpetual Membership



THOSE enrolled as Perpetual Members of the Crusade for the Holy Land participate during life and after death in the spiritual benefits which the Holy See has granted to Benefactors of the Holy Places. Moreover, each year at the Holy Shrines in Palestine more than twenty-five thousand Masses are celebrated specifically for these Benefactors and their intentions.

Enrollment may be made in behalf of the living or the departed, and the offering of twelve dollars for the Holy Land may be given in installments if desired. A Diploma of membership (of which the above is a greatly reduced illustration) is presented to donors. The recitation of special prayers is not required in connection with this membership.

Application for Perpetual Membership

Commissariat of the Holy Land, Franciscan Monastery, Washington 17, D. C.

Dear Father Commissary: Kindly enroll the following as a Perpetual Member of the Crusade for the Holy Land:

.....
Name

.....
Address

Please write or print name clearly. (If name of a deceased, put ✚ before name.)

I desire to make the offering in full and enclose $12.00 for the Holy Places

(or)

I will send monthly installments of $..... until the offering is completed, when the Diploma of Membership, and other articles are to be sent to me.

Mr., Mrs., or Miss .....

Complete Address .....

(This Application form may be cut out or copied.)

✠ Father Godfrey Fund ✠

THIS is to acknowledge and express our sincere gratitude to, first of all, the faithful Promoters of the Crusade for the Holy Land, and then to the friends of the Monastery and of Father Godfrey who have shown their goodness in our appeal for the FATHER GODFREY MEMORIAL FUND.

Though our labor is one of love for the Honor and Glory of God, it is most consoling to know that in it we have the generous and hearty cooperation of others who are interested in the same work. We pray that the Promoters will continue their zeal when they visit the Crusaders this Fall. Be careful to send in all the names of those from whom you have received donations for this Fund in Memory of Father Godfrey.

It hardly seems necessary for us to remind you, in Charity, to remember the soul of this Grand Crusader for the Holy Land.

✠ ✠ ✠

The Crusader's Almanac

is issued four times a year in English, German, Polish, and Italian. The annual number is for all members of the Crusade for the Holy Land; the three quarterly issues ordinarily are sent *only* to Promoters and their assistants and to Perpetual Members.



THE STORY OF DOCTOR KING

Mary Wallace's book is now ready.

The price has been kept the same—two dollars.

Will YOU be a Promoter of the CRUSADE for the HOLY LAND?

You can help the Holy Land in these days of greater need by enrolling Members in the Crusade.

If you will write and let us know how many Crusade Members you will try to enroll, we shall send you the required number of Crusader's Almanacs and Certificates. They are for distribution to the Members you enroll at 25c a year, and you remit the offering to us *after* you have completed your collections.

CATHOLIC ART CALENDARS

Commissariat of the Holy Land, Franciscan Monastery, Washington 17, D. C.

Please send me the following 1945 Church Art Calendars, post-paid:

....**English** Calendars

....**Polish** Calendars

....**French** Calendars

....**Italian** Calendars

....**Spanish** Calendars

I enclose $..... (25c each if more than 1 Calendar is ordered; single Calendar, 30c).

.....
(Name)

.....
(Full address)

BECOME A CRUSADER FOR THE HOLY LAND FOR 1945

Commissariat of the Holy Land,
Franciscan Monastery, Washington 17, D. C.

Dear Father Commissary: Please send me the following (state number) 1945 **Crusader's Almanacs,** with Certificates, which I shall distribute to those who make an offering of 25c for a one-year Membership in the Crusade for the Holy Land. Afterwards, I shall forward the offerings to you.

Full name ..... (....) **English**

(....) **German**

Street .....

(....) **Polish**

City ..... **State** ..... (....) **Italian**

A Prayer for Peace

(From the Missal)

O GOD, from Whom are holy desires, right counsels, and just works, give to Thy servants that peace which the world cannot give, that our hearts may be disposed to obey Thy commandments and, the fear of enemies being removed, our times by Thy protection may be peaceful. Through Christ our Lord. Amen.

Prayer for Our President and Congress

WE PRAY Thee, O God of might, wisdom, and justice, through Whom authority is rightly administered, laws are enacted, and judgment decreed, assist, with Thy Holy Spirit of counsel and fortitude, the President of these United States, that his administration may be conducted in righteousness, and be eminently useful to Thy people over whom he presides, by encouraging due respect for virtue and religion; by a faithful execution of the laws in justice and mercy; and by restraining vice and immorality. Let the light of Thy divine wisdom direct the deliberations of Congress, and shine forth in all the proceedings and laws framed for our rule and government; so that they may tend to the preservation of peace, the promotion of national happiness, the increase of industry, sobriety, and useful knowledge, and may perpetuate to us the blessings of equal liberty.

The above prayer was written in 1800 by Most Rev. John Carroll, D. D., Archbishop of Baltimore, Md.



Our Deceased Crusaders

ON THIS and the following pages are found the names of Crusaders whose deaths have been reported during the past year. These departed souls are remembered in the many prayers and Holy Masses offered by the Franciscans for Deceased Benefactors of the Holy Land. Our Promoters and Members are urged to join us in praying to Almighty God that these faithful ones may soon enjoy the eternal happiness of the Heavenly Jerusalem.

Deceased Franciscans of the Holy Land

Father Vito Di Maio, O.F.M.
Father Theodore Cavallon, O.F.M.
Father John Ignazius
Father Raphael Attard, O.F.M.
Father Fourier Lemasson, O.F.M.
Brother Silvester Bettocchi, O.F.M.
Brother Nicolus Gatt, O.F.M.
Father John Marie Amadori, O.F.M.
Father Bartholomew Brey, O.F.M.
Father Theophilus Caprio, O.F.M.
Brother John Atallah, O.F.M.
Brother Giles Martorana, O.F.M.
Father Pancratius Keilbach, O.F.M.
Brother Silvester Antonelli, O.F.M.
Brother Benvenutus Frans, O.F M.
Father Bonaventure Salazar, O.F.M.
Father Gregory Cavallari, O.F.M.
Father Nazarius Astargi, O.F.M.
Brother Martial Baudouen, O.F.M.
Brother Biagio, O.F.M.
Brother Joseph M. Pereira, O.F.M.
Brother Vincent Lowe, O.F.M.
Father Paul Formento, O.F.M.

Promoters

Ramos, Rev. David, O.F.M.

Crispina, Sr. Mary
O'Cahill, Sr. M. Monica
Eugene, Sr. Marie
Flaviana, Rev. Mother M.
Jolenta, Sr. M.
Mechtilde, Sr. M.
Mauritia, Sr. M.

Abernathy, Mrs. Mary R.
Allen, Mrs. Harry J.
Angerame, Miss Immaculata
Armbruster, Miss Margaret
Atzert, Mrs. Annie

Baierle, Miss Elizabeth M.
Bailey, Margaret M.
Bauman, Miss Theresa
Beale, Mrs. Lillian
Benevento, Elvira
Bennet, Mrs. Henry
Berg, Mrs. Hedwig
Bertoluci, Mrs. Maria
Bożek, Marja
Browarska, Mrs. Marianna
Budzisz, Mrs. Mary
Burgot, Miss Elizabeth

Calcaterra, Mrs. Cristina
Cangialosi, Maria
Carigliano, Mrs. Catherine C.
Carito, Valentino
Carneglia, Rachela
Carroll, Anne Marie
Carroll, Mrs. Sophia
Castracane Canecchia, Emilia
Christ, Mrs. Barbara
Ciancarelli, Peppina
Connor, Miss Mary
Covais, Miss Serafina
Creamer, Miss Mary C.
Criscitiello, Assunta

de Manby, Mrs. May
Dexter, Mrs. Mildred F.
Di Fatto, Mrs. Concetta
Di Marco, Adelina
Doherty, Miss Mary C.
Dorsey, Mrs. Teresa
Drees, Mrs. Weronika
Duncan, Mrs. Ines R.
Dunne, Mrs. John J.
Durkin, Miss Mary V.
Duvall, Mrs. L. G.

Ehmann, Mrs. Matilda
Evans, Mary Loretto

Farmer, Mrs. Mary
Faronea, Giuseppina
Faulkner, Miss Margaret
Faulstich, Mrs. Caroline
Feeney, Miss Sara M.
Fehrman, Mrs. Clara B.
Ferretti, Caterina
Funk, Miss Mary
Futterer, Mrs. Frances

Gaetano, Mrs. Beatrice
Garvey, Mrs. Teresa

Geher, Miss Magdalen
Gettier, Mrs. Mary
Giardina, Mrs. Giuseppina T.
Graul, Mrs. Alba
Grimes, Margaret M.
Grumblatt, Mrs. Lena
Grzegorski, W.

Haider, Mrs. Barbara
Hartleb, Mrs. Margaret
Heimler, Mrs. H. R.
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Holewa, Błażej
Holewiak, Antonina
Holitzki, John M.
Horan, Mrs.
Horan, Ann
Hore, Ellen
Horming, John
Horn, Mrs. Francis J.
Hornung, Mrs. Mary
Horovcak, Anna
Houchens, Mrs. Virginia
Houvihan, James
Howe, Mrs. Nellie
Hritzu, Mrs. John
Huber, Mrs. Frances
Hucker, Bernard
Hucker, Frank
Hudzik, Ludwika
Huelsmann, Mrs. Anna
Huelsmann, Theodore Sr.
Hund, F. Joseph
Hunt, Mrs. Margaret
Hunt, Mary E.
Hurley, Mrs. Loretta J.
Hursch, Eugene
Hutson, John F.

Iannone, Maria
Iler, Mrs. K. J.
Imaikolani, Cecelia
Imaikolani, Mrs. Mary
Imling, Mrs. Catherine
Imp, Mrs. Apollonia
Irvin, Ernest
Isnor, C. Austin
Itell, William

Jabłoński, Jan
Jackel, Miss Mary
Jacob, Mrs. Mary
Jacobi, Jacob
Jacobs, George J. Sr.
Jacobs, Daniel
Jaeger, Elizabeth
Jager, Mrs. Anna
Jahnz, Mrs. Franciszka
Janaher, Joseph
Janczak, Maryanna
Janiak, Mrs. Catherine
Janusene, Mrs. Franciska
Jaramillo, Mrs. Manuelita
Jarek, Magdalena
Jasaitis, Mrs. Waronika
Jasinski, Ignacy
Jasiulewicz, Józef
Jaskulska, Mrs. Josephine
Jarozał, Józef
Jasper, Anna
Jasper, Mrs. Gertrude
Jeandros, Julian
Jochem, Miss Mary R.
Jockel, Mary
Joerg, Mathias
Johns, Louise
Johnson, Mrs. Mary
Jones, Mrs. Ellen Ann
Joseph, Mrs. Maria
Joy, Mrs. Sadie
Józwowska, Anna
Jurns, Mary

Kaczorowski, Władysław
Kaestle, Mrs. Mary A.
Kaiser, John
Kaleta, Marya
Kallus, Ludvik
Kamińska, Marjanna
Kaminska, Mary
Kampan, Alojzy
Kaniewski, Marcin
Kannen, Mrs. Mary
Karle, Mrs. Emma
Karlin, Mrs. Caroline
Karlin, Ellen
Kasewicz, Franciszek
Kastner, Mrs. John
Kavanagh, Mrs. Mary
Kavanagh, Mary A.
Keale, Mabel K.
Kealoha, Eliza
Keane, Frank
Keef, Mrs. James
Keelan, Miss Mary E.
Keeler, Charles
Keenan, Andrew A.
Keilhacker, Mrs. P.
Keily, Frank M.
Kelley, Mary E.
Kelly, Mrs. Ann
Kelly, Francis
Kelly, Miss Katie K.
Kelly, M.
Kelly, Mrs. Madeline
Kelly, Mrs. Mary
Kelly, Mrs. Nellie
Kelshall, Hermina
Kemper, Catherine
Kemper, Elizabeth
Kendrick, Mrs. Ellen
Kennedy, Emma
Kennedy, William P.
Kennella, Miss Annie
Kenney, Ella T.
Kenny, Miss Sallie
Kenny, Charles J.
Kenny, Elizabeth
Kenny, Miss Emma L.
Kenny, Mrs. Harriet A.
Kenny, Miss Mary
Kenny, Mary
Kenny, Philip
Kerr, Mrs. Margaret
Kessler, Wendelin
Ketterer, Mrs. Amelia
Kiefer, Leo J.
Kieffer, Mrs. Creszenzia
Kieffer, Nicolaus
Kienle, James M.
Kijak, Stefania
Kilcoyne, Clara
Kilgallon, Mrs. Agnes
Kilgariff, Miss Elizabeth A.
Kimball, John
Kimbel, John G.
Kimmel, Miss Ada K.
King, John P.
King, Joseph
King, Thomas
Kinney, Mrs. Ella I.
Kirby, Daniel J.
Kirch, Michael
Kirkley, Mrs. Blanche
Kirsch, Mrs. Agnes
Kirsch, Simon
Kitzer, Mrs. Frances
Klassa, Antonina
Klause, Aloysius
Klco, Peter Sr.
Kleber, Mrs. Elizabeth
Klein, Magdalena
Klein, Valentin
Klem, Mrs. Anna
Klepajczuk, Andrew
Klonowski, Mrs. Eva
Klubertanz, Mrs. Margaret
Klug, Anna Maria
Knecht, Mrs. Catherine
Knollman, Frances
Knops, Anna
Kobelsky, Michael
Koberger, Rosa
Kobielarska, Zofja
Koch, Rose
Kochanowski, Mrs. Anthony
Koenig, Miss Anna
Kolenda, Mrs. Maryja
Korger, Anton
Kort, Mrs. Barbara
Kosciuk, Mrs. Aniela
Kosecki, Valentina
Koślicka, Franciszka
Kosobucki, Henryk J.
Kot, Zofia
Kotenmeier, Gerhard
Kottke, Louisa
Kovacs, Stephen
Kowalewska, Anna
Kowalik, Mrs. Mary
Kowalska, Aleksandra
Kozak, Kazimierz
Kozak, Maryanna
Kozak, Tekla
Kozłowska, Anna
Kozub, Mrs. Antonia
Kraft, Joseph
Krajewski, Ksawery
Kramer, Miss Anna
Kramer, Charles P.
Kramer, Clara
Kramer, Floyd
Kramer, Mrs. Theresa
Kraus, Ida
Krebs, Adam
Krebs, Harry A.
Kreft, Mrs. Victoria
Kresdal, Margaret
Kreutz, Nicholas
Kreutz, Mrs. Nicholas
Krismer, Jacob
Krodel, Celia
Krók, Marjanna
Kroll, Stanisław
Kros, Weronika
Krutkiewicz, Nikolaj
Krystowska, Helena
Kuehn, Mrs. Maria M.
Kujawa, Apolonia
Kulik, Mrs. Mary
Kumka, Maryanna
Kuna, Józef
Kunicka, Agnieszka
Kuspa, Józef
Kuzloski, Mrs. Anna
Kwarciana, Waleria

LaBarbara, Domenico
Labelle, Mrs. Carmelle
Labes, Mrs. Josephine
Lachman, Mrs. Amelia
La Fortezza, Nicola
Lage, Clement
Lagiose, Mrs. Antonia
Lalumandier, Mrs. Grace
Lammerding, Mrs. Otilia
Łapińska, Agnieszka
Larkins, Mrs. Caroline
Laskowska, Mrs. Agata
Laskowska, Franciszka
Lasorsa, Pasquale
Laswell, Richard
Latoza, Anna
Laurentz, Mrs. Josephine
Lauretta, Giuseppina
Lauro, Mrs. Marie
Law, Bertha
Lawler, James
Lawlor, John
Lawrence, Józef
Leahey, Edward
Leahy, Mary
Leary, Catherine
Leary, Miss Nellie
Leech, David
Legas, Zofia
Lehner, Victoria
Leighof, Katharina
Leipold, Dolores R.
Lentini, Mrs. Mary A.
Lenz, Mrs.
Lenz, Mrs. Margaret
Leonard, Mrs. Catherine
Leonard, Thomas
Leone, Calogera
Lesar, Mrs. Mary

Lesmeister, Ferdinand G.
Letzing, Mrs. Bernadine H.
Leurok, Miss Rose
Levandouski, Mrs. Katherine
Levito, Maria
Lewandowska, Maryanna
Lewandowski, Jan
Lewis, Mr.
Lewud, Miss Louise
Libell, Mrs. Frank
Liebsch, Josephine
Lindauer, Mrs. Catherine
Lineiro Y Carmelo, Enrique
Link, August
Lintgen, C.
Lisiecke, Mrs. Catherine
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Lo Briglio, Michele
Lockport, Michael
Lodzinska, Katarzyna
Loesel, Frances
Loeu, Clara
Loewen, Mrs. Mary
Lofaro, Miss Cichelina
Logue, Alex
Loiselle, Mrs. Laura
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Loredo, Dioncia
Losso, Maria
Lotz, Mary
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Luberda, Mrs. Mary
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Luna, J. M.
Lundy, William
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Lynch, Adele U.
Lynch, Daniel
Lynch, Marcus F.
Lyon, Albert
Lyon, Delia
Łysak, Rozalia

McAleer, Cormac P.
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McCann, Patrick James
McCarthy, Mrs. Mary
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McConville, Miss Mary
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McCormick, Jennie
McCormick, Joseph
McCormick, Nellie
McCrone, David
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McDonald, Bridget
McDonald, Mrs. Ellen
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McKay, Josephine V.
McKee, Mrs. Sarah
McKinney, Joseph P.
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McLaughlin, Miss Margaret
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McMannux, Mrs. Julia
McMenus, Hugh
McNancy, James
McNeely, Mrs. M. J.
McVeigh, William
McWeeney, Katherine
MacDonald, Mrs. Josephine

Mackwood, John
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Madrigali, Celestino
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Maginnis, Mrs. Calheren
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Mahler, Mrs.
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Mahon, Marguerita
Mahoney, Garda M.
Mahoney, Thomas J.
Maier, Leonard
Mairose, Johanna
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Malczewski, Mrs. Wiktoria
Malgeri, Raffaele
Mallon, Miss Kate
Malloy, James
Malloy, Mrs. Sarah A.
Malone, James
Mamola, Ewelina
Manifold, James A.
Maniorka, Julia
Manning, Mrs. Elizabeth
Mansolf, Helen
Manweiler, James
Marek, Mrs. Anna
Marez, Marie
Margara, Mrs. Gaetana
Mariconti, Maria
Marier, John D.
Mariglia, Mrs. Anna
Marksman, Francis
Marschke, August
Marsh, Frank
Marshal, Mrs. Elizabeth
Marshall, Mary
Marsik, Mrs. Frances
Marsik, Josef
Martel, Arthur
Marthern, Barbara
Martin, Mrs. Harley
Martin, Mrs. Margaret
Martin, Margherita
Martin, Mrs. Mary Catherine
Martineau, Mrs. Mary E.
Martinez, Fedolina
Martinkaitis, Mrs. Anna
Mascazzini, Maria
Mash, Miss Mary
Massinger, Mrs. Elizabeth
Massmann, Mrs. Christina
Mastel, Mrs. Elizabeth
Masteranglo, Mrs. Louisa
Mastroni, Manuela
Masucci, Carmela
Mathews, Miss Sara
Mathia, Mrs. Paul
Mathieu, Mary
Matuska, Mrs. Emma
Maucher, Mrs. Bertha
Mauer, Marina
Maxwell, J. J.
May, Mrs. Anna
Mayer, Peter
Mazur, Marja
Mazzola, Frank
Mazzollo, Giuseppe
Mead, Mrs. M.
Mechtenberg, Carl
Meehan, Gertrude S.
Meeker, Mrs. Mary
Mehauser, Mrs. Mary
Meier, Mrs. Marie
Meisener, Joanna
Meisenhalter, Miss Amelia
Meister, John
Melillo, Vincenzo
Melindez, Miss Maria
Melle, Max
Mendes, Demetrio
Mengele, George
Merati, Mrs. Genevieve
Merget, Mrs. Pauline
Mertz, John P.
Mesi, Rosalia
Metz, Jacob
Metzger, Mrs. Mary
Meyer, Mrs. Theresa
Michałek, Chryzant
Michalsky, John W.
Mieding, Edward F.
Mikołajczak, Jakób J.
Mikołajczyk, Józefa
Miles, Maymie
Milewska, Miss Adela
Milewska, Mrs. Eufrozyna
Milewski, Adele
Miller, Mrs. Alma
Miller, Elizabeth
Miller, Miss Lena
Miller, Mrs. Magdalena
Miller, Mrs. Margaret
Milliken, Hugh M.
Mills, William
Minieotti, Mrs. F.
Miotka, Augustyna
Misch, Jan
Misch, Michał
Mitchell, Mary J.
Mizel, Philip
Mocek, Mrs. Maryanna
Moemke, Mrs. Anna
Mohan, Miss Catherine
Molina, Mrs. Maria
Molinelli, Mrs. Agostina
Molloy, Mrs. Elizabeth
Moloney, Mrs.
Molumby, Mrs. Anna F.
Mona, John
Monahan, Anne
Monahan, Mrs. Margaret
Moniack, Albert
Mooney, Bert H.
Mooney, Edward, U.S.N.
Mooney, Mrs. Helen
Mooney, M. F.
Mooney, William C.
Moore, Miss Agnes
Moore, Miss Annie
Moquin, Jean Baptiste
Moran, Mrs. Gertrude
Moran, Miss Margaret M.
Morris, Mrs. Julia
Moruzzi, Antonio
Moser, Mrs. Leo
Moscra, Peter
Mosley, Jane
Mosser, Mrs. Elizabeth
Mothershead, Mary
Mott, Mrs. Matilda
Mueller, Rose
Mueller, Victoria
Muldoon, Mrs. J.
Muldoon, T. P.
Mullarkey, Mrs. Ellen
Muller, George
Mullin, Miss Edna C.
Mullin, Mary W.
Mulqueen, Miss Katherine
Mulvean, Nellie
Mummert, Mrs. Clara
Munz, Mrs. Louisa
Murawska, Józefa
Murphy, Annie
Murphy, Mrs. Annie S.
Murphy, Mrs. Clara
Murphy, Ellen
Murphy, Mrs. E. Paul
Murphy, Francis A.
Murphy, Frank
Murphy, Hannah
Murphy, Patrick
Murray, Mrs. Elizabeth
Murray, Margaret
Murtha, Miss Anna
Musiał, Szczepan
Muyres, Mrs. Josephine
Mydlak, John E.
Myres, Mrs. Sadie
Myszak, Michał

Nadolna, Antonina
Nagowski, Józef A.
Nakielska, Wilhelmina
Nalipińska, Antonina
Naroleski, Mrs. Mary
Naughter, Catherine
Neffzger, Catherine
Neudecker, John J.
Neuer, Louis A.
Neuhaus, George
Newman, Mary
Newman, Patrick
Nickel, Mrs. Hedwig
Niestępska, Marcyanna
Niro, Mrs. Angelina
Noertker, Miss Katherine
Noertker, Mrs. Teresa
Nohe, Mary V.
Nolte, Agnes G.
Nolte, William J.
Nordlohne, Sgt. Robert
North, Mrs. Mary Cotter
Nortman, George
Nosalik, Marya
Nowak, Franciszek
Nowicka, Katarzyna
Nyeso, Maria Marcella

Oberat, Albert
O'Brien, Anna
O'Brien, John
O Brien, Katherine
O'Brien, Mrs. Mary A.
O'Brien, Mary O.
O'Brien, Robert A.
Obstarczyk, Mrs. Maryanna
Ochenduszko, Jan
Ochse, Mrs. Mary
O'Connor, Mrs. Katherine
O'Connor, Mrs. Mary
O'Connor, Miss Rosanna J.
Odenwalder, Mrs. Florence
O'Grady, Mrs. Patrick
O'Hara, Mrs. Clara L.
O'Hern, Daniel T.
Ohlfs, Harold
O'Keefe, Mrs. Mary
O'Leary, Julia
Olivera, Mrs. J. M.
Olivieri, Mrs. Marie E.
Olszowska, Mrs. Agnieszka
O'Mara, Mrs. Ellen
O'Mara, Michael
O'Neill, Miss Margaret G.
O'Neil, Mrs. John F.
O'Neil, Mrs. Mary
Orteleano, Dominic
Osterrieder, Mrs. Anna
Ostrega, Mrs. Maryanna
Ostrowski, Mrs. Era
O'Sullivan, Mrs. Catherine
Osweiler, Miss Katherine B.
Ott, Mrs. Mary
Otter, Mrs. Camilla
Otto, Mrs. Anna
Ouellette, Henry
Owczarczak, Wiktorya

Packard, Mrs. Gertrude
Pacyna, Stanisław
Pahl, Mrs. Flora
Pałczyńska, Anna
Palger, Mrs. Anna
Palinkas, Andrew
Panarelia, Antoniette
Pańska, Helena
Pantano, Mrs. Frances
Pantalone, Nicola
Panozzo Rossi, Giambattista
Panzino, Mrs. Teresa
Paradis, Mrs. J. Albert
Paredes, J.
Parente, Antoniette
Pascale, Mrs. Antonia G.
Pasel, Kate
Patrick, Kaine
Pausewang, George
Pausewang, Paul
Pausewang, Pauline
Pawlak, Stanisław
Pawlikowska, Antonina
Pawłowska, Mrs. Julia
Pawłowski, Francis
Pecorella, Antonietta
Peebles, Miss Ann
Pelikan, Martin Sr.
Pepe, Mrs. Caroline
Perfetto, Mrs. Rose
Peserchia, Loreta
Peters, Frederick
Peters, Rawlins M.
Peterson, Mrs. Emma G.
Petraushas, Mrs. Marcelle Bayner
Petti, Mrs. Maria
Pfeister, John

Phillips, Mrs. Catherine
Phillips, Mrs. Mary
Piampiano, Mrs. Santa
Piano, Antonio
Piasecka, Mrs. Mary
Piccirillo, Mrs. Maria
Piccirillo, Vincenzo
Pickett, Mrs. John F.
Pickett, Margaret
Piekarska, Urszula
Pietrzak, Stanisław
Pietrzak, Tomasz
Pilarska, Monika
Pilat, Katarzyna
Piles, Joseph
Piliero, Mrs. Lucy
Piliero, Vincent
Piotrowska, Katarzyna
Pirrone, Mrs. Netti
Pitas, Maryanna
Pitkiewicz, Karolina
Pitts, Jeremiah D.
Pitts, Captain Thomas M., U.S.A.
Pixley, Mrs. Katherine
Platt, J.
Platt, Mrs. Margaret
Pluntenberg, William
Pizzo, Filomena
Podgórska, Anna
Podhola, Frank Sr.
Pogatchnick, Ursula
Poggenpohl, Mrs. Margaret
Pohl, Joseph
Polaskey, Joseph
Polito, Giuseppe
Pollak, Mrs. Martha
Polamski, Mrs. Pauline
Pośpieszna, Maryjanna
Postal, Mrs. Margaret
Potter, Francis
Poulin, Francois
Pouliot, Mrs. Isaie
Power, Mrs. Maude B.
Poynts, Hannah
Pozza, Mrs. Enrica
Prakopczyk, Izydor
Prendergast, Mrs. Thomas
Pretchel, Andrew
Prusak, Maryanna
Przybylska, Stanisława
Przybylski, Jan
Puccio, Mrs. John
Pucillo, Mrs. Frederick
Pulaski, Józef
Pulina, Kunegunda
Pupillo, Mrs. E.
Purcell, Miss Ellen
Pytlak, Wiktorja

Quinlan, Michael
Quinn, Mrs.
Quinn, Mrs. Anna
Quinn, Thomas

Raaben, Josephine
Rabroker, Rosa
Racis, Anna
Radigan, Catherine
Radsewitz, Mrs. Domecele
Radziewicz, Mrs. Victoria
Raftry, John
Raleigh, Chester
Rambur, Mrs. Marianna
Ramirez, Manuel H.
Rapien, Mrs. Mary G.
Rapp, Mrs. Ella
Ratajczak, Katarzyna
Ratkowski, Theophil
Ratta, Benjamine
Ratta, Edward
Reagan, J. B.
Reardon, William
Rebel, William
Reder, Mrs. Emma
Redlińska, Aniela
Redliński, Adam
Redmond, Thomas
Reed, Mrs. John E.
Regan, Agnes
Regan, Mrs. John
Regan, Mrs. Kate
Regner, Tony
Rehagen, Frank
Rehagen, Josephine
Rehagen, William
Reilly, Anna
Reilly, Margaret
Reinboldt, Mrs. Catherine
Reinfels, Mrs. Anne
Reitter, Anton
Rekowska, Mrs. Maryanna
Remington, Mrs. Annie
Renie, J. W.
Reynolds, James
Ribaudo, Rosina
Riblinger, Michael
Riccobono, Cristina
Richard, Mrs. Margaret
Richardson, Joseph P.
Richardson, Mrs. Marie Hubardeana
Richter, Peter
Ridgely, Miss Ivy
Riggio, Rosina
Rihn, Mrs. E. J.
Riley, John J.
Rinaudo, Antonio
Rinelia, Frank
Rissi, Mrs. Mary
Rizzo, Gaetano
Rizzo, Girolamo
Rizzo, Mrs. Leonarda
Roach, Mrs. Elizabeth
Roche, Robert
Rock, Mrs. Anna
Rock, Elizabeth
Rodriguez, Mary
Roedl, Anna C.
Roelker, Bernadina
Rogan, Theresa
Rogan, Thomas
Rogers, Bessie
Rogowski, Mrs. Antonina
Rohde, Mrs. Annie
Rollins, Mrs. Anna M.
Roman, Józefa
Romanowska, Mrs. Adella
Romański, Stanley
Ronan, Alice
Rorke, John
Rorke, William
Rosciszewska, Maryanna
Rosen, Mary
Rosenberger, Mrs. Mathilda
Rosenek, Elzbieta
Rossi, Giovanni
Roszyk, Antonina
Rothschmitt, Mrs. Philip
Rottman, Elisabeth
Roy, Joseph
Royer, Margaret Ann
Różynska, Katarzyna
Ruby, Mrs. Pauline
Rudnicka, Katarzyna
Rudolf, Mrs. Catherine
Ruffenach, Mrs. Augusta
Ruppel, George
Ruiz, Filipita
Ruizzo, Antonia
Rukcinska, Katarzyna Barbara
Ruko, Joseph
Rupp, Edward P.
Russell, W. P.
Russo, Giuseppe
Ryan, Ann
Ryan, Miss Elizabeth
Ryan, Miss Helen
Ryan, Mrs. Mary
Ryan, Mary Ann
Ryan, Michael
Ryan, Patrick
Ryan, Thomas W.
Rzepski, Joseph
Rzeszot, Marya
Rynkiewicz, Mrs. Josephine Rita
Rzyrkowska, Mrs. Pelagia

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Sabattini, Mrs. Margharet
St. Jean, Medric
Salerno, Mrs. Rose
Sama, Leopold
Samek, Mrs. Elizabeth
Sänger, Mrs. Max
Sapien, Helen
Saracco, Mrs. Rosa
Saracino, Maria
Saretzky, Elizabeth
Sasek, John
Saum, Carrie
Sauser, Mrs. Kate
Savage, Miss Margaret
Savino, Pasquale
Sawa, John
Sawa, John Jr.
Scalione, Dora
Scanlon, John
Schaan, Frederick
Schaefer, Miss Elizabeth
Schaefer, Gertrude
Schaefer, Mrs. Mary
Schafer, John
Schafer, Miss Mary
Schaff, Mrs. Eva
Schaffner, Mrs. Catherine
Scharfen, Katherin
Scharwarth, Mrs. Henry
Scheeter, Magdalene
Schenk, Michael
Scher, Philomena
Scherer, Charles
Schiff, Frank
Schiller, Miss Elizabeth
Schilli, Mrs. Regina
Schiminsky, Mrs. Julia
Schinabeck, Joseph
Schindler, Mrs. Elinore
Schindler, Ferd L.
Schirmer, Margaret
Schiska, Miss Lena
Schisla, Mrs. Elizabeth
Schloss, Peter
Schlotman, Leo
Schmalz, Augustin
Schmid, Mr.
Schmid, Mrs.
Schmidt, Hazel
Schmidt, Mrs. Mary
Schmidt, Otto
Schmitt, Mrs. Katherine
Schnee, Jacob
Schneider, Mrs. Elizabeth
Schneider, Mrs. Philomena
Schnyder, Mrs. Joseph
Schone, Kathryn
Schoneg, Mary
Schramke, Mrs. Catherine
Schramm, Mrs. Teresa
Schreiber, Catherine M.
Schreiber, William A.
Schreiner, William
Schroer, Anton
Schubert, Angela
Schuetta, Margaret Mary
Schultz, Mrs. Veronica
Schumacher, Miss Elizabeth
Schurr, Charles
Schuster, John
Schutz, Maria
Schwartz, Lawrence
Schweitzer, Mrs. Antoinette
Schwertzler, Mary
Scmitt, John Jr.
Scott, Mrs. Margaret
Scotte, Nicholas
Scrubulis, Wiktorja
Scully, Joseph
Schuster, Mrs. Charles
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Sechtem, Mrs. Karolina
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Sedia, Mrs. Filomena
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Segale, Mrs. Maria
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Semon, Mr.
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Senger, John
Senn, August F.
Setticase, Biagio
Sexton, Mrs. Bridget
Seyfried, Mrs. Anna
Sezfried, Mrs. Anna
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Shail, Mrs. Mary H.
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Shanahan, Mrs. Mary
Shaughnessy, Mrs. Julia
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Shea, Mrs. Nora
Shea, Patrick
Sheehy, Miss Nora B.
Sheeran, Thomas
Sheil, Joseph
Sherman, Alexander
Shine, Mrs. Mary A.
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Shotwell, Mrs. Romonia A.
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Shumate, John
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Sikorska, Maryana
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Simmers, William
Simonetti, Geltrude
Sinsger, Mrs. Katherina
Sirianni, Raffaele
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Skochin, Matthew
Skorupska, Mrs. Rose
Skwara, Mrs. Anna
Slezak, John
Slivka, Rose
Slokajc, Maryanna
Smaldone, Rocco
Small, Augustus
Smith, Earl
Smith, Hugh E.
Smith, John
Smith, Miss Margaret
Smith, Mrs. Mary
Smith, Mrs. Peter A.
Smith, Mrs. Regina
Smith, Mrs. Theresa
Smola, William
Soesman, Elizabeth
Solke, Catherine
Sollima, Antonietta
Somma, Mrs. Louisa
Sonsalla, Agnieszka
Souza, Mrs. Mary J.
Sowa, Andrzej
Spalla, Ignazia
Sparks, Mrs. Anastasia
Sperl, Louis Sr.
Spice, Julia
Spieler, Mrs. L. C.
Spiewak, Mrs. Mary
Spilski, Bernard
Springer, Mrs. Anna
Springer, Miss Thelma H.
Springnether, Miss Elizabeth
Sroka, Mrs. Ewa
Staab, Miss Catherine
Staab, Hugo
Stabolo, Maria
Stacer, Ambrose
Stachniewicz, Aniela
Stack, Mrs. Augusta
Stack, Clifton
Stack, Clifton D.
Stafford, Dr. David E.
Stangler, John Sr.
Stannard, Mrs. Maria
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Stapleton, Mrs. Catherine
Starr, Mrs. Ella
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Steele, Mrs. Catherine
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Steger, Madeline
Steiner, John J.
Steinkamp, Mary
Stenile, Miss Catherine
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Stevenson, Charles
Steward, Miss Florence T.
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Tegetthoff, Louisa
Templon, Mrs. Basil (Alice)
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Tettambel, Robert
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Teza, Pietro
Teza, Rodolfo
Thelen, Katherine
Therecuilt, Maggie
Thielen, Mrs. John
Thiltgen, Mrs. Annie
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Thomas, Josua
Thomas, Thaddeus
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Werderisch, Mrs. Teresia
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Westerland, Mary Moore
Wetzel, Adolf
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White, William A.
Whl, Catherine
Wich, Harry
Wickenheiser, Frank
Widman, Mrs. Margaret
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Wilde, E. Alphonsus
Wilke, J. M. Sr.
Will, Mrs. Justina
Williams, James
Williams, Robert
Williams, Mrs. O. A.
Williams, W. F.
Williamson, Mrs. Elizabeth
Willis, Francis E.
Wilmot, Miss Emily
Wilson, Mrs. Margaret Bernard
Wimsey, Catherine
Winter, Anna
Wismeier, August
Wisniewski, Patronela
Witkowska, Magdalena
Wixted, Henry J.
Wnukowska, Marcelina
Woelfel, Miss Josephine
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Wolanczyk, Henry
Wolf, Eva
Wolf, Gertrude
Wolf, Paul
Wolfert, Mrs. Catherine
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Womelsdorf, Mrs. Margaret B.
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Woolridge, Mrs. Mary A.
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Woźniak, Jan
Woźniak, Marcin
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Zamka, August
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Zanger, Mrs. Agatha
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Zellner, Mrs. Barbara
Zeman, Anton
Zengel, Mrs. A.
Zicha, Miss Mary
Ziemski, Thomasz
Zilke, Anna
Zimmermann, Miss Rose
Zingarelli, Mrs. V.
Zinn, Nora
Ziomek, Julianna
Zmud, Nick
Zoeller, Joseph
Zollo, Antoinette
Zorn, Mary
Zorn, Miss Mary
Zuccaro, Antonio
Zupkus, Vincent
Zürn, Mrs. William
Zweier, Mrs. Katherine
Zweig, Mrs. Anna
Zyski, Anna

NOTE: Names received too late for publication will be included in the next annual edition of the CRUSADER'S ALMANAC.

Eternal rest grant unto them, O Lord!

AS WE pray for our deceased Crusaders, remembering the good work they have done for the Holy Land, we fervently hope that others will take up the work which they have had to leave behind. We need new Promoters — new Crusaders, that the Good Work of the Holy Land may not be neglected in these increasingly difficult times.

You can help — by procuring new Members of the Crusade for the Holy Land!

"Knocks of St. Paschal"

"O thou who, by thy wondrous blows,
From shrine or picture giv'n,
Announcest both calamities,
And graces sent from Heav'n."
Responsory.

* * *

THESE singular and until then unheard-of prodigies are associated only with this Saint from among all the Saints in the calendar. "It is the most wonderful thing in the world, and nothing similar to it is found in the Acts of the Saints."[1]

It was in 1606, that the first sounds made themselves heard in his shrine within the Chapel of Our Lady of the Rosary at Villareal, Spain. At times these knockings, as from within the tomb, came as gentle rappings, sometimes rapid and sometimes slow; at other times they sounded as terrible blows coming from the shrine so as to startle out of their sleep the entire religious community. Very soon the religious of Villareal discovered these miraculous sounds to be the heralds of events, either public or private, of great calamity or of extraordinary blessing. Some sounds were of a sort to strike fear into the mind, others were of a reassuring and calming character. In death, St. Paschal appeared to have become the watchful guardian and protector of his religious family, his devout clients and even of his native land.

Countless are the attested stories of this guardianship in the community. That which was to the pious and simple of faith as clear as noonday and beyond dispute, became a subject of debate to the humanly wise. As if to confound even more these of earthly wisdom "it pleased God to enlarge the sphere of His mercy, and to endow the relics and images of His servant, with the power of causing the miraculous sounds to be heard."[2] Thus the entire world became the field of this miracle.

Even in our own days it has not ceased. In Spain and in the southern part of Italy, where the most lively devotion to St. Paschal prevails, his knocks are heard. The best known of all is the mysterious warning given by the Saint to his faithful clients three days before their death. Persons of holy life and worthy of belief have asserted in the most formal manner, that they have frequently witnessed this manifestation during their ministry to the sick.

By this salutary premonition the Saint of the Eucharist prepares his clients for their last Communion — their Holy Viaticum. It is the last grace and the most precious of all.

1. *Tayanno — The Spanish Martyrology.*
2. *Father Pañes — The Life of St. Paschal.*

Change of Address

We shall appreciate it very much if you will notify us when you MOVE TO ANOTHER ADDRESS. Just send us a penny postcard saying: "I have changed my address from ..... to .....," being sure to sign your name. Then we can immediately correct our records, so that you will not miss any issues of the ALMANAC.

Catholic Christmas Greeting Cards

Our supply of assorted Christmas Cards will be greatly limited this year due to paper shortage.

To assure yourself of cards, there must be no delay in placing your order. Thus if we are unable to fill your order, it will be possible for us to refund you in time to try elsewhere.

We shall appreciate your cooperation.

Commissariat of the Holy Land
Washington 17, D. C.

USE CATHOLIC CARDS
THIS CHRISTMAS!

BECAUSE OF THE PAPER SHORTAGE AND IN KEEPING WITH REGULATIONS, THIS ISSUE OF *THE CRUSADER'S ALMANAC* HAS SIXTEEN PAGES LESS THAN IN OTHER YEARS.

The Commissariat of the Holy Land

is incorporated under the laws of the District of Columbia, and situated at Brookland, Washington, D. C. The legal title is "The Commissariat of the Holy Land for the United States of America." The corporation is entitled by law to receive bequests and donations of all kinds. The above legal title should be used in Wills when making bequests for the Holy Land.

This Commissariat of the Holy Land for the United States

was founded in New York City in 1882, with the approval and recommendation of the Holy See. (Decree of the Sacred Congregation of the Propagation of the Faith, May 7, 1881; confirmed by Decree of the same Sacred Congregation, August 22, 1887.) The transfer of the Commissariat to Washington, D. C., was in accordance with the Decree of the Sacred Congregation of the Propagation of the Faith, November 23, 1897.

The Indulgences

for members of the Crusade for the Holy Land, and the Promoters thereof, were granted by Pope Leo XIII. (Decree through the Sacred Congregation of Indulgences and Sacred Relics, June 26, 1894.)

The Promoters of the Crusade

collect alms for the Holy Land in virtue of the Decree of Pope Pius VI, July 31, 1778, confirmed by the Decree of Pope Pius X, October 1, 1909. The Commissariat of the Holy Land does not employ paid agents.

The Holy Land Indulgences

wherewith the Crusade Medals are blessed as also articles of devotion from the Holy Land, are those enumerated by the Sacred Apostolic Penitentiaria. (Decree of February 17, 1922; confirmed by Declarations of the same Sacred Congregation, June 12, 1923; and December 27, 1927.)

The Good Work of the Holy Land

has the repeated approval of the Holy See, embodied in more than sixty Pontifical Decrees, Briefs, and Rescripts, issued by more than forty Sovereign Pontiffs, and lastly by Pope Benedict XV. (Decree of October 4, 1918.)

The Crusader's Almanac

is published in the interests of the Sacred Shrines in Palestine. Subscription proceeds of this magazine are transmitted to the Custos of the Holy Land in Jerusalem, where with the Good Friday Collection they are used for the maintenance of the Holy Places and for the spread of Christianity throughout the Missions of the Custody of the Holy Land, which comprise not only Palestine, but also Syria, Lower Egypt, Asia Minor, and the Island of Cyprus.

The Crusader's Almanac

is issued four times a year in English, German, Polish, and Italian. The annual number is for all members of the Crusade for the Holy Land; the three quarterly issues ordinarily are sent only to Promoters and their assistants and to Perpetual Members.

Changes of Address

should be promptly reported, both old and new addresses being given. Persons corresponding with us are requested always to sign their full names and addresses to their letters.

Remittances

should be sent by Money Order, Check, or Draft, payable to the **Commissariat of the Holy Land, Washington 17, D. C.** Those living outside the United States may remit by Bank Draft, or from the British possessions by ordinary Money Order; elsewhere by International Money Order. Do not send postage stamps, nor enclose bills or coins in unregistered letters, as such remittances are likely to be lost.

Receipts are sent for all donations

Those not acknowledged after a reasonable length of time should be reported to us, so that we may investigate their possible loss in the mails.



A MADONNA OF NAZARETH

A MAGAZINE FOR THE HOLY LAND

The Crusader's Almanac helps to carry on the divine mission of the Church in that Land where the Gospel was first preached.

"What has been done is splendid: but what is still to be done must be kept in mind: an enormous throng is still waiting for the arrival of those great benefactors, the missioners, who carry to those distant lands and people, the flame of Faith, the light of Truth, the fire of Charity. . . ."

— Pope Pius XI.

By subscribing for THE CRUSADER'S ALMANAC, and getting others to do so, you help the Holy Land.

Send your own subscription, and those in behalf of relatives and friends, to

Commissariat of the Holy Land
Franciscan Monastery, Washington 17, D. C.

The Crusader's Almanac

1946





"THE COLLECTIONS in favor of the Holy Land, hitherto wont to be made on Good Friday or on other days during the year by the Friars Minor, either in person or through the medium of other trustworthy people . . . must still be made everywhere in the future."

— *Decree of* POPE PIUS X, *October 1, 1909.*

"COMMISSARIES of the Holy Land . . . select in each parish or city a certain number of men or women called Promoters of the Holy Land. Their duty is to recommend to the Faithful the needs of the Holy Land."

— *Decree of* POPE LEO XIII, *June 26, 1894.*

"WE DECLARE . . . that the Commissaries [of the Holy Land] and their lawful deputies . . . are never in any manner or to any extent to be molested, disturbed or hindered by any authority. . . . If it should happen that the contrary be attempted by any one in any way, . . . We declare it null and void."

— *Decree of* POPE PIUS VI, *July 31, 1778.*

The Crusader's Almanac

REG. U. S. PATENT OFFICE

Published with Ecclesiastical Approbation for the Benefit of the Sacred Places of Palestine

COMMISSARIAT OF THE HOLY LAND
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The Holy Souls in Purgatory



THE doctrine of Purgatory is one of the great realities of the Catholic Faith. It is also one of the points of belief and practice which divide us off from non-Catholic Christians.

The defined doctrine concerning Purgatory is reduced to two heads; that Purgatory exists and that the souls in Purgatory may be assisted by the supplication of the faithful on earth, especially by the holy sacrifice of the Mass.

It is moreover the accepted teaching of the Church that the Holy Souls endure a twofold pain — the pain of loss and the pain of sense. During life we are unfortunately not much pained by being deprived of the full possession of God Who is our only and our true good. But in Purgatory the things of sense are removed and the veil of the flesh has fallen away. With the result that the soul now sees clearly and without hindrance that God is its only good. It perceives also that it is held back from the full possession of God only by not being sufficiently purified. The soul then knows a terrible homesickness for God which we cannot properly conceive here on earth. This is the awful void that is called the pain of loss. But there is also the pain of sense which the main weight of Catholic tradition asserts to be inflicted by fire.

As to how long Purgatory may last for the individual soul the Church has no precise scale of measures; three things especially determine it — the virtue of one's life, the penance done in life for sins committed, and the previous charity exercised towards one's fellow-men and towards the souls in Purgatory.

Because the members of the Church are all united in Christ, forming as they do one single body with one another and with Christ as their Head, the faithful on earth can draw on the merits of Christ to relieve their suffering fellow-members in Purgatory. Here again we learn the glories of the Mass. For in the Mass Christ offers Himself again and again through the ministry of His Mystical Body for all the needs of His Mystical Body. Prayer, in all its forms, is another way of helping the faithful departed, keeping in mind that the power of prayer depends on God's promise much more than on man's merits. There are finally almsdeeds and the gaining of Indulgences.

Only a lazy and selfish Catholic will neglect the faithful departed.

"Eternal rest grant unto them, O Lord."



The Crusader's Almanac

CALENDAR OF FEASTS AND FASTS FOR 1946

Civil Holidays in the United States

New Year's Day, January 1.
Washington's Birthday, February 22.
Memorial Day, May 30.
Independence Day, July 4.
Labor Day, September 2.
Columbus Day, October 12 (in many States).
Armistice Day, November 11.
Thanksgiving Day, November 26.
Christmas, December 25.

Holy Days of Obligation for the United States

Every Catholic who has attained the age of reason, and is not prevented by sickness or other sufficient cause, is obliged to rest from servile work and attend Holy Mass on the following days:

All Sundays of the year.
The Circumcision of Our Lord, or New Year's Day, January 1.
The Ascension of Our Lord, May 30.
The Assumption of the Blessed Virgin, August 15.
All Saints' Day, November 1.
The Immaculate Conception of the Blessed Virgin, December 8.
Christmas, the Nativity of Our Lord, December 25.

The Laws of Fast and Abstinence

All who have completed their seventh year are subject to the law of **abstinence.** All who have completed their twenty-first year and have not yet reached their sixtieth year are bound by the law of **fasting.**

The law of **abstinence** forbids the use of flesh-meat, and broth made from meat. Eggs and milk products are allowed; lard may be used in preparing food.

The law of **fast** permits only one full meal a day. It does not, however, forbid the partaking of some food in the morning and evening, the quantity and quality of such food being determined by approved local customs. The principal meal may be taken in the evening instead of at noon.

The days of fast and abstinence are:

1. **Abstinence** on all Fridays of the year. 2. **Fasting** on all week-days of Lent. 3. Both **fast and abstinence** on the Wednesdays and Fridays of Lent, on the Ember Days, and on the Vigils of Pentecost, of the Assumption, of All Saints, and of Christmas, unless the Vigil falls on Sunday and is transferred to Saturday, in which case the fast and abstinence are not observed.

The laws of fast and abstinence are *not* binding on Sundays and Holy Days of Obligation.

By a special Apostolic Indult granted to the Bishops of the United States, flesh-meat may be eaten by working people at all meals, and by their families at the principal meal, except on all Fridays, Ash Wednesday, the forenoon of Holy Saturday, and the Vigil of Christmas.

If Lenten Regulations of the diocese prescribe abstinence for Friday and Saturday in Lent, instead of Wednesday and Friday, one must be guided thereby.

N. B. — **Easter Duty.** The time for fulfilling the Easter duty of Confession and Holy Communion in the United States ends this year on June 16.

Calendar Signs and Abbreviations

✠ Sundays and Holy Days of Obligation. 🐟 Days of Fast and Abstinence. 🐟 Days of Abstinence only. ‡ Days of Fast only. § St. Anthony Mass and Novena for our Benefactors. ✠ Crusade Indulgence of 7 years and 7 quarantines. (Recite five *Our Fathers, Hail Marys,* and *Glorys* in honor of the Five Wounds.)

C. for Confessor, M. for Martyr, Bp. for Bishop, V. for Virgin, D. for Doctor.

(G. A.) General Absolution for Franciscan Tertiaries. (P. I.) Plenary Indulgence for Franciscan Tertiaries.



January ✠ 1946

MONTH OF THE HOLY NAME

Date	Day	Feast
1	§T	✠ **New Year. The Circumcision.** Plenary Indulgence for Promoters of the Crusade.
		Gospel: The Circumcision of Our Lord. St. Luke 2, 21-22. (G. A., P. I.)
2	W	Holy Name of Jesus. (P. I.)
3	Th	Octave of St. John the Evangelist.
		St. Genevieve, Virgin.
4	✠F	First Friday. St. Titus, Bishop. (P. I.)
5	S	St. Telesphorus, Pope, Martyr.
6	S	✠ **Epiphany of Our Lord.** The Three Kings. Bethlehem: Solemnity at the Grotto of the Nativity. (G. A., P. I.)
		Gospel: Adoration of the Magi. St. Matthew 2, 1-12.
7	M	St. Lucian, Martyr.
8	§T	St. Severin, Abbot.
9	W	St. Julian, Martyr.
10	Th	St. William, Bishop.
11	✠F	St. Hyginus, Pope, Martyr.
12	S	St. Arcadius, Martyr.
13	S	✠ **The Holy Family.** Octave of the Epiphany.
		Gospel: Finding of Jesus in the Temple. St. Luke 2, 42-52.
14	M	St. Hilary, Bishop, Doctor of the Church. Invoked against snakes.
15	§T	St. Paul, the First Hermit. Patron of Weavers.
16	W	St. Bernard and Four Companions, First Franciscan Martyrs. (P. I.)
17	Th	St. Anthony of Egypt, Abbot. Patron of Butchers.
18	✠F	St. Peter's Chair at Rome.
19	S	St. Canute, King, Martyr. (P. I.)
20	S	✠ **Second Sunday after Epiphany.** SS. Fabian and Sebastian, Martyrs.
		Gospel: The Marriage Feast at Cana. St. John 2, 1-11. Nazareth: Pilgrimage to Cana.
21	M	St. Agnes, Virgin, Martyr.
22	§T	SS. Vincent and Anastasius, Martyrs. St. Vincent, Patron of Portugal.
23	W	St. Raymond of Pennafort, Confessor. Patron of Canonists.
		Espousal of the Blessed Virgin Mary.
24	Th	St. Timothy, Bishop, Martyr. Invoked in stomach illnesses.
25	✠F	Conversion of St. Paul.
26	S	St. Polycarp, Bishop, Martyr.
27	S	✠ **Third Sunday after Epiphany.** St. John Chrysostom, Bishop, Doctor. Patron of Orators.
		Gospel: Christ Cures the Leper. St. Matthew 8, 1-13.
28	M	St. Peter Nolasco, Confessor.
29	§T	St. Francis de Sales, Bishop, Doctor. Patron of Journalists and the Deaf.
30	W	St. Hyacintha, Virgin. (P. I.)
31	Th	St. John Bosco, Founder.

February ✠ 1946

MONTH OF OUR LADY OF SORROWS



Date	Day	Feast
1	✠F	First Friday. St. Ignatius of Antioch, Bishop, Martyr. (P. I.)
2	S	Purification of the Blessed Virgin. Blessing of Candles. (G. A., P. I.)
3	S	✠ **Fourth Sunday after Epiphany.** St. Blase, Bishop, Martyr. Blessing of Throats. (P. I.) *Gospel: Jesus Stills the Tempest. St. Matthew 8, 23-27.*
4	M	St. Joseph of Leonissa, Confessor.
5	§T	St. Agatha, Virgin, Martyr. (P. I.)
6	W	St. Dorothy, Virgin, Martyr. Patroness of Florists.
7	Th	St. Richard, King. Prayer of Our Lord on Mount Olivet.
8	✠F	St. John of Matha, Founder of the Order of the Holy Trinity.
9	S	St. Cyril of Alexandria, Bishop, Doctor.
10	S	✠ **Fifth Sunday after Epiphany.** St. Scholastica, Virgin. *Gospel: The Parable of the Seed. St. Matthew 13, 24-30.*
11	M	Our Lady of Lourdes.
12	§T	Seven Founders of the Servite Order.
13	W	St. Catherine of Ricci, Virgin.
14	Th	St. Valentine, Priest, Martyr. Patron of Suitors. Commemoration of the Passion of Our Lord.
15	✠F	SS. Faustine and Jovita, Martyrs.
16	S	St. Juliana, Virgin, Martyr.
17	S	✠ **Septuagesima Sunday.** St. Fintan, Abbot. *Gospel: The Laborers in the Vineyard. St. Matthew 20, 1-16.*
18	M	St. Simeon, Bishop.
19	§T	St. Conrad, Confessor. (P. I.)
20	W	St. Mildred, Virgin.
21	Th	St. Severian, Bishop, Martyr.
22	✠F	St. Peter's See at Antioch. St. Margaret of Cortona, Penitent. (P. I.)
23	S	St. Peter Damian, Bishop, Doctor.
24	S	✠ **Sexagesima Sunday.** St. Matthias, Apostle. Feast of the Crown of Thorns. *Gospel: Parable of the Sower. St. Luke 8, 4-15.*
25	M	St. Felix III, Pope.
26	§T	St. Alexander, Martyr.
27	W	St. Gabriel of the Sorrowful Mother. Patron of Clerics. (P. I.)
28	Th	St. Hilary, Pope.



March ✠ 1946

MONTH OF ST. JOSEPH

Date	Day	Feast
1	✠F	First Friday. Mysteries of the Way of the Cross.
2	S	St. Simplicius, Pope. Jerusalem: Pilgrimage to the Chapel of the Scourging.
3	S	✠ **Quinquagesima Sunday.** St. Cunegundis, Empress. (P. I.) *Gospel: Jesus Heals the Blind Man. St. Luke 18, 31-43.*
4	M	St. Casimir, King. Invoked against plagues.
5	§T	St. John Joseph of the Cross. (P. I.)
6	W	Ash Wednesday. St. Colette, Virgin. Lent begins. Blessing of ashes. (P. I.)
7	Th	‡ St. Thomas Aquinas, Doctor. Patron of Students.
8	✠F	St. John of God, Founder of the Brothers Hospitallers. Patron of Printers. Jerusalem: Pilgrimage to Gethsemani.
9	S	‡ St. Frances of Rome, Foundress.
10	S	✠ **First Sunday of Lent.** St. Victor, Martyr. *Gospel: Jesus Tempted by Satan. St. Matthew 4, 1-11.*
11	M	‡ St. Constantine, King.
12	§T	‡ St. Gregory the Great, Pope, Doctor. Patron of Teachers.
13	W	Ember Day. St. Christina, Virgin, Martyr.
14	Th	‡ St. Maude, Queen.
15	✠F	Ember Day. St. Zachary, Pope.
16	S	Ember Day. St. Julian, Martyr.
17	S	✠ **Second Sunday of Lent.** St. Patrick, Bishop, Apostle of Ireland. *Gospel: The Transfiguration. St. Matthew 17, 1-9.*
18	M	‡ St. Cyril of Jerusalem, Bishop, Confessor, Doctor.
19	§T	‡ St. Joseph, Spouse of the Blessed Virgin. Thirteen Tuesdays in honor of St. Anthony begin. Patron of Carpenters. (G. A., P. I.) Nazareth: Pilgrimage to the Shrine of St. Joseph.
20	W	St. Cuthbert, Bishop. Patron of Sailors.
21	Th	‡ St. Benedict, Abbot, Founder of the Benedictines. Invoked against poisoning.
22	✠F	St. Catherine of Sweden, Virgin. (P. I.)
23	S	‡ St. Victorian, Martyr.
24	S	✠ **Third Sunday of Lent.** St. Gabriel, Archangel. Patron of Postal Employees. *Gospel: Jesus Casts Out a Devil. St. Luke 11, 14-28.*
25	M	‡ Annunciation of the Blessed Virgin Mary. Nazareth: Solemnity at the Grotto of the Annunciation. (G. A., P. I.)
26	§T	‡ St. Ludger, Bishop, Confessor.
27	W	St. John Damascene, Bishop, Confessor, Doctor.
28	Th	‡ St. John Capistran, Franciscan, Confessor. (P. I.)
29	✠F	SS. Jonas and Barachisius, Martyrs. Jerusalem: Pilgrimage to Bethany.
30	S	‡ St. John Climacus, Confessor.
31	S	✠ **Fourth Sunday of Lent.** (Laetare Sunday) St. Benjamin, Deacon, Martyr. *Gospel: Miracle of the Loaves and Fishes. St. John 6. 1-15.*

April ✠ 1946

MONTH OF THE SACRED PASSION



Date	Day	Feast	
1	M	‡ St. Hugh, Bishop.	
2	§T	‡ St. Francis of Paula, Founder of the Order of Minims.	
3	W	St. Richard, Bishop.	
4	Th	‡ St. Isidore, Bishop.	
5	✠F	First Friday. St. Vincent Ferrer, Confessor.	Patron of Builders.
6	S	‡ St. Celestine, Pope.	
7	S	✠ **Passion Sunday.** St. Herman Joseph. *Gospel: The Jews Attempt to Stone Jesus. St. John 8, 46-59.*	
8	M	‡ St. Perpetuus, Bishop.	
9	§T	‡ St. Mary of Egypt, Penitent.	
10	W	St. Ezechiel, Prophet.	
11	Th	‡ St. Leo, the Great, Pope.	
12	✠F	Seven Sorrows of the Blessed Virgin.	Jerusalem: Pilgrimage to Calvary. (P. I.)
13	S	‡ St. Hermenegild, Martyr.	Invoked against thunderstorms, drought and floods.
14	S	✠ **Palm Sunday.** St. Justin, Martyr. *Gospel: Triumphal Entry of Jesus into Jerusalem. St. Matthew 21, 1-9.*	Blessing of Palms. (G. A.)
15	M	‡ St. Paternus, Bishop.	(G. A., P. I.)
16	§T	‡ St. Bernadette Soubirous, Virgin.	Jerusalem: Pilgrimage to Place of the Scourging. (G. A., P. I.)
17	W	St. Anicetus, Pope.	Jerusalem: Pilgrimage to Gethsemani. (G. A.)
18	Th	‡ Holy Thursday.	Jerusalem: Pilgrimage to the Holy Cenacle. (G. A.)
19	✠F	Good Friday.	Jerusalem: Burial of Christ Service. (G. A.)
20	S	Holy Saturday. (until noon today.)	(G. A.)
21	S	✠ **Easter Sunday.** St. Anselm of Canterbury, Bishop, Doctor. *Gospel: The Resurrection of Christ. St. Mark 16, 1-7.*	Plenary Indulgence for Promoters and Members of the Crusade. (G. A., P. I.)
22	M	Easter Monday. St. Leo of Sens, Bishop.	Jerusalem: Pilgrimage to Emmaus.
23	§T	Easter Tuesday. St. George, Martyr.	Patron of England and Boy Scouts.
24	W	St. Fidelis, Martyr.	
25	Th	St. Mark, Evangelist.	Patron of Notaries. Litany of the Saints.
26	✠F	St. Cletus, Pope, Martyr.	
27	S	St. Peter Canisius, Confessor, Doctor.	
28	S	✠ **Low Sunday.** St. Paul of the Cross, Founder of the Passionists. *Gospel: Jesus Appears to His Disciples. St. John 20, 19-31.*	
29	M	St. Peter of Verona, Martyr.	
30	§T	St. Catherine of Sienna, Virgin.	Invoked for prevention of fire.



May ✠ 1946

MONTH OF THE BLESSED VIRGIN

Date	Day	Feast	
1	W	SS. Philip and James, Apostles.	
2	Th	St. Athanasius, Bishop, Doctor.	
3	✠F	First Friday. Finding of the Holy Cross.	Jerusalem: Pilgrimage to the Chapel of the Holy Cross.
4	S	St. Monica, Widow.	Nazareth: Pilgrimage to Naim.
5	S	✠ **Second Sunday after Easter.** St. Pius V, Pope, Confessor. *Gospel: The Good Shepherd. St. John 10, 11-16.*	
6	M	St. John at the Latin Gate.	
7	§T	St. Stanislaus, Bishop.	Patron of Poland.
8	W	Solemnity of St. Joseph.	Nazareth: Pilgrimage to the Shrine of St. Joseph. (G. A., P. I.)
9	Th	St. Gregory Nazianzen, Archbishop.	
10	✠F	St. Antoninus, Archbishop.	Invoked against fever.
11	S	St. Francis Jerome.	
12	S	✠ **Third Sunday after Easter.** St. Imelda, Virgin. Patroness of First Communicants. *Gospel: Joy After Sorrow. St. John 16, 16-22.*	
13	M	St. Robert Bellarmine, Cardinal, Doctor.	
14	§T	St. Boniface, Martyr.	
15	W	St. John Baptist de la Salle, Confessor, Founder of Christian Brothers.	
16	Th	St. John Nepomucene, Martyr.	Patron of Confessors.
17	✠F	St. Paschal Baylon, Franciscan.	Patron of all Eucharistic Congresses and Works. (P. I.)
18	S	St. Felix of Cantalice, Confessor.	(P. I.)
19	S	✠ **Fourth Sunday after Easter.** St. Dunstan, Bishop, Patron of Blacksmiths. (P. I.) *Gospel: Christ Promises the Comforter. St. John 16, 5-14.*	
20	M	St. Bernardino of Siena, Franciscan.	
21	§T	St. Donatus, Martyr.	(P. I.)
22	W	St. Rita, Nun.	
23	Th	St. Julia, Virgin, Martyr.	
24	✠F	Mary, Help of Christians.	
25	S	St. Gregory VII, Pope.	
26	S	✠ **Fifth Sunday after Easter.** St. Philip Neri, Confessor. *Gospel: Ask the Father in My Name. St. John 16, 23-30.*	
27	M	Rogation Day. St. Bede (Venerable), Doctor.	Litany of the Saints.
28	§T	Rogation Day. St. Augustine of Canterbury, Bishop.	Litany of the Saints. Apostle of England.
29	W	Rogation Day. St. Mary Magdalen of Pazzi, Virgin.	Litany of the Saints.
30	Th	✠ **Ascension Thursday.** *Gospel: The Ascension of Christ. St. Mark 16, 14-20.*	Jerusalem: Pilgrimage to Mt. Olivet. (G. A., P. I.)
31	✠F	St. Angela Merici, Virgin.	(P. I.)

June ✠ 1946

MONTH OF THE SACRED HEART



Date	Day	Feast	
1	S	St. Juventius, Martyr.	(P. I.)
2	S	✠ **Sunday within the Octave of the Ascension.** St. Eugene I, Pope. *Gospel: Testimony of the Holy Ghost. St. John 15, 26-27; 16, 1-4.*	
3	M	St. Oliva, Virgin.	
4	§T	St. Francis Caracciolo, Confessor, Founder of the Minor Clerics Regular.	
5	W	St. Boniface, Bishop, Martyr. Apostle of Germany.	
6	Th	St. Norbert, Bishop, Founder of the Premonstratensians.	
7	✙F	First Friday. St. Robert, Abbot.	
8	S	Vigil of Pentecost. St. Medard, Bishop.	(P. I.)
9	S	✠ **Pentecost Sunday.** St. Columbkill, Abbot. *Gospel: Promise of the Holy Ghost. St. John 14, 23-31.*	Jerusalem: Pilgrimage to the Holy Cenacle. (G. A., P. I.)
10	M	St. Margaret of Scotland.	
11	§T	St. Barnabas, Apostle.	
12	W	Ember Day. St. John of St. Facundus, Confessor.	
13	Th	St. Anthony of Padua, Franciscan. Friend of the Poor and Distressed.	Invoked for recovery of lost things. Patron of the Holy Land (P. I.)
14	✙F	Ember Day. St. Basil the Great, Bishop, Doctor of the Church.	
15	S	Ember Day. St. Vitus and Companions, Martyrs.	Invoked against nervousness.
16	S	✠ **Trinity Sunday.** St. John Francis Regis, Confessor. *Gospel: Jesus Commissions His Disciples to Preach. St. Matthew 28, 18-20.*	
17	M	St. Theophilus of Corte, Franciscan.	
18	§T	St. Ephrem, Deacon, Doctor of the Church.	
19	W	St. Juliana, Virgin.	
20	Th	Corpus Christi. St. Silverius, Pope.	Procession of the Blessed Sacrament. (P. I.)
21	✙F	St. Aloysius Gonzaga, Confessor.	Patron of Youth.
22	S	St. Paulinus, Bishop.	
23	S	✠ **Second Sunday after Pentecost.** St. Ethelreda, Abbess. *Gospel: The Parable of the Supper. St. Luke 14, 16-24.*	
24	M	Nativity of St. John the Baptist.	Jerusalem: Pilgrimage to St. John in the Mountains. (P. I.)
25	§T	St. William, Abbot.	
26	W	SS. John and Paul, Martyrs.	Invoked against lightning and pestilence.
27	Th	Our Lady of Perpetual Help.	
28	✙F	Feast of the Sacred Heart of Jesus.	Act of Reparation (G. A., P. I.)
29	S	SS. Peter and Paul, Apostles.	Nazareth: Pilgrimage to Tiberius. (G. A., P. I.)
30	S	✠ **Third Sunday after Pentecost.** Commemoration of St. Paul, Apostle. *Gospel: The Parable of the Lost Sheep. St. Luke 15, 1-10.*	



July ✠ 1946

MONTH OF THE PRECIOUS BLOOD

Date	Day	Feast	
1	M	Feast of the Precious Blood.	
2	§T	Visitation of the Blessed Virgin.	Jerusalem: Pilgrimage to the Shrine of the Visitation. (G. A., P. I.)
3	W	St. Leo II, Pope, Confessor.	
4	Th	St. Bertha, Abbess.	
5	✠F	First Friday. St. Anthony Zaccaria, Founder of the Barnabites.	
6	S	St. Isaias, Prophet.	
7	S	✠ **Fourth Sunday after Pentecost.** SS. Cyril and Methodius, Bishops. Apostles of the Slavs. *Gospel: Miraculous Draught of Fishes. St. Luke 5, 1-11.*	Jerusalem: Pilgrimage to the Place of the Scourging. (P. I.)
8	M	St. Elizabeth of Portugal, Queen.	
9	§T	SS. Nicholas, Godfrey and Companions, Franciscan Martyrs of Gorcum, Holland.	(P. I.)
10	W	Seven Holy Brothers, Martyrs.	(P. I.)
11	Th	St. Pius I, Pope, Martyr.	
12	✠F	St. John Gualbert, Abbot.	
13	S	St. Francis Solanus, Franciscan.	(P. I.)
14	S	✠ **Fifth Sunday after Pentecost.** St. Bonaventure, Franciscan, Cardinal, Doctor of the Church. *Gospel: Justice of the Pharisees. St. Matthew 5, 20-24.*	(P. I.)
15	M	Feast of the Holy Sepulchre.	Jerusalem: Solemn Mass at the Holy Sepulchre.
16	§T	Our Lady of Mt. Carmel.	Nazareth: Pilgrimage to Mt. Carmel.
17	W	St. Alexis, Confessor.	
18	Th	St. Camillus of Lellis, Confessor, Founder of Servants of the Sick.	
19	✠F	St. Vincent de Paul, Confessor, Founder of the Lazarists and Sisters of Charity.	
20	S	St. Jerome Aemilian, Confessor, Founder.	
21	S	✠ **Sixth Sunday after Pentecost.** St. Praxedes, Virgin. *Gospel: Jesus Feeds the Multitude. St. Mark 8, 1-9.*	
22	M	St. Mary Magdalen, Penitent.	Jerusalem: Pilgrimage to Bethany.
23	§T	St. Apollinaris, Bishop, Martyr.	
24	W	St. Christina, Virgin, Martyr.	
25	Th	St. James the Greater, Apostle.	Nazareth: Pilgrimage to Birthplace of St. James.
26	✠F	St. Anne, Mother of the Blessed Virgin | Home of St. Anne in Sephoris. Patroness of Brittany and Canada. Invoked for children.	Nazareth: Pilgrimage to the (P. I.)
27	S	St. Pantaleon, Martyr.	Invoked against consumption.
28	S	✠ **Seventh Sunday after Pentecost.** St. Nazarius and Companions. *Gospel: The False Prophets. St. Matthew 7, 15-21.*	
29	M	St. Martha of Bethany, Virgin.	Patron of Cooks. Jerusalem: Pilgrimage to Bethany.
30	§T	SS. Abdon and Sennen, Martyrs.	
31	W	St. Ignatius Loyola, Founder of the Society of Jesus.	Patron of Soldiers.

August ✠ 1946

MONTH OF THE BLESSED SACRAMENT



Date	Day	Feast	
1	Th	St. Peter's Chains.	Portiuncula Indulgence: from noon today until midnight tomorrow.
2	✠F	First Friday. Our Lady of the Angels. St. Alphonsus Liguori, Founder of the Redemptorists.	
3	S	Finding of the Relics of St. Stephen.	
4	S	✠ **Eighth Sunday after Pentecost.** St. Dominic, Founder of the Dominican Order. *Gospel: The Unjust Steward. St. Luke 16, 1-9.*	Patron of Astronomers. (P. I.)
5	M	Our Lady of the Snow.	
6	§T	Transfiguration of Our Lord.	Nazareth: Pilgrimage to Mt. Thabor.
7	W	St. Cajetan, Confessor, Founder of the Theatines.	(P. I.)
8	Th	St. Cyriac and Companions, Martyrs.	
9	✠F	St. John Baptist Vianney of Ars, Confessor.	Patron of Parish Priests.
10	S	St. Lawrence, Martyr.	Invoked against lumbago.
11	S	✠ **Ninth Sunday after Pentecost.** SS. Tiburtius and Susanna, Martyrs. *Gospel: Jesus Weeps Over Jerusalem. St. Luke 19, 41-47.*	Jerusalem: Pilgrimage to Mt. Olivet.
12	M	St. Clare, Virgin, Foundress of Poor Clares.	(G. A., P. I.)
13	§T	St. John Berchmans, Confessor.	Patron of Altar Boys.
14	W	Vigil. St. Eusebius, Priest, Martyr.	
15	Th	✠ **Assumption of the Blessed Virgin.** *Gospel: Mary and Martha. St. Luke 10, 38-42.*	Jerusalem: Pilgrimage to the Tomb of the Blessed Virgin. Plenary Indulgence for Promoters of the Crusade.
16	✠F	St. Joachim, Father of the Blessed Virgin.	(P. I.)
17	S	St. Roch, Confessor.	(P. I.)
18	S	✠ **Tenth Sunday after Pentecost.** St. Helena, Empress, Benefactress of the Holy Land. *Gospel: The Pharisee and the Publican. St. Luke 18, 9-14.*	(P. I.)
19	M	St. Louis, Bishop.	(P. I.)
20	§T	St. Bernard, Abbot, Doctor of the Church.	
21	W	St. Jane Frances de Chantal, Co-foundress of the Visitation Order.	
22	Th	Immaculate Heart of Mary. Our Lady of Palestine.	(G. A., P. I.)
23	✠F	St. Philip Benitius, Confessor.	
24	S	St. Bartholomew, Apostle.	Nazareth: Pilgrimage to Cana.
25	S	✠ **Eleventh Sunday after Pentecost.** St. Louis, Crusader, King, Patron of the Third Order. *Gospel: Jesus Cures the Dumb Man. St. Mark 7, 31-37.*	(G. A., P. I.)
26	M	St. Zephyrin, Pope, Martyr.	
27	§T	St. Joseph Calasanctius, Confessor, Founder of the Piarists.	
28	W	St. Augustine, Bishop.	Patron of Printers.
29	Th	St. John the Baptist.	
30	✠F	St. Rose of Lima, Virgin. First canonized saint of the American Continent.	
31	S	St. Raymond Nonnatus, Cardinal.	Patron of the Falsely Accused.



September ✠ 1946

MONTH OF THE HOLY ANGELS

Date	Day	Feast	
1	S	✠ **Twelfth Sunday after Pentecost.** St. Giles, Abbot. *Gospel: The Good Samaritan. St. Luke 10, 23-37.*	Invoked against epilepsy, insanity and sterility.
2	M	St. Stephen, King, Confessor.	Patron of Hungary.
3	§T	St. Serapia, Virgin, Martyr.	
4	W	St. Rose of Viterbo, Virgin.	(P. I.)
5	Th	St. Lawrence Justinian, Bishop.	
6	✙F	First Friday. St. Eleutherius, Abbot.	
7	S	St. Anastasius, Martyr.	Patron of Fullers.
8	S	✠ **Thirteenth Sunday after Pentecost.** *Gospel: Jesus Heals the Ten Lepers. St. Luke 17, 11-19.*	Nativity of the Blessed Virgin. Jerusalem: Pilgrimage to the Birthplace of the Blessed Virgin. (G. A., P. I.)
9	M	St. Peter Claver, Confessor.	Apostle of the Negroes.
10	§T	St. Nicholas of Tolentino, Confessor.	Patron of Mariners.
11	W	St. Theodora, Penitent.	
12	Th	Holy Name of Mary.	
13	✙F	St. Eulogius, Bishop.	
14	S	Exaltation of the Holy Cross.	Jerusalem: Pilgrimage to Mt. Calvary.
15	S	✠ **Fourteenth Sunday after Pentecost.** *Gospel: The Lilies of the Field. St. Matthew 6, 24-33.*	Seven Sorrows of the Blessed Virgin.
16	M	SS. Cornelius and Cyprian, Martyrs.	
17	§T	Stigmata of St. Francis.	(G. A., P. I.)
18	W	Ember Day. St. Joseph of Cupertino, Confessor.	(P. I.)
19	Th	St. Januarius and Companions, Martyrs.	
20	✙F	Ember Day. St. Philippa, Martyr.	
21	S	Ember Day. St. Matthew, Apostle, Evangelist.	Patron of Bankers and Tax Collectors.
22	S	✠ **Fifteenth Sunday after Pentecost.** *Gospel: The Widow of Naim. St. Luke 7, 11-16.*	St. Thomas of Villanova, Bishop.
23	M	St. Thecla, Virgin, Martyr.	
24	§T	Our Lady of Ransom.	(P. I.)
25	W	St. Cleophas, Disciple of Our Lord.	
26	Th	Jesuit Martyrs of North America.	
27	✙F	SS. Cosmas and Damian, Martyrs.	Patrons of Surgeons. (P. I.)
28	S	St. Wenceslaus, King, Martyr.	Patron of Czecho-Slovakia.
29	S	✠ **Sixteenth Sunday after Pentecost.** *Gospel: Jesus Heals the Dropsical Man. St. Luke 14, 1-11.*	St. Michael the Archangel. Patron of Knights. (P. I.)
30	M	St. Jerome, Priest, Doctor of the Church.	

October ✠ 1946

MONTH OF THE HOLY ROSARY



Date	Day	Feast	
1	§T	St. Remigius, Bishop.	
2	W	Holy Guardian Angels.	
3	Th	St. Teresa, "The Little Flower," Virgin.	(P. I.)
4	✠F	First Friday. **St. Francis of Assisi,** Founder of the three Franciscan Orders.	Patron of Catholic Action. (G. A., P. I.)
5	S	St. Placidus and Companions, Martyrs.	
6	S	✠ **Seventeenth Sunday after Pentecost.** St. Bruno, Confessor, Founder of the Carthusians. *Gospel: The Great Commandment. St. Matthew 22, 35-46.*	(P. I.)
7	M	Feast of the Holy Rosary.	
8	§T	St. Bridget of Sweden, Widow.	Patroness of Pilgrims and of Sweden.
9	W	St. Denis and Companions, Martyrs.	St. Denis, Patron of France.
10	Th	St. Francis Borgia.	Invoked against earthquakes.
11	✠F	Maternity of the Blessed Virgin.	
12	S	St. Wilfred, Bishop.	(P. I.)
13	S	✠ **Eighteenth Sunday after Pentecost.** St. Edward the Confessor, King. *Gospel: Jesus Cures the Paralytic. St. Matthew 9, 1-8.*	
14	M	St. Callistus, Pope, Martyr.	
15	§T	St. Teresa, Virgin, Reformer of the Carmelite Order.	
16	W	St. Gall, Abbot.	
17	Th	St. Margaret Mary Alacoque, Virgin.	
18	✠F	St. Luke, Evangelist.	Patron of Artists and Doctors.
19	S	St. Peter Alcantara, Franciscan.	Patron of Watchmen. (P. I.)
20	S	✠ **Nineteenth Sunday after Pentecost.** St. John Cantius, Confessor. *Gospel: Parable of the Marriage Feast. St. Matthew 22, 1-14.*	
21	M	St. Viator.	Patron of Catechists.
22	§T	St. Hilarion, Abbot.	
23	W	St. Severin, Bishop.	
24	Th	St. Raphael, Archangel.	
25	✠F	SS. Crispin and Crispinian.	Patrons of Cobblers.
26	S	St. Evaristus, Pope, Martyr.	(P. I.)
27	S	✠ **Twentieth Sunday after Pentecost.** Feast of Christ the King. Act of Consecration. *Gospel: Jesus Heals the Ruler's Son. St. John 4, 46-53.*	
28	M	SS. Simon and Jude, Apostles.	St. Jude, invoked in desperate cases.
29	§T	St. Narcissus, Bishop.	
30	W	St. Marcellus the Centurion, Martyr.	
31	Th	Vigil. St. Quentin, Martyr.	



November ✠ 1946

MONTH OF THE HOLY SOULS

Date	Day	Feast	
1	✠F	✠ **All Saints' Day.** First Friday. *Gospel: The Eight Beatitudes. St. Matthew 5, 1-12.*	Plenary Indulgence may be gained for the Holy Souls by each visit to a church, from noon today until midnight tomorrow. (G.A., P.I.)
2	S	All Souls' Day.	Jerusalem: Pilgrimage to the Cemeteries of Mt. Sion.
3	S	✠ **Twenty-first Sunday after Pentecost.** St. Hubert, Bishop. *Gospel: The Unmerciful Servant. St. Matthew 18, 23-35.*	Invoked against hydrophobia.
4	M	St. Charles Borromeo, Cardinal, Confessor.	
5	§T	St. Bertille, Abbess.	
6	W	St. Leonard, Abbot.	
7	Th	St. Willibrord, Archbishop.	Patron of Holland.
8	✠F	St. Maurus, Bishop.	Invoked against gout.
9	S	Dedication of the Lateran Basilica, Rome.	
10	S	✠ **Twenty-second Sunday after Pentecost.** St. Andrew Avellino, Priest. *Gospel: The Coin of Tribute. St. Matthew 22, 15-21.*	
11	M	St. Martin of Tours, Bishop.	
12	§T	St. Martin, Pope, Martyr.	
13	W	St. Didacus, Franciscan.	(P.I.)
14	Th	St. Josaphat, Bishop, Martyr.	(P.I.)
15	✠F	St. Albert the Great, Bishop, Doctor of the Church.	
16	S	St. Agnes of Assisi, Virgin.	(P.I.)
17	S	✠ **Twenty-third Sunday after Pentecost.** St. Gregory, Bishop. *Gospel: Jesus Raises Jairus' Daughter. St. Matthew 9, 18-26.*	
18	M	Dedication of the Basilica of SS. Peter and Paul, Rome.	
19	§T	St. Elizabeth of Hungary, Queen.	Patroness of the Third Order. (G.A., P.I.)
20	W	St. Felix of Valois, Confessor, Co-founder of the Order of the Holy Trinity.	
21	Th	Presentation of the Blessed Virgin.	(G.A.)
22	✠F	St. Cecilia, Virgin, Martyr.	Patroness of Musicians.
23	S	St. Clement I, Pope, Martyr.	Patron of Marble-workers.
24	S	✠ **Twenty-fourth Sunday after Pentecost.** St. John of the Cross. Co-reformer of the Carmelite Order. *Gospel: The End of the World. St. Matthew 24, 15-35.*	
25	M	St. Catherine of Alexandria, Virgin, Martyr.	Patroness of Jurists and Philosophers. (G.A.)
26	§T	St. Leonard of Port Maurice, Franciscan.	(P.I.)
27	W	St. Maximus, Bishop.	(P.I.)
28	Th	St. James of the Marches, Franciscan.	(P.I.)
29	✠F	St. Saturninus, Bishop, Martyr.	(P.I.)
30	S	St. Andrew, Apostle.	Patron of Scotland and Fishermen.

December ✠ 1946

MONTH OF THE HOLY INFANCY



Date	Day	Feast
1	S	✠ **First Sunday of Advent.** St. Natalia. (P. I.) *Gospel: Signs of the Destruction of the World. St. Luke 21, 25-33.*
2	M	St. Bibiana, Virgin, Martyr.
3	§T	St. Francis Xavier, Confessor. Apostle of India.
4	W	St. Barbara, Virgin, Martyr. Patroness of Artillerymen.
5	Th	St. Sabbas, Abbot.
6	✠F	First Friday. St. Nicholas, Bishop. Patron of Bakers.
7	S	St. Ambrose, Bishop, Doctor of the Church.
8	S	✠ **Second Sunday of Advent. Immaculate Conception of the Blessed Virgin.** Patronal Feast of the United States. (G. A., P. I.) *Gospel: John Sends His Disciples to Jesus. St. Matthew 11, 2-10.*
9	M	St. Leocadia, Virgin, Martyr.
10	§T	Our Lady of Loretto. Patroness of Aviators.
11	W	St. Damasus, Pope.
12	Th	Our Lady of Guadalupe. Patroness of Mexico.
13	✠F	St. Lucy, Virgin, Martyr. Invoked against sore eyes.
14	S	St. Nicasius, Bishop, Martyr.
15	S	✠ **Third Sunday of Advent.** (Gaudete Sunday) St. Valerian, Bishop. *Gospel: John Bears Witness to Christ. St. John 1, 19-28.*
16	M	St. Eusebius, Bishop.
17	§T	St. Lazarus, Brother of Mary and Martha.
18	W	Ember Day. Expectation of the Blessed Virgin.
19	Th	St. Fausta, Widow.
20	✠F	Ember Day. St. Liberatus, Martyr.
21	S	Ember Day. St. Thomas, Apostle. Patron Malabar, India, and Architects.
22	S	✠ **Fourth Sunday of Advent.** St. Ischyrion, Martyr. *Gospel: John's Mission and Preaching. St. Luke 3, 1-6.*
23	M	St. Servulus, Confessor.
24	§T	Vigil of Christmas. St. Delphinus, Bishop. Bethlehem: Midnight Pontifical Mass and Procession to Grotto of Nativity.
25	W	✠ **The Nativity of Our Lord. Christmas.** Plenary Indulgence for Promoters and for members of the Crusade. (G. A., P. I.) *Gospel: Birth of Christ. St. Luke 2, 1-14.*
26	Th	St. Stephen, the First Martyr.
27	✠F	St. John, Apostle, Evangelist.
28	S	The Holy Innocents.
29	S	✠ **Sunday within the Octave of Christmas.** St. Thomas of Canterbury, Bishop, Martyr. *Gospel: Simeon's Prophecy. St. Luke 2, 33-40.*
30	M	St. Sabinus and Companions, Martyrs.
31	§T	St. Sylvester, Pope.



KING LOUIS IN THE HOLY LAND

by GERRY O'SULLIVAN

THE first Crusade of Louis, King of France, seemed doomed to disaster from its beginning. No sooner had the ships bearing him and his men sailed from Cyprus, the last friendly land they were to see for six long years, than a terrific storm arose. The helpless little ships were tossed about like bits of driftwood on the raging waves.

In spite of the entreaties of his men that he go below where he would be comparatively dry and comfortable and out of danger of being washed overboard by the great waves that swept across the ship, the King, valiant warrier that he was, stayed on the highest part of the deck where his men could see and be cheered by him.

Inwardly he prayed to God that this terrible storm might be stilled. It was then, as he watched men swept into the sea by the mighty waves, men crushed to death beneath falling masts, that the first tiny doubt crept into his mind to assail his mighty faith that God was every moment with these Crusaders who had left their homes and their country to fight for His Cause. Why, the question seared Louis' soul, did God allow death and loss to come so soon to His own warriors?

When the storm at last subsided and the scattered ships drew together again, many of them were missing, resting now in some silent place in the fathomless depths of the Mediterranean. As the priests who had come with the Crusaders to minister to their spiritual needs offered Solemn Requiem Masses aboard each of the remaining ships for the souls of the departed, Louis comforted himself that those who had perished in the storm were happy now with Christ.

From then on the Crusaders had beautiful weather and fair winds. On June 4, 1249, they reached the little Egyptian port of Damietta, at one of the mouths of the Nile where they landed and captured the town.

Pleased with the success of this first engagement, Louis and his men settled down at Damietta for the summer to strengthen the town's fortifications and make it a permanent Christian stronghold. In a few months the King was joined by the Count of Poitiers with many soldiers.

This seemed the opportune time to begin the planned march to Cairo. The movement of troops across unfamiliar territory proved to be long and slow and very hot, but Louis and his men felt themselves well armed and well prepared and their spirits were high.

Since their victorious landing at Damietta Louis' faith in God's presence with the Crusaders had grown ever stronger and brighter. This faith had shone out from him as a fire that infused warmth and faith into the hearts and souls of his men. For King Louis was not only a great saint and a great warrior, he was a great person. His great humanity endeared him to his men while the purity and strength of his character made it impossible for them not to be inspired by him. The sight of the King's noble figure astride his mighty horse in the thick of battle would give the faltering soldier renewed strength, strength to fight as if he were twice the man he had been before. On the wearisome march Louis' presence gave the Crusaders hope to ride or trudge the endless, sun-scorched miles with faith instead of despair.

In the King's religious habits even warfare made little change. Many priests had accompanied the Crusaders from Damietta and every morning before the march began Masses were attended by Louis and his entire army. During the day the priests rode near him, chanting the Hours and reciting other prayers. At night he spent

(Page 16): ST. LOUIS, CRUSADER, KING AND LEGISLATOR.

long hours kneeling on the bare earthen floor of his tent in prayer and meditation.

Then again came battle. On February 8, 1250, the Crusaders fought the Saracens at Mansurah and were victorious. The short-lived victory, however, was not without price, for many had been killed or wounded.

Not long after this, disease broke out among the Crusaders. So many were stricken with scurvy and dysentery that the march was finally halted. When the Saracens cut the supply line from the coast, King Louis was forced to begin a retreat.

The retreat was harassed constantly by the Saracens. The most innocent-seeming place would suddenly turn into a disastrous ambush, and then the Saracens would be gone before King Louis' men could recover sufficiently from their surprise to strike back. The Crusaders would just have time to reorganize and march a little farther when another sudden attack would disrupt them again. Their numbers were gradually but steadily depleted by these attacks, and their morale sank lower and lower.

Illness also brought death among them. Aggravated by the lack of supplies from Damietta, the epidemic continued to spread alarmingly. Never to any of his men, even his confessor, did Louis let fall a word of despair. But in his heart he was not at ease. Surely, he thought, God would help His own soldiers. Perhaps disease and defeat were trials to prove whether their faith were strong enough to make them worthy to win the Holy Land. But Louis, although he tried hard not to admit it to himself, was not quite sure this was true. If God inflicted such continuous, wearing trial on the Crusaders much longer, there would not be enough of them left to take a single small town, much less to take the whole of Palestine. On the battle-ground of his soul his faith was at desperate war with these insidious doubts.

And then King Louis was stricken ill. He kept his illness his own secret, valiantly proceeding with the retreat as if nothing were wrong. At last he was so ill, however, that it was easily apparent to his men that he was holding himself upon his horse only by great effort. They entreated him to pause and encamp long enough to recover. The King knew, however, that even a semi-permanent camp would be too easy a target for the Saracen raids. The Crusaders' only hope was to keep on the move and reach Damietta before their supplies gave out entirely. With Louis rapidly becoming weaker, the march continued toward the coast, ceaselessly harassed by the Saracens.

Soon Louis became so ill he could no longer even hold himself on his horse. At the tiny town of Murie he was carried into a hut and laid on a rude bed where he remained for days in an unconscious stupor. The Saracens seemed to sense something very wrong in the Christian camp and attacked with all their force. Defeat for the Crusaders was quick and complete. Realizing what a prize they had captured, the Saracens sent their most skilful physicians to attend the royal captive. They took very good care of him, and soon he was well again.

When the King had recovered, the time came to discuss ransom with the Saracen leader. Some of Louis' noblemen had already begun to make private arrangements for their own ransom. Louis ordered all this stopped, knowing that if it continued those who were too poor to pay their own ransom would remain prisoners and might be tortured and put to death. The King answered that he himself would pay the ransom of all the Crusaders and as the Saracen leader respected Louis' nobility and virtue, he agreed to accept the ransom offered. Unfortunately, however, internal politics among the Saracens brought about a change in leadership. The new leader refused the ransom and threatened all the Crusaders with torture and death if they would not renounce their

(*Continued on page 48*)

EDITOR'S NOTE: The story of a great Crusader, King Louis, will be completed in another article to appear in a future issue of THE CRUSADER'S ALMANAC.

THE HOUSEWIFE

by CONSTANCE JOAN NAAR



Rebecca

THE woman Leah, whose long gray locks twisted like serpents under the prodding of her haste, stared incredulously before her. "Though my ears have heard, never could I believe," she muttered, as her eyes swept the ground that was bare now of drying nets, and the silent house from which no fisherman emerged.

The vegetable garden behind the hedge of twigs was weeded and tended and the flower beds had not been neglected. But all other signs of activity were gone, although the roadway to the harbor stirred with the usual traffic, and beyond the quay side where sat the collector of customs, the raised sails of the fishing boats could be seen.

For only a moment Leah paused there in the roadway; then resolutely she moved across the meagre courtyard like an approaching thunderstorm. Even the dusty fig trees seemed to shrink before her wrath, and it was with an angry hand that she swept aside the curtain of woven straw, drawn full across the low doorway.

The room she entered was not deserted, but the young woman crouched on a sleeping mat in the corner was colorless as dust, and as she looked up at her mother, sorrow ran like a shadow across her face. "So you have heard?" she asked timidly.

"Heard!" cried Leah. "Does not the whole village ring with it? Didst think that by drawing the curtain, it could be kept secret? I had only to take my pitcher to the well to be told — not by one woman, but by a dozen!"

Rebecca cowered as she covered her face with her hands; but her mother's anger was not yet spent.

"The disgrace of it! Never shouldst thy father have given thee into the keeping of such a man. But because he had a house and a boat, you would have thought him high priest, for all I, thy mother, had to say. And now see what this man, this low fisherman hath done. Left his house and his boat and thee, his wife, as if all three were evil and had to be put away! And why? Because thou art barren, and he must needs take a handmaid who will bear him sons? No! Because a man — no woman, mind, but a man! — passed by his boat and said, 'Come, follow Me'."

"But he will return, mother. Simon is a good man, and his love is for me, his wife."

Leah seized her daughter's shoulders and shook her to her feet. "A good man and his love! Never will he return, nor though he enter this house again, shall he find thee here. Come, we will go to a far-off village where thou needst not hang thy head in shame."

At the words Rebecca lifted her head in pride. "That I will not, mother," she declared, "though thou shouldst cry out upon me again and again. This is Simon's house, as I am his wife; and here I will

remain until he returns, though the years pass and the women of all Judea shun me."

Leah's gaze was rigid with amazement. Never before had the gentle Rebecca been firm with the stubbornness that was her only heritage from her dead father. "Then I will remain with thee," she said at last, as she grasped the broom of twigs and swept violently at imaginary particles of dust.

The passing days and weeks brought no Simon and the house in Capharnaum seemed to shrink in upon itself. The nets were put away, and no longer were the grounds redolent of the odor of fish, or the hedges hoary with their scales. Andrew, with whom his brother Simon had shared his house and his boat, could not be called upon for help, since he, too, had heard the words, "Come, follow Me!" and had vanished at their bidding.

Only on those rare days when the fishing boats returned heavy laden to the harbor, did Leah and Rebecca go to a neighbor's house to help dry and mend the nets in return for a bit of fresh fish from the sea. But Rebecca did not rejoice at the unaccustomed luxury for it seemed only to make Leah grumble the more. "All the fish in the Sea of Genesareth might crowd into Simon's net were he here to catch them! But no, that stupid one no longer flings his net. Rather would he follow a man than entrap the fish of the sea!"

"If there are no fish, then there can be no tax to pay upon them, mother," Rebecca would reply quietly, and turn again to weeding the little patch of lentils and greens on which much of their living must depend. Although there was no longer a man about the house, life made its old demands, and the days were filled with the familiar household tasks — with weaving and sweeping and washing, with weeding and cooking, with grinding handfuls of corn and baking it into flat loaves.

Still Simon did not return, although there came to Rebecca's ears fragments of news about the missing one from some friendly fisherman who had traveled through Galilee selling his catch. Here the little band of men had spent the night in the open fields; there they had gone among the sick and the lame; here their Leader had preached in a synagogue or in the market place. But always He Who had bid them follow Him, bound them to Himself by His words; never did they stray from His side.

At last the day came when at a whispered word, Rebecca flung a veil over her head and fled the house, promising Leah that she would return ere the coming of night. The setting sun was no less glowing than her face when she re-entered the courtyard where her mother was busy preparing the evening meal in an earthen pot suspended over a fire of crackling thornbushes.

"Oh, mother, I have seen him, I have seen him," she cried; and her voice was vibrant as on the day when in her bridal finery she had gone forth to her husband's home.

Leah glared past her daughter at the deserted roadway, and her scowl grew dark as the approach of night. "Where then is he, this wanderer? Has he not returned to thee or his fish?"

"No, mother, nor will he." Rebecca's smile held pity as well as pride. "It is right that he remain with the One Who called him, for, mother, that One, the Man in white Whom also I saw, is the Messias for Whom all Judea has waited!"

"Rebecca, art thou mad! Would the Messias take a man from his wife, or the food from her mouth? Would the Messias come clothed in the garb of a lowly man and afoot? How could such a man save Israel from her oppressors?"

"That I know not, mother. I only know that He is indeed the Messias for so Simon has declared. And I am proud, yea proud, that He has seen my husband's goodness, and has called upon him to follow into His kingdom."

Leah rose hastily from the ground and, walking blindly past Rebecca, set about washing her hands deliberately as though she would rid herself of her daughter's foolish ways. Not until that was done did she open her white, set lips to say coldly:



"If only she would gaze upon Him."

"Think what thou wilt; starve if thou wilt. But I will not. Rather would I beg from the Romans than sit in this empty house, waiting blindly for a man who calls himself a husband to return from following after that . . . that Nazarene! Messias indeed! Even the Romans toss crumbs to the dogs under their tables. They do not snatch the fisherman from his nets, leaving his wife uncared-for and ill-fed behind him!"

The silence that rose then between mother and daughter lasted through the night hours. Nor had it been broken when Leah, without a glance toward Rebecca who was busying herself with the ever-growing weeds, walked steadfastly out of the house and up the roadway from the harbor. The daughter turned, and her hands were arrested as though she could not believe that her mother would depart in anger. Yet she could not bring herself to follow, even to learn where Leah's footsteps might lead her. After the slow unfolding of a troubled day, there was only an unspoken welcome as Rebecca offered her mother a portion of the evening meal.

"No, my child," Leah declared unctuously. "*I* will not take the food from thy mouth like that low fisherman and his precious scoundrel! And think not that I am hungry," she added, as she ran a satisfied tongue over her lips.

"Mother! Surely thou hast not begged bread from the Romans!"

"No, my child, there was no need. There were fine cakes and almost an entire fish in the scraps the rich had cast from their table."

Rebecca sighed. Life in her childhood home had taught her that her mother could not be swayed in her determined course, even when it would of a certainty bring harm to herself and to those about her. Yet she could but admit that each evening Leah returned from her foragings a little less gaunt, a little more content, though beneath her quiet mien her anger at her son-in-law simmered still.

At last came the inevitable day in that fever-ridden heat when the mother, re-

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ISABELLA AND FERDINAND and The Christian Law of War

by L. M. O'HARA

WAR can never be made to seem beautiful. It has always been, is now, and will forever be, a thing of sweat and blood and tears. But it will always be, because we are a fallen race and until the end of time as a race we shall be conceived in sin and therefore subject to the inheritance of original sin. Our darkened intellects, our weakened wills and our strong inclination to evil — our heritage from the original fall of the race — make struggle a natural part of our lives, struggle which unaccompanied by the grace of the Redemption, yields worse than useless fruits — the worst of which are unjustifiable wars.

God's beautiful creation has been stained by unspeakable bloodshed since the beginning of time, some of which has been justified, some justified in part and some utterly evil. It is not the purpose here to examine the pronouncements of the Church on what constitutes a just war, but rather to look at a few instances in the past in which the attitude of the Church is exemplified at least to a certain degree. Such instances may be found in the book, "Isabella of Spain," by William Thomas Walsh, in which the author gives a most interesting picture of medieval times and shows with telling power the task of the Church at that time in the preservation of the Faith, and the attitude of the rulers of Spain in that task.

Probably the most interesting pair of the period was Ferdinand and Isabella of Spain. Isabella is credited by the author with outstanding sanctity of life and with real genius in the administration of the affairs of state; Ferdinand, with the most astute and skillful generalship of the age. All American school children know something of the story of this royal pair, especially of their sponsorship of the discoverer of America, Christopher Columbus, and of their desire through him to spread the Kingdom of Christ in a new continent.



A King Crusader — Saint Louis.

But few of these school children gained any conception of medieval life and grew to adulthood without taking into account the evolution of every kind that takes place in five hundred years. So for the most part our generations do what their predecessors have done, and in looking at the drama of life as it was lived in that day, place behind it, not the background of that day, but the background of the modern day. The resulting interpretation is necessarily askew. Each age must be judged in its own setting.

To understand, then, the attitude to government and to war of truly Christian rulers, such as Ferdinand and Isabella

were, it is necessary to put them, not before a modern background, but into the circumstances of time and place of the medieval age. The so-called reformation broke out in the first quarter of the sixteenth century, soon after the close of the reign of Ferdinand and Isabella, and so in their time the unity of Christendom had not yet been subjected to the ravages of that cataclysm. There had not yet come the separation of Church and State — they were still virtually one — and it is important to realize that crime against, or attempted subversion of the one was equally detrimental to the other. It was an age of faith. Men understood that through the Incarnation, God had revealed His plan for their salvation and had made plain the law by which the plan must be safeguarded and realized, with His Church as the guardian and only interpreter of the revealed truth fostered by it.

As this faith was the universal faith of Christendom it is understandable that heresy was The Capital Sin (as of course it was, and always will be) because it meant an out and out contradiction of God's infallible truth with the consequent and necessary destruction of God's plan resulting from the denial of God's law. Catholic sovereigns worthy of the name, therefore, could be of only one mind in regard to heresy — it could not coexist with the absolute truth in their realms because it meant the destruction of unity, and the unity of Christendom, God's own plan, had to be safeguarded, and at any cost. This fact must be understood in order to appreciate the attitude of medieval sovereigns towards peace and war. Their greatest concern was to extirpate heresy in order to have a unified and peaceful realm. For this they labored in season and out of season, and this Ferdinand and Isabella had accomplished to an astonishing degree before they died.

But the struggle to attain these united aims meant almost constant war. The rulers of that day, though Catholic, were not always, nor often, saints. They were egged on by worldly ambitions, as rulers are today. They sought to extend their domains and did so when they could, not always by means that would bear close scrutiny.

Ferdinand and Isabella were not glaring exceptions to this general rule. There were wars of one kind and another almost always current in their realms — wars relating to the succession, border wars over territorial lines and many other internal skirmishes, but in all of these as well as in the major struggle of their time, the Conquest of Granada, these sovereigns always made a valiant attempt to observe the laws of Christian warfare and were in general successful.

An instance is found in the case of the City of Seville when in 1477 it was torn by civil wars among certain rival noblemen and further confused and upset by a laxness in morals attributed by the Christians to the Conversos, those who had ostensibly given up Judaism for Christianity, but not sincerely so. Discipline was necessary. Wars were sometimes necessary, said Isabella's philosophy, and on this occasion the lovely city of Seville had made it necessary, and felt her mailed hand, but not before she had made her preparation by earnest prayer in the Cathedral and in true Christian fashion had taken her problem to the Most High.

Isabella's ideas were clearly defined on the nature of war. She felt that bloodletting was a duty, on some occasions, demanded by justice, but that it was far more exalted when the defense of the Faith demanded it. She agreed with Ferdinand when he defended the justice of the war he was preparing against the French King for the recovery of Roussillon and Cerdagne, provinces in northeastern Spain that had been formerly unjustly wrested from the Crown of Aragon. Yes, it was just. But she was engaged in the siege of Granada in southern Spain, which had been in the possession of the Moslems for 800 years, and the presence of these heretic Moors in her dominions was intolerable to the Queen. "Senor, it is very true that your war is a just one," said Isabella on this occasion, "but my war is not only a just one, but a holy one."

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Corpus Christi

THE great feast of the most Holy Eucharist was celebrated with becoming splendor at Mount St. Sepulchre. The procession of Corpus Christi is always a beautiful solemnity but this year it was particularly so, for it was an ideal morning, clear and full of sunshine. Joining with the Catholic world in paying homage to Our Lord in the Blessed Sacrament, the Divine Victim of Love was borne in triumphal procession through the Monastery grounds. A great number of people followed in silent devotion to the various altars prepared to receive the Lord of Heaven and Earth. The procession made up of Religious and many of the faithful was led by six little boys from the St. Joseph Orphanage who, dressed in white, scattered flower petals before the Blessed Sacrament. Amid the joyous sound of the Church bells it wound its way through the valley to the Grotto of Lourdes, the Chapel of the Ascension and then back to the Church for the final Benediction.

In Jerusalem, on this day alone in the course of the whole year, the Holy Sepulchre is entirely in the hands of the Latins — that is the Franciscan Fathers. Every ornament, every light, every flower or image or any decoration of other denominations is removed. Only on this day is the Holy Sepulchre entirely resplendent in the magnificence of the Latins. Pontifical High Mass is offered after which the Most Blessed Sacrament is carried in procession three times around the Holy Sepulchre before It is returned to the Chapel of the Apparition.





the Monastery



"Do this in commemoration of Me." What Jesus had done at the Last Supper, the Apostles and those coming after them were to do in like manner, and the same thing would happen by virtue of His word and His power. Hence, it is done to this day, and every Catholic is a witness to the fact; and every Catholic is happy for It, knowing that this Sacrament is the pledge of Jesus' love for men and of the future bliss already prepared for the sincere and faithful.

Men should be convinced that He wishes them well and loves them and has gone to the extreme to show it. St. John simply indicates this indescribable act of his Divine Master at the Last Supper by saying, "Having loved His own, He loved them to the end." The dear Lord and Master could not prove His love better than by giving Himself, for, as St. John Chrysostom tells us, "Even if we open the heavens, and look into the Heaven of heavens, we shall find there nothing more holy, nothing greater than what Jesus Christ Himself has placed upon our altars."

If the angels could know envy, they well might envy us; for though they see God face to face, they cannot receive Him as we are mercifully permitted to do. Is it a wonder then that serious Catholics consider the Body of Christ their greatest treasure, communicate often and deem it a misfortune to die not receiving It? Ask the men and women in our country's service.

Photos by Mathis



Holy Land News

Moscow Patriarch Visits Holy Land

Various motives have been attached to the recent visit of Patriarch Alexei of Moscow and All Russia to the Holy Land and other countries of the Near East. He was accompanied on his visit to Jerusalem by the Greek Orthodox Patriarch of Antioch and by members of the Russian secret police.

There are at present in southern Palestine about 4,000 Catholics of the Greek rite. Greek Catholics in all Palestine and Trans-Jordan number about 40,000.

Rioting in Levant States

The fate of the Christian population in Syria is a matter of grave concern according to a statement issued at the French Embassy in Washington.

A number of Catholic Institutions are reported to have suffered serious damage and even destruction during recent disturbances. Convents, schools and even hospitals were molested by roving mobs. In Aleppo in northern Syria, all the Christian shops were closed by force for several days. Brother Julian McMahon, O. F. M., a member of the Washington Commissariat, has not reported any harm to himself or the community.

Martyrs in Palestine

Franciscan history celebrates a very special anniversary this year. Seven hundred years ago the first Franciscan martyrs of the Holy Land shed their blood for Christ.

The Sultan of Egypt, allied with the terrible Bibars, made a descent upon Palestine and defeated the sovereigns of Damascus and Karak, who were allied with the Crusaders. Jerusalem fell, and fifty



Father Paschal with coach and athletes.



Terra Santa College.

thousand Christians were massacred, among them the Franciscans.

Their names and numbers are not recorded. A Bull of Pope Alexander VI, March 29, 1259, which holds a sort of beatification, refers to them as "being slain by the swords of the godless for Christ's sake."

Syria

During the past months, Palestine has frequently been the center of news concerning certain outbreaks of violence. More specifically it is Syria which has been the locality of these incidents.

Syria, situated north of Palestine, has always been part of the apostolic field of the Custody of the Holy Land. After the last great war, France obtained the mandate of this country. Administratively it is divided into two republics, that of Syria with Beyrouth as the Capital and that of Lebanon with Damascus as the Capital.

The population of Syria numbers about three and a quarter millions of whom more than a million and a half are Mussulmans. The dominent language is Arabic. Many Christian Armenians, having escaped from their native land during the Turkish persecution of 1919-1920, have settled in Syria.

Tyre and Sidon, historic cities of the Mediterranean Coast, both have a Franciscan Monastery with a parish church and school for boys. Beyrouth also has a Franciscan Monastery. The Friars of the Custody of the Holy Land have a Monastery, a parish church and a college for boys in the city of Aleppo. This college was the first in Syria and, in spite of the political changes which frequently bring a change of language with them, now has an enrollment of some four hundred students.

The famous city of Damascus also has its Franciscan Monastery, parish church and school for boys. Like the city of Aleppo, Damascus has been occupied at different times by various peoples, among them were Romans, Greeks, Persians, Mongols, Egyptians, Turks, French and English.

Military Posts

It is to be expected that with the smaller number of military personnel in Palestine religious establishments placed at the disposal of the army will be reconditioned for their original purposes.

The Latin Patriarch of Jerusalem had placed the diocesan seminary at the disposal of the Catholic English troops, and the Very Reverend Father Custodian of the Holy Land had also given one of the largest monasteries belonging to the Franciscan Custody of the Holy Land to serve as a military hospital.

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THE HOUSEWIFE

(*Continued from page 21*)

turning from her search at kitchen doors, crossed the courtyard with lagging and uncertain steps. The steadying hand that Rebecca stretched out to her seemed itself to be burned at the contact, and even the keenest ear could not translate the mutterings that rose spasmodically to Leah's lips.

When she beheld the wild roving of her mother's eyes, Rebecca was indeed alarmed, and all caution fled from her. Surely now she must dispatch a messenger for Simon to return. Perhaps he could induce the Messias Who had brought healing to so many, to return with him and thus put an end to her mother's fever — and to her anger. For with every fiber Rebecca believed that at the mere sight of Him, even the most violent hatred would crumble into ashen nothingness.

When the neighbor's lad had sped off in search of the Healing One, his mother came to stand for a while helplessly in the doorway. Nothing she could do or say could control delirium, could allay suffering. Long after she had gone Rebecca, shielding her eyes with a trembling hand, peered up at the sky to see if the sun had indeed halted in its course. But although the minutes and the hours crept by, Leah's fever mounted like a whirlwind, and her delirious outbursts became more bitter against the Nazarene and His disciple. Rebecca tried desperately to fan her into silence, but to no avail. And when at last she heard footsteps cross the courtyard and come in at the open doorway, she could only look up mutely at the Man in white Who stood there with her husband.

For a moment He let His eyes rest with compassionate understanding upon the daughter's face; and then without a sign that He had heard even a single reviling word, the Master moved gravely to the corner where Leah was tossing. As though in her delirium she yet could sense that the hand laid upon her arm was not the touch of her daughter, she muttered violently, "That . . . that Nazarene!"

"Peace," came His voice; and at the low command Rebecca saw wonderingly that the flush of fever no longer burned across her mother's face. Another moment, and where there had been delirium, there was quiet; where there had been sickness, there was health. Then as the daughter looked on with shining eyes, the Man in white spoke again: "Arise now."

With a furtive, half-shamed look, but with not one word of gratitude, Leah got to her feet. There she paused, looking about the house that was no longer empty, at Simon who still held the coveted fish and oil that he had brought. But she would not lift her eyes from the feet of the Messias, Whose countenance now was saddened. "If only she would gaze upon Him," thought Rebecca fervently. Her mother was deaf to the silent plea. Yet deaf and blind though she seemed, it was with a subservient "Yes, Master" that Leah set to work preparing His evening meal.

Our Readers are respectfully asked to address all mail as follows:
COMMISSARIAT OF THE HOLY LAND
FRANCISCAN MONASTERY
WASHINGTON 17, D. C.

Monastery News

Ordinations

On Sunday, June 10, His Excellency, the Most Rev. Amleto Giovanni Cicognani, D. D., the Apostolic Delegate, conferred Sacred Orders upon thirty Franciscans in the Monastery Church. Among them was Frater Edward Greene, O. F. M., a member of the Commissariat Community, who had during the few weeks previous made his Solemn Profession, received the Subdeaconate and Deaconate. Father Edward offered his first Solemn Mass in his parish church of St. Margaret Mary in New York City. Assisting him at the altar were Rev. Michael A. Walsh, the Pastor, as Arch-priest, the Rev. Rudolph Bonner, O. F. M., from Cincinnati as Deacon and the Rev. Paul Breagy, O. F. M., Vice-Commissary as Sub-deacon. Father Timothy Hanlon, O. F. M., was the preacher.

Father Edward will spend another year in the study of Sacred Theology at the Holy Name College before being assigned to duty either here or in the Holy Land.

Professions

Frater Thomas Manning, O. F. M., one of our students for the priesthood, pronounced his Solemn Vows on July 19th in the Monastery Church before the Superior, Very Rev. Father Edmond, O.F.M.

Frater Daniel Mahoney, O. F. M., made his profession of simple or temporary vows on August 16th at the Franciscan Novitiate in Cincinnati. At the same Novitiate Frater Brian MacTommoney, O. F. M., was received into his year of noviceship.

Congratulations to these sons of the Custody of the Holy Land and may God grant them His blessings in abundance towards that growth in religious zeal and piety which will fit them for His work in the Pearl of the Missions.

New Missionaries for Holy Land

As we go to press great preparations are in progress for the departure to Palestine of five of the Community members. It is to be expected that in these post-war days travel to foreign countries is by no means a simple undertaking even by way of preparation. The missionaries who hope to be on their way shortly after the Feast of St. Francis, October 4, are: Fathers Kevin Mooney, O. F. M., Raphael Krat-



Imposition of Hands



"Vouchsafe, O Lord, to consecrate and sanctify these hands by this unction, and by our blessings.
"That whatsoever they shall bless may be blessed, and whatsoever they shall consecrate, may be consecrated and sanctified; in the name of Our Lord, Jesus Christ."
— *Ritual.*

zer, O. F. M., Terence Kuehn, O. F. M., Brothers James Wellman, O. F. M., and Robert Minogue, O. F. M.

The daily press tells us of the great effort now being made to set up Palestine as a separate Jewish state. This problem is bound to involve all who are in Palestine and, as it is not easy to see the hand of God in this movement, we earnestly beg all our Crusaders and friends to pray much and often for Divine Protection and guidance in the work of the Holy Land.

Home from the Indian Missions

We are happy to welcome Father Kevin back to the Community. During the past two years Father has been a zealous and successful missionary in the Southwest of our country, working among the Indian Missions of Arizona. At the call of his Superior, Father Kevin has returned to Washington to complete the necessary preparations for his departure to Palestine.

Knight Paul Kostelny

Another old and devoted friend of the Commissariat of the Holy Land and of the Knights of Mount St. Sepulchre was called to his Eternal reward on July 26. Knight Paul Kostelny, among the present ranks of the Knights, was one of the oldest in service, being a Charter Member. During the years of his Knighthood he held many offices and before his death filled that of Warden for the Washington Chapter. Despite several years of bad health Knight Paul was faithful to his daily work in the Monastery tailor shop where for many years he had, in silence and in secret, served the servants of the Holy Land; nor did he allow his illness to exempt him from his duties as a guide or from taking part in religious ceremonies, even as late as the Corpus Christi procession this year.

We earnestly ask all who knew Paul and all the friends of the Monastery to remember this ardent benefactor of the Monastery and of the Holy Land in their prayers and Holy Masses. May God grant him eternal rest.

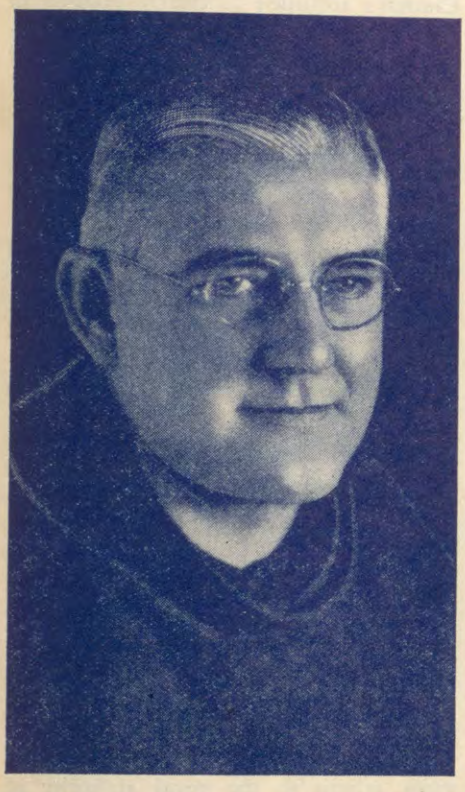
V-J DAY IN JERUSALEM

A Solemn Mass of Thanksgiving was celebrated in the Cathedral on the Feast of Our Lady, Queen of Palestine, as V-J Day was quietly observed in the Holy City. Consular dignitaries and British Administrative authorities were present.

Donation to Terra Santa College

An American flag which had flown over the Capitol at Washington was presented to Terra Santa College by Congressmen Everett Dirksen of Illinois and John McCormack of Massachusetts. A letter from David Lynn accompanied the large silk flag and certified that it had flown over the Capitol building.

NEW MINISTER GENERAL
APPOINTED BY THE HOLY FATHER



Most Rev. Valentine T. Schaaf, O. F. M.

ON SUNDAY, July 17, news came from Rome that Pope Pius XII had appointed Most Rev. Valentine T. Schaaf, O. F. M., new Minister General for the Franciscan Order. Father Valentine is the first American Friar to hold this office as the successor of St. Francis of Assisi. He is a member of the oldest Franciscan Province in the United States of America, that of St. John the Baptist Province, whose provincial city is Cincinnati, Ohio.

Born March 18, 1883, in Cincinnati, he received the Franciscan habit on August 15, 1901, and was ordained to the priesthood on June 29, 1909, at Oldenburg, Indiana. After teaching in the St. Francis Preparatory Seminary in Cincinnati from 1909 to 1918, he came to Washington, D. C., to attend the Catholic University of America. While pursuing his studies at that institution he lived at the Franciscan Monastery and became well known to the Community of the Commissariat of the Holy Land.

After receiving his degree of Bachelor of Sacred Theology, Father Valentine entered the School of Canon Law from which in 1921 he received his doctorate. Although the Catholic University petitioned the services of the new Doctor of Canon Law, he returned to his Province to spend two years as professor of Church Law at the Holy Family Monastery in Oldenburg.

In 1923 he began a brilliant career in the department of Canon Law at the Catholic University of America during which he served as Dean of the School of Canon Law from 1933 until 1937. In July, 1939, he was called to Rome to become Definitor General of the Franciscan Order, representing in this office the English speaking Franciscan Provinces of the world.

Father Valentine is not a stranger to American Franciscans, and is an old friend of the Commissariat of the Holy Land. Clerical readers know him in his writings which have frequently appeared in contributions to the Ecclesiastical Review and to other religious periodicals.

In his office as Minister General he is Superior General of the Order of Friars Minor, of the Second Order of St. Francis, or Poor Clares, and of the Third Order Regular as well as of the secular Tertiaries.

We pray that Almighty God, through the intercession of Mary, Queen of the Friars, will bless our Minister General and give him strength and guidance through these trying years of world reconstruction, both spiritual and temporal. We know that our readers, especially those who are members of the Third Order of St. Francis will join us in our prayers.



St. Francis

LOVE came into the world clad as a hermit going about the country calling on people to lift their hearts to God by prayer and penance — this was St. Francis of Assisi. Clothed in a rough gown he loved the poor with gentleness, kindness and serenity. His intense love of God and man and beast was a phenomenon this world has not since seen. A fresh wave of religion swept from Italy over Europe and had strange and wonderful effects. A moral and social reformation was started, filtering to all ranks of society, carrying with it charity and faith, purity and self-renunciation. Souls and minds were healed, and where before there were only confusion and bitterness and spiritual decay there came peace, justice and security of life and property.

St. Francis died in the evening of October 3, 1226, and he who believed himself the greatest of sinners, who never ceased grieving over his earlier days, was canonized less than two years after his death — his mother still living.

Pope Leo XIII, summing up one man's efforts to reform humanity said of him: "Francis undertook to place before the eyes of a decadent world the image of the Christian ideal, and made domestic peace, integrity of morals, public tranquility, the legitimate use of private fortune — all those things which are the best foundation of social stability and civilization — reflourish in Europe."

ISABELLA and FERDINAND

(*Continued from page 23*)

The attitude of these rulers (the Church's attitude) is clearly pointed in their war with the French in 1503. Roussillon and Cerdagne had been returned by France to Ferdinand, but Louis XII still looked longingly upon that territory and planned a campaign in the hope of having it again. The Queen was ailing when the French made the attack, but she rallied from her illness and raised troops and supplies for the King while her household spent several days in fasting and prayer. The King routed his enemy and might have pursued him to the heart of France and conquered that country, but when the danger of invasion was past the Queen in proper Christian fashion counselled the King to desist and to remember that the French, too, were a Christian nation and they should not be driven to despair by having access to their own country cut off. She besought him not to permit any unnecessary bloodshed. Total annihilation would have been abhorrent to her.

The treaty after the capture of Granada is a shining example of mercy. "The Moors were allowed freedom of worship and the possession of their mosques. Their laws were respected but their magistrates must submit to the royal authority of Castile. . . . Possession of their property was guaranteed them. . . . They would be exempt from taxes for three years. . . . They might remain where they were. . . . or emigrate. . . . If they chose to migrate to Africa. . . . They would be transported free of charge. . . . Hostages were required."

Humility and compunction were not unknown to these Christian rulers. When Ferdinand gambled in sending troops to the Duke of Brittany for the Duke's rebellion against the regent of Charles VIII of France, it was at a time when the King was still hoping for the return of Rousillon and Cerdagne. The Queen consented, but with misgivings as to the prudence of the venture and her intuitions were cor-

rect for there were 1,000 Spanish casualties. These soldiers could ill be spared for it was in the spring of that year, 1488, that the long threatened Turkish offensive took place and made heavy demands on Ferdinand's military resources. Besides, the campaign against the Moors was on, and Ferdinand found himself inadequately prepared. It was a hard spot for His Majesty to find himself in, but he was not too proud to acknowledge his error. Then he betook himself to "the Cross of Caravaca in the hills of Murcia, to do penance for his sins and to pray for victory. There he knelt in the dirt before the famous shrine where so many miracles had been performed, and bowed his head and beat his breast like David of old." As for Isabella, who felt the hand of God in all the mazes of her life, her first thoughts in victory or defeat were of Holy Mass; her normal response to the demands of life, one of penitence and prayer.

A summary of the medieval ethics of war may well conclude this sketch: "Not only was warfare less bloody and less protracted as a rule than in modern times, but there was nothing like the intense hatred of one nation for another. Christians hated Mohammedans, and with some reason, but there was generally a feeling of the solidarity and common interest of Christendom which has not existed since the time of Luther. When one nation invaded another — and that sometimes happened — it was likely to find the weight of Catholic opinion, the European League of Nations, unsympathetic."

❋ ❋

PRAYER

WATCH Thou, O Lord, with those who wake, or watch, or weep tonight, and give Thine Angels charge over those who sleep. Tend Thy sick ones, O Lord Christ. Rest Thy weary ones. Bless Thy dying ones. Soothe Thy suffering ones. Pity Thine afflicted ones. Shield Thy joyous ones. And all for Thy love's sake. Amen.

St. Augustine.



The Priest

HE IS another Christ —
respect him;
He is God's representative —
trust him;
He is your benefactor —
be thankful to him.

AT THE ALTAR

He offers your prayer to God —
do not forget him.
He prays for you and yours in Purgatory — ask God's mercy for him.

IN THE CONFESSIONAL

He is the physician of your soul —
show him its wounds;
He directs you towards God — follow his admonitions;
He is judging — abide by his decisions.

IN HIS DAILY LIFE

He is human — do not hastily condemn him;
He is human — a word of kindness will cheer him;
If you must tell his faults — tell them to God,
That He may give him light and strength to correct them;
He has a great responsibility — ask God to guide him in life, and to be merciful to him in death.

VOCATIONS

THROUGHOUT the country there are young men and women who are potential candidates for the priesthood, the brotherhood and the sisterhood. The task before us, in order that these may be divinely inspired by the grace of the Holy Spirit, is one of prayer. Our Divine Saviour in speaking of the great needs of harvesters of souls and fishers of men placed emphasis on the necessity of prayer. "Pray ye therefore the Lord of the harvest, that He send forth laborers into His harvest. The harvest indeed is great, but the laborers are few."

Prayer is the first step we are to take in the program for more and more vocations. Prayer will sanctify our lives and will move the heart of God to inspire souls with the sacrificial spirit to deny themselves and follow more closely the way of the Lord in the dedication of their lives to His magnificent cause.

How many mothers there are who would find great pain in giving up a son to travel the far seas as a Franciscan missionary to the Holy Land, to leave his home and native shores, yet in these years must learn to give him up as a soldier for his country's honor? No mother or father may dare interrupt the proper execution of the call of country. Neither should any parent place an obstacle in the path of a child that leads to the holy and blessed call of God to a life in His service.

Your Will and the Holy Land

THE Work of the Holy Land is known to you; it is described elsewhere in these pages. That it is a work most dear to the Heart of Our Divine Saviour is certain. Consequently there is an abundant reward in store for one who is thoughtful enough to make provision in his Last Will and Testament for the furthering of this Good Work.

If you wish to leave something for the Good Work of the Holy Land, insert the following clause in your Will:

> *"I give and bequeath the sum of ..... to the Commissariat of the Holy Land for the United States of America, a corporation duly organized under and existing by virtue of the laws of the District of Columbia, and situated at Washington, D. C."*

Perhaps you have already made your Will; if so, you need not make a new one. It is sufficient that a Codicil be added, containing the words given above.

NOTE: We are *not* permitted to accept legacies which provide for the celebration of Masses in *perpetuity*.

COMMISSARIAT OF THE HOLY LAND

FRANCISCAN MONASTERY WASHINGTON 17, D. C.

The Feast of St. Francis
October 4, 1945

Dear Crusaders and Friends:

Since I last addressed you there have been great events in the world. The Great War is over, and we hope that the powers-that-be will bring about a peace — just and fair to conquered and conqueror alike. Let us continue to beg this great grace for the world. Our hopes are somewhat dimmed by the presence of Red Fascism — the true name for Godless Communism — sitting in with the conquerors. We cannot hope that they, who deny and deride the Prince of Peace, will be motivated by any of His principles, in deciding the fate of Christian and Catholic nations. For these sad peoples, for the preservation of their Faith, and Freedom, let us as true Crusaders pray daily asking the Christ of Bethlehem, Calvary and Mt. Olivet to strengthen them and help them — that their Faith may be preserved from the assaults of Satan's modern emissaries whose slimy tentacles ever greedily seek to enslave more and more the peoples of the earth.

With the coming of more normal times the works of the Holy Land Missions increase. It is reasonable to see that very little could be done during the years of the war as to the upkeep of the Missions, repairs, rebuilding and the like. This must all be done as soon as men, money and materials are available. The Franciscans of all Nations will furnish the men, the materials will come in great part from Palestine and the countries of Europe, but it seems as if Mother Church, and the Holy Land Mission, will depend in large part on America to furnish the money. We have been doing this for a little over 50 years — and for many years in very small amounts. For over 600 years the Catholic Nations of Europe furnished men, money and materials. Prostrate Europe cannot give as once she faithfully did — let America the youngest daughter of Mother Church now take up the burden — at least for a time — and by our prayers and works as Crusaders — our increased zeal and endeavors — prove that America can live up to the priceless heritage of the Crusaders of old — namely the care and protection of the Holy Sepulchre — and the Faith of the Saviour Who preached it first in our own Holy Land. God Wills It!

It is with regret that we announce the departure for the Holy Land of our most able Editor, Fr. Terence Kuehn, O. F. M. He has been appointed to take over the Presidency of Terra Santa College in Jerusalem, a most important office of the Holy Land Mission, and one for which he is peculiarly qualified. It is only because of his splendid qualifications that we can afford to remove him from the work of the Crusade which he so faithfully, and ably, carried on for the past few years. As your Commissary I sincerely beg a prayer for him that God's blessing go with him and remain with him for the years he will be away from us. The Friars are most grateful to him for his labors. Our new Editor, Fr. Paschal Kinsel, O. F. M., whose post Fr. Terence will now fill, comes back to the States after long and faithful labor at Terra Santa College, and other posts in the Holy Land. He is an old friend to many of us, and it is with the utmost confidence that we place the burden of the Crusade on his able shoulders. We know he will do the work and do it well. That God may bless him —let us pray — the work is too important to leave out of our prayers.

And finally dear Friends, may the God of the Holy Lands, the Earth and of Heaven, daily bless you for your zealous and continuous work in the Crusade. We know He is grateful — for not even a cup of cold water given in His name will go unrewarded. May He bless you and all of your dear ones. This is the wish of all the Franciscans and their prayer for you in 1946 — called forth each day in their prayers and Holy Masses.

Sincerely yours in Christ,

Fr. Ed J. Murphy O.F.M.

Fr. Edmund J. Murphy, O. F. M.
Commissary of the Holy Land

PADRE JUNIPERO SERRA

THE cause of Padre Serra was made the common undertaking of all the Franciscan Order in North and Central America, at the annual meeting of its major superiors in Washington, D. C. The following document was drawn up:

Commissariat of the Holy Land
Franciscan Monastery
Washington, D. C.

April 20, 1944.

The Franciscan Delegate General of North and Central America and the Provincials and Commissaries of the United States, Canada and Mexico, assembled for their annual meeting at the Friary of Mt. St. Sepulchre, Washington, D. C., hereby express their approval of all that has thus far been accomplished for the purpose of introducing the Cause of Father Junipero Serra, the Apostle of California; they consider it a cause that should claim the lively interest not only of California, but of all countries of the Americas; they pledge their full and whole-hearted support to this cause; they recommend it to the prayers of all the children of St. Francis, and, in fact, of all Catholics in the Americas, and they hope and pray that Holy Mother Church may soon bestow the honors of the altar on Father Junipero Serra, and give him to us as patron saint of the Americas.

(*There follow the signatures of the Very Rev. Mathias Faust, O. F. M., Delegate General, and the other fifteen major superiors in attendance.*)

FATHER JUNIPERO SERRA, the "Apostle of California" was born on the Island of Majorca, Spain, in 1713. In 1749 he resigned his Professorship in a Spanish university to devote the rest of his life to the Missions of Mexico. After twenty years of successful mission work, he led a band of missionaries into what is now the State of California. Father Serra arrived at San Diego on July 1, 1769 and on the following day offered his first Mass in California as a Solemn High Mass of Thanksgiving in honor of St. Joseph, the Patron of the expedition. On July 16th, of the same year, Father Serra founded the first of the California Mis-



Padre Junipero Serra

sions at San Diego. It was the feast day of the Triumph of the Cross, and of Our Lady of Mt. Carmel. During the seventeen years of his life in California he founded the Mission Stations that have given their names to the cities and towns of California, so that the very map of the State reminds one of the Litany of the Saints. Stricken with illness at the Mission of Monterey in the summer of 1784, having received Holy Viaticum and surrounded by his Indian converts Father Junipero Serra passed to his reward.

PRAYER FOR THE BEATIFICATION OF FATHER JUNIPERO SERRA

(For Private Devotion)

O LORD Jesus Christ, reward the apostolic zeal of Thy Servant, Padre Junipero Serra, who, leaving home and fatherland, labored for the salvation of souls in Mexico and California. Graciously deign by evident signs and prodigies to glorify him, so that for the exaltation of Thy Most Holy Name, he may be raised to the honor of Thy altars. Amen.

Details of favors obtained through the intercession of Padre Serra will be gratefully received by Rev. Eric O'Brien, O. F. M., Vice Postulator of the Cause of Junipero Serra, the Old Mission, Santa Barbara, California.

NEW FEAST OF THE IMMACULATE HEART OF MARY

When Our Lady appeared at Fatima in 1917, she requested that devotion to her Immaculate Heart be made known and practised by all men. "It is the will of God," she said, "that this devotion be established throughout the world."

A decree of the Sacred Congregation of Rites fixes the 22nd of August, Octave Day of the Assumption, as the permanent date for the universal Feast of the Immaculate Heart of Mary.

The present Pope, Pius XII, consecrated the entire world, including Russia especially, to the Immaculate Heart on October 31, 1942. He also instituted the new Feast of the Immaculate Heart of Mary as a double of the second class, with a new text for the Mass and office.

Since Our Lady made it clear at Fatima that peace will come to this generation through the triumph of her Immaculate Heart, it is urgent that the new Feast be observed with understanding and piety. To date, few Catholics know about this Feast. But those who have a real love for Mary can spread the word from parish to parish and from city to city throughout the nation.

The religious exercises best suited to the occasion would simply be those indicated by Our Lady herself, namely, meditative recitation of the Rosary, consecration of individual and community to her Immaculate Heart, and prompt observance of the Five First Saturdays in reparation to her Immaculate Heart.

Our Lady promised great rewards for obedience to her requests. "The Holy Father will consecrate Russia to me," she said. "It will be converted, and an era of peace will be granted to the world." We could hope for nothing better, in view of the tidal wave of communism sweeping over the ruins of a global war. Love and light will triumph over hatred and error.

"Lay Up for Yourselves Treasures in Heaven"

It is respectfully suggested that you can help your country and help us carry on the work of the Crusade for the Holy Land, and at the same time help yourself, by taking out one or more bonds (Series F or G) in the name of:

The Commissariat of the Holy Land
for the United States of America.

For further information write to:

VERY REV. FATHER COMMISSARY,
FRANCISCAN MONASTERY, WASHINGTON 17, D. C.

Crusade Perpetual Membership

THOSE enrolled as Perpetual Members of the Crusade for the Holy Land participate during life and after death in the spiritual benefits which the Holy See has granted to Benefactors of the Holy Places. Moreover, each year at the Holy Shrines in Palestine more than twenty-five thousand Masses are celebrated specifically for these Benefactors and their intentions.

Enrollment may be made in behalf of the living or the departed, and the offering of twelve dollars for the Holy Land may be given in installments if desired. A Diploma of membership (the back cover shows a greatly reduced illustration) is presented to donors. The recitation of special prayers is not required in connection with this membership.

Application for Perpetual Membership

Commissariat of the Holy Land, Franciscan Monastery, Washington 17, D. C.

Dear Father Commissary: Kindly enroll the following as a Perpetual Member of the Crusade for the Holy Land:

.....
Name

.....
Address

Please write or print name clearly. (If name of a deceased, put ✚ before name.)

I desire to make the offering in full and enclose $12.00 for the Holy Places

(or)

I will send monthly installments of $..... until the offering is completed, when the Diploma of Membership, and other articles are to be sent to me.

Mr., Mrs., or Miss .....

Complete Address .....

(This Application form may be cut out or copied.)



THE STORY OF DOCTOR KING

By

Mary Wallace

What some reviewers say:

. . . "thousands should enjoy and profit from this calm and dignified story of a doctor whose tragedy threatened to ruin his life's work." . . . "through it a deep spirit of faith brings all to a happy ending."

The Brooklyn Tablet

"A wholly engrossing novel which deserves a large sale."

Our Sunday Visitor

. . . "an engrossing novel of contemporary life—refreshingly idealistic."

The Ohio State Medical Journal

"A modern novel whose message justifies its author for having written it."

The Friars' Bookshelf—Dominicana

"The development is beautiful in its simplicity and its serene air of Catholic faith and perseverance." A story in which a doctor "learns that only faith in God can reveal the deep mystery and beauty of love."

America

240 pp., illustrated

$2.00

The Commissariat of the Holy Land
Washington 17, D. C.

Will YOU be a Promoter of the CRUSADE for the HOLY LAND?

You can help the Holy Land in these days of greater need by enrolling Members in the Crusade.

If you will write and let us know how many Crusade Members you will try to enroll, we shall send you the required number of Crusader's Almanacs and Certificates. They are for distribution to the Members you enroll at 25c a year, and you remit the offering to us *after* you have completed your collections.

CATHOLIC ART CALENDARS

Commissariat of the Holy Land,
Franciscan Monastery,
Washington 17, D. C.

Please send me the following 1946 Church Art Calendars, post-paid:

....**English** Calendars

....**Polish** Calendars

....**French** Calendars

....**Italian** Calendars

....**Spanish** Calendars

I enclose $..... (25c each if more than 1 Calendar is ordered; single Calendar, 30c).

.....
(Name)

.....
(Full address)

BECOME A CRUSADER FOR THE HOLY LAND FOR 1946

Commissariat of the Holy Land,
Franciscan Monastery, Washington 17, D. C.

Dear Father Commissary: Please send me the following (state number) 1946 **Crusader's Almanacs,** with Certificates, which I shall distribute to those who make an offering of 25c for a one-year Membership in the Crusade for the Holy Land. Afterwards, I shall forward the offerings to you.

Full name ..... (....) **English**

(....) **German**

Street .....

(....) **Polish**

City ..... **State** ..... (....) **Italian**

A Prayer for Peace

(From the Missal)

O GOD, from Whom are holy desires, right counsels, and just works, give to Thy servants that peace which the world cannot give, that our hearts may be disposed to obey Thy commandments and, the fear of enemies being removed, our times by Thy protection may be peaceful. Through Christ our Lord. Amen.

De Profundis

(For the Faithful Departed) PSALM 129

OUT of the depths I have cried to Thee, O Lord! Lord, hear my voice.
Let Thine ears be attentive to the voice of my supplication.
If Thou, O Lord, shalt mark our iniquities: O Lord, who shall stand it?
For with Thee there is merciful forgiveness: and by reason of Thy Law I have waited for Thee, O Lord.

My soul hath relied on His word: my soul hath hoped in the Lord.
From the morning watch even unto the night, let Israel hope in the Lord.
Because with the Lord there is mercy: and with Him plenteous redemption.
And He shall redeem Israel from all his iniquities.



Our Deceased Crusaders

ON THIS and the following pages are found the names of Crusaders whose deaths have been reported during the past year. These departed souls are remembered in the many prayers and Holy Masses offered by the Franciscans for Deceased Benefactors of the Holy Land. Our Promoters and Members are urged to join us in praying to Almighty God that these faithful ones may soon enjoy the eternal happiness of the Heavenly Jerusalem.

Deceased Franciscans of the Holy Land

Father Vincent Corell, O.F.M.
Father Rufinus Pistoia, O.F.M.
Father Matthew M. Daunais, O.F.M.
Father Alexander Couget, O.F.M.
Father Pacificus Pescarmona, O.F.M.
Father Emmanual Azanne, O.F.M.
Brother Humble De Lillo, O.F.M.
Brother Fulgence Minotte, O.F.M.
Brother Bonaventure Da Favara, O.F.M.
Brother Waldimir Matis, O.F.M.
Brother Raymond Sanchez, O.F.M.
Brother Anthony Marti, O.F.M.

Promoters

Francis, Brother, O.F.M., Cap.
Afra, Sr. M., O.S.F.
Briscoe, Rev. Mother Dominic
Donahue, Sr. Magdalen
Downing, Rev. Mother M. Philomena,
Eugenia, Sr. Mary, S.N.D.
Gonsalvo, Ven. Sr. M.
Hickey, Sr. Magdalen
Isabella, Sr. M.
King, Sr. M. Sulpitia, O.S.F.
Obrtlik, Sr. M. Angela, O.S.B.

Adamczyk, Anna
Ahearn, Mrs. Mary
Ambrose, Miss Theresa
Antkowiak, Stanisław

Balczuk, Maryanna
Baluta, Franciszka
Bell, Mrs. Mary C.
Benenato, Mrs. Josephine
Boehm, George A.
Bollea, Mrs. Josephine
Boski, Mrs. Catherine
Brachowska, Mrs. Frances
Brennan, Miss Agnes C.
Brown, Mrs. John
Brumleve, Mrs. Catherine
Bruning, Mrs. Cecilia
Bukowska, Mrs. Julia
Burke, Mrs. Mary
Butterly, John

Callahan, Timothy F.
Carneglia, Mrs. Rachel
Caugher, John P.
Collins, Miss Ella J.
Corrigan, Mary F.
Cronin, Margaret

Dee, Mary A.
Diemert, Miss Frances
Dimucci, Irene
Discepolo, Mrs. Antonietta
Distefano, Mrs. Joseph
Dobek, Konstancia
Doyle, Miss Gertrude A.
Dyczewska, Józefa

Ethen, Mrs. Mary

Farrell, Miss Catherine
Fauth, Mrs. Anna
Feehan, Miss Kate A.
Ferrin, Anna
Finneran, Margaret E.
Flanagan, Miss Mary

Gabriel, Miss Anna
Gargano, Antonietta
Gehringer, Mrs. Barbara
Glennon, Mrs. Catherine
Gorman, Miss Mary J.
Grembocka, Mrs. Irena
Gumienik, Katarzyna
Guzzardo, George

Hain, Miss Cecilia
Hajec, Mrs. Zofia
Hanrahan, Miss Rose
Hartleb, Mrs. Margaret
Heintz, Valentin
Herkert, Julius
Hitchcock, Mrs. H.
Hitchcock, Mrs. Nora
Hoffmann, Philip
Hollihan, Mrs. Ellen A.
Hollihan, John Patrick
Hoppa, Miss Helena L.
Huber, Mrs. Mary M.
Hughes, Mrs. John J.
Hummel, Mrs. Barbara

Jacolucci, Mrs. Anna
Jirtle, Mrs. Barbara
Johnson, Henry
Johnson, Mrs. Mary F.

Kamenicky, Mrs. Christine
Karpinski, Mrs. Apolonia
Kaszynska, Mrs. Antonina
Kavanagh, Francis DeS.
Kearney, Miss Emily C.
Keating, Miss Annie M.
Keels, Mrs. Joseph
Keenan, Mrs. John B.
Kessens, Henry
Kielly, Mrs. Michael
Kiley, Cornelius
Kirby, Mrs. Mary
Kline, Charles
Knies, Bernard
Koenig, Mrs. Elisabeth
Koller, Mrs. M. E.
Kozioł, Tekla
Kozlowski, Mrs. Anna
Kramer, Charles H.
Kraszewska, Alexandra
Kulas, Mrs. Paulina
Kunle, Mrs. Alice

Landowska, Ewa
Latek, Rozalia
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Leake, Mrs. Matilda T.
Leppek, Maryanna
Lilly, Joseph T.
Linder, Mrs. Victoria
Loforte, Giuseppe
McAllister, Mrs. James P.
McCarthy, Mrs. Annie
McCarty, Mrs. James
McGinniss, James J.
McKosky, Frank
McVey, Miss Elizabeth
Mack, Mrs. Margaret E.
Mack, Mrs. Sophia
Mallon, Miss Mary Ann
Mamajek, Casimier
Martin, Miss Bridget
Mascia, Raffaela
Mathieu, Ellen Smith
Mella, Mrs. Speranza
Meng, Mrs. Anna
Menke, Miss Clara
Mikulska, Antonina
Mirabile, Catherine
Molitierno, Mrs. Rose
Moormann, Mrs. Mary
Monti, Mrs. Adele
Morris, Gilbert T.
Mule, Giuseppe
Muli, Giuseppe
Mulligan, Mrs. Margaret
Murphy, Frank V.

Nemec, Mrs. Anna
Newman, Mrs. Anne
Nigro, Mrs. Lucia

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Obrtlik, Mrs. Marie
O'Leary, Mrs. Mary A.
Olszewska, Mrs. Stefania
O'Reilly, Mrs. Jennie Stone

Paolillo, Gelsomina (Mrs.)
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Pawlak, Maryanna
Pluckett, Mrs. Margaret
Polek, Zofia
Potuznik, Mrs. Anna
Prendergast, Mrs. Margaret
Pruchniewska, Małgorzata
Puckett, Mrs. Margaret

Rauch, Raymond N.
Reda, Rosina
Reisinger, Miss Anna
Retzki, Mrs. Augusta
Rumleski, Mrs. Margaret
Rupp, Philip
Ruppert, Mrs. J. A.

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Scanlon, Miss Mary Jane
Schiestel, Michael H.
Seckinger, Sophie
Sessa, Amalia
Sharpe, Patrick A. F.
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Sommer, Mrs. Anna
Sosnowski, Mrs. Sylvester J.
Sparks, Mrs. Anastasia
Sparks, James Joseph
Spott, Mrs. Agnes
Stanisławski, Mrs. Martha
Steigmeyer, Mrs. Johanna
Streckfus, Miss Stella
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Switlinski, Frank
Synan, Miss Nellie M.
Szudzińska, Anna

Terzano, John
Todaro, Giuseppe

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Vicari, Mrs. Angeline
Victory, Miss Lucy
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Volkmer, Mrs. Agnes

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Westcott, Mrs. John
Wiorkowska, Marya
Wiśniewska, Agnieszka
Wolf, Mrs. Clara
Wolfrom, Mrs. Mary
Wołowiec, Marta

Zakarneskas, Mrs. Eva
Zanolli, Gelsomina
Zmysłowska, Anastazya

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Anderer, Sr. M. Raphael
Anna Marie, Sr. M.
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Beatrice, Sr. M.
Bega, Sr. M.
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Columba, Sr. M.
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Gilberta, Sr. M., C.S.C.
Gomas, Sr. M. Xavier
Gramza, Sr. M. Barbara
Grata, Mother M.
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Hoffman, Sr. M. Alberta
Imelda, Sr. M.
Immaculata, Sr. M.
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Irene, Sr. M.
Isabel, Sr. M., O.S.F.
Leeson, Sr. M. Felix
Leo, Sr. M.
Leonora, Sr. M.
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St. Catherine, Sr. M.
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St. Peter, Sr. M.
Schneider, Sr. M. Michael
Smith, Sr. M. James
Sullivan, Sr. Ignatia
Tabitha, Ven. Sr. M., O.S.F.
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Walsh, Sr. M. Peter
William, Sr. Josephine
Wood, Sr. M. Theresa

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Ackerman, Mrs. Mary
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Adenauer, Hubert
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Amatucci, Frank
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Aschenbrenner, John
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Avelina, Anthony

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Badeusz, Malgorzata
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Baggese, Mrs. Paola
Bajerska, Franciszka
Bała, Katarzyna
Balacco, Sergio
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Ballmann, Mrs. Anna
Bammel, Ralph
Banas, Anna
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Barraco, Emilia
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Bartmann, Albert
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Basler, Mrs. Josephine
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Bastian, Mrs. Eleanor
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Bauer, John P.
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Beck, Norbert
Becker, Ardella
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Becker, John B.
Becker, Leo H.
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Belko, Matthew
Bella, Michael
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Bigott, Edward
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Bischoff, Bernhard
Bischoff, Mrs. Elisabeth
Bischoff, Peter
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Block, Mrs. Rosa
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Bobsy, Mrs. Sadie
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Boxler, Miss Ida
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Buse, Lewis J.
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Buza, August
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Byrne, Patrick J.
Byrnes, Joseph

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Callino, Luigina
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Cantlon, Mary
Canzonin, Fragesca
Capporello, Vincenza
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Carmody, John
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Carney, Maurice
Carozza, Francesco

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Carr, Miss Mary T.
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Carroll, David T.
Carter, Mrs. Sarah
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Cassidy, Edward
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Castenow, Sophia
Castorina, Natale
Cavaiolo, Pasquale
Cavallucci, Grazia
Cavanaugh, Nora
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Cechowska, Józefa
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Centola, Edoardo
Chapman, Robert
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Chmie'ewski, Miss Anna
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Christl, Mrs. Joseph
Christman, Mrs. Gertrude
Ciasulli, Maddalena
Ciccone, Concetta
Cichowicz, Wiktorya
Cichy, Maryanna
Cickiewicz, Mrs. Maryonia
Ciejka, Adam
Cielakiewicz, Chester
Cieszkowicz, Teodozja
Cionek, Mrs. Vicktorya
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Cirillo, Mrs. Cesaria
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Collins, Mrs. Bridget T.
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Condron, Miss Margaret
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Connor, Annie
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Conway, Louise
Conway, Mrs. Mary
Conway, Miss Mary Elizabeth
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Cordean, Mrs. George
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Correa, Mr.
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Cotter, Norbert
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Cristofaro, Gerardo
Cronin, Catherine
Crossan, Miss Bridget
Crossan, Patrick
Croteau, Wilfrid
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Crowley, Maude J.
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Cuddy, John
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Cullinane, Miss Brigid
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Cunningham, Julia
Cuomo, Andrea
Cuomo, Regina
Cusimano, Joseph
Cyganowska, Johanna
Cyr, Alice
Czachorowska, Helena
Czaika, Mrs. Marianna
Czubek, Bernard

Dabrowska, Anna
D'Agostino, Assunta
Dailey, Mrs. Catherine
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Damczyk, Julianna
Damiani, Vita
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Darga, John Paul
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Davis, Mrs. Mary E.
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De Breo, Mrs. Maria
De Caro, Maria
Dee, John
De Fiore, Mrs. Mary Grace
Deitl, Richard
Deiwert, Margaretha
de Kam, Chew See
Delahanty, Delia B.
Delahanty, W. J.
Delaney, Edward
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De Martire, Francesca
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Dillon, Thomas, Sr.
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Doherty, Elizabeth F.
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Duffy, Mrs. John
Duffy, Lillian
Duffy, Margaret
Duffy, Martin P.
Duffy, Peter
Duffy, Thomas
Duffy, William H.
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Durwin, Joseph A.
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Dziedzic, Franciszka
Dziedzieński, Tomasz
Dziędzinski, Tomasz W.
Dziękiewicz, Rozalja

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Ebelher, Rochus
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Ebert, Genevieve
Ecken, John
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Eckert, Mrs. Rose Mary
Eckhart, Thomas
Egan, Thomas
Eger, Margaretha
Ehretz, Mrs. Theresia
Ehrhardt, Eugene J.
Eisert, Leo
Ekl, Miss Josephine
Ekman, Mrs. Anna
Ellenz, Mrs. Jake
Ellman, Miss Mary
E lwanger, E. William
Ellwood, H. William
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Engertsberger, Mrs. Carolina
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Everly, Catherine

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Faller, Mrs. Regina
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Farina, Mrs. Rose
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Farrelly, John Daniel
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France, John
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Fritz, Tillie
Froment, Frank
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Funari, Giuseppe
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Furlong, Mrs. Johannah
Furlong, John J.
Furton, Gilbert

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Gallagher, Neal
Galliker, Joseph T.
Gallo, Miss Adelaide
Gallo, Cantasano Giuseppina
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Galvin, Mrs. Katherine
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Ganley, Hugh E.
Garcia, Ernest
Garcia, Guilberto
Garczynska, Mrs. Antonina
Garesche, M. Louise
Gargiullo, Ciro
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Gattuso, Giulia
Gattuso, Maria
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Geelhear, Mrs. Mary Agnes

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Geiger, Miss Constance
Geist, Miss Eva
Genis, Stanley
Genise, Frank
Genovesi, Mrs. Maria
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Gerdis, Mrs. Antonina
Gerstner, Joseph M.
Gerwitz, Pvt. Cyril
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Giallantino, Mrs. Amelia
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Gibbons, William
Gilboy, Mrs. Mary
Gilewicz, Stanisław
Gillespie, Margaret
Gillman, Pfc. Robert
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Gitzinger, Gertrude
Glackin, Charles H.
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Glass, Mrs. Joseph
Glass, Josephine H.
Glassner, Laurence
Glasscott, Mrs. Gertrude
Gławacz, Michał
Głodowska, Mrs. Rose
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Gniatczyk, Edward
Goggin, Teresa
Goldader, Philipina
Golden, Julia L.
Golwitzer, Mrs.
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Gorcowski, Mikołaj
Gordon, William
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Gorey, Miss Ann
Gorman, Mrs. Isabelle
Gornie, Mrs. Ann
Gorsira, Mrs. Fred
Gorski, B. Gilbert
Gottfried, Charles
Gosselin, Victoria
Goudi, George
Goulet, Frank
Grabenstettu, Francis
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Grace, Anna Mary
Grace, Joseph
Grady, Lawrence
Graf, Louise A.
Grande, Angelo
Grande, Mrs. Maria Carmine
Granieri, Gaetano
Grant, Mrs. Clara
Grant, Louise
Greco, Teresa
Greil, Miss Clara
Grein, Mrs. Mary
Grembocki, Mrs. Irene
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Gribben, Anna E.
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Griffin, J. A.
Grimaldi, Rosa
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Gruber, Mrs. Elizabeth
Grudzinska, Agata
Gruenauer, Johanna
Gude, Leonard
Gunther, Mrs. John
Guza, Mrs. Rozalia
Guzzardo, George

Haas, Mrs. Wilhelmina
Haberek, Felix
Hackett, Margaret F.
Hadank, Jacob
Hagan, Mrs. Mary
Hahn, Carl A.
Hahn, Edwina
Haldemas, Mrs. Katherine
Haller, Mrs. Catherine
Haller, Lt. Robert
Hamich, Mrs. Mary
Hamlin, Mrs. Theresa
Hammeke, Frank
Hammon, Morie E.
Hanly, Annie
Hanneman, John
Hanopi, Pearl
Hanvey, Emily
Harbord, Mrs. Mary A.
Hardebeck, Mrs. Catherine
Hardebeck, Rebecca
Harden, Mrs. Charles
Harlan, Miss Mary
Harle, Mrs. Johanna
Harlond, Suzanne
Harpring, Frank
Hart, Pvt. Mathew, Jr.
Hartman, Mrs. Agnes
Hartman, Mrs. Mary E.
Hartman, John
Hartzell, Mrs. C. E.
Harvey, Emily
Hassig, Teresia
Hastings, Mrs. Mary
Hattrup, Henry
Hattrup, Mrs. Henry F.
Hauser, Mrs. Katherine
Hausler, Mrs. Mary
Hautier, Mrs. Alphonso F.
Hawrus, Salomea
Hayes, Mrs. Hannah
Hayes, Joseph W.
Hayes, Nellie E.
Hayes, Mrs. Thomas
Healy, Anna
Heard, Ruth
Hearn, Agnes A.
Hearn, Joseph A.
Hebert, Carmelia
Heckler, Mrs. Margaret
Heckman, Mrs. Anna
Heilman, Henry
Heimel, Margaret Ann
Heimermann, Mathias
Heimrich, Miss Elizabeth
Heintz, Mrs. Mary P.
Heisey, Mrs. Katherine
Hejl, Joseph
Heldeman, Mrs. Katherine
Helget, John A.
Helmkamp, William F.
Helms, Anton
Hendrahan, John C.
Hendrich, Mrs. Mary
Henneberry, Miss Margaret
Henry, Miss Ellen
Henske, Mrs. A.A.
Hepp, Miss Mathilda
Heppner, Robert
Hermes, Mrs. Christina
Hermes, Henry
Hersant, John A.
Hershide, Henry J.
Heurich, Anna
Hewitt, Josephine
Hickey, Miss Cecilia
Higgins, Frank A.

Hill, Louise
Hilleary, Mrs. Mora
Himes, Mrs. Milton
Hinchberger, Andrew
Hiross, Matthew
Hitchcock, Mrs. Henry
Hoegels, Mrs. Christina
Hoffman, Frank J.
Hoffman, Julia
Hofman, Robert
Hogan, Miss Julia
Hogue, John
Hohn, Mrs. William
Hojnacka, Julia
Holdener, Cornelius
Hollihan, John Patrick
Hollihan, Mrs. Sarah
Holoka, John
Holzer, Mrs. Frances
Homan, Margaret
Hooley, Mrs. Frank J.
Horle, Mrs. Christian
Horle, Joseph
Hosier, Edwin Y.
Howard, Miss Anna L.
Howe, Miss Catherine Lay
Howell, Elizabeth G.
Huber, Mrs. Gertrude M.
Huber, Mrs. Louis, Sr.
Huber, Philip
Huczkiewicz, Katarzyna
Huelsmann, Mrs. Pearl M.
Huff, Helen
Hughes, Mrs. John J.
Hughes, Miss Mary J.
Humbert, Carolina
Hunsader, Crescince
Hurst, Patrick J.
Hussey, Mrs. Elien
Huster, Joseph

Ignazzo, Carmela
Imperatore, Mrs. Maria
Inglut, Jakob
Inman, Mrs. Catherine
Ioset, Genereuse
Ioset, Joseph
Iovino, Luisa
Istok, Teofila
Izbicka, Józefa

Jachera, Katarzyna
Jackelen, Henry
Jackman, Mrs. Herman
Jacob, Katherine
Jacoby, Henry
Jahera, Mrs. Katarzyna
Jahner, Mrs. V. M.
Jakrzewski, Alois
Jakubasz, Katarzyna
Janis, Catherine
Janitschka, Frances
Jankowiak, Antoni
Janowska, Miss Mary
Jansan, Mary
Januaria, Teresa
Janyszek, Walerya
Jasiukiewicz, Mrs. Sophia
Jasura, Caroline
Jausk, Mrs. Ann W.
Jenco, Andrej
Jink, Lt. Paul A.
Jobst, Pauline
Joerger, Mary
Johnson, Mrs. J. F.
Johnston, Mrs. Kate
Jones, Mrs. Amelia
Jones, Miss Johanna
Jones, Mrs. Mary Lewis
Jopek, Magdalena
Jourdain, Lena
Joy, Mrs. Bridget
Joyce, Miss Annie
Joyce, Mrs. J.
Józwiak, Antonina

Kaczmarzewska, Franciszka
Kadlec, E.
Kahl, Michael
Kalczyńska, Mrs. Minnie
Kalczyńska, Tekla
Kallmeyer, Mrs. Josephine
Kamiński, Franciszek
Kamiński, Jan
Kamiński, Joseph
Kandel, Warren
Kapuściński, Jan
Karaszkiewicz, Marya
Karns, Mrs. Mary
Kaselianis, Frank
Kasper, Jacob
Kastenholz, Herbert
Kastner, Mrs. Frances
Kaszyńska, Balbina
Kavanagh, Mrs. Mary
Kavulick, Elizabeth
Kavullie, Mrs. Elizabeth
Kean, Miss Agnes C.
Keane, Patrick
Keenan, T.
Kehler, Mrs. Bridget
Kehoe, Joseph
Keil, Mrs. Maria
Keller, Mrs. Louise
Kelley, Dr. Charles Joseph
Kelley, Irene
Kelley, William
Kelly, Mrs. Ann
Kelly, Francis
Kelly, J.
Kelly, John F.
Kelly, Joseph J.
Kenefick, William H.
Kenneally, Elsie
Kennedy, Miss Nellie A.
Kenrick, Joseph
Kent, Mrs. Mary A.
Keogh, Daniel
Kernahan, Mr. W. L. J.
Kernin, Maggie
Kerwin, James H.
Kessor, John
Kierzek, Michał
Kilcoyne, John
Kilgallon, Elizabeth
King, Benjamin F.
Kinkel, Mrs. Anna
Kirby, Mrs. Aloysius
Kirchner, Frank
Kirke, Catherine
Kirsch, Paul
Kisielnicki, Joseph
Kistner, Carrie L.
Klaczak, Michael
Klapot, Mrs. Tillie
Klehr, Jacob
Klein, Anna Mary
Klein, Jan
Kleinhans, Elizabeth
Klem, Mrs. Elizabeth
Klemas, Szczepan
Klier, Mrs. Francisca
Kline, Charles W.
Klingel, Mrs. Elizabeth
Kloeppel, John
Klubertan, Mrs. Margaret
Kluthe, Mrs. Joseph, Sr.
Kmice, Mrs. Suzanna
Knapkis, Antony
Knarkus, Anton
Knapp, Mrs. Christina
Knecht, George
Kneisel, John
Knight, Miss Mary E.
Knollman, Mrs. Frances
Knust, Mrs. Mary
Kobelsky, Regina
Koegal, Lt. William H.
Koehne, Miss Sadie
Koelbe, Charles
Kojs, Aniela
Kokott, Maria
Kokott, Tomasz
Kolar, George
Kolenda, Antoni
Kononowicz, Antoni
Koors, Mary
Kopack, Kazimierz
Kopeski, John
Kopp, Mrs. George J.
Korejwo, Władysław M.
Koren, Joseph
Korth, Lawrence
Kostelny, Paul
Koszuta, Walenty
Koutnik, Mrs. Josephine
Kovach, Stephen
Kowalczyk, Zofia
Kowalik, Mrs. Anna
Kozak, Marja
Kozlowski, Anna
Kraft, Mrs. August
Krakowiecka, Marya
Kramer, Dr. Francis
Krämer, Magdalena
Krawiczyk, Frank
Kreiner, George, Jr.
Krietzer, Mrs. Agnes
Krizek, Helen
Krodel, Celia
Krok, Anna
Kroll, Martin
Kroniwitt, Raymond
Kropfelder, Mrs. Mamimil
Krupińska, Anastazyia
Kruzycki, Mrs. Rozalia
Krygier, Anastazya
Krystosek, Marya
Krysztofik, Stefania
Kubitski, Joseph
Kuibler, Pfc. Charles
Kujawa, Mrs. Katharina
Kułak, Michalina
Kulczyk, Maryanna
Kulig, Helena
Kunkel, Mrs. Anna
Kunkel, Mrs. Emma
Kunty, Mrs. Louis
Kurek, Agnieszka
Kurta, Adolph
Kurtz, Mrs. Johanna
Kurunzel, Mrs. Anna
Kuźma, Józef
Kuźniar, Józefa
Kwiatkowska, Maryanna

Lafleur, Philippe
Laganowski, Franciszek
Langbein, George H.
Lahey, Mary
Lahr, Margaretha
Lally, Mark F.
Lamb, Richard
Lanchead, Mrs. J.
Landry, Miss Jeanne
Landry, Lawrence

Lane, Miss Rose
Langan, Miss Nellie
Langensand, John
Langley, Mrs. Catherine
Lankheit, Frances
Lanners, Emilla
Lapczyńska, Antonina
Lapens, Mrs. Helena
Larkins, Miss Mary A.
La Rosa, Candida
Lasseck, Mrs. Mary
Lathimer, Eugene
Lauer, Anna
Laukaitis, Mrs. Alice
Lauria, Miss Anna
Laughlin, Dr. John
Lavery, Mrs. Kate
Law, Margaret
Lawler, Miss Elizabeth
Lawless, Mrs. Julia A.
Lawless, Mrs. Mary
Leach, Miss Mary
Leahy, Mrs. Mary E.
Lebens, Josephine
Lechleider, Ignatius
Legaré, Mrs. Marie
Lenci, Nunzio
Lenkam, Leo
Lennon, Mrs. Katherine
Leon, Mrs. Constance
Leonowicz, Anna
Lescault, Dominique, Jr.
Lescault, Dominique, Sr.
Lessner, Barbara
Leszczenska, Mrs. Rozalija
Leval, Joseph S.
Levey, Mrs. Nellie
Lewandowska, Mrs. Anna
Lewis, Mrs. Anna
Libasi, Ignazia
Liefke, William C.
Lilio, Władysław
Linden, Mrs. Barbara
Lindsley, Emma
Lingscheit, Joseph
Lippert, Julia
Litzinger, Leonard
Livelsberger, Leon
Lobmiller, Miss Clara T.
Lo Briglio, Michele
Lo Cascio, Angela
Loefler, William J.
Loesel, John
Loew, Steve, Sr.
Logan, Mrs. Nora
Lohaus, Miss Anna M.
Loiselle, William
Lomaro, Laura
Lombardi, Bambina
Lonel, John
Loretz, Mrs. Catherine F.
Losenno, Antonio
Loughane, Mrs. Margaret
Love, Ellis
Lowen, Mrs. Catherine
Lozińska, Maryanna
Lucchesi, Mrs. Mary
Lucchesi, Natale
Lucking, Joseph
Ludwig, Katharine
Luetticke, Mrs. Joseph
Lukas, Mrs. Mary
Luke, Mrs. Elizabeth
Lusiano, Domenico
Lynch, Mrs. George
Lynch, Dr. James A.
Lynch, John Joseph
Lyons, Mrs. Emma A.
Lyons, Mrs. Joseph

McAndrew, Miss Nora E.
McBennett, Miss Catherine A.
McBright, Ralph
McCabe, M. A.
McCabe, Patrick
McCallister, Jessie
McCann, Miss Catherine
McCarren, Albert
McCarron, William
McCarthy, Mrs. Annie
McCarthy, Mrs. Catherine
McCarthy, Florence B.
McCarthy, Mrs. J. M.
McCarthy, Mrs. Mary
McCarthy, M. J.
McCauley, Mrs. Mary
McClean, Miss Rosemary A.
McClennan, Alfred J., Sr.
McColgan, Mrs. Ellen
McCombie, Claude
McConnell, Charles
McConville, Lt. James J.
McCormick, Brendan
McCormick, C.
McCormick, Thomas
McCourt, James
McCrory, Mrs. Brigid
McCusker, Miss Mary
McDonald, Miss Anna
McDonald, Edward
McDonnell, William
McDonough, James A.
McGinnis, Thomas
McGlynn, Cecelia
McGlynn, James T.
McGonigale, Mrs. Mary
McGovern, Mrs. Anna M.
McGrath, Raymond
McGrevy, Mrs. John
McGuire, James
McHugh, Miss Kate
McInerney, Margaret
McKay, Francis
McKenna, Teresa
McLane, Mrs. B.
McLear, Mrs. Catherine
McMahon, Kathleen
McManus, Mrs. Julia
McManus, Mrs. Mary
McMonigle, Mrs. Helen
McNallan, Mrs. Birdie
McNamara, Mrs. John
McNamee, John
McNearney, Marie
McNeil, P.
McQuade, Mrs. Catherine
McQuilkin, John
McSherry, Peter
McWhirten, Mrs. Elizabeth

Macalusa, Nicola
Macdonald, Mrs. Hugh
Macia, Grace M.
Macia, Raffaele
Mack, Margareth E.
Mack, William
Mackenzie, John
Mackey, Dr. William T.
Madden, Lawrence
Mafera, Mrs. Anna
Magda, Marya
Maguire, Thomas
Mahan, Mrs. Mary A.
Mahoney, Mrs. Johanna
Maier, Mrs. Margaret
Majcher, Mrs. Rozalia
Makowska, Helena
Maldonado, Trinidad
Małecki, Jan
Malone, Andrew
Malone, Mrs. Theresa
Maloney, Mrs. Russell
Maluchnik, Mrs. Rose
Mando, Joseph
Maneman, Lt. Robert
Mangiaracina, Mrs. Rosa
Mangold, George, Sr.
Mannes, John Peter
Manning, Martin
Marcacci, Pvt. Thomas
Marcak, Maryanna
Marciniak, Katarzyna
Marck, Fred
Marcombe, Mrs. A.
Margo, Grace
Maricondi, Giuseppina
Marier, Mary Jean
Marlowe, Henry
Marmes, John P.
Marrocco, Liborio
Marrone, Antonia
Marrone, Josephine
Marsh, Henry
Marsolek, Frank A.
Marsolek, Katarzyna
Martin, Mrs. Elizabeth
Martin, William J.
Martinelli, Mrs. Rosina
Martinez, Federico
Martini, Eugenie
Martinis, Nicholas
Maryniak, Mrs. Ewa
Masciandaro, Nunzia
Masella, Rosa
Mastas, Emmanuel
Mastrogiovanni, Giuseppina
Mathis, Pvt. Albert
Matthews, Mrs. Kate
Matzenger, George
Mayer, John
Mayhew, Anna R.
Mazur, Marya
Mazzeo, Mrs. Benedetta
Mead, Mrs. Hannah
Meagher, Mrs. E. C.
Meegan, John
Meens, Miss Helen V.
Mehara, Mrs. Elzbieta
Meier, Peter
Melchior, William E.
Mele, Mrs. Marietta
Melillo, Mrs. Maria
Menches, Harry J.
Mendecker, Mrs. Mary
Mennel, Miss Anna
Meringer, M.
Merz, Mrs. Anna
Meska, Marta
Messner, Apollonia
Metz, Miss Gertrude
Meyer, John
Miceli, Lorenzo
Michałowska, Mrs. Katarzyna
Michels, Gerard
Michels, Mrs. Julia
Micklosovits, Elisabeth
Mielcuszny, Władysław
Mikołajczak, Józefina
Mila, George S.
Mildenberger, Frank R.
Milewski, Stanisław
Miller, Mrs. Anna
Miller, Mrs. Catherine
Miller, Mrs. Katherine
Miller, Miss Lucy
Miller, Mrs. Mary
Minea, Augusta
Minelli, Maria
Miniutti, Amabile
Miotke, Mrs. Augustina
Mirable, Caterina
Misiewicz, Franciszka
Mitchell, Bernard
Mitsky, Mrs. Antonia
Modrzynska, Mrs. Laura
Modugno, Gaetano
Modzelewska, Mrs. T.
Modzielewska, Katarzyna
Mojerczyk, John
Mondore, Mrs. Lillian
Monica, Teresa
Monkiewicz, Mrs. Olga
Monn, Juliana
Montagna, Giuseppe
Mantalto, Mrs. Rosa
Montifer, Bernard
Mooney, Elizabeth
Moore, Miss Mary B.
Moore, Miss Rose E.
Moorman, Alphonse
Moorman, Dr. Ora
Moos, Mrs. Corona
Morgan, Mrs. Mary
Morgan, Matthew
Morhard, Teresa
Moriarty, Margaret Graf
Morris, Mrs. Margaret Ellen
Morrison, Mrs. J. H.
Mosilik, Marya
Mosser, Mrs. Elizabeth
Mossop, Miss Eleanor
Moszcynski, Mrs. Anastasia
Mrozik, Magdalena
Mrukowska, Antonina
Mrukowski, Józeph
Mucci, Mrs. Lucy
Mucci, Peter
Mucciardi, Mrs. Anna
Muccio, Mrs. Maria Lucia
Mudd, Mrs. Belle
Mueller, Michael
Mulcahy, Joseph
Mulgrew, Mrs. Anna
Mulhall, Thomas
Mulhern, Michael
Muli, Mrs. Rose
Mullaney, Mrs. William
Mullany, Margaret
Mullen, Sophie
Mulligan, Mrs. Margaret
Mulligan, P. A.
Mullin, Michael M.
Mulnenna, Nicholas
Mulree, Nellie
Munchrath, Henry
Munes, Mrs. Magdalen
Munstermann, William
Mura, Mary
Murdoch, Mrs. Dean W.
Murgala, Józef
Murkowska, Leokadia
Murphy, Mrs. Alice Kenly
Murphy, Anna S.
Murphy, Charles F.
Murphy, Edward
Murphy, Mrs. Margaret
Murphy, Mrs. Mary
Murphy, Mrs. Mike
Murphy, Mrs. Nora
Murphy, William R.
Murray, Miss Margaret
Murtaugh, Elizabeth
Murtaugh, William
Mushik, John
Myers, Mrs. Bernard

Naderhoff, Joseph
Nadobny, John
Nagle, Richard J.
Nagy, Miss Elizabeth
Napierała, Jadwiga
Nardoni, Mrs. Carmela
Nash, James
Nash, Michael
Naughton, Michael P.
Navitskas, Rose
Neatrour, Andrew
Neeb, Mrs. Anna
Nelson, Mrs. Julianna
Netzel, Theodore B.
Neuberger, Mrs. Julia R.
Neuhaus, Mrs. Margaret
Nevardauskis, Mrs. Veronica
Neville, Miss Alice
Neville, Mrs. Sophia
Newhert, Raymond
Newman, Miss Mary
Nicholas, Maria
Nicholas, Mrs. Mary B.
Nigro, Vito
Nilles, Miss Ann M. E.
Niro, Angelina
Noeth, George
Nolan, John
Nolan, Mary
Nolan, Mrs. Mary A.
Nolan, P.
Noll, Anna
Noonan, Mrs. Nora
Normoyle, Catherine
Norris, Mary
Novak, Mrs. Mary
Nugent, Patrick
Nuth, Catherine
Nyars, Maria

Oberle, Mrs. Anna
Oberlightner, Mrs. Mary
Oberowsky, Philip
O'Brien, Irene
O'Brien, Margaret
Obst, Mrs. Antonia
O'Callaghan, Cornelius
O'Callaghan John
O'Connell, Mrs. Catherine
O'Connell, Miss Margaret
O'Connell, Mary
O'Connell, Mrs. Thomas
O'Connell, Thomas F.
O'Connor, Grover
O'Connor, Mrs. John
O'Connor, Mrs. Mary
O'Connor, Sarah
O'Connor, Miss Sarah
O'Donnell, Dennis
O'Donnell, Mrs. Hanna
O'Dwyer, Michael
O'Keefe, Patrick J.
Okeke, Daniel
Okoniewska, Franciszka
Okoniewski, Franciszek
O'Korn, George
Okosa, Susanna O.
Olbrych, Miss Helen J.
O'Leary, Mrs. John
O'Leary, John J.
Oliver, Jane
Olmo, Terese
Olsovsky, Mrs. Mary
Olszewska, Michalina
O'Malia, Norma J.

O'Mealia, Harry F.
O'Neill, Mrs. Mary
O'Neill, Mrs. R.
O'Neill, Mrs. W. J.
O'Neill, William T.
Opperman, Mrs. Anthony
O'Reilly, Mrs. Jennie
Osmian, Mrs. Rozalia
Osthoff, Mary
Oswald, Mrs. Rosalie
Owczarz, Marya

Pabst, Miss Mary
Pacitto, Giuseppina
Pack, Mrs.
Palermo, Mrs. Jennie
Palermo, Mrs. Serafina
Palladina, Rose Farina
Palmere, Mrs. Antoinette C.
Paluchowski, Mrs. Aniela
Paluck, Rozalia
Panek, Mrs. Katarzyna
Paprocka, Mrs. Anna
Paradiso, Laura
Partano, Francis
Pascarelo, Tommaso
Patane, Mrs. Rose
Pater, Mrs. Elizabeth
Patino, Refugio Hernandez
Patnode, Mrs. Ellen
Patruno, Domenico
Patruno, Giuseppe
Patruno, Maria
Paul, Amalia
Pawlak, Jan
Pawliszak, Maria
Pazgan, Józef
Pazzelli, Mrs. Rosa
Pecoraro, Angiolina
Pedro, Mrs. Gussie
Pelliccioni, Chester
Peloso, Michael
Pender, Miss Nellie
Pender, Patrick
Penny, Josephine
Pepe, Luigi
Perry, Mary J.
Perullo, Antonio
Peters, Mrs. Catherine
Petrik, John
Pettit, John
Pettit, Thomas
Pfadenhauer, John J.
Pfeiffer, Gerard J.
Pfeiffer, Mrs. Margaret
Pfeiffer, William P.
Pfligerstofer, August
Picker, Herman
Piero, Miss Ida
Pierotti, Mrs. Agnes
Piesecki, Marya
Pigeon, William
Pilarska, Walerya
Piliero, Frank
Pillie, Maria
Piniecka, Marya
Pisano, Filomena
Pittara, Mrs. Anna
Pittman, Mrs. Amelia
Pizzo, Filomena
Placek, Mrs. Apolonja
Plaitano, Angelina
Platten, Mrs. Mary T.
Poch, Joseph
Pocztowska, Franciszka
Podzigonis, Antoni
Podzius, Wanda
Pohlman, Alphonse
Pokracki, Marcin
Police, Grazia
Pollio, Mrs. Anna
Pollreis, Mrs. Katherina
Ponzini, Luigi
Poplik, Peter
Porter, William
Potts, Thomas
Powers, Mrs. Mary E.
Praetz, Miss Frances P.
Prendergast, Mrs. Ann E.
Prignano, Giovanna
Proeptser, Mary
Prokop, Joseph
Prospster, Mary
Przybylska, Agnieszka
Puerr, Mrs. Pauline

Quigg, Frank J.
Quinn, Mrs. Annie
Quinn, Miss Annie A.
Quinn, Nora V.
Quinn, Mrs. P.

Rachel, Ludwig
Raescher, Anna
Raffaela, Marcia
Raffalsky, Frank
Rafferty, Peter
Ragan, William Francis
Rago, Julius
Rajotte, Philippe P.
Ralph, Elizabeth
Ranahan, Mrs. Mary
Randazzo, Vincent
Ranker, Joseph
Rath, Peter
Rauch, Howard V.
Ravagio, Bernardo
Rawles, Cecilia
Raymond, Miss Rose
Ready, Mrs. Margaret A.
Ready, Mrs. William
Reale, Emilio
Rechner, Mrs. Helen
Recker, Katherine
Regan, John
Regan, Miss Marian
Regan, William A.
Regney, John M.
Reilly, Mrs. B.
Reiner, Mrs. Sophia
Reisel, Mrs. Clara
Remboth, Helen
Repetto, Dominic
Rescigno, Luigi
Restivo, Angelo
Restivo, Liotta Anna
Restivo, Mariantonia
Restivo, Pietro
Rewers, Mrs. Elizabeth
Reynolds, John H.
Rhine, Anna M.
Ribstein, Mrs. Louise
Rica Solo, Mrs. Angela Maria
Rice, Miss Mary
Richards, Miss Sara F.
Richner, Mrs. Charles
Ricotta, Pvt. Charles
Rieger, Agnieszka
Rigden, John
Riley, Ellen
Riley, Mrs. Ellen T.
Rink, Philip
Rispoli, Salvatore
Ristiffo, Mrs. Giuseppina
Rita, Mrs. Maria Gerarda
Ritter, Pvt. James A.
Rivero, Mrs. Kathryn G.
Rizzi, Domenico
Roach, George C.
Roach, Mrs. Michael
Roberts, Inez M.
Robke, Mrs. Catherine M.
Roche, Mrs. Ella V.
Rock, John R., Jr.
Rockey, Miss Clara C.
Roder, Mrs. Augusta S.
Rodrigues, Manuel
Rogan, Mary
Rogers, Harry T.
Rogers, Corp. Joseph A.
Rogerson, Mrs. Rosa E.
Rohlinger, Mary
Rolle, Mrs. Apollonia
Roman, Mrs. Catherine
Romanowski, Michael
Romanus, John
Ronco, Madda'ena
Rooney, Mrs. A.
Rore, Mrs. Margherita
Rosenbaum, Miss Rose
Roskie, Mrs. Helen
Rossini, Maria
Rossner, Conrad
Rostkowski, Frank
Roth, Mrs. Anna
Rothkamp, Mrs. Elisabeth
Rotondo, Mrs. Rachele
Rouf, Leo A.
Rousei, Angela M.
Rowan, Miss Ellen
Rubey, Charles J.
Rubinetti, Frank
Rueth, Mrs. Justina
Ruff, William T.
Rufo, Libero
Ruggiero, Maria
Ruotolo, Mrs. Felicia S.
Rusnack, John
Russel, Miss M. Estelle
Russell, Mrs. Margaret
Russo, Anna
Russo, Maria C.
Rutkowska, Antonina
Rutkowski, Stanisław
Ruth, Mrs. Y. T.
Ruzsa, Mrs. Elizabeth
Ryan, Mrs. Anna
Ryan, Miss Catherine
Ryan, John
Ryan, John
Ryan, Mrs. John
Ryan, Miss Margaret E.
Ryan, Mrs. Mary A.
Ryan, Matthew
Rygiel, Mrs. Mary
Rzeczkowski, Henryk
Rzeczkowski, Kazimierz

Saal, Mrs. B.
Sabato, Rocco
Sabulis, Mrs. Eleanor
Sacha, Joseph
Sakowicz, Bruno
Salem, Amey
Salmon, Anthony
Salthe, Mrs. Nora
Salve, Mrs. Elizabeth P.
Salvi, Mrs. Felicia
Sanak, Felicia
Sanders, Mrs. Martha
Sangiorgio, Giuseppe
Sanocky, Jakub
Sansone, Rocco
Santaniello, Vincenzo
Santoro, Teresa
Santoro, Tresiano
Santos, Antone F.
Sapio, Gabriel
Saracino, Anna
Sauber, Mrs. Matt
Sauer, Mary
Sauer, Mrs. Theresia
Savin, Miss Mary
Savino, Miss Maria
Scandroglio, Mrs. Adelia
Scanlon, John
Scanlon, Patrick
Schaab, Mrs. Julian
Schaaf, Peter
Schabach, Mrs. Katie
Schaefer, Mrs. Barbara T.
Schaefer, Christene
Schaefer, Karl J.
Schahn, Sebastian
Schatz, Mrs. Vitus
Schebler, Miss Margaret
Scheir, Mrs. Sophie
Schenk, George
Schenk, William
Scherbenberg, Joseph G.
Scherer, Mrs. Rose
Schiavone, Mrs. Amalia
Schick, Mrs. Madeline
Schiffhauer, Miss Anna
Schilli, Ignatius
Schilling, William
Schimian, Mrs. Anna
Schirmer, Mrs. Amelia
Schiro, Katherine
Schiwal, Anton, Sr.
Schlaegel, Mrs. Emma H.
Schleier, Mrs. Frances
Schlekeway, Mrs, Katherine
Schloderer, Mrs. Theresia
Schlumm, Mrs. Maude M.
Schmaltz, Jacob
Schmaltz, Mrs. Joseph
Schmaltz, Mrs. Mary
Schmaltz, Maryanna
Schmidt, Miss Anna M.
Schmidt, Mrs. Anna
Schmidtlin, Mrs. Seraphine
Schmiess, Mrs. Victor
Schmitt, Adam
Schmitt, Mrs. Bertha
Schmitt, May
Schmitt, Miss Sabina
Schmittgen, Theodore
Schmitz, Mrs. Mary J.
Schmitz, P. J.
Schmuker, Peter
Schmuker, Mrs. Rosalia
Schnabel, Mrs. Mary
Schneider, Mrs. William
Schnitter, Frank
Schnuettgon, Theodore
Schoenberger, Mrs. Margaret
Schott, Mrs. Augustine
Schottke, Mrs.Helen
Schragen, Mrs. Catherine
Schreiber, Mary
Schroech, Joseph
Schroeder, Mrs. Anna
Schrouder, Conrad
Schrouder, Magdalene
Schuette, Joseph H.
Schulte, Mrs. Elizabeth
Schum, Bertha P.
Schuman, Joseph
Schuman, Paul
Schuman, Pvt. Paul J.
Schurch, Ernest
Schwarz, Joseph
Schweiger, Fidel, Jr.
Schwinden, Peter
Sciaino, Maria
Scisci, Nicola
Sckansh, William
Scrudato, Clementina
Schwartz, Nepamuca
Schwerer, John
Sedlowska, Mrs. Mary
Seggelnik, Mrs. Paula
Seidl, Mrs. John
Seifert, Józefa
Seifert, Mrs. Mary
Sellers, John
Sellman, Mrs. Anna C.
Selwocki, Felix
Semancik, Barbara
Semmer, Mrs. Magdalena
Senape, Nicola
Senese, Raffaela
Serin, Roy Joseph
Serio, Antonio
Serrapica, Mrs. Teresa Esposito
Sevin, Roy, Jr.
Sexton, Patrick
Seyfried, Jacob
Seymore, Sylvester
Sganga, Mrs. Concetta
Shallow, Christopher
Shanahan, John J.
Shannon, Brigid D.
Shareveck, Mrs. Margaret
Shea, Mrs. Anna
Shea, Mrs. Bridget
Shearden, Mrs. Thomas
Sheehan, Mary Rose
Sheffer, William
Sheridan, Michael
Shields, Martin J.
Shiembob, Helena
Shoffner, Mrs. R. C.
Shokneth, Mrs. Veronica
Showalter, Mrs. Kathryn M.
Shreve, Ben
Shulmeyer, Lillie
Siatkowska, Józefa
Siena, Miss Tecla
Sikora, Mrs. Joseph
Silvestri, Rosa
Sima, George
Simeffer, Mrs. Rose
Simeone, Gennaro
Sinelli, Armando Pio
Sinicka, Franciszka
Skala, Joseph
Skamarkiewicz, Paweł
Skelly, Catherine
Sklenars, Mrs. Mary
Skopeck, S/Sgt. John
Skuzilski, Mrs. Katarzyna
Slattery, Miss Kate T.
Słowiński, Kazimierz
Smaldone, Rocco
Smith, Alfred R.
Smith, Lloyd Dowler
Smith, Mrs. Mary
Smith, Mrs. Minnie
Smith, Nora
Smith, Mrs. Rosanna
Smith, Mrs. Theresa
Smith, William
Smoliga, Michael
Smurawa, Antonina
Snyder, Albert
Snyder, Mrs. Caroline
Snyder, Mrs. Elizabeth
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Sobolewska, Franciszka
Sobotka, Władysława
Socha, Cecylia
Sokołowska, Aniela
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Soldaini, Mrs. Carolina
Solimando, John
Solitto, Caterina
Sonacki, Józef
Soohan, James L.
Scrano, Mrs. Theresa
Sariano, Mrs. Frances
Sostak, Marianna
Sousa, Mrs. A.
Souza, Mrs. Carolina A.
Spadafora, Joseph
Spadafora, Luigi
Spadafora, Nunciato
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Spencer, Mrs. C.
Spengler, Mrs. Mary
Spera, John
Spindler, Mrs. Mary
Spoto, Mrs. Calogera
Spoto, Mrs. James
Spranger, Theresa
Spring, Miss Mary Agnes
Stadelman, George
Stadtmiller, Miss Catherine
Stang, M. W.
Stankiene, Tekle
Stankiewicz, Emilia
Stanley, Mrs. Ellen
Stark, Mrs. Frederick
Starzec, Mrs. Marya
Stasio, Mrs. Angelina
Stassi, Vito
Stawska, Teofila
Stawski, Franciszek
Steele, Anna
Steffen, Mrs. Mary
Steger, Mrs.
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Steinhauser, Amalia
Steinhauser, Mrs. William
Steman, Miss Frances
Stemle, Mrs. Carrie
Stephan, Joseph
Stephan, Mrs. Joseph
Stephens, J. Irvin
Stevenson, Charles
Stich, Mrs. Gertrude
Stockinger, Mrs. Anna
Stodola, Mary
Stoltz, Franz
Stordeur, Miss Josephine
Stratman, Mrs. Mary
Streeker, Mrs. Mary
Strondt, Mrs. Martha
Strozinski, Mrs. Katherine
Strzegowska, Maryanna
Strzeka, Franciszek
Stumpf, Mrs. Margaret
Sturmer, Władysław
Stutzman, Mrs. Agnes
Sullivan, Mrs. Anna M.
Sullivan, Mrs. Florence E.
Sullivan, Mrs. Margaret La Hart
Sullivan, Miss Margaret M.
Sullivan, Mrs. Nora
Sullivan, William
Supple, Mrs. Phoebe
Surma, Mrs. John
Susselbauer, Elisabeth
Sutton, Miss Brigid
Sutton, Edward
Sweeney, Miss Sarah
Sweeny, Edward C.
Swiątek, Jan
Swiątek, Ludwik
Switalski, Nepomucyn
Sykes, Frank J.
Szafranska, Mrs. Tekla
Szczesny, Joseph
Szczyblewski, Leonard
Szededy, Mrs. Mary
Szela, Mrs. Maryanna
Szott, Mrs. Maryanna
Szpak, Jan
Szudzińska, Anastazya
Szudziński, Jan
Szymanski, Marcin
Szyrowinska, Mrs. Justyna

Talarowski, Joseph
Tallarico, Agostina
Tamulaitis, William
Tancredi, Mrs. Anna M.
Taugher, Louis
Taylor, Francis X.
Taylor, Harry A.
Techerne, Mrs. Mary
Tedesco, Serafino
Tepe, Mrs. William
Teres, Giuseppina
Tereviele, M.
Terranova, Mrs. Rose
Tewig, Nellie
Theobald, William
Thielen, John
Thieman, Mrs. Christina
Thies, M. H.
Thole, Mrs. Elizabeth
Thomas, Dr. B. A.
Thommas, Mrs. John
Thorn, Agnes
Tierney, Elizabeth
Tighe, William J.
Timm, Mrs. Lena
Timpano, Luigi
Tobin, Mrs. Kate McGrath
Tochtrop, Mrs. Joe
Tokarz, Alojzy
Toland, Mrs. John H.
Tolejko, Anna Mroszczak
Tomitz, Mrs. Elizabeth
Tompkins, Mary H.
Toplak, Mihalne
Topolska, Wiktorya
Torino, Pietro
Torzalla, Peter
Trainor, Augustus N.
Trasatti, Frank
Travesine, Mrs. Veronica
Traynor, Mrs. Delia
Trebon, Mrs. J. R. Kuenzel
Tresansky, Mrs. Maria
Tritchler, Mrs. Magdalen
Troxler, Joseph
Tulley, Francis S.
Tumicka, Mrs. Adamina
Tvori, Karol
Twiss, Mrs. Ben

Umukoro, Alphonsus
Unewehr, Elizabeth
Urbain, Anna
Urban, Jan
Usner, Joseph

Vaduais, Mrs. Oliver
Valente, Giuseppina
Valeske, Mrs. Josephine
Valladon, Filomena
Valli, Pietro
Van Bree, Esther
Vargas, Macedonio
Vasi, Mrs. Maria R.
Vaughan, Frank J.
Vazzana, Santa
Verdun, Irene
Verne, Francesco
Veseling, Mrs. Victoria
Vey, Mrs. Monica
Visniauskas, Anthony
Vogel, Barbara
Vogel, Emma
Vogt, Miss Caroline
Vogt, Dominick
Volino, Nicolo
Volk, Andrew
Volk, Oswald
Vollmayer, John M.
Vorndran, Ida
Vota, Mrs. Agatha

Wachniak, Maria
Wadas, Virginia
Wagner, Amanda
Wagner, Mrs. Annie S.
Wagner, Frederick
Wagner, Peter
Wagner, Mrs. Sofia
Wahl, Karl
Wahler, August
Wajda, Antonina
Walch, Mrs. Martin
Walejko, George
Walejko, Mrs. Veronica
Walker, Miss Cecilia
Walker, Mrs. Conrad J.
Walker, Mrs. Mary A.
Wallace, Andrew
Walsh, Ella
Walsh, John
Walsh, Mrs. Mary F.
Walsh, Margaret, Jr.
Walsh, Margaret, Sr.
Walsh, Marie
Walsh, Thomas
Walter, Simon
Wańda, Antonina
Warczak, Franciszek
Ward, Patrick T.
Warężak, Nikodem
Warnecke, Joseph
Warner, William, Sr.
Warsewicz, Władysław
Wasiuk, Maryanna
Warski, Józef
Wasoloska, Mrs. Mary
Waterman, Mrs. Grace
Watson, Mrs. Hannah
Waugh, Mrs. Florence D.
Weatherly, Ann
Weatherly, Denis
Weatherly, Maurice
Weatherly, Michael
Weatherly, Norman
Weber, Mrs. Regina
Weber, Rudolph
Wedemeier, Sarah
Weidinger, Margaret
Weidman, Charles A.
Weidman, Mrs. Sallie E.
Weidner, Mrs. Anthony
Weigel, Mrs. Rose Marie
Weihbrecht, Mrs. William
Weikerer, Theresia
Weitz, Frank M.
Welb, Edna
Welling, Mrs. Mary
Weninger, Mrs. Wm. Katherine
Wenning, Joseph
Weschler, Blanche T.
Whelan, Thomas
Whipple, Mrs. Sophie
White, Miss Anne
Whitty, Nell
Wickman, Mrs. Anna
Wielinski, Stanisław
Wierna, Marjanna
Wikman, John
Wilcom, Jacob, Jr.
Wilke, Miss Anna C.
Wilken, B. H.
Wilkie, Albert
Willen, Raymond
Willenberg, Mrs. Elizabeth
Williams, Annie
Williams, Mrs. Martha
Williams, Mrs. Mary
Willman, Mrs. A. M.
Wills, Charles
Wills, Mrs. Gertrude
Wilmers, Albert
Wilmhoff, Elmer
Wilson, Mrs. B.
Wilwerding, Mrs. Johanna
Wingenbach, Mrs. Joseph
Winkel, Jacob
Winteroll, Miss Sophie
Wiśniewska, Maryanna
Wiswald, Mrs. Johanna
Wittstadt, Mrs. Mary
Wochim, Mrs. Catherine
Wodzyńska-Grabowska, Franciszka
Wohnhart, Mrs. Elizabeth
Wolan, Zofia
Wolf, Robert L.
Wong, Ventura Aching
Woods, George
Woods, Miss Margaret C.
Wróblewski, Franciszek
Wszolek, Szczepan
Wujek, Maciej
Wurdach, Catherine

Yahner, Mrs. Mary
Yeager, Mrs. Peter
Yeninas, Kathryn
Yicha, Mrs. Mary
Yokiel, Joseph
York, John
Young, George
Young, Mrs. Mary
Yuodvirshis, Frank

Zaccheo, Mrs. Maria C.
Zahn, Philip
Zając Agata
Zavisotouski, Mrs. Mary
Zehring, Mrs. Anna
Zeringiene, Mrs. Anna
Zeitler, Rose
Zeryan, Hubert
Zettel, Mrs. Lucas
Zeug, Anton
Zielonka, Mrs. Katarzyna
Zeilka, Mrs. Mary
Zimmer, Mrs. M.
Zimney, Mrs. Annie
Ziobro, Maryanna
Ziobroń, Katarzyna
Zioła, Jacob
Zioła, Victor
Zlnaji, Mrs. Marie
Zlotoski, Mrs. Agnes
Zondlak, Mrs. Weronika
Zotter, Frank
Zukaitis, Mrs. Mary
Zukowski, Paweł
Zurcher, Mrs. Joseph
Zwack, Mrs. Antoni
Zysk, Stanisław

NOTE: Names received too late for publication will be included in the next annual edition of the CRUSADER'S ALMANAC.

Eternal rest grant unto them, O Lord!

AS WE pray for our deceased Crusaders, remembering the good work they have done for the Holy Land, we fervently hope that others will take up the work which they have had to leave behind. We need new Promoters — new Crusaders, that the Good Work of the Holy Land may not be neglected in these increasingly difficult times.

You can help — by procuring new Members of the Crusade for the Holy Land!

Mass Intentions

FOR the time being, because of the large number of Holy Mass requests received at the Monastery, we must ask that you allow at least four months' time if a particular date is desired for your intention, otherwise we shall offer them at our earliest opportunity. This is for single requests as well as for Novena and Gregorian intentions. We are eager to accommodate you in having these Masses offered but there are limitations to even the best good-will. We shall be grateful for your kind consideration.

Change of Address

We shall appreciate it very much if you will notify us when you MOVE TO ANOTHER ADDRESS. Just send us a penny postcard saying: "I have changed my address from ..... to .....," being sure to sign your name. Then we can immediately correct our records, so that you will not miss any issues of the ALMANAC.

Catholic Christmas Greeting Cards

Our supply of assorted Christmas Cards will be greatly limited this year due to paper shortage.

To assure yourself of cards, there must be no delay in placing your order. Thus if we are unable to fill your order, it will be possible for us to refund you in time to try elsewhere.

We shall appreciate your cooperation.

Commissariat of the Holy Land
Washington 17, D. C.

USE CATHOLIC CARDS
THIS CHRISTMAS!

King Louis in the Holy Land

(*Continued from page 18*)

Christian faith. St. Louis, of course, refused.

These were indeed dark days for him. Separated from his wife, Queen Margaret, who had borne him a son at Damietta, he was surrounded by enemy infidels, and was fearful that any hour might bring death or worse. He prayed long and earnestly for the strengthening of his sorely tried faith.

God answered his prayers. The Saracens again changed their minds and decided to accept the ransom, and late in 1250 the Crusaders were released.

During the next four years Louis visited all the Christian towns and settlements in or near the Holy Land, helping to strengthen the Christian hold on them, preaching the word of God among the infidels, and leaving behind him the fire of new courage in the hearts of the faithful Christians.

In 1254, envoys from France brought King Louis news of the death of his mother, Queen Blanche, who had been acting as regent in his absence. Louis realized now that he was needed at home and so in April he set sail for France with his family and his troops in fourteen little ships, each with at least one priest aboard to offer Mass daily. The flame of St. Louis' devotion to the holy cause of the Crusades had not burned out, but the stern call of duty was taking him back to France where he would spend many years before he could return again to the Holy Land on his second Crusade.



Holy Land Crusade!

IN THE twelfth and thirteenth centuries hundreds of thousands of Crusaders gave their lives in the cause of rescuing and protecting the Sacred shrines of Palestine — places sanctified by Our Divine Saviour's birth and life, by His preaching, His miracles, His death and glorious Resurrection.

What great sacrifices those men made! Often they sold all their possessions to equip themselves for a long and arduous journey. They suffered cold and hunger and disease — yes, death itself — that they might help in rescuing and protecting the Holy Places from desecration.

Today, by virtue of their membership in the Crusade for the Holy Land, a hundred thousand others are helping in that same work of protecting and preserving the Holy Places and the Missions of Palestine. But more members are needed — more promoters are needed — in order that this important and difficult work may be continued without interruption.

Modern Crusaders are not asked to make great sacrifices. An offering of only one dollar secures a *four-year membership* in the Crusade. Promoters can help greatly by obtaining five, ten or more annual memberships at 25c each, and the Commissariat of the Holy Land will be glad to send any required number of Crusader's Almanacs and Membership Certificates. The 25c annual offerings may be remitted after they have all been collected.

Commissariat of the Holy Land, Washington, D. C.

Perpetual Members of the Crusade for the Holy Land

ENJOY THE FOLLOWING BENEFITS

1 Many Spiritual favors — granted by the Holy See to those who further the Good Work of the Holy Land;

2 A share in more than 25,000 Masses offered each year at the Sacred Shrines in Palestine for such Benefactors;

3 The assurance that they will be thus remembered not only during life, but also after death;

4 A life subscription to the Crusader's Almanac.

N. B. — The dead can be enrolled as Perpetual Members, as well as the living.

"Trust not in thy friends and relatives, nor put off the welfare of thy soul to hereafter; for men will sooner forget thee than thou imaginest." — *The Following of Christ.*



SPECIMEN OF PERPETUAL MEMBERSHIP DIPLOMA

(The actual Diploma is lithographed in ten colors, and measures 12 x 17 inches)



The Crusader's Almanac ✠ 1947

The Crusader's Almanac

Is Published with Ecclesiastical Approbation in the Interests of the Holy Places of Palestine and the Extensive Missions Entrusted to the Custody of the Holy Land by the Holy See

THOSE giving 25c for THE CRUSADER'S ALMANAC are enrolled for one year in the Crusade for the Holy Land; those donating $12 for the Holy Places are enrolled in the Perpetual Membership, and are entitled to a lifetime subscription to the ALMANAC.

Both Perpetual and Annual Members are entitled during their enrollment to the following Spiritual Privileges granted by the Holy See to the Benefactors of the Holy Land:

1. A share in all the Holy Masses, prayers, fasts, penances, labors, pilgrimages, and other religious works performed at the Holy Places. — [*Pope Pius VI, July 31, 1778.*]
2. A Plenary Indulgence on Christmas, the Nativity of Our Lord.
3. A Plenary Indulgence on Easter, the Resurrection of Our Lord.
4. A Plenary Indulgence at the hour of death.
5. An Indulgence of 7 years and 7 periods of 40 days on every Friday.
6. To Bishops and Priests who further this Good Work are granted the Faculties of blessing Crucifixes with the Indulgences of the Way of the Cross, and of blessing the Cord of St. Francis. [*Pope Leo XIII, June 26, 1894.*]
7. Finally, more than twenty-five thousand Holy Masses are offered each year at the Sacred Shrines of Palestine for the Benefactors of the Holy Land.

Those who act as PROMOTERS OF THE CRUSADE may also gain the following Indulgences:

8. A Plenary Indulgence on New Year's Day, the Circumcision of Our Lord.
9. A Plenary Indulgence on the Feast of the Assumption, August 15. [*Pope Leo XIII, June 26, 1894.*]

The Crusade for the Holy Land  Is Approved by the Holy See

Commissariat of the Holy Land

Franciscan Monastery, Washington 17, D. C.

The Crusader's Almanac

REG. U. S. PATENT OFFICE

Published with Ecclesiastical Approbation for the Benefit of the Sacred Places of Palestine

COMMISSARIAT OF THE HOLY LAND
Franciscan Monastery
Washington 17, D. C.

VOL. LV
NO. 1
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OCTOBER 1, 1946

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Commissariat of the Holy Land

Franciscan Monastery, Washington 17, D. C.

J. M. J. F.

Feast of St. Francis of Assisi, Oct. 4, 1946.

Dear Crusaders and Friends,

It would seem that Christ and His Christians can never experience peace, even in the land of the Prince of Peace. For a short period of about 300 years, from 300 A. D. to 600 A. D., there was peace in Palestine. For all of the other 1600 years there has ever been strife and war and dissension. It looks as if the Devil would revenge himself on that Land which brought forth the King of Kings, the Saviour of mankind, the Royal Prince of the House of David, Who conquered hell and death and sin, and saved mankind from eternal servitude to the Devil. The ways of God are mysterious nor can we fathom the depths of His knowledge. We can guess and surmise, but only in heaven will we know why God lets the Holy Land suffer in this way. Of course the selfishness of men and governments play their part. The world, so often hell's helpmate, is very busy bringing discord to the Holy Land. The ugly tentacles of heresy and schism have a stronghold in the Shrines made holy by the Founder of the Holy Catholic Church. For ages past the Church and Christian nations have tried, with men and money, to protect the Catholic Christians of Palestine. Always their efforts have come to naught. The blood of men, and the money of men, could not do much. But we have heard Christ say, "Ask and you shall receive, seek and you shall find, knock and it shall be opened unto you." We have read His words, "Whatever you ask the Father in my name it shall be given you." In other words He is telling us to pray — for prayer can do what men and money cannot do. He is pointing out our weapons in our Crusade against the world, the devil, heresy and schism, strife and injustice, confusion and selfishness and the ambition of Nations — which thrive in the Holy Land today.

I wonder if perhaps, and it could be, that Catholics have not prayed enough for peace and justice there. At very few times in the past has the outlook for Christians in Palestine been so dark. Two factions are fighting to possess the land, and neither of them Christian. Each side tries to align other nations with it, and there is no end to the intrigues, nor any brightness forecast for the future. This then is our battle — and we have our weapons. It is up to us to pray as we never prayed before for the Land of Christ, for His Holy Places, for His faithful Christians who live there and try to carry out some semblance of Catholic Christian worship and charity. Maybe we have not prayed enough, maybe we did not think to do so. We have given financial aid, we continue to do so, and our efforts must even be increased. The needs are great and generous Catholics who are still able to assist the Holy Land Mission are found in few countries. Our own beloved America is looked to by Mother Church in this as in many other Missions. We have not failed her, and we will not. Let each Crusader promise that he will get five or ten new Crusaders in 1947, for with many small offerings great sums are gathered. But above all let each of us promise that daily, and many times daily, we will say a little prayer to Our Blessed Lord, and Our Lady of Palestine, for peace and justice in their Holy Land. Let us pray for justice for the Christians there, and the Shrines the Catholic Church preserved and maintained there until they were stolen from her. Let us pray for the propagation of the Faith and assistance for the Missionaries laboring in this difficult field. Let us put on this new and vigorous Crusade of prayer in 1947. This will please the Little King of Bethlehem, this will console the Man and Lady of Sorrow of Calvary, and who knows? It may be what Our Lord waits for before granting again peace and quiet and charity to the Land of Jesus and Mary — our own Holy Land Mission. God bless you all.

Sincerely yours in Christ,

Fr. Ed J. Murphy

Fr. Edmund J. Murphy, O. F. M.,
Commissary of the Holy Land.



The Crusader's Almanac

CALENDAR OF FEASTS AND FASTS FOR 1947

CIVIL HOLIDAYS IN THE UNITED STATES

New Year's Day, January 1.
Washington's Birthday, February 22.
Mother's Day, Sunday, May 11.
Memorial Day, May 30.
Father's Day, Sunday, June 15.
Independence Day, July 4.
Labor Day, September 1.
Columbus Day, October 12 (in many States).
Armistice Day, November 11.
Thanksgiving Day, November 27.
Christmas, December 25.

HOLY DAYS OF OBLIGATION FOR THE UNITED STATES

Every Catholic who has attained the age of reason, and is not prevented by sickness or other sufficient cause, is obliged to rest from servile work and attend Holy Mass on the following days:

All Sundays of the year.

The Circumcision of Our Lord, or New Year's Day, January 1.

The Ascension of Our Lord, May 15.

The Assumption of the Blessed Virgin, August 15.

All Saints' Day, November 1.

The Immaculate Conception of the Blessed Virgin, December 8.

Christmas, the Nativity of Our Lord, December 25.

THE LAWS OF FAST AND ABSTINENCE

All who have completed their seventh year are subject to the law of **abstinence**. All who have completed their twenty-first year and have not yet reached their sixtieth year are bound by the law of **fasting**.

The law of **abstinence** forbids the use of flesh-meat, and broth made from meat.

The law of **fast** permits only one full meal a day. It does not, however, forbid the partaking of some food in the morning and evening, the quantity and quality of such food being determined by approved local customs. The principal meal may be taken in the evening instead of at noon.

The days of fast and abstinence are:

1. **Abstinence** on all Fridays of the year.
2. **Fasting** on all week-days of Lent.
3. Both **fast and abstinence** on the Wednesdays and Fridays of Lent, on the Ember Days, and on the Vigils of Pentecost, of the Assumption, of All Saints, and of Christmas, unless the Vigil falls on Sunday and is transferred to Saturday, in which case the fast and abstinence are not observed.

The laws of fast and abstinence are *not* binding on Sundays and Holy Days of Obligation.

By a special Apostolic Indult granted to the Bishops of the United States, flesh-meat may be eaten by working people at all meals, and by their families at the principal meal, except on all Fridays, Ash Wednesday, the forenoon of Holy Saturday, and the Vigil of Christmas.

If Lenten Regulations of the diocese prescribe abstinence for Friday and Saturday in Lent, instead of Wednesday and Friday, one must be guided thereby.

N. B. — **Easter Duty.** The time for fulfilling the Easter duty of Confession and Holy Communion in the United States ends this year on Trinity Sunday, June 1.

CALENDAR SIGNS AND ABBREVIATIONS

✠ Sundays and Holy Days of Obligation. ✠ Days of Fast and Abstinence. ✠ Days of Abstinence only. ‡ Days of Fast only. § St. Anthony Mass and Novena for our Benefactors. ✠ Crusade Indulgence of 7 years and 7 quarantines. (Recite five *Our Fathers*, *Hail Marys*, and *Glorys* in honor of the Five Wounds.)

Ab. for Abbot, C. for Confessor, M. for Martyr, Bp. for Bishop, V. for Virgin, D. for Doctor.

(G. A.) General Absolution for Franciscan Tertiaries. (P. I.) Plenary Indulgence for Franciscan Tertiaries.

January

1947

Month of the Holy Name



Date	Day	Feast	Franciscan Feasts
1	W	✠ **New Year. The Circumcision.** Holyday of Obligation. Gospel: *The Circumcision of Our Lord. St. Luke: 2, 21-22.*	Plenary Indulgence for Promoters of the Crusade. (G. A., P. I.)
2	Th	St. Macarius, Ab.	Bl. Bentivolius & Gerard (P. I.)
3	✠F	First Friday. St. Genevieve, V.	
4	S	St. Titus, Bp.	Bl. Angela, Widow. (P. I.)
5	S	✠ **Holy Name of Jesus.** St. Telesphorus, Pope, M. Gospel: *His Name Was Called Jesus. St. Luke: 2, 21-22.*	(P. I.)
6	M	Epiphany of Our Lord. The Three Kings. Day of Devotion in U. S.	(G. A., P. I.)
7	§T	St. Lucian, M.	
8	W	St. Severin. Ab.	
9	Th	St. Julian, M.	
10	✠F	St. William, Bp.	
11	S	St. Hyginus, Pope, M.	
12	S	✠ **Feast of the Holy Family.** St. Arcadius, M. Gospel: *Finding of Jesus in the Temple. St. Luke: 2, 42-52.*	
13	M	St. Veronica, V.	
14	§T	St. Hilary, Bp. D.	BB. Odoric, Roger & Giles, CC. (P. I.)
15	W	St. Paul, First Hermit.	
16	Th	St. Marcellus I, Pope, M.	SS. Berard & Companions, First Franciscan Martyrs. (P. I.)
17	✠F	St. Anthony, Ab.	
18	S	St. Peter's Chair at Rome. (Church Unity Octave Begins.)	
19	S	✠ **2nd Sunday after Epiphany.** St. Canute, King, M. Gospel: *The Wedding Feast of Cana. St. John: 2, 1-11.*	BB. Thomas, Charles & Bernard, CC. (P. I.)
20	M	SS. Fabian & Sebastian, MM.	
21	§T	St. Agnes, Virgin, M.	
22	W	SS. Vincent & Anastasius, MM.	
23	Th	Espousals of the Blessed Virgin Mary.	St. Raymond of Pennafort, C.
24	✠F	St. Timothy, Bishop, M.	
25	S	Conversion of St. Paul. (Church Unity Octave Ends.)	
26	S	✠ **3rd Sunday after Epiphany.** St. Polycarp, Bp., M. Gospel: *Jesus Cleanses the Leper. St. Matthew: 8, 1-13.*	
27	M	St. John Chrysostom, Bp., D.	
28	§T	St. Peter Nolasco, C.	
29	W	St. Francis de Sales, Bp., D., Co-Founder of Visitation Order.	
30	Th	St. Martina, V., M.	St. Hyacintha, V. (P. I.)
31	✠F	St. John Bosco, Founder of Salesians.	BB. Louise & Paula, Widows. (P. I.)



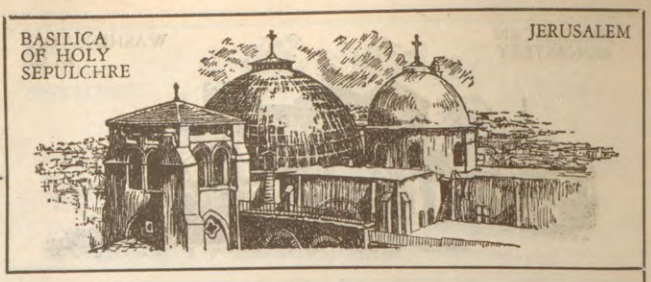
February
1947

Month of
Our Lady of Sorrows

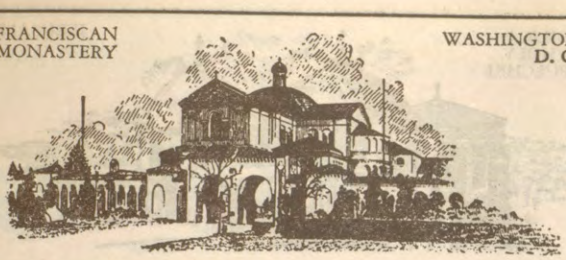
Date	Day	Feast	Franciscan Feasts
1	S	St. Brigid, V.	BB. Eustochium & Veridiana, VV.
2	S	✠ **Septuagesima Sunday.** St. Cornelius, "the Centurion." Gospel: *The Laborers in the Vineyard. St. Matthew: 20, 1-16.*	
3	M	Purification of the Blessed Virgin. Blessing of Candles.	(G. A., P. I.)
4	§T	St. Andrew Corsini, Bp.	St. Joseph of Leonissa, C. (P. I.)
5	W	St. Agatha, V. M.	SS. Peter Baptist & Companions, MM. (P. I.)
6	Th	St. Dorothy, V. M.	
7	✙F	First Friday. St. Romuald, Ab.	BB. Rizzerius, Giles, Anthony, CC.
8	S	St. John of Matha, C., Co-Founder of the Trinitarians.	
9	S	✠ **Sexagesima Sunday.** St. Apollonia, V. M. Gospel: *Parable of the Sower. St. Luke: 8, 4-15.*	
10	M	St. Scholastica, V.	
11	§T	Our Lady of Lourdes.	
12	W	Seven Founders of the Servite Order.	
13	Th	St. Catherine of Ricci, V.	Bl. John of Triora, M.
14	✙F	St. Valentine, M.	Bl. Jane of Valois, Widow.
15	S	St. Faustin, M.	Bl. Andrew of Segni, C. (P. I.)
16	S	✠ **Quinquagesima Sunday.** St. Juliana, V. M. Gospel: *Jesus Heals the Blind Man. St. Luke: 18, 31-43.*	Bl. Philippa Mareri, V.
17	M	Flight into Egypt. St. Fintan, Ab.	Bl. Luke Belludi, C.
18	§T	Shrove Tuesday. St. Simeon, Bp.	
19	W	Ash Wednesday. Lent begins.	St. Conrad, C. (P. I.)
20	Th	‡ St. Mildred, V.	Bl. Peter of Treja, C.
21	✙F	St. Felix, M.	
22	S	‡ St. Peter's Chair at Antioch.	St. Margaret of Cortona. (P. I.)
23	S	✠ **1st Sunday of Lent.** St. Peter Damian, Bp., D. Gospel: *Jesus Tempted by Satan. St. Matthew: 4, 1-11.*	
24	M	‡ St. Matthias, Apostle, M.	Feast of the Crown of Thorns. (P. I.)
25	§T	‡ St. Tarasius, Patriarch.	Bl. Sebastian of Apparicio, C.
26	W	Ember Day. St. Alexander, M.	Bl. Isabella, V. (P. I.)
27	Th	‡ St. Gabriel, C.	
28	✙F	Ember Day. St. Romanus, Ab.	Bl. Antonia of Florence, Widow.

March 1947

Month of St. Joseph



Date	Day	Feast	Franciscan Feasts
1	S	Ember Day. St. Albinus, Bp.	(G. A., P. I.)
2	S	✠ **2nd Sunday of Lent.** St. Simplicius, Pope. Gospel: *The Transfiguration. St. Matthew: 17, 1-9.*	Bl. Agnes of Prague, V. (G. A., P. I.)
3	M	‡ St. Cunigunde, Empress.	
4	§T	‡ St. Casimir, King.	
5	W	St. Frederick, Bp., M.	St. John Joseph of the Cross, C. (P. I.)
6	Th	‡ St. Colette, V.	(P. I.)
7	✠F	First Friday. St. Thomas Aquinas, C., D.	Mysteries of the Way of the Cross. (G. A., P. I.)
8	S	‡ St. John of God, C., Founder of the Brothers Hospitallers.	
9	S	✠ **3rd Sunday of Lent.** St. Frances of Rome. Gospel: *Jesus Casts Out a Devil. St. Luke: 11, 14-28.*	St. Catherine of Bologna, V. (P. I.)
10	M	‡ Forty Armenian Holy Martyrs.	
11	§T	‡ St. Constantine, King.	BB. John Baptist of Fabriano & Christopher of Milan, CC.
12	W	St. Gregory the Great, Pope, D.	
13	Th	‡ St. Christina, V., M.	Bl. Agnellus of Pisa, C.
14	✠F	St. Maude, Queen.	
15	S	‡ St. Zachary, Pope. St. Longinus, M.	
16	S	✠ **4th Sunday of Lent.** (Laetare) St. Finian, Bp. Gospel: *Multiplication of Loaves. St. John: 6, 1-15.*	
17	M	‡ St. Patrick, Bp., Apostle of Ireland.	
18	§T	‡ St. Cyril of Jerusalem, Bp., D.	St. Salvator of Horta, C. (P. I.)
19	W	St. Joseph, Spouse of B. V. M. Day of Devotion in U. S. (G. A., P. I.)	
20	Th	‡ St. Cuthbert, Bp.	BB. John of Parma, Mark of Montegallo & Hippolyte Galantini, CC.
21	✠F	St. Benedict, Ab., Founder of the Benedictines.	
22	S	‡ St. Catherine of Sweden, V.	St. Benvenute, Bp. (P. I.)
23	S	✠ **Passion Sunday.** St. Victorian, M. Gospel: *Testimony of Christ. St. John: 8, 46-59.*	
24	M	‡ St. Gabriel, Archangel.	
25	§T	‡ Annunciation of the B. V. M.	St. Dismas, the Good Thief. (G. A., P. I.)
26	W	St. Ludger, Bp.	Bl. Didacus Joseph, C. (P. I.)
27	Th	‡ St. John Damascene, Bp., D.	
28	✠F	Seven Sorrows of the B. V. M.	St. John Capistran, C. (P. I.)
29	S	‡ SS. Jonas and Barachisius, MM.	Bl. Jane Mary of Maille, Wid.
30	S	✠ **Palm Sunday.** St. John Climacus, C. Gospel: *Triumphal Entry of Jesus into Jerusalem. St. Matthew: 21, 1-9.*	St. Peter Regalatus, C. (G. A., P. I.)
31	M	‡ St. Benjamin, Deacon, M.	



April 1947

Month of the Sacred Passion

Date	Day	Feast	Franciscan Feasts
1	§T	‡ St. Hugh, Bp.	(G. A.)
2	W	St. Francis of Paula, C.	Bl. Leopold of Gaiche, C. (G. A.)
3	Th	‡ Holy Thursday. St. Richard, Bp.	BB. Gandulph & John, CC. (G. A.)
4	✠F	Good Friday. St. Isidore, Bp.	St. Benedict the Moor, C. (G. A., P. I.)
5	S	‡ Holy Saturday. (Lent ends at noon.) St. Vincent Ferrer, C.	(G. A.)
6	S	✠ **Easter Sunday.** Gospel: *The Resurrection of Christ. St. Mark: 16, 1-7.*	(G. A., P. I.)
7	M	Blessed Herman Joseph, C.	Bl. William of Sicily, Hermit.
8	§T	St. Perpetuus, Bp.	Bl. Julian of St. Augustine, C.
9	W	St. Mary Cleophas, one of the "Three Marys."	Bl. Thomas of Tolentino, C. (P. I.)
10	Th	St. Apollonius, M.	Bl. Mark of Bologna, C.
11	✠F	St. Leo the Great, Pope.	
12	S	St. Julius the First, Pope.	Bl. Angelus of Chivasso, C.
13	S	✠ **Low Sunday.** St. Hermenegild, M. Gospel: *Jesus Appears to the Apostles. John: 20, 19-31.*	
14	M	St. Justin, M.	
15	§T	St. Crescentia, V.	
16	W	St. Mary Bernarda, Nun. (Bernardette Soubirous of Lourdes.)	St. Benedict Joseph Labre. Com. of St. Francis. (P. I.) (Renewal of Profession.)
17	Th	St. Anicetus, Pope, M.	
18	✠F	St. Amadeus, C.	Bl. Andrew of Hibernon, C.
19	S	St. Elphage, Bp., M.	Bl. Conrad of Ascoli, C.
20	S	✠ **2nd Sunday after Easter.** St. Victor, M. Gospel: *I Am the Good Shepherd. St. John: 10, 11-16.*	
21	M	St. Anselm of Canterbury, Bp., D.	St. Conrad of Parzham, C. (P. I.)
22	§T	SS. Soter and Cajus, Popes, MM.	Bl. Francis of Fabriano, C.
23	W	Solemnity of St. Joseph. St. George, M.	Bl. Giles of Assisi, C. (G. A., P. I.)
24	Th	St. Honorius, Bp.	St. Fidelis, M. (P. I.)
25	✠F	St. Mark, Evangelist, Patron of Egypt.	
26	S	Our Lady of Good Counsel. St. Cletus, Pope, M.	
27	S	✠ **3rd Sunday after Easter.** St. Peter Canisius, D. Gospel: *In a Little While. St. John: 16, 16-22.*	
28	M	St. Paul of the Cross, Founder of Passionists.	Bl. Luchesius, C. (P. I.)
29	§T	St. Peter of Verona, M.	
30	W	St. Catherine of Siena, V.	St. Joseph Benedict Cottolengo, C. (P. I.)

May 1947

Month of the Blessed Mother



Date	Day	Feast	Franciscan Feasts
1	Th	SS. Philip and James, Apostles.	
2	✠F	First Friday. St. Athanasius, Bp., D.	
3	S	Finding of the Holy Cross.	
4	S	✠ **4th Sunday after Easter.** St. Monica, Widow. Gospel: *I Go to the Father. St. John: 16, 5-14.*	
5	M	St. Pius V, Pope.	
6	§T	St. John before the Latin Gate.	
7	W	St. Stanislaus, Bp.	
8	Th	Apparition of St. Michael the Archangel.	
9	✠F	St. Gregory Nazianzen, Bp.	
10	S	St. Antoninus, Bp.	
11	S	✠ **5th Sunday after Easter.** St. Francis Jerome, C. Gospel: *Ask the Father in My Name. St. John: 16, 23-30.*	BB. Benedict, Julian & James, CC. (P. I.)
12	M	Rogation Day. SS. Nereus & Achilleus, MM.	
13	§T	Rogation Day. St. Robert Bellarmine, C.	
14	W	Rogation Day. St. Boniface, M.	Bl. Petronilla of Troyes, V.
15	Th	✠ **Ascension.** Holyday of Obligation. St. John de la Salle, Founder of Christian Brothers. Gospel: *Preach the Gospel to Every Creature. St. Mark: 16, 14-20.* (G. A., P. I.)	
16	✠F	St. Andrew Bobola, M.	
17	S	St. Paschal Baylon, Franciscan Brother, Patron of all Eucharistic Congresses and Works. (P. I.)	
18	S	✠ **Sunday within the Octave of Ascension.** Gospel: *When the Paraclete Shall Come. St. John: 15, 26 – 16:4.*	St. Felix of Cantalice, C. (P. I.)
19	M	St. Peter Celestine, Pope.	SS. Theophilus & Ives, CC. (P. I.)
20	§T	St. Bernardine of Siena, C.	(P. I.)
21	W	St. Felix, C.	BB. Ladislaus, Crispin & Waldo, CC. (P. I.)
22	Th	St. Rita, Nun.	BB. John Forest, Godfrey & Joachim, MM.
23	✠F	St. John Baptist de Rossi, St. Julia, V., M.	BB. Bartholomew, Benvenute & Gerard, CC.
24	S	Vigil. Mary, Help of Christians.	BB. John of Prado, John of Cetina & Peter of Duenas, MM.
25	S	✠ **Pentecost.** St. Gregory VII, Pope. Gospel: *Promise of the Holy Ghost. St. John: 14, 24-31.* (G. A., P. I.)	
26	M	St. Philip Neri, Founder of Oratorians.	Bl. Mary Anne, V.
27	§T	St. Bede (Venerable), D.	
28	W	Ember Day. St. Augustine, Bp., Apostle of England.	
29	Th	St. Mary Magdalen of Pazzi, V.	BB. Stephen & Raymond, MM.
30	✠F	Ember Day. St. Joan of Arc, Patroness of France.	St. Ferdinand, King, C. (P. I.)
31	S	Ember Day. Mary, Mediatrix of All Graces.	



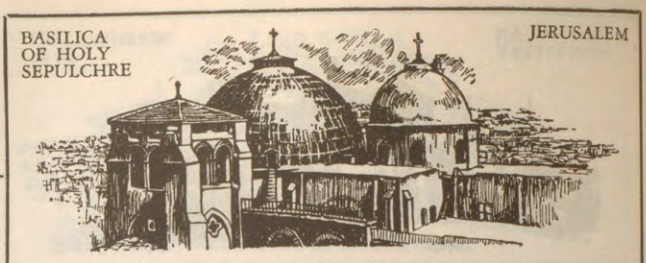
June
1947

Month of the Sacred Heart

Date	Day	Feast	Franciscan Feasts
1	S	✠ **Trinity Sunday.** St. Juventius, M. Gospel: *Go Ye and Teach All Nations.* *St. Matthew: 28, 18-20.*	St. Angela Merici, V. (G. A., P. I.)
2	M	St. Marcellinus, M.	BB. Herculan, Felix of Nicosia & John of Pelingotto, CC. (P. I.)
3	§T	St. Clotilda, Queen.	Bl. Andrew of Hyspello, C. (P. I.)
4	W	St. Francis Caracciolo, Founder.	(G. A., P. I.)
5	Th	Corpus Christi. Day of Devotion in U. S.	
6	✠F	First Friday. St. Norbert, Bp., Founder of Norbertines.	
7	S	St. Robert, Ab.	Bl. Humiliana, Widow.
8	S	✠ **2nd Sunday after Pentecost.** St. Medard, Bp. Gospel: *The Great Supper.* *St. Luke: 14, 16-24.*	Bl. Baptista Varani, V. (P. I.)
9	M	SS. Primus and Felician, MM.	BB. Pacificus and Lawrence, CC.
10	§T	St. Margaret, Queen of Scotland.	
11	W	St. Barnabas, Apostle, Patron of Cyprus.	
12	Th	St. John of St. Facundus, C.	
13	✠F	Sacred Heart of Jesus. ST. ANTHONY OF PADUA, Franciscan Patron of the Holy Land.	(G. A., P. I.)
14	S	St. Basil the Great, Bp., D.	
15	S	✠ **3rd Sunday after Pentecost.** St. Vitus, M. Gospel: *The Lost Sheep.* *St. Luke: 15, 1-10.*	Bl. Jolenta, Widow. (P. I.)
16	M	St. Benno, Bp.	Bl. Guy of Cortona, C.
17	§T	St. Manuel, M.	
18	W	St. Ephrem, Syrian Deacon, Doctor.	
19	Th	St. Juliana Falconieri, V.	
20	✠F	St. Silverius, Pope.	Bl. Michelina of Pesaro, Wid.
21	S	St. Aloysius Gonzaga, C.	
22	S	✠ **4th Sunday after Pentecost.** St. John Fisher, M. Gospel: *The Miraculous Draught of Fishes.* *St. Luke: 5, 1-11.*	
23	M	St. Audry, Abbess.	Bl. Joseph Cafasso, C.
24	§T	Birth of St. John the Baptist.	(P. I.)
25	W	St. William, Ab.	
26	Th	SS. John and Paul, MM.	
27	✠F	Our Lady of Perpetual Help.	Bl. Benvenute of Gubbio, C.
28	S	St. Ireneus, Bp., M.	
29	S	✠ **5th Sunday after Pentecost.** SS. Peter and Paul, Apostles, MM. Gospel: *True Justice.* *St. Matthew: 5, 20-24.*	(G. A., P. I.)
30	M	Commemoration of St. Paul, Apostle.	

July 1947

Month of the Precious Blood



Date	Day	Feast	Franciscan Feasts
1	§T	The Most Precious Blood of Jesus.	
2	W	The Visitation of the Blessed Virgin.	(G. A., P. I.)
3	Th	St. Leo II, Pope.	
4	✠F	First Friday. St. Bertha, Abbess.	Bl. Raymond Lull, M.
5	S	St. Anthony Zaccaria, Founder of Barnabites.	
6	S	✠ **6th Sunday after Pentecost.** St. Thomas More, M. Gospel: *Loaves and Fishes.* *St. Mark: 8, 1-9.*	
7	M	SS. Cyril & Methodius, Bps.	
8	§T	St. Elizabeth of Portugal, Queen.	(P. I.)
9	W	St. Veronica.	SS. Nicholas, Godfrey & Companions, MM. (P. I.)
10	Th	Seven Holy Brothers, MM.	BB. Emmanuel Ruiz & Companions, MM.
11	✠F	St. Pius I, Pope.	St. Veronica de Julianis, V. (P. I.)
12	S	St. John Gualbert, Abbot.	
13	S	✠ **7th Sunday after Pentecost.** St. Anacletus, Pope, M. Gospel: *Beware of False Prophets.* *St. Matthew: 7, 15-21.*	St. Francis Solanus, C. (P. I.)
14	M	St. Bonaventure, Cardinal, B., D.	(G. A., P. I.)
15	§T	Feast of the Holy Sepulchre in Jerusalem. St. Henry, C.	
16	W	Our Lady of Mt. Carmel.	
17	Th	St. Alexius, C.	
18	✠F	St. Camillus of Lellis, Founder of Servants of the Sick.	
19	S	St. Vincent de Paul, Founder of the Lazarists and the Sisters of Charity.	
20	S	✠ **8th Sunday after Pentecost.** St. Margaret, V. Gospel: *The Unjust Steward.* *St. Luke: 16, 1-9.*	
21	M	St. Praxedes, V.	Bl. Angelina, Widow. (P. I.)
22	§T	St. Mary Magdalene, Penitent.	(P. I.)
23	W	St. Apollinaris, Bp., M.	St. Lawrence of Brindisi, C. (P. I.)
24	Th	St. Christina, V., M.	Bl. Cunegundes, V. (P. I.)
25	✠F	St. James the Greater, Apostle.	(P. I.)
26	S	St. Anne, Mother of the Blessed Virgin Mary.	(P. I.)
27	S	✠ **9th Sunday after Pentecost.** St. Pantaleon, M. Gospel: *Jesus Weeps Over Jerusalem.* *St. Luke: 19, 41-47.*	Bl. Mary Magdalen Martinengo, V. (P. I.)
28	M	St. Nazarius & Companions, MM.	
29	§T	St. Martha of Bethany, V.	
30	W	SS. Abdon & Sennen, MM.	BB. Simon, Peter & Archangel, CC.
31	Th	St. Ignatius Loyola, Founder of the Society of Jesus.	



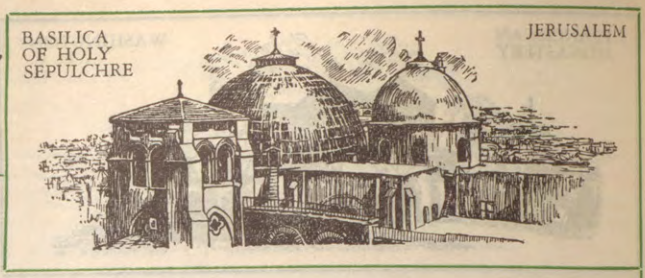
August 1947

Month of the Blessed Sacrament

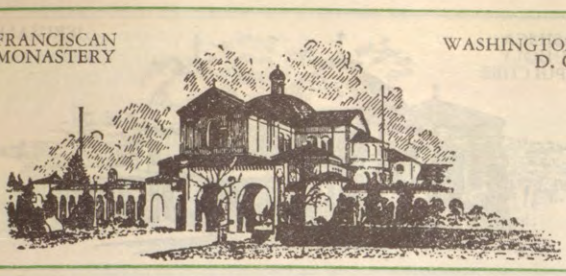
Date	Day	Feast	Franciscan Feasts
1	✠F	First Friday. St. Peter's Chains. Noon today until midnight tomorrow every time one visits a Franciscan (or privileged) Church and says six Our Fathers, six Hail Marys and six Glorys.	Portiuncula Indulgences from
2	S	Our Lady of the Angels. St. Alphonsus Liguori, Founder of Redemptorists.	
3	S	✠ **10th Sunday after Pentecost.** St. Nicodemus, Disciple, M. Gospel: *The Pharisee and the Publican. St. Luke: 18, 9-14.*	
4	M	St. Dominic, Founder of the Dominicans.	(P. I.)
5	§T	Our Lady of the Snow.	
6	W	Transfiguration of Our Lord.	
7	Th	St. Cajetan, Founder of Theatines.	BB. Agathangelus & Cassian, MM. (P. I.)
8	✠F	St. Cyriacus, M.	
9	S	St. John Baptist Vianney, Patron of Parish Priests.	(P. I.)
10	S	✠ **11th Sunday after Pentecost.** St. Lawrence, M. Gospel: *Jesus Heals a Deaf Man. St. Mark: 7, 31-37.*	
11	M	St. Susanna, M.	Bl. Louise of Savoy, Widow.
12	§T	St. Clare, Foundress of Poor Clares.	(G. A., P. I.)
13	W	St. John Berchmans, C.	BB. John, Vincent & Novellonus, CC.
14	Th	Vigil. St. Eusebius, C.	BB. Sanctis & Francis, CC.
15	✠F	✠ **Assumption.** Holyday of Obligation. Gospel: *Mary and Martha. St. Luke: 10, 38-42.*	(G. A., P. I.)
16	S	St. Joachim, Father of the Blessed Virgin.	(P. I.)
17	S	✠ **12th Sunday after Pentecost.** St. Hyacinth, C. Gospel: *The Good Samaritan. St. Luke:10, 23-37.*	St. Roch, C. (P. I.)
18	M	St. Helena, Empress, Benefactress of the Holy Places.	BB. Beatrice & Paula, VV. (P. I.)
19	§T	St. John Eudes, Founder of the Eudists.	St. Louis of Toulouse, Bp., C. (P. I.)
20	W	St. Bernard, Ab., D.	
21	Th	St. Jane Frances de Chantal, Co-Foundress of Visitation Order.	
22	✠F	Immaculate Heart of Mary.	
23	S	St. Philip Benitius, C.	
24	S	✠ **13th Sunday after Pentecost.** St. Bartholomew, Apostle, M. Gospel: *The Ten Lepers. St. Luke: 17, 11-19.*	
25	M	St. Louis of France, Crusader, King, Patron of the Third Order.	(G. A., P. I.)
26	§T	St. Zephyrin, Pope, M.	BB. Timothy & Bernard, CC. (P. I.)
27	W	St. Joseph Calasanctius.	Seven Joys. (G. A., P. I.)
28	Th	St. Augustine, Bishop, D.	
29	✠F	Beheading of St. John the Baptist.	
30	S	St. Rose of Lima. First canonized Saint of the American Continent — Peru 1617. Patroness of S. A.	
31	S	✠ **14th Sunday after Pentecost.** St. Raymond Nonnatus, Cardinal. Gospel: *No Man Can Serve Two Masters. St. Matthew: 6, 24-33.*	

September 1947

Month of the Holy Angels



Date	Day	Feast	Franciscan Feasts
1	M	St. Giles, Ab.	BB. John & Peter, MM. (P.I.)
2	§T	St. Stephen of Hungary, King.	BB. John Francis, Apollinaris & Severin, MM.
3	W	St. Seraphia, V., M.	
4	Th	St. Rosalia, V.	St. Rose of Viterbo, V. (P.I.)
5	✠F	First Friday. St. Lawrence Justinian, Bp.	Bl. Gentle of Matelica, M.
6	S	St. Eleutherius, Ab.	BB. Liberatus & Peregrinus, CC.
7	S	✠ **15th Sunday after Pentecost.** St. Regina, V., M. Gospel: *The Youth of Naim. St. Luke: 7, 11-16.*	
8	M	Nativity of the Blessed Virgin Mary.	(G. A., P. I.)
9	§T	St. Peter Claver, Apostle of the Negroes.	Bl. Seraphina Sforza, Widow.
10	W	St. Nicholas of Tolentino, C.	Bl. Apollinaris & Comp., MM.
11	Th	SS. Protus & Hyacinth, MM.	Bl. Bonaventure of Barcelona, C.
12	✠F	Holy Name of Mary.	
13	S	St. Eulogius, Bp.	Bl. Francis of Calderola, C.
14	S	✠ **16th Sunday after Pentecost.** Exaltation of the Holy Cross. Gospel: *The Man with Dropsy. St. Luke: 14, 1-11.*	
15	M	Seven Sorrows of the Blessed Virgin Mary.	
16	§T	SS. Cornelius & Cyprian, MM.	
17	W	Ember Day. STIGMATA OF ST. FRANCIS.	(G. A., P. I.)
18	Th	St. Joseph of Cupertino, Franciscan.	(P. I.)
19	✠F	Ember Day. SS. Januarius & Comp., MM.	
20	S	Ember Day. St. Philippa, M.	
21	S	✠ **17th Sunday after Pentecost.** St. Matthew, Apostle, Evangelist. Gospel: *The Greatest Commandment. St. Matthew: 22, 35-46.*	
22	M	St. Thomas of Villanova, Bp.	
23	§T	St. Thecla, V., M. St. Linus, Pope, M.	
24	W	Our Lady of Mercy.	St. Pacificus, C. (P. I.)
25	Th	St. Cleophas, Disciple of Our Lord, M.	Bl. Francis Mary, C.
26	✠F	St. Isaac Jogues, M.	Bl. Lucy, V.
27	S	SS. Cosmas and Damian, MM.	St. Elzear, C. (P. I.)
28	S	✠ **18th Sunday after Pentecost.** St. Wenceslaus, King, M. Gospel: *The Man Sick with Palsy. St. Matthew: 9, 1-8.*	St. Bernardine of Feltre, C. (P. I.)
29	M	St. Michael the Archangel.	(P. I.)
30	§T	St. Jerome, D.	



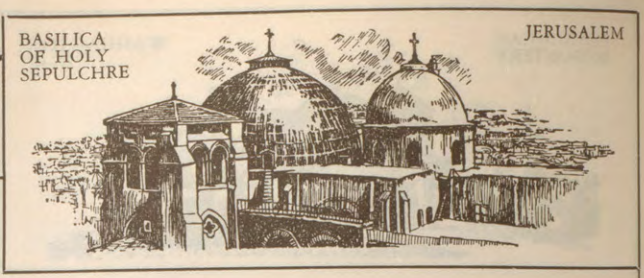
October 1947

Month of the Holy Rosary

Date	Day	Feast	Franciscan Feasts
1	W	St. Remigius, Bp.	BB. John and Nicholas, CC. (P. I.)
2	Th	Holy Guardian Angels.	
3	✠F	First Friday. St. Therese, "The Little Flower," Patroness of the Missions.	
4	S	ST. FRANCIS OF ASSISI, Founder of the Three Franciscan Orders.	(G. A., P. I.)
5	S	✠ **19th Sunday after Pentecost.** SS. Placidus & Comp., MM. Gospel: *The Wedding Garment. St. Matthew: 22, 2-14.*	Bl. Felix Meda, V.
6	M	St. Bruno, Founder of Carthusians.	St. Mary Frances, V. (P. I.)
7	§T	Feast of the Holy Rosary.	
8	W	St. Pelagia, Penitent.	St. Bridget of Sweden, Wid.
9	Th	SS. Denis & Companions, MM.	
10	✠F	St. Francis Borgia, C.	St. Daniel & Companions, MM. (P. I.)
11	S	Feast of the Maternity of Our Lady.	
12	S	✠ **20th Sunday after Pentecost.** St. Wilfrid, Bp. Gospel: *The Ruler's Son. St. John: 4, 46-53.*	St. Seraphin, C. (P. I.)
13	M	St. Edward the Confessor, King.	
14	§T	St. Callistus, Pope, M.	
15	W	St. Teresa, Carmelite Nun.	
16	Th	St. Hedwigis, Widow.	
17	✠F	St. Margaret Mary Alacoque, V.	
18	S	St. Luke, Evangelist.	
19	S	✠ **21st Sunday after Pentecost.** Gospel: *The Unforgiving Servant. St. Matthew: 18, 23-25.*	St. Peter of Alcantara, C. (P. I.)
20	M	St. John Cantius, C.	
21	§T	SS. Ursula & Companions, MM.	Bl. James of Strepa, Bp., C.
22	W	St. Melanius, Bp.	
23	Th	St. Severin, Bp.	Bl. Josephine Leroux, V., M.
24	✠F	St. Raphael, Archangel.	
25	S	SS. Chrysanthus & Darias, MM.	Bl. Balthassar of Chiavari, C.
26	S	✠ **22nd Sunday after Pentecost.** Feast of Christ, the King. Gospel: *Christ the King. St. John: 18. 33-37.*	Bl. Bonaventure of Potenza, C. (P. I.)
27	M	St. Florent, M.	
28	§T	St. Simon & St. Jude Thaddeus, Apostles, MM.	
29	W	St. Narcissus, Bp.	
30	Th	St. Alphonse Rodriguez, C.	Bl. Angelus of Acri, C. (P. I.)
31	✠F	Vigil of All Saints. St. Quentin, M.	BB. Christopher & Thomas, CC.

November 1947

Month of the Holy Souls



Date	Day	Feast	Franciscan Feasts
1	S	✠ **All Saints' Day.** Holyday of Obligation. Gospel: *Your Reward Is Very Great.* *St. Matthew: 5, 1-12.*	(G. A.)
2	S	✠ **23rd Sunday after Pentecost.** St. Victorine, Bp., M. Gospel: *The Daughter of Jairus.* *St. Matthew: 9, 18-26.*	Plenary Indulgence for the Poor Souls as often as one visits the Church and prays the Our Father, Hail Mary and Glory six times. (From noon today until midnight tomorrow.)
3	M	All Souls' Day.	
4	§T	St. Charles Borromeo, Cardinal.	
5	W	St. Zachary, Father of St. John the Baptist.	
6	Th	St. Elizabeth, Mother of St. John the Baptist.	Bl. Margaret of Lorraine, W.
7	✠F	First Friday. St. Engelbert, Bp., M.	Bl. Helen Enselmina, V.
8	S	St. Godfrey, Bp.	
9	S	✠ **24th Sunday after Pentecost.** St. Theodore, M. Gospel: *The Wheat and the Cockle.* *St. Matthew: 13, 24-30.*	
10	M	St. Andrew Avellino, C.	
11	§T	St. Martin of Tours, Bp.	
12	W	St. Martin, Pope, M.	BB. Gabriel & John of Peace, CC.
13	Th	St. Stanislaus Koska, Jesuit Novice.	St. Didacus, C. (P. I.)
14	✠F	St. Josaphat, Bp., M.	
15	S	St. Albert the Great, Bp., D.	
16	S	✠ **25th Sunday after Pentecost.** St. Gertrude, V. Gospel: *The Grain of Mustard Seed.* *St. Matthew: 13, 31-35.*	St. Agnes of Assisi, V. (P. I.)
17	M	St. Gregory, Bp.	BB. Salome & Jane, VV.
18	§T	Dedication of SS. Peter and Paul. St. Odo, Ab.	
19	W	St. Crispin, Bp., M.	St. Elizabeth of Hungary, Queen. (G. A., P. I.)
20	Th	St. Felix of Valois, Co-Founder of Trinitarians.	
21	✠F	Presentation of the Blessed Virgin Mary.	(G. A.)
22	S	St. Cecilia, V., M.	
23	S	✠ **26th Sunday after Pentecost.** St. Clement I, Pope, M. Gospel: *The End of the World.* *St. Matthew: 24, 15-35.*	
24	M	St. John of the Cross, D.	
25	§T	St. Catherine of Alexandria, V., M.	(G. A., P. I.)
26	W	St. Conrad, Bp.	St. Leonard of Port Maurice, C. (P. I.)
27	Th	St. Maximus, Bp.	BB. Bernardine of Fossa & Humble, CC.
28	✠F	St. Valerian, Bp.	St. James of the Marches, C. (P. I.)
29	S	St. Brendan, Ab.	All Saints of the Franciscan Orders.
30	S	✠ **1st Sunday of Advent.** St. Andrew, Apostle, M. Gospel: *There Shall Be Signs.* *St. Luke: 21, 25-33.*	

FRANCISCAN MONASTERY



WASHINGTON D. C.

December 1947

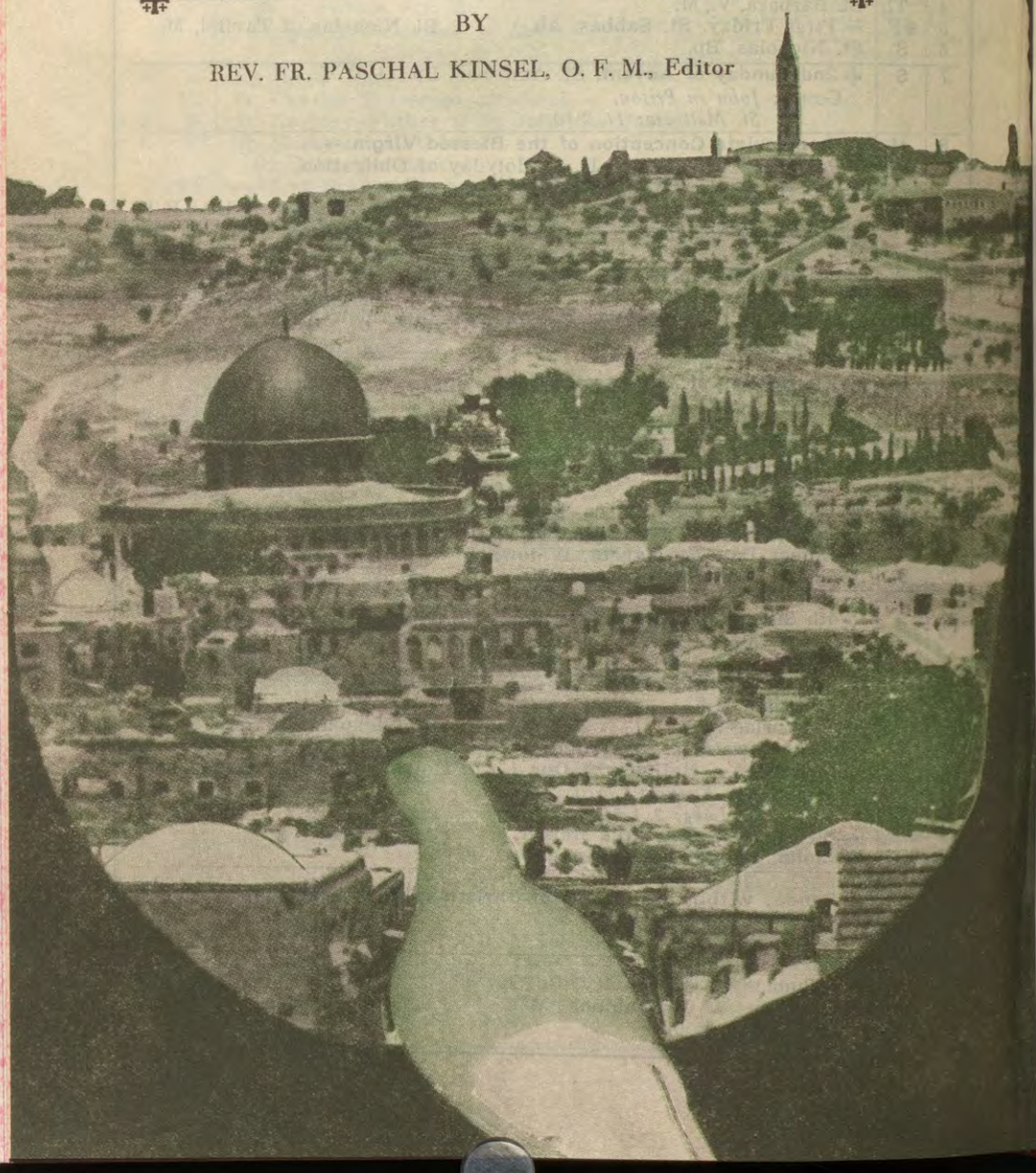
Month of the Holy Infancy

Date	Day	Feast	Franciscan Feasts
1	M	St. Natalia, Servant.	Bl. Anthony Bonfadini, C.
2	§T	St. Bibiana, V., M.	All Poor Souls of the Three Orders in Purgatory. (P. I.)
3	W	St. Francis Xavier, Patron of the Missions.	
4	Th	St. Barbara, V., M.	
5	✠F	First Friday. St. Sabbas, Ab.	Bl. Nicholas of Tavilei, M.
6	S	St. Nicholas, Bp.	
7	S	✠ **2nd Sunday of Advent.** St. Ambrose, Bp., D. Gospel: *John in Prison. St. Matthew: 11, 2-10.*	
8	M	✠ **Immaculate Conception of the Blessed Virgin** — Patronal Feast of the U. S. Holyday of Obligation. Gospel: *Angelical Salutation. St. Luke: 1, 26-28.*	(G. A., P. I.)
9	§T	St. Cyprian, Ab.	BB. Elizabeth Bona & Delphine, VV. (P. I.)
10	W	Our Lady of Loretto. St. Julia, V., M.	Bl. Peter of Siena, C.
11	Th	St. Damasus, Pope.	Bl. Hugoline, Hermit.
12	✠F	Our Lady of Guadalupe, Patroness of the Americas.	
13	S	St. Lucy, V., M.	
14	S	✠ **3rd Sunday of Advent.** St. Viator, Bp. Gospel: *John's Testimony of Christ. St. John 1, 19-28.*	BB. Conrad & Barthold, CC.
15	M	St. Valerian, Bp.	
16	§T	St. Eusebius, Bp.	
17	W	Ember Day. St. Lazarus, Bp., Brother of Mary and Martha.	
18	Th	The Expectation of the Blessed Virgin. St. Rufus, M.	
19	✠F	Ember Day. St. Fausta, Widow.	
20	S	Ember Day. St. Liberatus, M.	
21	S	✠ **4th Sunday of Advent.** (Gaudete) St. Thomas, Apostle, M. Gospel: *Mission of St. John the Baptist. St. Luke: 3, 1-6.*	
22	M	St. Flavian, M.	
23	§T	St. Victoria, V., M.	Bl. Nicholas Factor, C.
24	W	Vigil of Christmas. St. Delphinus, Bp.	
25	Th	✠ **Christmas — Nativity of Our Lord.** Holyday of Obligation. Gospel: *The Birth of Christ. St. Luke: 2, 1-14.*	(G. A., P. I.)
26	✠F	St. Stephen, the First Martyr.	
27	S	St. John, Apostle and Evangelist.	
28	S	✠ **Sunday within the Octave of Christmas.** Holy Innocents. Gospel: *Simeon's Prophecy. St. Luke: 2, 33-40.*	
29	M	St. Thomas of Canterbury, Bp., M.	
30	§T	SS. Sabinus & Companions, MM.	
31	W	St. Sylvester, Pope.	

THE QUESTION OF THE HOLY PLACES

BY

REV. FR. PASCHAL KINSEL, O. F. M., Editor



WHEN AT the end of World War I in 1917, a Christian nation finally liberated the Holy Land from the heavy hand of the Turk, the Sons of St. Francis heaved a sigh of relief and a prayer of thanksgiving. They felt that the day of liberation from the intolerable conditions, which had prevailed at the Holy Places in Palestine for so many centuries, had dawned. The fact that the three great nations, which had done so much for the Holy Land during the Crusades, were again masters of the situation, seemed a good augury of better days in which justice and charity would prevail.

The Question of the Holy Places is a very old one. It goes back to the seventeenth century with roots that are still older. It is chiefly concerned with the Catholic Church property usurped by the Schismatic Churches from the Franciscans, the representatives of the Catholic Church. This usurpation took place at the Basilica of the Holy Sepulchre in Jerusalem, at the Basilica of the Nativity of Christ in Bethlehem, and at the Church of the Assumption which is built over the Tomb of the Blessed Virgin in the valley near Gethsemane. Another question concerns the Holy Cenacle, place of the Last Supper, from which the Franciscans were expelled in 1552, by the Moslems, who converted it into a mosque. Since the defeat of the Crusaders, the key to the Basilica of the Holy Sepulchre has been in the hands of a Moslem family. Likewise, the site of the Divine Saviour's Ascension has been used as a mosque since the fall of the Latin kingdom.

These are sad facts for our Catholics to face. They have caused the greatest wonderment and chagrin to thousands of our Catholic soldiers, who came to the Holy Land during the war. Bishops, priests and members of the laity, who have gone to Palestine throughout the years, have had to witness these humiliating spectacles. Frequently they have asked: "Why can't something be done?" During the rule of the Moslems and the Turks there seemed little hope of any solution, although the Franciscans tried everything possible to bring about a change for the better. When one reads the history of those times, it is almost a miracle that the Franciscans were able to hold on as well as they did. It cost them constant sufferings and much spilling of their innocent blood. If a share in these holiest of Christian Sanctuaries can still be claimed by the Catholics, we owe it to the heroism of that indefatigable band of followers of St. Francis. Driven out from their churches in the morning, we find them back in the evening. For centuries their lot has been one of continual vigilance and struggle for their rights at the Holy Places.



The Moslem Porter Opening the Doors of the Basilica of the Holy Sepulchre. (A Moslem Family Has Had the Key to the Basilica from the Time of Saladin, 1187)

(Page 16): The Old City of Jerusalem and Mount Olivet (*Rel. News Service*)

The Catholic Church has a clear title to its claims of ownership of these Holy Shrines. From the very beginning of Christianity, in spite of the pagan Roman Emperors' edicts, the early Christians gathered in secret at the Sacred Spots of our redemption to pray. Following the edict of Constantine the Great in 313, proclaiming freedom of worship to the Christians, his saintly mother, Queen Helena, came to Palestine and supported by imperial encouragement and grants of money, succeeded in raising magnificent churches over the Holy Places.

In time Palestine became a part of the Byzantine Empire, but with the coming of the Moslem Arabs in 637, the Greek clergy fled to Constantinople. The great churches and monasteries were destroyed, but the native Christians rebuilt them as well as they could. They were helped by the Popes and Christians of Europe.

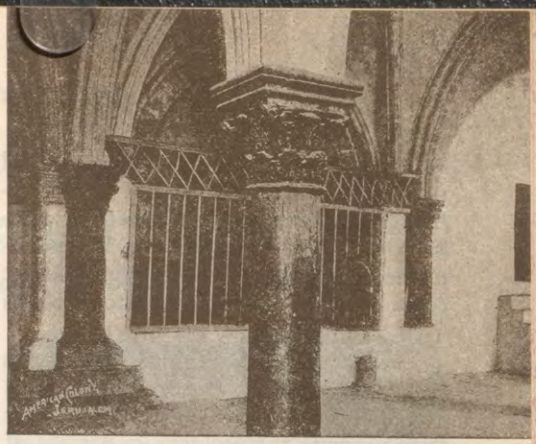


A Palestine Police on Guard at the Place of the Nativity. (This Custom Dates from the Removal of the Franciscan Star under the Altar by the Greeks in 1847. The Star Was Returned in 1853)

Many devout persons frequently came from Europe to live in Palestine, so as to be near the places made sacred by the Saviour. With the capture of Jerusalem by the Crusaders in 1099, Christianity once again flourished for almost one hundred years. Palestine became a Latin kingdom, headed by the great Godfrey de Bouillon, Baldwin his brother, and many other great and noble knights and princes from Europe. Beautiful churches sprang up everywhere, and the divine services were once more held in all their splendor at the Tomb of Christ.

In 1187, however, the mighty Saladin dealt a crushing blow to the Crusaders. Their churches were destroyed, and the priests and religious were killed or fled back to Europe. It was a gaunt spectacle which presented itself to the Sons of St. Francis, when they arrived in 1217. Two years later St. Francis himself visited the Holy Land. The Poverello whose lovely soul impressed the Sultan of Egypt, was granted permission to visit the Holy Places and to establish his Sons at the abandoned churches, first built by the early Christians and then rebuilt by the Crusaders, and finally restored by the Franciscans.

There is evidence to show that the Sultan Bibars II in 1309 issued an edict giving sole right to the Franciscans to establish themselves at the Holy Cenacle on Mt. Sion, at the Holy Sepulchre in Jerusalem, and at the church of the Nativity in Bethlehem. In 1332 the sovereigns King Robert and Queen Sancia of the Sicilies by paying a royal sum to the Sultan obtained a clear deed to the Holy Cenacle, which they presented to the Holy Father with the request that the Franciscans be permanently established there. Their request was granted and in 1342 Pope Clement VI confirmed the Franciscans as the official guardians for the Catholic Church of the Holy Places in Palestine. Succeeding Pontiffs have repeatedly confirmed the Franciscans in this precious charge of the "Pearl of the Missions."



The Cenacle — Place of the Last Supper. (Taken from the Franciscans in 1552 and Converted into a Mosque)

For almost three centuries the Franciscans were in the peaceful possession of most of the Holy Places and recognized as their lawful owners by all. It is true they had to put up with many persecutions and heavy taxes from the Moslem authorities, but their right to function at the Holy Places was never questioned. Even after the seamless robe of Christ's holy Church was rent by schism (1054), there was no question about the rightful ownership and precedence at the Holy Places of the Franciscans, as the representatives of the Catholic Church. As late as 1616 the celebrated pilgrim Pietro della Valle speaking of the Franciscans and the Holy Places could say: "They are the principal masters of all."

The fall of the Byzantine Empire (1453), in time had its effect on the Catholic Church in Palestine. By 1517 the Turks had captured the Holy Land, and the Greek Schismatic clergy returned. Their patriarch was proclaimed the official representative of all Christians in the Turkish Empire. He enjoyed a position of great influence, as the Greek Orthodox (Schismatics) formed about two thirds of the people in the Empire. The Catholics (Latins) soon began to feel his sinister influence. Since most of the Franciscans were Europeans, they were looked upon as strangers and intruders, and were badly treated, especially when the Europeans were at war with the Sultan. Gradually the Greeks (Schismatics) made plans to oust the Franciscans from the Holy Places. They left nothing untried to do so. They made use of influence, bribery, false documents and finally force to eject the humble Sons of St. Francis from the places they loved so much and for which they had sacrificed everything.

By 1675 the Schismatics got exclusive possession of the Holy Sepulchre, but only for a short time, as the European Nations made war on the Turks, and the Franciscans were reinstated in 1690. But the Schismatics were not to be daunted. They continued their plotting, and in 1757 attacked the Holy Sepulchre, destroying everything Catholic and took possession of the church and all its shrines. Furthermore, they deceived the Sultan and forced him to issue a firman (edict) in their favor, justifying at least in part their usurpations. They got possession of the Basilica of Bethlehem and the altar of the Nativity, the Tomb of the Blessed Mother, the altar of Calvary and joint possession of the Tomb of Christ. Popes and Catholic countries protested vigorously, but in vain. The unjust conditions of 1757 still prevail at the principal Shrines.

In 1829 the Armenian Orthodox, who were very influential in the civil service of the Sultan, also obtained from him certain rights and privileges at the Holy Places and set up their altars and shrines in the Basilica of the Holy Sepulchre and in the Basilica of the Nativity in Bethlehem. The Syrians, Copts and Abyssinians (all Schismatics) have certain minor rights in the various parts of these three great Catholic churches. All may function in the church of the Assumption of the Blessed Mother; only the Franciscans (that is, the Catholics) are excluded from their own church, where even the Moslems have been granted a prayer niche.

In the nineteenth century Russia entered on the scene as the protector of Orthodoxy. She acquired much church property in Palestine, and her subjects in thousands went on pilgrimages to the Holy Places. She used the Orthodox Church as a tool to spread her political

influence in the East. Her exactions led to the Crimean War (1854), and although the Russians lost the war, the "Status Quo" regarding the Holy Places, remained unchanged. The question did not come up at the Peace Conferences held in Paris (1856) and in Berlin (1878).

The Question of the Holy Places was slated for a hearing after the first World War, but the only thing accomplished was to incorporate the problem in Art. 14 of the Mandate entrusted to Great Britain. It provided for the appointment of a special commission to study the question and to make recommendations for its solution. Nothing helpful so far has been done, and it is now the fervent prayer of the Franciscans that this important matter may come up for a favorable hearing at the Peace Conferences of the United Nations.

Realizing the many difficulties involved, the Holy See is making a very moderate request. The Holy Father is simply asking for a return of conditions as they existed prior to 1757. The Franciscans should be recognized as the owners of the three churches under dispute. The privilege to function in them granted to the Orthodox before the great usurpation of 1757 will remain in force, and certain chapels and altars will be assigned for their use.

We ask our Readers to pray for a peaceful solution of this vexing question and humiliating situation.

Our readers are respectfully asked to address all mail as follows:

COMMISSARIAT OF THE HOLY LAND
FRANCISCAN MONASTERY, WASHINGTON 17, D.C.



The Church of the Assumption over the Tomb of the Blessed Virgin.
(Usurped from the Franciscans by the Greeks in 1757)

His Eminence
THOMAS CARDINAL TIEN
First Chinese Prince of the Church

IN THE all-time great Consistory held in Rome, February 18, 1946, perhaps the greatest thrill came when the humble Chinaman, Bishop Thomas Tien, was made a Cardinal of the Universal Church of Christ. Surely we can see here the working of the Holy Spirit, who has singled out the "little one" to raise him to the greatest of dignities.

On his return from Rome, Cardinal Tien paid visits to the American Cardinals and to many of the Archbishops and Bishops. He was received with the greatest enthusiasm everywhere. During his visit to Washington, D. C., he was the guest of the Apostolic Delegate, Archbishop Cicognani. While in the Capital the Chinese Ambassador and Mme Wei gave a very colorful reception for their compatriot at which the highest in Church and State attended, feeling honored to pay homage to the one-time pagan Chinese boy, who had really made good.

Interesting is the fact that Cardinal Tien was born of pagan parents, September 27, 1890. His father became a Catholic in 1899 and was esteemed as a catechist. His mother and sister became converts later, and he, himself, only after the death of his father in 1901. Three years later he entered the seminary conducted by the Society of the Divine Word and was ordained a secular priest on June 9, 1918. He was a very zealous missionary and brought thousands into the true Church. In 1929 he joined the Society of the Divine Word, and continued his great apostolate. In time his outstanding ability, zeal and humility attracted the attention of the Holy Father, who called him to Rome and consecrated him a Bishop on the Feast of Christ the King, October 29, 1939.

The Holy Father, ever alert to spread the Kingdom of Christ, has recently issued a decree (April 11, 1946), which raises the Church in China from a mission status to a complete Hierarchy with twenty metropolitan provinces, each with an Archbishop, and seventy-nine suffragan bishoprics. Thirty-eight Prefectures Apostolic will still remain as missions. China has a Catholic population of over 4,000,000, and the harvest is ripe for more. There are 2,008 Chinese priests and some 3,000 foreign priests laboring in China. Of the 6,133 Sisters in China, 3,852 are Chinese. Cardinal Tien is Archbishop of Peiping, China's capital.



U. S. Senator Patrick McCarron of Nevada Does Homage to Cardinal Tien at the Chinese Embassy.

The earliest Catholic missionary in China was the celebrated Franciscan Archbishop John of Monte Corvino, who died in 1328. Today Franciscans from the United States and other countries have extensive mission areas in China.

The Franciscans and Devotion to St. Joseph

by REV. FR. JOSEPH PARENT, O. F. M.

THE devotion to St. Joseph is pre-eminently a Franciscan one; for its promoters, if not its actual originators, were the Sons of the Poverello. It is true that this devotion is as old as the Church itself but the devotion in its modern and popular form, no doubt, originated with the Franciscans. As early as 1399 a special festival of St. Joseph was celebrated by the Sons of the Seraph of Assisi.

Among those who distinguished themselves for the spread of this devotion may be mentioned: St. Bernardine of Siena, St. Bonaventure, St. Peter Alcantara, St. Leonard of Port Maurice and a host of others. Of these St. Bernardine of Siena is conspicuous by his zeal in promoting and spreading the devotion to St. Joseph. His eloquent words express the spirit of the Order concerning the Venerable Patriarch: "We cannot doubt that Jesus Christ, Who, during His earthly life showed toward St. Joseph the respect and obedience which a son owes his father, must have confirmed his sublime prerogatives and even perfected them in heaven. If our Saviour, to satisfy His Filial piety, chose to glorify the body as well as the soul of the most Holy Virgin on the day of her Assumption, we may piously believe that He has not done less for St. Joseph, who was so great among all the Saints, and that He must have raised him up both body and soul on the day of His Resurrection, when He made so many holy Patriarchs come forth from the dust of the tomb."

This love and devotion to St. Joseph was not confined to the First Order. It spread through the Second and Third Orders of St. Francis and became second to that of the Blessed Virgin. We read in the "Lives of the Saints and Blessed of the Three Orders" that St. Catherine of Bologna, a Poor Clare, was favored with frequent visits of a venerable old man, clad as a pilgrim, who enchanted her with



The Flight of the Holy Family into Egypt.

his description of the Holy Places in Palestine, with which he appeared to be well acquainted. St. Catherine learned by revelation that this unknown pilgrim was the Virginal Spouse of Mary. By this favor, God rewarded her devotion to the glorious Patriarch.

The well known penitent of the Third Order, St. Margaret of Cortona, followed in the footsteps of the Poor Clares. She was not to be outdone as a promoter of the devotion so dear to the heart of St. Francis. Our Blessed Lord recommended this devotion to her: "It will be pleasing to Me if thou wilt daily pay special homage of praise to the virginal and blessed St. Joseph, my most generous Foster-father." After such an exhortation, how could St. Margaret be inactive? She became a zealous promoter of this devotion, which spread rapidly in the Third Order.

The Saints and Blessed of the Three Orders of the Poverello left nothing un-

done to draw attention to St. Joseph by their fervor and devotion. They had been the champions and defenders of the Immaculate Conception; they would be the champions and promoters of St. Joseph to obtain for him his proper place at Mary's side. Churches were dedicated to St. Joseph; special celebrations held in his honor. The Franciscans outdid themselves in their devotion to St. Joseph in Palestine. For centuries they labored and suffered patiently to rescue the Sacred Shrines from the hands of the infidels. They paid special attention to those places which Scripture associated with Joseph and Mary. In 1219 St. Francis visited the Holy Land and instilled in the hearts of his followers an ardent love for these sacred places. Since that time the Franciscans have remained at their perilous posts.

It was at the Chapter of Assisi in 1399 that a special day was set aside in the Order to commemorate St. Joseph, and this twenty years before its introduction into the Church Calendar by Pope Sixtus IV, a Franciscan. In 1621, Gregory XV declared the Feast of St. Joseph to be a Holy Day of Obligation (day of devotion in U. S. A.). In our own day Pope Pius IX, a member of the Third Order, gave St. Joseph his place of honor by giving him the title of "Patron of the Universal Church," — and this so soon after his definition of the Immaculate Conception.

This devotion became popular with other religious Orders, because in St. Joseph all found a perfect master of the interior life. His love of silence, retirement and prayer, proved him to be the model of both the active and contemplative life. St. Teresa writes: "Those who lead a life of prayer ought to have an especial devotion and affection for him, and those who have no director to instruct them in the way of prayer have only to take this admirable Saint for their guide, and they will not go astray."

We may not conclude from the foregoing that this devotion is for the Religious only. On the contrary, in our own times we have a great need for one who can bring back the Christian family to its original splendor. We need one who can wean, guide and lead the family away from the teachings of a godless world. Who can do this better than St. Joseph? Was he not the protector, provider and supporter of the Holy Family? Foster-father of Jesus, husband of Mary, he labored to support them and defend them at the price of his life. He had been selected to be the guardian of the Immaculate Virgin and her Child and in the spirit of humility and obedience he bowed his head in resignation to the Divine Will.

St. Joseph is also the special patron of young men and women. You ought to cultivate a devotion to this great Saint, call on him for protection against a world that ridicules and condemns chastity. Was he not the guardian of the Queen of Virgins? Children should have recourse to him who was the guardian of Jesus. Workingmen will find in Joseph a loving guide and protector. He labored in a spirit of penance and humility, with joy and courage in union with Jesus and Mary and for Jesus and Mary. He was content because he was doing the will of God. In a word St. Joseph is the Saint and Patron of all classes.

Joseph was great because he was a just man, greater still as the head of the Holy Family in his capacity as spouse, but the crown of his glory is his dignity as Foster-father of Jesus. Mary herself gave St. Joseph that title: "Son, why hast thou done so to us? Behold thy Father and I have been seeking thee sorrowing" (Luke 2, 48).

Finally listen to the exhortation of St. Leonard of Port Maurice: "Pay frequent homage to the adorable Trinity in Heaven, but honor also the earthly Trinity which has dwelt among us visibly on earth, Jesus, Mary and Joseph. Engrave in your hearts in letters of gold these three heavenly names, pronounce them frequently, write them everywhere, and let them be the last words on your dying lips."

THE HEM O

by GEORGE

MALCHUS pressed closer through the motley crowd toward the gleaming pillar beside which the Prophet was talking. The afternoon sun burned against Malchus' moist forehead, reflected from the Temple mosaic pavements.

"Excuse me — pardon — God reward you," muttered Malchus, pushing excitedly on until he reached the Prophet and then throwing himself to his knees.

"Master!" he cried. "My daughter — if you will heal her —" He touched the spotless white of the Rabbi's robe.

A stern Pharisee thrust forward and Malchus shrank back in fear. "Have faith," said the Rabbi Jesus to him — and then the harsh voice of the Pharisee filled the arcade and rebounded from the cedar roof.

"By whose authority do you these miracles? What kind of a prophet do you claim to be?"

Malchus shrank farther back, trembling, and then began to run. Yes, that Pharisee would know *him,* and if the Pharisee told Malchus' master, the High Priest —

Someone caught Malchus' arm.

"Wait. You want your daughter healed? I will do it — for ten pieces of silver."

Malchus blinked at the heavy-set, oily Greek who held him.

"I — I don't know — perhaps — she is cured —"

"Cured!" The stout Greek laughed sneeringly. "All you Jews are alike — let any half-wit claim to speak for your one true God and you give him the tunics off your back. Now I know the lore of Hippocrates and the charms of Thessaly —"

Malchus closed and unclosed his hands nervously. "Well — come with me," he said. He would try *everything!* As for the money — if necessary, somehow he would find it —

They wound through the narrow streets of Jerusalem, down to the poverty-stricken Valley of the Kidron. God of Israel, let her be well, Malchus prayed. He opened the door of the low, clay hut, and a dark-haired young woman sitting by a child lying on a straw pallet looked up and tried to smile with lips that trembled.



"Master!" he cried. "My Dau

"Is she — is she —" Malchus swallowed.

"The same," said Miriam, his wife. She sighed heavily. "Maybe tomorrow —"

Malchus threw himself down on his knees, groaning as he bent over the flushed little face.

"I tried — I have done everything! I asked the Rabbi Jesus, even, Rebecca!"

The Greek healer touched Malchus' shoulder. "For ten pieces of silver," he

HIS ROBE

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er — if you will heal her —"

said smoothly. "I recognize it. A simple case —"

Malchus jumped up. "All right! I will get the money — somehow!"

Miriam looked frightened. "But dear — we haven't —"

"Be quiet!" And pushing Miriam away, Malchus turned and hastened out of the house. All the way to the upper city he feverishly revolved plans. Yes, he would rob if he knew how! — for Rebecca — but he knew no thieves and he might be caught. No! — there was a better plan.

"They hate him!" he muttered excitedly to himself. "Surely they would be willing —" He swerved abruptly and ran to the High Priest's house, set on terraced, flowered heights.

"Master!" At the sight of the aged, crafty High Priest, resplendent in raiment of many-colored thread, Malchus bent a hasty knee. "I have a plan about the Rabbi Jesus."

"You were seen with Him," said the High Priest coldly. Malchus paled — but the vision of Rebecca blotted out the grim old man.

"I could perhaps find one of his followers to bear witness against Him and betray Him!"

"Enough!" The High Priest glowered. "I have thought of that, too. They are loyal."

"But — but if I could find one — I — need ten pieces of silver —"

"You all need money — money, money, it's all I hear! Where am I to find it?" The High Priest pressed his hands against his magnificent robe. Then his eyes narrowed. "But — if you can find a man who will betray this — blasphemer — thirty pieces of silver for him, and ten for you!"

"Thirty pieces of silver for him — and *ten for you!*"

The words of the High Priest rang in Malchus' head as he raced across the upper city to the Temple again. He could do it before sunset today — he must!

"Have you seen the disciples of the Rabbi Jesus?" he asked the passers-by anxiously. Some stared back suspiciously and denied it — but the faces of others softened, and they tried to help him. At the Temple gate he was directed toward two men talking together. One was calm, powerfully-built; the other, short, slim, with mobile, restless features.

"Peace be with you," said Malchus, who remembered hearing the disciples use this greeting in the Temple area.

"Peace be with you," said the heavier one. Peter — wasn't this Peter, the chief of the disciples?

"I have come to talk to you about your Rabbi," Malchus said nervously. "I — serve the High Priest, and he has great

admiration for Jesus' cures, but he is afraid that in some matters He is misguided. He is willing to pay —"

Seeing the fury in Peter's clear eyes, Malchus stumbled and stopped.

"Begone! You servant of thieves who would kill a just man and your God — begone from here before I —"

Peter took a step toward Malchus, his powerful hands shaking — then, with a great effort of will, stopped, turned, and walked rapidly away. Malchus felt sick. He too turned —

"How much," interposed the other disciple quickly, "will your master pay?"

Malchus stared. Now he could see Rebecca again — and then the narrowed eyes and twisted, doubting mouth of the questioner.

"Thirty pieces of silver."

The disciple placed two delicate, tapering fingers on his dark-bearded cheek. He spoke not to Malchus but to the gathering gloom in the court of the Holy One of Israel.

"I have long thought of it. It is too much — what He claims. All of us — our minds and bodies — it is more than human, and that is — *unthinkable!*"

The disciple shuddered, and Malchus stared fascinated at the dark pride in his face.

"Yes — although you do not know it, I was even now on my way. I will do it! No man shall own the mind of Judas —"

With confused feelings, among which hope for his child was strongest, Malchus led Judas to the High Priest, received instructions about his part in the capture of Jesus to be made that night, took his pay and hastily departed for home. If only the Greek had waited!

The healer was still there, comfortably seated and eating of Malchus' slender supply of dried fruits while Miriam placed damp cloths on Rebecca's forehead. The child was noticeably worse. Malchus thrust the money into the Greek's hands.

"Here — now do your part!" he commanded anxiously.

The Greek heaved himself up, and, with calm assurance, scratched some hieroglyphics on the clay floor, mixed the dirt with wine and smeared the mixture on Rebecca's pallid cheeks. Then he recited something in impressive sing-song chant, made signs in the air with his stubby fingers, and laid a clean linen cloth over Rebecca's face. He turned.

"The child is well," he pronounced.

Miriam darted to look under the cloth, but the Greek agilely interposed. "No — not until tomorrow," he said smoothly, pushing her back.

Rebecca began to cough, rackingly. Miriam screamed.

"Malchus! Look! Look at the blood!"

The stain was spreading slowly in the middle of the white cloth. Malchus and Miriam snatched off the cloth and supported the choking little girl until the coughing ceased and she fell back unconscious. By then the Greek had disappeared.

"Miriam!" Malchus struck his head frantically. "We are cheated and now — I have to go back!"

He tore himself out of the house and ran toward the upper city. In his heart he knew that when he got back Rebecca would be dead; but if he did not go, he would be beaten and cast off from the High Priest's service, and Miriam too might die — of starvation.

He joined the mob of chief priests and servants and Roman soldiers, gathered under the flaring red torches at the High Priest's house, and followed them up the slope opposite the city, past olive trees looming silvery gray. Just as he was shoved to the front, he heard shouts. Judas and the chief priests stopped and the torches illumined three sleepy-eyed men, among whom Malchus recognized Peter.

"What do you want?" roared Peter, waving a flashing sword.

But Judas walked insolently past the fisherman toward a Rabbi clad in shining white raiment who had just come down from the grove.

"Do you betray —"

Judas kissed Him on the cheek. A shout of cruel triumph broke from priests

and soldiers. They crowded forward, pushing Malchus ahead of them.

"Strike with the sword!"

The angry shout and the searing pain in Malchus' right ear came simultaneously, and Malchus staggered. In front of him Peter leaned forward, eyes hot and furious, and tugged at the sword which had plunged into the earth after slashing Malchus' ear so that it hung by a thread.

"Peace."

The shouting was miraculously stilled. Jesus stood in front of Malchus, in the midst of his captors, with lifted hand. Malchus felt the hand, cool against his burning, bleeding head.

"Bear with them thus far," said Jesus to Peter, and turned with a gesture of submission to the soldiers.

But Malchus was conscious only of the cessation of pain. He placed a shaking hand at the side of his head — touched his ear, strong, and whole, and unbloody.

"Lord," he said, trembling. "My Lord —" Impulsively he bent and kissed the hem of Jesus' robe.

"Have faith."

The Rabbi was borne away from him in the shouting mob, and Malchus remained in the darkness. He turned homeward. Not until he was stumbling through the rubble at the very bottom of the valley, did he think of his little girl. Then he ran, until he saw the feeble light shining under his door, threw it open, and found Miriam coming toward him with tears streaming down her face.

"Rebecca," she said, and choked.

Malchus ran to the pallet. The little girl on it opened her large eyes and smiled weakly at him as he touched her cool, dry cheeks.

Then Malchus began to cry, uncontrollably.

THE "GOOD FATHER FREDERIC"

In June, 1946, the Apostolic Trial to inquire into the virtues and miracles attributed to the "Good Father Frederic" Janssoone, O. F. M., with a view to beatification, was opened by the bishop of Three Rivers, Canada. Fr. Frederic was a missionary in the Holy Land and later first Commissary of the Holy Land in Canada. He died in the odor of sanctity, 1916.

CATHOLIC CHRISTMAS CARDS

An assortment of 21 beautiful Christmas Cards for one dollar now available at the Commissariat of the Holy Land Franciscan Monastery Washington 17, D. C.

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HOLY LAND NEWS

A King for Trans-Jordan

While Palestine remains locked in an inter-racial Arab-Jewish feud, her little neighbor across the river Jordan has progressed enough to have her ruler Prince Abdallah Ibn al Hussein promoted to the dignity of king. Amidst oriental splendor and desert simplicity on May 25 in the Capital City of Amman, the new King was presented to a vast assembly of his 300,000 subjects. In a two-minute speech, King Abdallah humbly thanked God for the peace and prosperity, which had come to his loyal people during the past twenty-five years. Since World War I, Trans-Jordan has been administered jointly by the British High Commissioner for Palestine and Trans-Jordan and Prince Abdallah, supported by a constitutional government. By virtue of a special treaty, recently drawn up in London, Great Britain will continue to protect the new Kingdom of Trans-Jordan.

Knights of the Holy Sepulchre

The Knights of the Holy Sepulchre in Jerusalem, a Papal Order, today form a world-wide organization of prominent Catholics, who by prayer, exemplary lives and alms assist the Holy Places and Missions of Palestine. Under the aegis of their Excellencies Bishop O'Hara of Kansas City, Mo., and Bishop McGuinness, Auxiliary of Oklahoma-Tulsa, the Annual



Bishops O'Hara and McGuinness, Fr. Paschal and Knights of Holy Sepulchre, Western Lieutenancy.

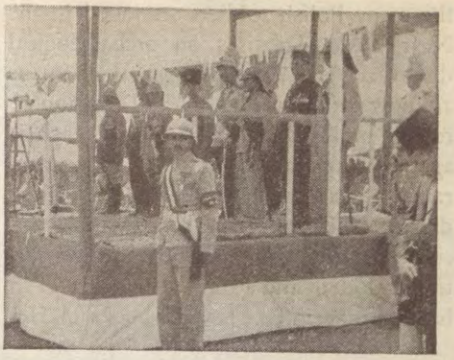
Meeting of the Western Lieutenancy was held in Kansas City on April 30. Recently His Excellency, Most Rev. Richard J. Cushing, Archbishop of Boston, was named Knight of the Grand Cross and Prior of the Eastern United States Lieutenancy of the Knights of the Holy Sepulchre by His Holiness, Pope Pius XII. Most Rev. J. Francis A. McIntyre, Coad. Archbishop of New York, has received a similar decoration and has been appointed Chaplain for the Knights of the New York Archdiocese. Mr. R. E. Desvernine, G. C. H. S. of New York has succeeded Mr. Michael Francis Doyle, G. C. H. S. as Lieutenant of the Eastern Lieutenancy. His Excellency, Most Rev. Francis C. Kelly, G. C. H. S. is the Prior and Lieutenant of the Western Lieutenancy. There are about one hundred Knights of the Holy Sepulchre in the United States.

Repairs Must Go On

In spite of serious disturbances in Palestine, the Government has tried to keep an even keel. Certain necessary repairs and renovations are being made on the walls, which enclose the Old City. The present wall dates from 1542, but parts of it go back to the time of Christ and perhaps much earlier. The various types of workmanship tell the story to the archaeologists. It is hoped in time to remove all outside buildings abutting on the walls. This will enhance their beauty very much. The so-called Pools of Solomon, large reservoirs some eight miles south of Jerusalem are also undergoing restoration. Although Jerusalem no longer depends on them for her water supply, now that she has a fairly good supply from the sources of the Auja River, still they do serve a very useful purpose for Bethlehem and other towns.

The Franciscan Press in Jerusalem

During the Annual Meeting of the Catholic Press Association in Boston, May 1946, Archbishop Cushing in his speech of welcome styled the Catholic Press the "fifth gospel and the greatest single agency — apart from grace and the Sacraments — for good." The Franciscan Printing Press in Jerusalem this year marks its first centennial. It is one of the best equipped presses in Palestine. Although several periodicals had to be discontinued during the War, because of paper shortage, the Press published several prayer books, bibles and guides in English and other languages, especially in Polish for



Prince Abdallah Becomes King.



King Abdallah and Standard Bearer.

the many Polish soldiers stationed in the Near East. Treatises on archaeological discoveries in Ain-Karem and Emmaus are now being printed. The "Terra Santa" review in Italian, Spanish and French is again being published. To commemorate the sixth centenary of the excellent diary on the Holy Land kept by the Franciscan Niccolò of Poggibonsi, a new edition in Italian and a translation in English have been printed. Several books in Hebrew are now on the press. One is a catechism, another a prayer book, and a third the life of St. Francis.



Eastern Portion of Jerusalem's Wall.



One of Three Pools to be Restored.

Holy Week in Jerusalem

Owing to the illness of the Latin Patriarch of Jerusalem, the principal Holy Week Services were conducted by the neighboring Franciscan Bishop, Most Rev. Angelus Hiral, Vicar Apostolic of the Suez Canal Zone; the Right Rev. Albert Gori, Custos of the Holy Land, wearing episcopal insignia presided at the solemn Burial of Christ ceremony, held on Good Friday night in the Basilica of the Holy Sepulchre. Sermons were preached at the latter ceremony in seven languages. The English sermon was given by Rev. Fr. Terence Kuehn, O. F. M., formerly Editor of Crusader's Almanac and now Principal of the Terra Sancta College in Jerusalem. Among the Franciscans stationed at the Basilica of the Holy Sepulchre are: Bro. Francis Kreutzer, O. F. M., Bro. James Wellman, O. F. M. and Bro. Sebastian Schneider, O. F. M.

The Passing of a Great Franciscan

On May 25, 1946, the Very Rev. Fr. Eutimio Castellani, O. F. M., Definitor of the Custody of the Holy Land, died of apoplexy at St. Saviour's Monastery, headquarters of the Franciscans in Jerusalem. Fr. Eutimio was born at Cave (Palestrina), Italy, in 1874. He went to the Seraphic College at Emmaus in the Holy Land when he was still a boy, and was received into the Franciscan Order in 1890. He was ordained a priest in 1898. During his many years as a Franciscan he saw many changes in the Near East, and held the highest offices in the Custody, including that of Custodial President during the trying years of World War I. He was a scholar and wrote several books and treatises on the Chronicles of the Holy Land. He was rated as the best authority among the Franciscans on the complex question of the rights of the Franciscans at the Holy Places. R. I. P.



The Crusaders Setting Out for the Holy Land.

The Holy Land Before St. Francis

INTRODUCTION TO A POPULAR HISTORY OF THE FRANCISCAN CRUSADE FOR THE HOLY PLACES

by RAPHAEL BROWN

THE purpose of this series of articles is to narrate for readers of THE CRUSADER'S ALMANAC the glorious epic of seven centuries of Franciscan devotion and heroism in the Holy Land, in order to make better known to all lovers of the Christian Holy Places the many inspiring true* stories of the remarkable deeds and sufferings of the Franciscan friars during their seven-hundred-year peaceful Crusade for the Sacred Shrines.

In this introductory article we shall describe only the major events in the little-known but intensely interesting history of the Holy Land between the life of Our Lord and that of St. Francis.

The first Bishop of the little Christian flock of Jerusalem was the fearless, plain-speaking St. James the Lesser, author of the strongly worded Epistle of St. James. From childhood he was an unusually holy and ascetical person: he never drank wine or any strong drink; he ate no meat; he never used a razor or oils. And he prayed so much for the people that his knees became hard like a camel's. Because he was perfectly fair and straightforward, even his enemies called him "The Just." His powerful example and fervor converted so many Jews to Christ that finally at one Passover the Scribes and

63 A. D.

Pharisees took him onto a terrace of the Temple before a great crowd and ordered him publicly to deny Christ. When he boldly de-

* We have used the scholarly works of Fathers Baldi, Beaufays, Victor Bernadin, Cassini, Golubovich, Marcellino da Civezza, Patrem, Razzoli, and Mme. Sodar de Vaulx.

clared that Jesus was at God's right hand in Heaven, the enraged rulers threw him over the parapet to the ground far below. Though mortally wounded, St. James the Just knelt for the last time and prayed for his murderers, as they stoned and clubbed him to death.

Soon afterward, in days of peace and prosperity, the inhabitants of Jerusalem observed some mysterious portents: a star resembling a sword hung over the city, and chariots and armed battalions were seen hurtling through the late afternoon clouds. Then a common peasant fittingly named Jesus began to walk through the streets crying: "Woe to Jerusalem! Woe to the city! Woe to all the people!" Though scourged to the bone, he continued to chant this mournful refrain for months. But no one heeded these omens, except the Christians. Remembering Our Lord's prophecies, they packed up their belongings and withdrew to Pella beyond the Jordan.

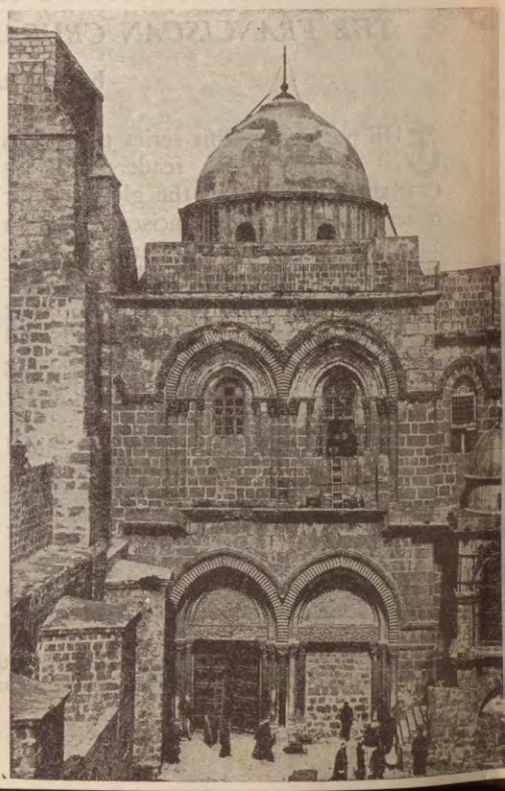
Then war broke out between the Jews and the Romans. And on 14 Nisan, the same Jewish day on which Christ had been crucified, over a million Jews from all over Palestine found themselves besieged in the Holy City by the Roman legions under Titus (70 A. D.). During the next six months, from April to September, Jerusalem died an agonizing death. Inside the city, political factions fought among themselves so bitterly that they did as much damage as the Romans outside. Soon famine and disease gripped the masses of the people, and brutal gangs of criminals mercilessly stole food from the aged, the women, and the children. Those who fled from the city were crucified by the Romans within sight of the walls in such numbers that there was not enough space for crosses nor enough crosses for victims. Finally the magnificent Temple caught fire, the Romans fought their way into the city, and the rule of the Jews came to that bitter end which Our Lord had predicted: "They will fall by the edge of the sword, and will be led away as captives. . . . And Jerusalem will be trodden down by the Gentiles." In fact about one million Jews died from wounds, disease, or starvation. And Titus ordered the Temple and most of the city to be so completely demolished that, as Christ had also foretold, "they did not leave one stone upon another."

70 A. D.

Though the Christians soon returned, Jerusalem became merely an unimportant Roman military outpost. Sixty-five years later, the Roman Emperor Hadrian suppressed another Jewish revolt, razed practically every building to the ground, changed the name Jerusalem into Aelia Capitolina, and built up a typical new Roman town with a forum, theaters and baths. Henceforth for over a hundred years, all Jews were forbidden to come within sight of their former Holy City, though later they were allowed to visit it only once a year and, in the words of a Christian pilgrim in 333, "bewail themselves with groans, rend their garments, and so depart." To strike at the Chris-

135 A. D.

The Holy Sepulchre with Traces of Crusader and Earlier Workmanship.



tians, Hadrian ordered the hill of Calvary and the place of the Holy Sepulchre to be entirely covered over with earth, and a temple of Venus was then erected on the site. It was at this time that the Christians of Jerusalem chose their first non-Jewish Bishop.

240 A. D. One hundred years later, the great theologian Origen recorded this significant fact: "There is shown at Bethlehem the cave where He was born and the manger.... And this sight is greatly talked of... even among the enemies of the faith."

At last, after three centuries of martyrdom, the Babe of Bethlehem took over the Roman Empire. About noon one day in October, 312, the young Emperor Constantine saw above the sun a cross of light bearing the words: "IN THIS SIGN THOU SHALT CONQUER." And that night the King of Kings appeared to him and told him to make the Cross his standard. Within four months, the Empire officially recognized and encouraged Christ's Church.

313 A. D. This far-reaching spiritual revolution resulted in a rebirth of the Holy Places in Palestine and inaugurated a golden age of peace, prosperity, and religious development in the Holy Land that lasted for three centuries. Constantine, who told the historian Eusebius that Our Lord frequently gave him guidance, declared that Christ Himself inspired him to see that the Holy Sepulchre "be made an object of attraction and veneration to all." Therefore the Emperor gave orders that the pagan temple and all the earth be removed from the site. His devout eighty-year-old-Mother, St. Helena, hastened to the Holy Land, supervised the excavations, and visited all

326 A. D. the Shrines as a modest and generous pilgrim. And then, writes Eusebius, "the venerable and hallowed monument of Our Saviour's Resurrection was found!" Constantine had his best architects build over the Holy Sepulchre a magnificent basilica, which he wanted to be "the finest in the world." And thanks to him and to his saintly mother, splendid churches were then erected on the sites of the Ascension and of the Nativity — the latter, though somewhat altered, still stands in Bethlehem.

It was at this time that the True Cross was found, together with the nails and the title. In the year 347, St. Cyril, Archbishop of Jerusalem, in a sermon spoke of "the Holy Wood of the Cross... which is seen among us at

351 A. D. this day." And as if in confirmation of this discovery, a few years later he wrote: "During the holy days before Pentecost, at the third hour, there appeared a luminous Cross of enormous dimensions over holy Golgotha, extending even to the Mount of Olives. It was extremely brilliant, surpassing the light of the sun, and was seen not by one or two individuals, but by the whole city. It was no passing phenomenon, but continued visible for several hours."

380 A. D. Thirty years later a devout pilgrim from Spain recorded that on Good Friday in Constantine's gorgeous basilica the Bishop held the Wood of the Cross while "all the people pass by, one by one. Bowing down, they touch the Cross and the Title, first with their foreheads and then with their eyes. Then they kiss the Cross and pass on."

Naturally crowds of pilgrims now began to come to the Holy Land from all over the Christian world, especially after hearing the inspiring story of St. Jerome and the noble Roman ladies who gave up their wealth and easy life in order to live modestly and devoutly near the Holy Places. Two of these ladies wrote to a friend in Rome: "the foremost men of the whole earth all alike flock hither... all vie with one another in humility... the practice of back-biting finds absolutely no place here. Far from hence is luxury and self-indulgence." In the rural peace and beauty of Bethlehem, St. Jerome settled, and while writing his famous trans-

lation of the Bible, the great Doctor of the Church repeatedly interrupted his work in order to wash the feet of the poor pilgrims who came to pray at the Manger. It was at this time that the deserts and caves of Palestine became filled with austere hermits and monks.

During the next two centuries, the history of the Holy Places is relatively uneventful. It is the quiet before the storm. For a new world-religion is soon to sweep from Arabia as far as Spain and India: Islam, "submission to the will of God" as taught by Mohammed the Prophet; the religion of the Arabs, Egyptians, and Turks whom God will permit to rule over the Holy Land for the next thirteen centuries, until 1917.

614 A. D. But first a Persian King invaded Palestine and with the help of the Jews captured Jerusalem and the Holy Cross, massacred ninety thousand Christians, and razed the basilicas which Constantine built there. Fifteen years later, however, the Christian Emperor Heraclius defeated the Persians, and on September 14, 629, clothed in mean apparel and barefoot, he entered the gate of the Holy City, bearing on his shoulders the Wood of the Cross, which was devoutly exposed on Calvary for veneration.

637 A. D. Within eight years, "because of our sins," as the Christian Patriarch of Jerusalem put it, the Holy Land was conquered by the Moslems, and after a four months' siege Jerusalem had to surrender to the Khalif Omar, who promised the Christians that "their Churches shall not be impoverished or destroyed or injured." To the Moslems, Jerusalem is also a holy city, for Mohammed asserted that one night in a mystic experience he rode on a strange steed to Jerusalem and ascended from a holy rock there into the seven heavens. Therefore, the Arabs set about building the lovely mosques and shrines which are still to be seen on the site of the former Jewish Temple. And, henceforth, as from slender minarets the chant of muezzins regularly called the Moslem faithful to prayer, the destinies of Christians, Jews, and Moslems became closely intermingled in the city and the land that are holy to all three.

800 A. D. For the next two hundred years, Christians and Moslems got along remarkably well in Palestine. Typical of this mutual tolerance and courtesy were the friendly relations between Charlemagne, who established a hospice for pilgrims in Jerusalem, and the famous Haroun al-Raschid, who sent to the Christian Emperor the keys to the Holy Sepulchre, and his only elephant.

In the year 1010, the fanatical Khalif Hakim completely destroyed the Church of the Holy Sepulchre, but as usual it was soon rebuilt. And in the middle of this century the unity of the Church of Christ was cruelly rent by the schism of the Eastern Christians, which later had tragic results for the Holy Places and their Franciscan Guardians.

In 1077, the fierce Seljuk Turks conquered Palestine, forbade most Christian services, demolished many churches, and killed or persecuted pilgrims. Consequently, within twenty years, all Europe answered the call of Pope Urban II for a Crusade to free the Holy Places. And at three o'clock on the afternoon of Friday, July 15, 1099, after a siege of forty days, 30,000 Crusaders broke into Jerusalem and liberated the Holy City from Moslem domination.

1187 A. D. At last the Holy Places were again in the hands of Christians, but eighty-eight years later, also on a Friday, Almighty God allowed the Moslem ruler Saladin to take back most of Palestine and the city of Jerusalem.

1217 A. D. And then Christ the King sent into His Promised Land an army of humble, unarmed Franciscan Crusaders to reconquer His Holy Places for His Church, slowly and painfully, by the sheer supernatural power of Christ-like charity, self-sacrifice, and holiness of life.

The Anglo-American Committee on Palestine

Digest of the Findings Contained in the Official Report on the Holy Land

by BROTHER ANTHONY BRUYA, O. F. M.
Terra Sancta College, Jerusalem, Palestine

THE long-heralded joint "Anglo-American Committee of Inquiry Regarding the Problems of European Jewry and Palestine" finally arrived in the Holy Land on March 6th — appropriately Ash Wednesday. For most Palestinians who had followed this Committee's appointment and preliminary hearings in America and Europe, the Jewish and other "displaced persons" problems were lost sight of in an understandable anxiety about Palestine's own problems.

Before commencing its sittings, the Committee, of which only one member (from the U. S.) was a Catholic, made a good start by visiting the Sacred Places of Bethlehem and Jerusalem. Accompanied by the Jerusalem District Commissioner, the members of the Committee spent some time at the Holy Sepulchre Basilica, where the places of sacred interest belonging to the Catholics were explained by an American Franciscan.

Then began that arduous series of hearings, both in Jerusalem and other localities in Palestine and elsewhere in the Middle East, which were to last three weeks and cover reams of mimeographed testimony. The twelve members of the Committee resembled some international "supreme court" as they sat at the huge U-shaped table which formed their tribunal, hearing with admirable patience and tact the voluminous and often conflicting political statements offered, as was to be expected, mostly by Arab and Jewish political bodies and individuals.

As the Committee has pointed out in its Report, relatively little testimony was heard on the part of the Christian interests largely perhaps because of the fact that the same Christian interests have often been lost sight of, or at least overlooked, amid the claims and counter-claims of the two contending political groups. Among the Christian spokes-



The Y. M. C. A. Buildings Where the Many Hearings Were Held.

men heard in the open or public sessions were the Greek-Catholic Archbishop of Galilee and the Anglican Bishop in Jerusalem, neither of whose statements appeared to find favor in the local Jewish-owned press. Certain Government and other witnesses were heard *in camera,* when testimony which was non-political or confidential in nature was presented.

The Official Report

Obviously reflecting evidence submitted during the many sessions of the Committee on the subjects of the urgency of some definite provision for the Christian interests in the Holy Land regardless of nationality or creed, the position of the Christian minority in a country more than nine-tenths non-Christian, and the need of protecting the Holy Places against all forms of desecration, the Committee issued its official Report at Lausanne, Switzerland, on April 20th. As is generally known, the Report was the signal for a storm of protest, not only in the Holy Land, but throughout the Middle East as well, as members of the Committee had privately foretold would happen. However, apart from the purely political questions involved, it is no exaggeration to say that the majority of Christians, as such, were gratified to read the Committee's forthright statements — which must have required considerable courage to make — namely that:

(1) The question of "displaced persons" should be considered "irrespective of creed or nationality";

(2) That "the form of government ultimately to be established shall under international guarantees fully protect and preserve the interests in the Holy Land of Christendom" as well as of the Moslem and Jewish Faiths. Commenting on this Recommendation, the Committee rightly observed that "the great interest of the Christian world in Palestine has been completely overlooked, glossed over or brushed aside." Continuing, the Committee emphasized that "because it is a Holy Land, Palestine is not, and can never become, a land which any race or religion can justly claim as its very own," and "the fact that it is the Holy Land sets Palestine completely apart from other lands";

(3) What is regarded perhaps as one of the most outspoken statements, as far as Christian interests are concerned, is that in its seventh Recommendation: "We recommend that the Government should exercise such close supervision over the Holy Places and localities such as the Sea of Galilee and its vicinity as will protect them from desecration and from uses which offend the conscience of religious people." Specifically referring to the "Lido" in Tiberias, "with its dancing and swing music on the shore of the Sea of Galilee," the Committee adds, "Reports came to our notice of other projects, the completion of which would be equally objectionable. We therefore feel it right by our recommendation to emphasize the necessity for close supervision and to recommend the strengthening of the law should that be required."

Whatever might be the heart-searchings caused by the decisions of the Committee in the field of Politics, there should be no question that the sympathetic heed given at long last to the feelings of Christians in the Home-Land of Christianity was thankfully received by a world which surely would not begrudge to Christians here in the Holy Land this measure of justice.

Some Objections

Although it is felt here that the Report of the Committee — painstaking and objective though it tried to be — will not amount to anything more than "just one more report," the Christians may be said to be in general agreement with the non-political opinions expressed. They do, however, point to one or two statements not in entire harmony with fact.

After stating that the Arab Christians form the overwhelming majority of all



Some of These Gave Testimony from the Christian Point of View. (*Center*) Sir Alan Cunningham, High Commissioner, (*to his right*) Archbishop of York, Armenian Orthodox Patriarch, Coptic Orthodox and Abyssinian Orthodox Superiors, (*to his left*) Franciscan Custos of the Holy Land, Greek Catholic, Syrian Catholic and Armenian Catholic Superiors.

Christians actually living in Palestine, the Report with less accuracy, adds that "the non-Palestinian Christian groups were unable to speak with a common voice. Indeed, the Christians have so completely failed to achieve unity, or even harmony, in the practical tasks of administering the Christian Holy Places and caring for pilgrims who visit them that the keys of the Holy Sepulchre are still entrusted to Moslems." The Committee was evidently unaware, for some reason, of the historical fact that Moslem door-keepers have held the keys to the Church of the Holy Sepulchre since Saladin recaptured Jerusalem from the Crusaders in 1187 — not to preserve harmony among the Christians, but as a token of their subjection to the Mohammedan conquerors. It was through a whim of General Allenby that they were retained by the Moslems when he occupied the Holy City in the name of the victorious Allies in 1917. After demanding the keys, which the Christian world thought would then cease to be a symbol of submission of the Cross to the Crescent, the General restored them to their hereditary custodians — again not to safeguard unity among Christians, but to preserve the Turkish *status quo* affecting control of the Christian Holy Places.

The Committee's Report is hardly less inaccurate when it stresses that the absence of any "single spokesman in Palestine for Christendom tends to obscure the legitimate Christian interests in the Holy Land." Such a situation is by no means unique, and does not merit the emphasis placed upon it by that august body. In Palestine, as in England and America, where "there is no single spokesman for Christians," there are representative spokesmen who nevertheless manage to make themselves heard. Neither the Arab Moslems nor the Jews had any "single spokesman" to present their cases before the Committee, but were on the contrary severally represented by di-

vergent spokesmen, often in wide disagreement among themselves.

Conclusions

After the above-mentioned minor incursions into the realm of fancy, the Report redeems itself by three conclusions:

(1) Regarding possible schemes for Partition: "It is impossible to segregate the Holy Places sacred to the three great religions into separate geographical units. They are scattered over the whole of Palestine, and not, as is often imagined, confined to the Jerusalem and Nazareth areas."

(2) Regarding national political aspirations: "The religious importance of Palestine . . . makes it improper to treat it either as an Arab State or as exclusively designated to the fulfillment of Jewish national aspirations. A solution of the Palestine problem must not only heal political rivalries of Jew and Arab, but must also safeguard its unique religious values."

(3) Regarding world-wide Christian interest in the Holy Land: "Palestine is a country unlike any other. It is not merely a place in which Arabs and Jews live. Millions of people throughout the world take a fervent interest in Palestine and in its Holy Places, and are deeply grieved by the thought that it may well become the cockpit of another war."

No man can guess what the final settlement of the age-old "Palestine Question" will be. The deliberations and findings of the Committee seem to underline once more the impasse which confronts any attempt to solve it. One hears again rumors of Partition. Whether this Solomon-like idea of carving up the disputed victim would solve the problem can only be guessed at. Whether a United Nations Trusteeship would afford the desired peace and security is equally conjectural. Whether Palestine is destined to be "developed" into a buzzing hydro-electrified commercial zone, or whether it is to remain what it has been since the dawn of Creation: the Holy Land, the Sanctuary sanctified by God's dealings with Mankind — is in the Hand of God.

At the conclusion of its three weeks of hard work, the Committee may be said to have ended its labors in the same religious spirit in which it began them by its visit to the Sacred Places.

After the last detail had been arranged on the eve of the Committee's departure from the Holy Land on March 28th, the British Chairman, accompanied by this writer, walked along the winding path which climbs Mount Olivet to the Shrine of *Dominus Flevit* — long in Moslem hands. There amid the ruins of the ancient Christian Church which once stood on the place where Our Lord wept over Jerusalem, the eminent jurist gazed upon the Holy City below him, as he reverently repeated the words of the Gospel: "And when He drew near, seeing the city, He wept over it, saying, 'If thou hadst known, and that in this thy day, the things that are to thy peace; but now they are hidden from thy eyes.' "

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Soul of Mary

The following prayer was found on the wall of a Franciscan Church in Zapopan, Mexico, by our Most Rev. Delegate General Mathias Faust, O. F. M., and translated from the Latin by Fr. Stephen Pearson, O. F. M., of our Monastery.

SOUL of Mary, enlighten me.
Heart of Mary, inflame my heart with love for Jesus.
Eyes of Mary, look upon me.
Ears of Mary, hear me.
Tongue of Mary, pray for me.
Hands of Mary, receive me.
Feet of Mary, guide me.
O Mary, Mother of Grace, intercede for me.
Make me always trust in thee.
From all evil deliver me.
And bid me come to thee.
That with thy chosen ones I may praise thee.
For ever and ever. Amen.

With ecclesiastical approbation.

MONASTERY NEWS

OUR MISSIONARIES

Rev. Fr. Patrick Coyle, O. F. M., who has been a chaplain in the U. S. Army for the past four years has recently returned to the Monastery and has been discharged from the Services with a very high record. He served overseas in the Pacific for three years. May his future services for the Holy Land be as blessed and fruitful!

In June 1946, Rev. Fr. Sylvester Saller, O. F. M., Rector of the Franciscan Biblical Institute in Jerusalem, returned to the United States on furlough after many years in the Holy Land. He has done valuable excavations on Mt. Nebo, Ain-Karem and other places, and has published his findings. Fr. Sylvester is a member of the Sacred Heart Province, St. Louis, Mo. Bro. Julian McMahon, O. F. M., of our Commissariat has also returned from the Holy Land, where he spent eight years, and had the privilege of doing service at various places in Palestine and lastly in Aleppo, Syria. Brother Julian comes from Westerly, R. I., and will be stationed in Washington, D. C.

Other Friars are preparing to answer the call of the Right Rev. Fr. Custos, who is appealing for more English-speaking Franciscans for the Mission of the Holy Land, which includes Palestine, Syria, Lebanon, Cyprus and Egypt. Rev. Fr. Theophane Carroll, O. F. M., who was an Army Chaplain during the war, and Rev. Fr. Edward Greene, O. F. M., who has only recently completed his priestly studies, will soon be on their way to the Holy Land.

FRANCISCANS RECEIVE DEGREES

On June 12, 1946, the Catholic University, Washington, D. C., celebrated its 57th Annual Commencement. The Most Rev. Peter L. Ireton, Bishop of Richmond, Va., and Secretary of the University's Board of Trustees, presided and awarded the 692 degrees. The Right Rev. Honoré van Waeyenbergh, Rector of the Catholic University in Louvain, received an honorary degree of Doctor of Laws. Ten Franciscans were awarded degrees.

A KNIGHT OF MT. ST. SEPULCHRE

Our local knights have received a valuable addition in the person of Mr. Charles Gray, who was solemnly knighted by the Very Rev. Fr. Edmund Murphy, O. F. M., Commissary of the Holy Land, assisted by Rev. Fr. Paul Breagy, O. F. M., Moderator of the Knights, and Fr. Paschal Kinsel, O. F. M., the former Moderator. The ceremony took place after the Solemn High Mass on Ascension Thursday, May 30.

MASS OF OUR LADY OF GUADALUPE

The Very Rev. Mathias Faust, O. F. M., Delegate General of the Friars Minor has sent us a Circular Letter, dated May 1, 1946, conveying the happy news that the Holy See has granted to the Franciscans of North and Central America the privilege of celebrating a special Mass in honor of Our Lady of Guadalupe, Patroness of the Americas, as a Double of the Second Class, on Dec. 12 of each year. The Very Rev. Fr. Delegate General left for Rome by plane on June 18.

THE MISSIONS

Some 50 Franciscans of the three Families of the First Order of St. Francis, attended the 27th Annual Meeting of the Franciscan Educational Conference, which was held at Our Lady of Consolation Seminary, Carey, Ohio, on June 17-19. The Franciscans and the Missions was the subject chosen for this year's deliberations. The home and the foreign Missions were treated by specialists in the various fields. The Rev. Fr. Paschal Kinsel, O. F. M., was chosen to give the conference on the Holy Land. Much enthusiasm and interest were shown in this and the other conferences. Many practical resolutions were formed, which will be presented to the Franciscan Authorities.

The Franciscans were the first to send missionaries to the Foreign Missions and they still have the greatest number among all the Orders and Congregations engaged in Foreign Missions.

APOSTOLIC DELEGATE ORDAINS

On Pentecost Sunday, June 9, His Excellency, Most Rev. Archbishop Cicognani, Apostolic Delegate to the United States, raised to the holy priesthood 22 Franciscans from the Holy Name College, Washington, D. C. The great Franciscan Church of the Holy Land was packed with relatives and friends of the newly ordained priests. The next morning the numerous shrines and altars of the Monastery Church were used by many of the young priests for their first holy Masses, which their dear ones attended. The following Sunday, the newly ordained priests celebrated their first Solemn Masses in their parish Churches in many towns and cities of the United States.

OUR VISITORS

Among the many Franciscans, who have recently spent a few days with us were: Very Rev. Mathias Faust, O. F. M., Delegate General, Very Rev. Fr. Gregory, O. F. M., Provincial of the Santa Barbara Province, Very Rev. Fr. Theophane, O. F. M., Provincial of the Assumption Province, Very Rev. Fr. Damasus Laberge, O. F. M., Ex-Provincial of St. Joseph's Province (Canada) and Superior of the newly formed Mission in Peru, Rev. Fr. Marion Habig, O. F. M., Secretary of the Franciscan Delegation, Rev. Fr. Lawrence Mutter, O. F. M., Definitor of the Santa Barbara Province, and Rev. Fr. Frederick Stadler, O. F. M., a member of the Commissariat, now on loan to the Santa Barbara Province and stationed at St. Boniface Church in San Francisco, California.

MISS MARY JANE TRUMAN

While in Washington on a visit to her distinguished brother, President Truman, Miss Mary Jane Truman came to see the Franciscan Monastery — with its Memorial Church and Shrines of the Holy Land. Her escort was Mr. Neil Shannon, who had been in Palestine during the War. Fr. Paschal, who had spent so many years in the Holy Land and who had been a guide to Mr. Shannon, was privileged to be Miss Truman's guide on her visit to the Monastery. On returning

(*Continued on page 48*)

1947 Crusader's Almanac

Commissariat of the Holy Land,
Franciscan Monastery,
Washington 17, D. C.

Dear Father Commissary: I am willing to help the Holy Land by enlisting new Members of the Crusade. Please send me the following (state number) **1947 Crusader's Almanacs,** with Certificates. I shall distribute them to those who make an offering of 25c for a one-year Membership in the Crusade for the Holy Land. Afterwards I shall forward the offerings to you.

English ..... **German** .....

Italian ..... **Polish** .....

Full name .....

Address .....

Our Deceased Crusaders



On this and the following pages are found the names of Crusaders whose deaths have been reported during the past year. These departed souls are remembered in the many prayers and Holy Masses offered by the Franciscans for Deceased Benefactors of the Holy Land. Our Promoters and Members are urged to join us in praying to Almighty God that these faithful ones may soon enjoy the eternal happiness of the Heavenly Jerusalem.

Deceased Franciscans of the Holy Land

Father Eutimius Castellani, O.F.M.
Father Francis Castro Padin, O.F.M.
Father Francis Colinas, O.F.M.
Father Michael D'Angelo, O.F.M.
Father Berard De Chicchio, O.F.M.
Father Joseph De Rosa, O.F.M.
Father Cyprian Do Vale, O.F.M.
Father Alphonse Dreux, O.F.M.
Father Samuel Ejan, O.F.M.
Father Philip Fuentes, O.F.M.
Father John Baptist Gracia Y Frasquet, O.F.M.
Father Sante Greppi, O.F.M.
Father Epiphanius Martin, O.F.M.
Father Constantine Martinez, O.F.M.
Father Fidelis Pacchetti, O.F.M.
Father Leander Rahder, O.F.M.
Father Gregory Ruiz De Arcaute, O.F.M.
Father Salvator Spada, O.F.M.
Father Francis Triantafillides, O.F.M.
Father Angelus Ullibarri, O.F.M.
Brother Henry Beauregard, O.F.M.
Brother Salvator Briotti, O.F.M.
Brother Sylvester Capacello, O.F.M.
Brother Salvator Dufresne, O.F.M.
Brother Anthony Facciorusso, O.F.M.
Brother Natalis Gosselin, O.F.M.
Br. Isidore Kundzicz, O.F.M.
Brother John Tessitore, O.F.M.
Brother Seraphin Tomarro, O.F.M.
Brother Patrick Tudino, O.F.M.
Brother Rosary Lipari, O.F.M.
Brother Chariton Reh, O.F.M.
Brother Marcellus Vam Caenegem, O.F.M.
Brother Jerome Vitelli, O.F.M.

romoters

Laughlin, Rev.
harles J.

nselm, Sr. M.
ran, Sr. M. Teresa
anislaus, Sr. M.

erle, Mrs. Regina
erwald, Mrs. Elizabeth
lenauer, Hubert
geier, Miss Theresa
thony, Mr. K. S.
tkowiak, Joanna

uer, Mrs. Bertha
iter, Miss Henrietta
ich, Mrs. Helena

Bodnar, Mrs. Mary
Bork, Mrs. Albertina
Boyle, Patrick J.
Budnik, Helena
Budzel, Marya
Burckhard, Mrs. Katherine
Burns, Ella Frances
Byrdziak, Mrs. Agatha

Calderone, Mrs. Gaetana
Chambers, S. Ella
Clarke, Miss Bridget
Commins, Mrs. Mary A.
Conway, Miss Annie
Corsiglia, Mrs. Maria
Coughlin, Miss Mary
Crowley, Mrs. Anna
Cunniff, Nora E.

Deegan, Mrs. James R.
Devine, Mrs. Mary E.
Diebold, Frank L.
Dobierz, Marya
Donnelly, Mrs. Helen F.
Dragonetti, Mrs. Jennie
Dreier, Charles E.
Dreyer, Mrs. Margaret
Duacsek, Mrs. Frank
Duttka, Mrs. Maryanna
Dwyer, Michael

Elliott, Mrs. Margaret E.

Festa, Mrs. Maria
Fitzgerald, James J.
Foerst, Mrs. Margaret
Franzen, Mrs. Maria

Garvey, Mrs. Angelina
Gentile, Mrs. Maria
Geubtner, Anna
Gilsenan, Mrs. Margaret
Girouard, Mrs. P.
Gonsalves, Mrs. Anna L.
Grabowska, Ewa
Griessmann, Mrs. Josephine
Guertin, Miss Delia
Haffner, Fred
Halk, Jacob B.
Hartwick, Józef
Henciek, Mrs. Katarzyna
Huschka, Andrew

Ippolito, Mrs. Antonina

Jastrząb, Marcin
Jenkins, Mrs. Anna
Johnson, Mr. J. W.
Johnston, Mrs. Margaret

Kautman, Frank J.
Keenan, Katie
Kelly, Miss Mary
Kelly, Mrs. Rose
Kempter, Mrs. Eva
Keogh, Mrs. John
Kientzle, Mrs. Francis
Knapp, Adam
Kostecka, Marcela
Kraft, Mrs. Juliana
Kramer, Maryanna
Krukenberg, Mrs. Caroline
Krypel, Aniela
Kukla, Mrs. Anna
Kurowska, Maryanna

Lewandowski, Franciszek
Lewis, Mrs. Mary
Łycyniak, Anastazja Hynowska
Lynch, Mrs. Mary

McAleer, John
McCarthy, Miss Mary E.
McDonald, Mrs. Mary A.
McGill, Jennie
McGlone, Rose
McGraw, Francis J.
McLaren, Mrs. Rebecca
McNichol, Miss Caroline

Macha, Agata
Maier, Mrs. Fannie
Mentzel, Mrs. Mary
Michitsch, Miss Anna
Mierzwa, Magdalena
Miller, Michael
Moon, Mrs. Mary A.
Mullan, Miss Mary

Nagel, Mrs. Anna M.
Neubauer, Mrs. Mary
Neumeier, George
Notermann, Mrs. Kate

Oberle, Mrs. Anna
O'Connell, Miss Florence
O'Connor, Miss Ellen
O'Donnell, Mrs. Deborah
O'Flynn, Miss Rosanna
Olejniczak, Mrs. Agnes
Oleksiak, Antonina
Omernik, Frank W.
Ott, Mrs. Philip

Palma, Mrs. Mary
Paschang, Casper
Paulissen, Miss Anna
Pettinger, Joseph
Pfeiffer, Miss Bertha
Phelan, Thomas
Pianezzi, Mrs. Rosa
Pires, Mrs. Maria J.
Purcell, Miss Katie

Raboin, Mrs. Andrew
Ratigan, Miss Margaret
Ray, Mrs. Mary
Redmond, Andrew
Reichel, Mrs. Rosa
Repinsky, Mrs. Rose P.
Richard, Mrs. N.
Rieckelman, Miss Katherine
Rogalia, Mrs. Helen
Romanek, Katarzyna
Rouechar, Mrs. Franziska

Salvato, Mrs. Mary
Sammarco, Mrs. Filomena
Scanlan, James A.
Schmidt, Mrs. Mary
Seaman, Miss Stella
Skrzynarz, Mikolaj
Smith, Mrs. Thomas W.
Sobczak, Marta
Sonsala Szymon
Soucy, Mrs. Edward
Spielman, Mrs. Elizabeth B.
Stachowiak, Martin
Starrs, Arthur F. J.
Szczypkowska, Mrs. Antonina

Tenoever, John H.
Treschluse, Michal H.
Thomas, Mrs. Cecilia
Trageser, Mrs. Mary

Underwood, Mrs. James
Verhalen, Miss Mary
Villaume, Mrs. Cecile

Wachtl, Dr. Charles
Wagman, Peter
Wagman, Mrs. Sabina
Wajda, Mrs. Bronisława
Weinzpfel, Mrs. Elizabeth
Welch, Mrs. Agnes B.
Wesołowski, Marcin
White, Isabella A.
Wiegand, Miss Annie
Wiegand, Josephine
Wojciechowska, Mrs. Maryanna
Wolf, Mrs. Barbara
Wright, Lafayette

Zaremba, Mrs. Antonina
Zielinska, Mrs. Konstancja
Zimmermann, Mrs. Margaretha

Crusaders

Amandus, Rev. Father
Collins, Rev. P. K.
Czyz, Rev. John
Dalton, Rev. Thomas Francis
Dobson, Very Rev. James S.
Dowling, Very Rev. P.J., O.P.
Kortekamp, Rev. Henry
Lipski, Rev. Władysław
Liska, Rev. Albert
Maschall, Rev. Br. Aloysius
Monaghan, Rev. Austin

Alberta, Sr. M., C.S.C.
Alphonsus, Sr. M., O.S.F.
Angela, Sr. M.
Aquinas, Sr. M.
Bartholomew, Sr. M., S.H.
Blanda, Sr. M.
Boniface, Sr. M.
Born, Sr. Bernarda, O.S.B.
Cevelli, Sr. M. Imelda
Clare, Sr. M.
Clothilda, Sr. M.
Columba, Sr. M.
Corda, Sr. M., O.S.B.
Corintha, Sr. M., C.S.C.
Cronan, Sr. M.
Cyril, Sr. M.
Damian, Sr. M. St. Peter
Divine Heart, Sr. Magdalen
Egan, Sr. M. Mida B., C.S.C.
Eileen, Sr. M., C.S.C.
Elizabeth, Rev. Mother Mary
Emiliana, Rev. Mother Mary
Erminolda, Sister M.
Esperance, Sr. M., C.S.C.
Flaviana, Mother M.
Florence, Rev. Mother M.
Gabriel, Sister M.
Generose, Rev. Mother
Germaine, Sr. M.
Greene, Sr. M. Pierre
Holy Innocents, Sr. Mary of
Hutter, R.S.M., Sr. M. Mercedes
Immaculate Heart, Sr. M. of
Isabel, Sr. M., C.S.C.
Isidore, Sr. M.
Josephine, Mother M.
Josephine, Sr. M.
Klein, Sr. M. Richarda, O.S.F.
Kleuber, Sr. M. Callista
Leander, Sr. M.
Leo, Sr. M.
Lutigarde, Sr. M.
Lydia, Sr. M., O.S.F.
McCafferty, Sr. M. Rose
McCarthy, Sr. M. Dolores
Madeleine, Sr. M.
Madeline, Sr. M.
Madigan, Sr. M. Thomas, S.C.
Magdalen, Sr. M. of St. Martin
Marcus, Sr. M., O.S.F.
Nowak, Sr. M. Rose
Paul, Sr. M.
Purissima, Sr. M.
Safransky, Sr. M. Theodosia
St. Andrew, Sr. M. of
St. Anselm, Sr. M. of
St. Anthony, Mother Mary
St. John, Sr. M. of
St. Laura, Sr. M. of
St. Magdalen de Pazzi, Sr. M. of
St. Mary, Sr. M. of
St. Valeria, Sr. M. of
Seaforth, Sr. Perboyre
Siebenaller, Sr.
Slattery, Sr. M. Monica
Stanislaus, Sr. M.
Stella, Sr. M., O.S.F.
Sylvester Sr. M., O.S.F.
Tracey, Sr. M. Jullitta
Veronica, Rev. Mother M. Margaret, O.S.F.
Virgile, Sr. M.

Abate, John
Adams, Mrs. Mary
Albers, Raymond
Aleksałza, Anna
Allen, Mrs. S. E.
Allender, Mrs. C. H.
Allgeier, Sgt. Albert G.
Alves, Mary
Alyward, Mrs. Mary
Amadeo, Giuseppe
Ammann, John
Ammann, Mrs. Mary
Anastasio, Albina
And're, Mrs. Alice
Andres, Emil
Andrushes, Miss Mary Ann
Anzulewicz, Wiktoria
Appleby, Michael
Aquadro, Mrs. Petronilla
Argus, Hazel Burnham
Artaserse, Ambrose
Armbruster, John
Aulbach, Paulina
Auriemma, Mrs. Antonietta
Austin, John J.
Avena, Mrs. Charles
Aversana, Rosaria
Avila, Maria Julia
Aylward, Mrs. Catherine M.

Babbino, Catherine
Babbino, Salvatore
Bach, Frank
Bacharz, Mrs. Rose
Bafik, Elzbieta
Bailey, Mrs. Louisa
Balcar, Anna
Baldwin, Margaret
Balińska, Walerya
Ballheimer, Andrew
Bamonte, Mrs. Mary
Banduch, Franciszka
Baptist, Mrs. Pauline
Baran, Gertruda
Barbato, Giacomo
Barczak, Maryanna
Barlak, Michael
Bartley, Miss Elizabeth V.
Bartman, Mrs. Anna
Barwig, Ladislaus
Bassett, Mrs. Cecelia
Batchelor, Mrs. Sadie
Bauchonnet, Mrs. Salome
Bauds, Grace
Bauer, Thomas
Baumann, Joseph
Bayer, Mrs. Agnes
Bazinet, Joseph
Beanland, Sgt. Frank
Beck, John B.
Beck, Mrs. Katharina
Becker, Mrs. Augusta M.
Becker, Mrs. Catherine
Beckert, Fred
Beler, Mrs. Apollonia
Belfiglio, Mrs. Grazia
Bender, Mrs. Gertrude
Benedetti, Angelea
Bennis, Michael
Berberich, Charles
Berger, Mrs. P.
Bergman, Ella
Berry, Miss Elizabeth F.
Bertram, Mrs. Margaret
Bertucci, Francesco
Bettini, Apollonia
Betz, Mrs. Elizabeth
Beyer, Joanna
Bianco, Mrs. Theresa
Bien, Joseph
Bifulci, Mrs. Adelaide
Bigon, Joe
Bigon, Mrs. Joe Sr.
Bigon, Mrs. Martha
Binder, Mrs. Margaret
Bing, Mrs. Josephine
Bise, Mrs. Margaret
Bittman, Mrs. Antonia
Bittner, Leopold
Blachowska, Mrs. Bronisława
Blair, Charles
Blanch, Miss Elizabeth M.
Błaszkiewicz, Bolesław
Blazer, Bertha
Bloch, Mrs. Marya
Boczulski, Stanisław
Bodenstener, Mrs. Helen
Boddy, Mrs. Joanna
Bogner, Andrew
Bohanski, Mrs. Anna
Bohen, Mrs. Jennie A.
Bois, Mrs. Catherine
Bolda, Mrs. Anastasia
Boliński, Tomasz
Bomba, Maryanna
Bonafede, Mrs. Antonina
Bonanno, Mrs. Angelina
Bongner, Miss Marie
Bono, Mrs. Anna
Boos, Gertrude
Borek, Jakób
Borger, Leo
Bosch, Johannes
Boschero, Mrs. Maria
Bottitta, Mrs. Frances
Boubien, Miss Maria
Bouchard, Placid
Boudreau, Mrs. Leonie
Bourgugnon, Marie
Bourque, Miss Marie
Boyle, Miss Mary N.
Boyle, Patrick J.
Brabson, Miss Minnie
Brady, Mrs. Christina
Brady, Miss Mary
Brands, Elizabeth
Braun, Frank
Braun, Margaret
Brawley, Michael P.
Brechtel, Mrs. Frank J.
Brefeld, Mrs. Anna
Brehm, Sarah
Breit, Mrs. Katherine
Brennan, Miss Bridget
Brennan, Miss Nora
Brennan, William F.
Brislin, Mary
Brockamp, Joseph C.
Broderick, Mrs. Jennie
Brogan, Raymond V.
Brown, James
Brown, Malcolm C.
Bruneau, Joseph
Brunner, Miss Margaret
Bryson, Miss Kathryn
Bryson, Marie
Brzozowska, Antonina
Buchmann, Elizabeth
Bucholtz, T/S Donald J.
Buckley, Mrs. Mary
Buckmiller, John
Buckner, Pius
Bueker, John
Bufeld, Mrs. Anna
Buggenum, August
Bunke, Bernard

nke, Mrs. Sophie
ra, Barbara
rgel, Mrs. Josephine
rke, Mrs. Ann
rke, John
rke, John J.
rke, Maria S.
rns, James J.
rns, Leo
rns, Miss Mary B.
szka, Marya
trimovich, Mrs. Caroline
rne, Mrs. Elizabeth
rne, James
rnes, Robert

cchione, Mrs. Francesca
dden, Mrs. Ellen
ffrey, Richard
hill, Charles
labrese, Anna
lalito, Mrs. Teresa
lcare, Antonietta
lcare, Melchiade
lcare, Mrs. Michelina
llahan, John
mpbell, John
mpbell, Mrs. Teresa
ncialosi, Mrs. Maria
nning, Dr. Thomas M.
nnizzo, Cira
nnon, Anna E.
ntelmi, Mrs. Maria
ppellino, Rose
puti, Mrs. Rosina
rbone, Mrs. Pasqualina
rlesimo, Filomena
rlson, John Harvey
rney, Mamie B.
rney, Mrs. Minnie
ro, Antonia
rone, Mrs. Margaret
rpilio, Enrico
rr, James P.
rroll, Mrs. Elizabeth
rroll, Mrs. Ellen
rroll, Sara
sanova, Peter
sella, Anthony
sella, Mrs. Giacomina
sey, James J.
sey, John J.
so, Frank
ssi, Augusto
talano, Miss Grace
lano, Mrs. Lucia
lio, Maria
sarska, Maryanna
abat, Daniel
ajduk, Karolina
apko, Mrs. Mary
arlton, Robert C.
ecchie, Leonardo
iarello, Giuseppina
iucchialo, Mrs. Filomena
miel, Józefa
or, Anna
oruzy, Wincenty
udola, Anna
uppa, Mrs. Frances
ur, Josephine
accio, Mrs. Maria V.
epuha, Maryanna

Cieślewicz, Hieronim W.
Cinquemani, Mrs. Francesca
Cioffa, Mrs. Geneveffa
Clarke, Mrs. James
Clarson, Miss Lizza
Cleary, Winifrede
Coady, Martin P.
Coffey, Mary
Cole, Elizabeth
Colizzi, Serafino
Collier, James Edward
Collins, Miss Ellen J.
Collins, Mrs. Mary E.
Colloty, Eugene R.
Como, Assunta
Conlon, Miss M. Josephine
Connell, William D.
Connelly, Isabella
Connelly, James
Connor, Miss Joan
Connor, Mrs. Gertrude
Conrad, Frank
Contrino, Mrs. Frances
Conway, Anna
Conway, Sarah
Cooney, Mrs. Bridget
Coons, Miss Annabelle
Corbett, Mrs. Martin A.
Corkery, Mrs. Mary
Cosello, Mrs. Angelina Romano
Costelle, Mrs. Margaret
Cotter, Mrs. Bridget
Cotter, Mrs. J.
Cotton, Mrs. Alice M.
Cotton, John T.
Couture, Arthur
Coyne, Mrs. Mary
Coyne, Raymond P.
Crimaldi, Mrs. Rosa
Cronin, Mrs. John
Crook, Rita
Crosoli, Primo
Croulla, Carmela
Crowley, David
Crowley, Jeremiah
Cuddy, Mrs. Alice J.
Cullen, Miss M.
Cummins, Michael
Cunningham, Martin
Curran, Mrs. Ann
Curran, Miss Annie
Curran, Mrs. Nora
Currie, Mrs. Margaret
Curry, Mrs. Arthur
Cutright, Paul
Cygnar, Mrs. Helena
Czarniak, Franciszek
Czech, Mrs. Rozalia
Czerwińska, Marya
Czosnyka, Antoni
Czułowska, Franciszka

Dachgruber, Rudolf
D'Agostino, Luigi
Daley, Margaret C.
Dalton, Mrs. Mary J.
Daly, Anna
Daly, Elizabeth
Daly, Mrs. Ellen
Daly, Mrs. Lucy
D'Amato, Mrs. Fortunata
Damidowicz, Maryanna
Damm, Mrs. Monica
D'Andrea, Francesca
Darcy, Marie
D'Arcy, Michael
Dattolo, Mrs. L'boria
D'Auria, Antonietta
Davan, Frederick
Davis, Robert E.
Davis, Robert P.
Davison, Mrs. Annie M.
Dawidowicz, Helena
Deady, Mrs. Ellen
Deane, Miss Helen M.
Debbold, S/Sgt. George E.
Decker, Mrs. Mary
Deggelman, Julius
De Gruccio, Rose
Delaney, Loretta M.
Del Gaizo, Felic'a
Del Giudice, Angelina
Del Giudice, Antonietta
Dellarosa, Carmela
Dellarosa, Vincenza
De Manss, Julius
De Martino, Mrs. Emilia
De Mattia, Mrs. Angelina
Dembek, Franciszka
De Mercurio, Grazia P.
Demma, Frank
deMolina, Isabel
Dempsey, Aiden
Denk, Joseph
Dennin, Mrs. Anna Marie
Dennis, Walter
Dentoni, Louis A.
Dentremont, Mrs. Rufus
De Sabato, Filomena
De Santis, Michele
De Simone, Mrs. Angelina
De Simone, Mrs. Giovanna
Desmacais, Gilbert
Destefano, Mrs. Anna
Devan, Mary
Devine, Mrs. Mary
Devine, Mrs. Mary Anne
Devlin, John
De Vore, Hiram P.
Diakoff, Mrs. Mary
Di Caro, Mrs. Theresia
Diedrich, Mrs. Sabina
Di Giorgio, Mrs. Bernice
DiMartini, Serafino
Dineen, Timothy Jr.
DiPerno, Vicenza
Di Primio, Mrs. Rose
Dobson, Mrs. Emma T.
Doftort, Katarzyna
Doggett, Mrs. Margaret
Doherty, Mrs. Anna R.
Dolan, Mary
Dolan, Mrs. Nicholas
Donahue, Miss Margaret
Donahue, Mrs. William
Donnellan, Mrs. John
Donoghue, Miss Gertrude
Donovan, Irene
Dooley, Mrs. Helen
Dowd, Mr.
Dowd, Mrs. Kate
Dowdy, Cleary
Dowler, Mrs. Nell
Doyle, James
Drao, Frank
Drazy, Mrs.
Drennen, John F.
Drewer, Jack
Drobińska, Elzbieta
Drotzman, John
Drysdale, Mrs. Sarah
Drzewiecki, Henryk
Drzyzga, Aleksander
Ducloslange, Anna
Duengfelder, Mrs. Emma S.
Dufault, Mrs. Marie E.
Duffey, James
Duffy, Martha E.
Dufour, George A.
Dugan, James
Dugan, Mary
Duggan, Denis
Dulęba, Bronisław
Dulęba, Sebastyan
Dunn, Joseph
Dunn, Mrs. Margaret W.
Dunn, Thomas J.
Dunn, Mrs. Timothy E.
Dunphy, Miss Julia Veronica
Dupras, Mrs. Lillian
Duray, Mrs. Mary
Duverney, Mrs. Mary Clare
Dvoracsek, Karl
Dziadek, Wilhelmina
Dziekońska, Józefa

Earl, Mrs. Christine
Early, Mrs. Bertha M.
Eberdorfer, Mathilde
Eberl, Mary
Ebig, William A.
Ebner, George P.
Ecken, John
Eckenrod, Laurence
Ecuyer, Miss Bertha T.
Edwards, Louise
Edzwald, Mrs. Pauline
Eger, Mrs. Margaret
Ehrbar, Mrs. Ann
Ehrhardt, Anna
Eisele, Carl F.
Eisenzimmer, Mrs. Scholastica
Elk, Charles
Emmons, Mrs. Dorothy Bach
Engfer, Miss Rose
Ennis, Mrs. Mary Josephine
Ennis, Matthew Charles Sr.
Ennis, Matthew Charles Jr.
Ennis, Philip
Ennis, Mrs. Susan
Enright, Miss Mary P.
Erd, Mrs. Susanna
Esher, Mrs. Magdalena
Esposito, Mrs. Mary
Etzkorn, Mrs. Catharine
Everett, Will'am
Eversman, Mrs. Mary

Fahey, Mrs. Mary
Fallon, John F.
Fallon, Mrs. Margaret
Fanelli, Nunziella
Fangman, Mr. J. H.
Fankelevich, George
Fantacone, Mrs. Albina
Farnan, Elizabeth
Farrell, Mrs.
Farrell, Miss Alice
Farrell, Mary
Farrell, Miss Mary
Farrell, Mrs. Mary A.
Favetta, Maria
Fazo, Vincent
Federico, Anna
Feeney, Mrs. Bridget
Feeney, John
Feeney, Michael J.
Fegan, Miss Bridget
Fehin, Margaret
Feldhaus, Henry
Fell, Catharine
Ferguson, Mrs. Mary
Fiege, Mrs. Tillie
Fielding, Mrs. Margaret
Filas, Mrs. Anna
Fillorano, Francesco
Fink, Arthur C.
Fischer, Mrs. Anna
Fisher, George
Fisher, John Jr.
Fitzgerald, Mrs. Bridget
Fitzgerald, Ellen
Fitzmorris, Mrs. Mary J.
Fitzpatrick, Hugh
Fitzpatrick, Miss Margaret
Fitzpatrick, Mrs. Mary
Fitzpatrick, Rose
Fitzsimons, John
Fix, Joseph J.
Fiz, Mrs. Louise
Flaherty, Miss Sarah
Flaiz, F. A.
Flanagan, Mrs. Margaret
Flatley, Mr. J.
Fleckstein, Barbara
Fleckner, Mrs. Marie
Fleming, Mrs.
Fleming, Annie
Flesch, Mrs. Anna
Flood, Mrs. Frances
Flynn, Margaret
Foerster, Miss Catherine
Fogg, Mrs. Ilean
Folz, Mrs. Elizabeth
Fondakowski, Wojciech
Ford, Mrs. Elizabeth
Ford, Thomas, Jr.
Forde, Mrs. Mary
Forestier, Mrs. Concetta
Forker, Miss Rose M.
Forlini, Giovanna
Fornisch, Mrs. G.
Forth, Barbara
Fox, Mrs. Helen
Fox, Mary Angela
Fracaro, Stefano
Freihaut, John V.
Freitas, Manuel
Frey, Henry M.
Friedhaber, John
Fritz, Theresa
Fromn, John
Frossard, Mrs. Eugenia
Fuller, Anne E.

Gabriel, Peter
Gabriel, Theresia
Gachne, John
Gadomska, Mrs. Waleryja
Gaffney, Bernard
Gagan, Thomas
Gaier, Mary
Galka, Mary
Gallagher, Mrs. Annie
Gallagher, Miss Augusta
Gallagher, Mrs. Carrie
Gallagher, Mrs. Catherine
Gallagher, Miss Maggie
Gallagher, Miss Margaret
Gallagher, Patrick
Gallagher, Miss Rose
Gallairn, Thomas M.
Galm, Mrs. Mary
Galusha, Henrietta
Gantter, Donald
Gardner, Albert
Garus, Maryanna
Garzella, Dante
Gąsior, Michał
Gaunya, Miss Mary L.
Gavin, Margaret
Gaweł, Błażej
Geier, John J.
Geiger, Mrs. Barbara
Geiger, Mrs. Elsa
Geis, Jacob
Geist, Miss Eva
Geist, Mrs. Louis
Gelinas, Joseph
Gemmati, Mrs. Caterina
Genseller, Catherine
Gentile, Mrs. Benedetta
Geraghty, Mrs. Mary
Gerahty, Mr.
Gerahty, Mrs.
Gerber, Constant
Gerber, Marie
Gerlach, Anna
Germscheid, Cyril
Germy, Peter
Gerrity, Miss Mary
Gerry, Pvt. George
Giarruso, Mrs. Oliva C.
Gibbons, Mrs. Mary A.
Gibson, Albert
Gier, Edward
Giganti, Chris.
Giglio, Mrs. Josephine
Giglio, Salvatore
Gildae, Joseph
Gilmartin, Mrs. Catherine E.
Gilsenan, Mrs. Margaret
Giuliano, Domenico
Glancy, James
Glaser, Miss Eleanor F.
Glauber, Mrs.
Gleason, Miss Rosalyne
Gleisner, Sarah Anna
Glennon, Edward T.
Głombski, Anna
Glüsner, Mrs. Sarah Ann
Gmeinder, Mrs. Anna
Goderwis, Mrs. Hedwig
Godreau, Mrs. Delina
Goff, Mrs. Barbara
Golden, Mrs. Mary
Gonzales, Donarzine
Gorman, A. J.
Gorman, Miss Mollie M.
Gosselin, Mrs. Valerie
Governale, Giuseppe
Governale, Vincenzo
Grace, James A.
Graeter, Mrs. Philipina
Graham, Mary
Gramieme, Ona
Graves, Ruth
Greenwood, Miss Ernestine
Greer, Mrs. Mary W.
Greiner, Pvt. George
Griffen, Annie
Griffin, Robert Emmet
Grifka, Franciszek A.
Grillo, Josephine
Grimaldi, Giuseppina
Grimli, Rosa
Grochmal, Franciszek
Grochocka, Walerya
Grochocki, Józef
Gross, Clemens Wendalin
Grubb, Mrs. Nicholas
Gruber, Thomas
Grzymałowska, Tekla
Guck, Elmer N.
Guczman, Odessa
Guenther, Miss Caroline
Guertin, Delina
Guetgemann, Louisa
Guglielmo, Alexander
Guidetti, Mrs. Maria
Gunther, Bertha
Gustietes, Mrs. Frances
Gutbelet, Adolph
Gutkowski, Antoni
Guzik, Maryjanna

Hackett, Peter
Hager, Laurence
Hałaburda, Mrs. Petronela
Hallahan, Mrs. Julia
Halloran, Mrs. Ellen
Halstead, Mrs. Cera
Halter, Frank
Hanley, Mrs. Michael T.
Hanlon, John
Hanlon, Thomas J.
Hannan, Anthony L.
Hanneman, John
Hannon, Miss Ellen
Hanus, Miss Franciszka
Haratik, Mrs. Anna
Harbacz, Mrs. Antonina
Harm, Oma Jean Helen
Harmon, Miss Elizabeth
Harrington, Mrs. Daniel
Harrison, Thomas
Hart, Mrs. Ruth
Hart, William S.
Harte, Robert
Hartman, Mrs. Agnes
Hartman, Joseph
Hartung, Harry
Harvey, Miss Elizabeth G.
Hastings, Mary E.
Havlena, Emil
Hayes, Annie
Healy, Anna
Healy, Mrs. Christina
Healy, Mrs. Rose
Heery, Mrs. John
Hegarty, Mrs. Mary
Heile, Mary
Heinicke, Petrina
Heneih, Mrs. Katherine
Henkel, Katharina
Hennessey, Mrs. Bridget
Hennessey, Miss Katherine
Henningfeld, Mrs. Katherine
Hereth, Andrew
Herzog, William
Hess, Mrs. Elizabeth
Hessler, Mrs. Lena
Hessling, Mrs. Theresa
Heumiller, Christopher
Heurich, Anna
Hickey, Martha
Hiemenz, Mrs. A.
Hilbert, Ben
Hill, Charles
Hilzer, Anna
Hingul, Mrs. Margaret
Hladky, Frank
Hobbs, Mrs. Edward
Hodnick, Mary
Hoelscher, Mrs. Anna
Hoerner, Mrs. Jane C.
Hoffmann, Mrs. Mary A.
Hoffmeister, Mrs. Elizabeth
Hogan, James J.
Hogenmiller, Mrs. Anna M.
Hohneck, Charles
Hojna, Jan
Holcomb, Mrs. Ed
Holik, Mrs. C.
Homan, Bernard
Hopkins, Herbert
Hoppe, Joseph
Horan, Miss Agnes
Horan, Miss Blanche
Hoste, Edmond P.
Hout, Ruth
Howard, Celia
Howley, James
Huck, George M.
Huels, Annie
Hughes, Mack J.
Humphreys, Mrs.
Hunt, Mrs. Henry
Husovsky, Andrew P.
Hvizdos, Mrs. Mary
Hyland, Robert
Hynes, Helena

Ignasiak, Mrs. Agnes
Indziura, Barbara
Inett, Miss Nellie M.
Ingrao, Leonardo
Ivers, Mrs. Patrick
Iwiński, Tomasz
Izzo, Luigi

Jackelen, Leonard
Jacob, Mrs. Anna
Jacobs, Mrs. Anna
Jacques, Mrs. Agnes
Jajuga, Stanisław
Janiszewski, Mrs. Agnes
Jankowski, Szymon
Janusz, Aniela
Janz, Josephine
Jaquith, Miss Dora E.
Jaworska, Mrs. Weronika
Jękot, Katarzyna
Jensen, Edward E.
Jesionowski, Mrs. Frances
Jiricek, Mrs. Eva
Jochim, George
Jondzinch, Anthony
Jorgens, Mrs. Magdelina
Jorskienie, Mrs. Marijona
Joyce, Mrs. Mary
Joyce, Sarah
Jung, Peter
Jurgaitis, Mrs. Anna
Juszczuk, Mrs. Marcela

Kacprowicz, Maryan
Kaczmarek, Ignacy
Kaczmarek, Zofia
Kahler, Mrs. Anna
Kahmel, Freeda
Kaiser, Mrs. Eva E.
Kaiser, John G.
Kaiser, Mrs. Theresa
Kalinowski, Miss Irene
Kalnosky, Mrs. Josephine
Kaminski, Mrs. Bogumiła
Kaminski, Walenty
Kammermeier, Otto
Kangley, J.
Karl, Mrs. Elizabeth
Kasperowicz, Mrs. A.
Kaspiak, Marya
Kasprowicz, Julia
Kastalow, John P.
Kaszynska, Mrs. Petronella
Kaźmierska, Mrs. Joanna
Keane, Mr.
Keane, Mrs.
Keane, Mrs. John
Keane, Martin
Keefer, Junior
Keegan, Francis
Keenan, Mrs. Catherine
Kehlheimer, Barbara
Kehoe, Lt. William J.
Keitz, Mrs. Rose
Kellenbenz, Mrs. Gertrude
Keller, Mrs. Anna
Keller, Mrs. Elizabeth
Kelley, Edward
Kelley, Mrs. Rose
Kelly, Mrs. Annetta
Kelly, Miss Catherine
Kelly, James J.
Kelly, Dr. J. Katherine
Kelly, Patrick J.
Kelty, Nellie
Kennedy, James
Keogh, Mrs. Bridget
Keohi, Herbert K.
Kerr, Joseph
Kerr, Mary
Kęska, Maryanna
Kessel, George A.
Kessen, Anna
Kettner, Joseph G.
Kiely, Miss Anna
Kiernan, Mary
Kieswatter, Mrs. Caroline
Kieswatter, Mrs. Catherine
King, Mrs. Catherine
King, Clay Anthony
Kinsel, Edward F.
Kirchberg, Mary
Kirsch, Jacob
Kirsch, Margaret
Kirschbaum, Mrs. Nelli M.
Kirschner, Philipina
Kisielewski, Mrs. Katarzyna
Kleinschmidt, Joseph
Klimaszewska, Francis
Klimek, Mrs. Felix
Kloeppel, Peter
Kniola, Anthony
Knobloch, Vincent G.
Knopick, Mrs. Frank
Kobielska, Marya
Koch, John
Koch, Mrs. Lena
Koczkodan, Bolesław
Koczkodan, Felix
Koehring, Joseph
Koehring, Mrs. Joseph
Koeper, Mrs. Mary
Koerner, Mayme R.
Kohler, Mrs. Mary G.
Kohnen, Mrs. Mary
Kolinska, Mrs. Margar
Kollmeyer, Elizabeth
Koncky, Andrew
Konkol, Anna
Konkol, Feliks
Konkol, Franciszek
Konkol, Józef
Koppert, Bernard
Kostecka, John
Kostecka, Mrs. Marie
Kotaski, Mrs. Mary
Kotowska, Rozalia z Plewków
Kotzum, Joseph
Kovalcik, Marya
Kovoch, Mrs. Bridget
Kovoch, Joseph
Kowalewska, Leokad'a
Kowalski, Mrs. Helena F.
Kozel, Paweł
Kozłowska, Marya
Kozłowski, Władysław
Kramer, Henry
Krastel, Mrs. Ida
Krause, Jacob J.
Kreilkamp, Mrs. Barbara
Kreiner, Bertha
Krępa, Jan
Kreuser, Elizabeth
Krieso, Mrs. Joseph Sr.
Kronenberg, Mrs. Mary
Kropka, Jan
Krupa, Franciszek
Krupiński, Stanisław
Kruse, Mrs. Adeline
Kruse, Mrs. Mary
Krysztopolski, Józef
Krysztopolska, Józefa
Kubicka, Anna
Kubishek, Mrs. Sophia
Kuciemba, Maryanna

lakowska, Mrs. Rozalia
las, Mrs. Paulina
lczak, Rozalia
is, Maryanna
olevicz, Mrs. Mary
owski, Tomasz
śnierek, Natalja
artek, Zuzanna

ancz, Miss Theresa
Barbera, Mrs. Serafina
Fiumefredde
Budda, Mrs. Marta
Bugajska
cher, Mrs. Eva
ganowski, Antoni
gewska, Pani Eleonora Putowska
gomarsino, Mrs. Rosa
Luna, Maria Rosa
mey, John
mpe, August H.
ndeau, Miss Agnes
nders, Miss Mary
ndesvatter, Mrs. Margaret
ndi, Mrs. Lucia
ndwehr, Mrs. Albert
ne, Miss Hannah
nners, Mrs. Katherine
pelusa, Mrs. Angela
rkin, Thomas
ska, Mrs. Julianna
ska, Leon
zawiec, Anna
Torre, Alfonzo
zkowski, Marcell
wler, Dennis
wrence, Anna
wrence, Guy
wrence, Thomas R., Sr.
ycak, Mrs. Anna
thart, Mrs. Marie
they, Richard
wy, Mary
blond, Joseph
, Joseph
, Michael Sr.
vre, Victor
fert, Mrs. Anna
riadro, Mrs. Rosina
rner, Charles
rnon, Mrs. E'eonore
tn, Mrs. Anna
bach, Mrs. Elizabeth
ster, William A.
nety, Mrs.
mp, Mrs. Annie V.
nar, Katarzyna
nhart, Mrs. Martin
nard, Mrs. T. E.
rner, Anton
scault, Dominigue Jr.
scault, Dominigue Sr.
scault, Mrs. Rose
tati, Francesca
ruori, Madelina
ruori, Paul
ruori, Tom
nongelli, Mrs. Girolama
ndsley, Emma
tta, Mrs. Marianna

Liptay, Mrs. Susanna
Lisowska, Julia
Little, Dr. Beatta
Lloyd, Mary R.
Loffredo, Pasqualina
Lokciencki, Mrs. Josephine
Lonergan, James
Long, Mrs. Ann
Long, Mrs. Bridget
Lopresti, Maria
Lorenzo, Mrs. Regina
Loughren, Mary
Lourdes, Mrs. Maria
Lozetti, Marie Kelly
Luckman, Miss Mary
Ludwiczak, Anna
Lukasonek, Mrs. Stella
Lundy, Sarah
Luppo, Petrina
Luśnia, Andrzej
Lutter, Frank
Lynch, Mary Frances
Lynn, Mrs. Catherine
Lyon, George
Lyons, Mrs. Timothy

McCabe, Miss Frances
McCarr, Frances
McCarron, Miss Bridget
McCarry, Joseph
McCaughey, Mrs. Margaret M.
McCaughey. Mrs. Mary
McCombes. Harold J.
McCormack, Mrs. Gertrude
McCord, Margaret
McCormack, Mrs. Margaret
McCormick, Miss Annie
McCrorey, Bridget
McCrudy, Mrs. Elizabeth
McDermott, Mrs. Mary G.
McDevitt, Mrs. Marcella
McDonnell, Mrs. Margaret
McDonough, Mrs. Catherine
McEnery, Mrs. Catherine
McEntee, Mrs. Anne
McGarry, Kate
McGarry, Roderick A.
McGinley, Miss Cassie
McGlynn, Charles C.
McGough, Miss Teresa C.
McGowan, Daniel
McGowan, Lillian T.
McGowan, Mrs. Mary
McGowan, Peter
McGrath, Miss Hannah
McGrath, Mrs. Norine
McGuigan, Mrs. Teresa
McGuire, Bernard Leo
McGuire, Patrick
McHaney, Kate
McHugh, Con
McInerney, Mrs.
McIntyre, Mrs. Martha
McKinney, J. H.
McKinstry, William
McLaren, Mrs. Lena
McLaughlin, Mrs. Anna

McLaughlin, Mary
McLoughlin, Patrick
McManus, Miss Catherine
McManus, Michael
McManus, Patrick J.
McNancy, James
McNancy, Kate
McNeil, Mrs. Anna T.
McNeil, Ronald
McNeil, Mrs. James
McNulty, Mrs. Bridget
McPartland, John F.
McQuade, James
McShane, Mrs. Hannah
McTigue, Mrs. Bridget

Macak, Mrs. Anna
MacDonnell, Miss May
Machnik, Rozalia
Mack, Mrs. Josephine
Mackowiak, Antonina
Madden, Mrs. Annie T.
Madden, Mrs. Dela
Madden, Joseph
Madej, Jan
Maestri, Angela Ernesta
Magner, Mrs. J.
Maguire, Lt. Emanuel J.
Mahedy, Patrick
Maher, Frank
Mahney, Miss Mary
Mahony, Miss Annie F.
Maiorino, Mrs. Letizia
Malachin, John F.
Malone, Mrs. J.
Malone, Sylvester
Maluski, Martin
Mandey, Mrs. Rose
Manfre, Mrs. Febronia
Manweiler, James
Manweiler, Mrs. K.
Manweiler, Philip
Manzi, Mrs. Emanuela
Marchand, Melodie
Marchese, Mrs. Concetta
Marchette, Mrs. Mario
Mardesich, Nick
Marina, Loretto
Marino, Assunta
Marra, Mrs. Josephine
Marsala, Grazia
Marshall, Emily
Marshall, Mrs. Genevieve E.
Marsolek, Mrs. Rose
Martin, August
Martin, Mary
Martineau, Edmund
Maruna, Joseph
Mastropierro, Miss Giuseppina
Materi, Romuald
Masterson, Mrs. Elizabeth
Matias, Florence
Matusiewicz, Stanisław
Maurath, Mrs. Anna
May, Patrick
Mayer, Leonhart
Mazam, Agnieszka
Mazuras, Mrs. Anna
Mazza, Antonia
Mazza, Lucia
Mazzelli, Mrs. Lucia

Medin, Marco
Meinholz, Mrs. Magdalen
Meisch, P. J.
Meisz, Mrs. Frances
Melhorn, Mrs. Emma
Mello, Speranza
Merando, Mrs. Maria Olivetto
Merz, Mrs. Anna
Metten, Miss Anna M.
Mex, Colina
Mez, Joseph
Miarecki, Mrs. Anna
Michels, Mrs. John B.
Miciano, Francisca F.
Mieczkowski, Jan J.
Mieczkowski, Szczepan
Migliaccio, Mrs. Consiglia
Miletto, Mrs. Teresina
Millane, John
Miller, Mrs. Agnes
Miller, Anton
Miller, William G.
Mina, Mrs. Luisa
Minnella, Mrs. Anna P.
Moffett, Mrs. Mary
Mohr, Josephine M.
Mohr, Miss Margaret M.
Moisan, Marie Louise
Molloy, Mrs. Ann
Monaghan, James
Monaghan, Margaret
Monahan, Mrs. Bridget
Mondanarella, Filomena
Mondano, Clementina
Monday, Mrs. Mary
Mongeau, Mrs. A.
Mongey, Mrs.
Mooney, Mrs. Patrick
Moore, Irene
Moore, Mrs. Margaret V.
Moraghan, Teresa M.
Moralis, Giuseppe
Moran, Mrs. Bridget
Moran, Edward J.
Moran, Mrs. Mary A.
Morelli, Saveria
Moreton, Mrs. Rose A.
Morlock, Charles Joseph
Morlock, Victor
Mormando, Mrs. Maria V.
Morrin, Bernard
Morrin, Mrs. Bridget
Morris, Miss Mary
Morrison, Mrs. Bertha
Morrissey, Daniel Michael
Moscato, Domenico
Moser, Margaretha
Mosgrove, Dora
Moskalik, Mrs. Teodozya
Mosmeyer, Mrs. Maggie
Mott, John James
Mous, Bernard
Muehlebach, Mrs. Margaret M.
Muldoon, Mrs. M.
Mulhall, Miss Mary
Mullan, Mrs. Catherine
Mullan, Elizabeth
Mullen, Miss Mary
Mullen, Patrick J.
Mullins, Eda

Multner, Mary E.
Mulvehill, Mr. J. J.
Murphy, Mrs. Caroline
Murphy, Elizabeth A.
Murphy, Joseph
Murphy, Michael
Murphy, Patrick
Murray, Mrs. John
Murray, Mrs. Lillian
Murray, Patrick
Musgrave, Miss Annie M.
Musty, Michael
Mydlarz, Maryanna
Myszkiewicz, Maryanna

Nagel, John
Navarretta, Carmine
Neatrour, John
Nee, Patrick
Neely, Mrs. Mary
Neely, William J., Sr.
Negrete, Pvt. Ramon
Neilon, Miss Bridget
Neimeyer, Mrs. Catherine
Neirsman, Rosalia
Nemanic, John
Neri, Bruno
Nesbitt, Mrs. Mary J.
Netsch, Mrs. Charles
Nettis, Philip
Newcomer, Mrs. Florence
Ney, Mrs. William
Nibelhor, Mrs. George
Niehaus, Mrs. Mary Magdalen
Nightwine, Mary C.
Nightwine, Nora
Nightwine, Thomas I.
Nizałowska, Honorata
Niznik, Maciej
Niznik, Stanisław
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Nolbach, Mrs. Elizabeth
Noviello, Donato
Nowak, Marcin
Nunburg, Kasper
Nunes, Manuel Jacinto
Nunz, William

Oberg, Josephine
O'Brien, George
O'Brien, John
O'Brien, John F.
O'Brien, Miss K.
O'Brien, Mrs. Lena
O'Brien, Mrs. Margaret
O'Brien, Mrs. Mary
O'Brien, Mrs. Mary A.
O'Brien, Mrs. May
O'Brien, Veronica
Obutelewicz, Maryanna
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O'Connor, Mrs. Ellen
O'Connor, John J.
O'Dell, Mrs. Mary
Odierno, Mrs. Lucy
O'Donoghue, Mrs. John
O'Donovan, Miss Annie
Oehlin, George
O'Flaherty, Miss Mary
O'Gorman, Mrs. Hattie
O'Grady, Pierce

O'Keefe, Dennis F.
O'Keeffe, Mrs. Arthur
Okonczak, Maryanna
Okray, Peter
Olah, Benjamin
O'Leary, Denis
Olsson, Carl L.
O'Meara, Sarah
O'Neil, Miss Fannie
O'Neill, Miss Christina
O'Neill, Nell
O'Neill, Patrick
O'Reilly, Mrs. Winifred
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Orosco, Adolfo
O'Rourke, Edward
O'Rourke, Joseph
Orrico, Antonio
Ory, Mrs. Frances
O'Shea, Frank
Ostendorf, Mrs. Teresa
O'Sullivan, Miss Catherine M.
O'Sullivan, Mrs. Patrick D.
Othon, Senora Eloisa C.
Otto, Miss Maria, M.
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Zientek, Józef
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Zilliott, Charles
Zimmer, Mrs. Josephine
Zinger, Ray
Zintl, Mrs. Mary S.
Zoellner, L. R.
Zoller, Paul
Zroeier, Barbara
Zuanich, Mrs. Mary
Zukowska, Paulina
Zwingenstein, Katharina

NOTE: Names received too late for publication will be included in the next annual edition of the CRUSADER'S ALMANAC.

Eternal rest grant unto them, O Lord!

AS WE pray for our deceased Crusaders, remembering the good work they have done for the Holy Land, we fervently hope that others will take up the work which they have had to leave behind. We need new Promoters — new Crusaders, that the Good Work of the Holy Land may not be neglected in these increasingly difficult times.

You can help — by procuring new Members of the Crusade for the Holy Land!

Monastery News

(*Continued from page 40*)

to her home in Grandview, Missouri, where she lives with her Mother, Miss Truman wrote the following lines to Fr. Paschal: "Just a little note to thank you again for making my visit to the Monastery such an interesting and enjoyable one, and also to assure you my Mother appreciated the lovely gift (a small colored likeness of Christ) and your good wishes. Both of us sincerely thank you. We do appreciate our gifts and I shall read with interest the 'Guide to the Franciscan Monastery', and will remember the interesting things you told me as you escorted us through the Monastery and Gardens that lovely evening. May God bless you and keep you too. Sincerely, Mary Jane Truman and Mother".

MISS ANNIE CONWAY

We earnestly recommend to the charitable prayers of our kind Promoters and Crusaders the soul of Miss Annie Conway, who recently died at her home in Cresson, Pa. Miss Conway was one of our oldest and most active Promoters. May Our Lord reward her noble efforts for the good work of the Holy Land. R. I. P.

A CALL TO THE FRANCISCAN RELIGIOUS LIFE

More than ever is the need felt for Franciscan priests and brothers. The oldest of the Franciscan Missions — the Holy Land — is calling you. This vast Mission extends over the Near East — Palestine, Syria, Cyprus and Egypt. It offers a wonderful opportunity for our young American men to labor at the Cradle of Christianity.

The beautiful Franciscan Monastery — the Holy Land of America — located in the Nation's Capital forms an inspiring training base. Boys and young men with suitable qualifications for the holy priesthood will be educated without personal expense to them. Men with clerical ability, or skilled in trades will find opportunity to use their training, while sanctifying themselves and their labors. Removed from the distractions and temptations of the world, they will lead a peaceful, religious life, and help the world by prayer and work.

Those interested should write for our helpful pamphlet — **MY VOCATION.** Address your letters to **The Very Rev. Father Commissary, Franciscan Monastery, Washington 17, D. C.**

APPLICATION FOR PERPETUAL MEMBERSHIP

Commissariat of the Holy Land, Franciscan Monastery, Washington 17, D. C.

Rev. dear Father: Kindly enroll the following as a Perpetual Member of the Crusade for the Holy Land so that he (she) may share in the 25,000 Holy Masses said annually for the Benefactors at the Holy Places:

Name **Complete Address**

.....

.....

(*Please write or print names clearly; mark ✚ before names of those deceased*)

I wish to make the offering in full and enclose the sum of $12 for the Holy Places. **(or)**
I will send monthly installments of $..... until the offering is completed,

when the Diploma, Crucifix, and other articles are to be sent to me.

Mr., Mrs., Miss .....

Complete Address .....

The Crusader's Almanac

THE MAGAZINE THAT SUPPORTS THE HOLY LAND

THE 25-cent offering for a year's membership in the Crusade for the Holy Land could hardly be less, but great things are done in the Sacred Land of Palestine through this means. Your charity makes possible the following:

70 Shrines and Sanctuaries in the Holy Land, such as Nazareth, Bethlehem, and Jerusalem, for seven centuries entrusted to the care of the Franciscan Order by the Church, are supported and cared for;

49 Parishes throughout Palestine, Egypt, Syria and Cyprus, minister to more than 100,000 people, speaking twelve languages;

90 Mission Churches and Chapels are supported, where the Gospel is preached in that Land chosen by Our Lord Himself as the scene of His earthly Mission;

61 Schools and educational institutions, teaching more than 6,000 children, are maintained;

69 Monasteries and Religious Houses are cared for by nearly 500 Franciscan Missionaries;

500 Houses shelter some 11,000 destitute poor;

2 Orphanages care for more than 150 little children;

Pilgrim Hospices provide for great numbers of Pilgrims from every land;

Numerous places where food, clothing, etc., are distributed to deserving poor, are provided.

Only through the enrollment of many can this vast work be done. The Crusade needs more Members, and also Promoters, acting in conformity with the Decree of Pope Leo XIII (June 26, 1894).

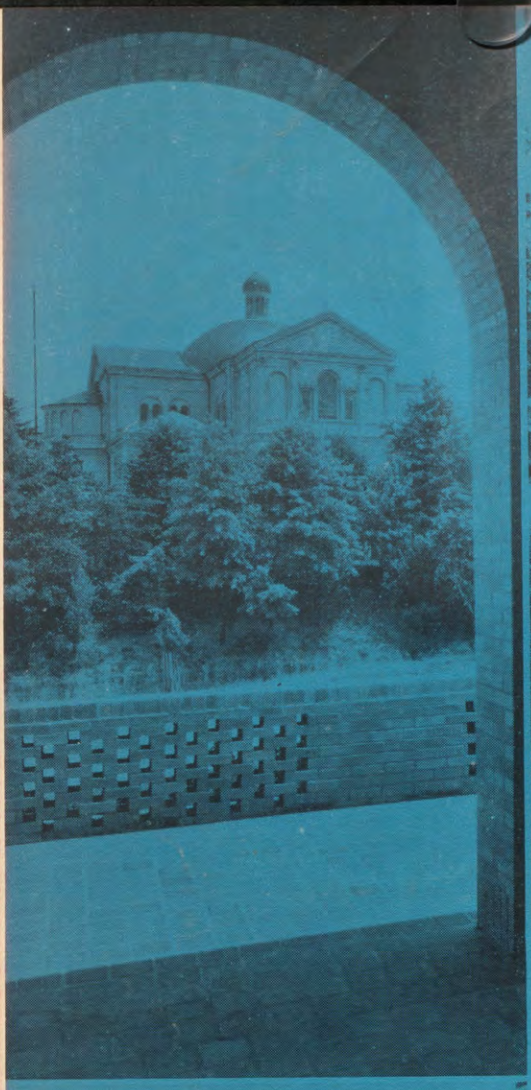
The Crusade is approved directly by the Holy See. Its members contribute 25 cents yearly for the Holy Land, or $12.00 for Perpetual Membership. By virtue of Decrees of the Sovereign Pontiffs, they participate in all the prayers and other good works done in the Holy Land by the Religious, the Faithful, and the Pilgrims. Both the living and departed may be enrolled as Members of the Crusade.

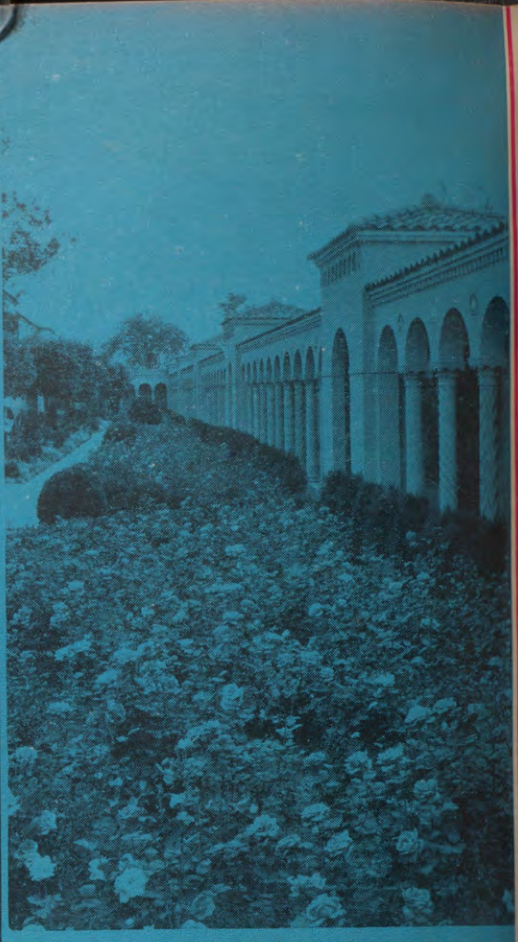
More than 25,000 Masses are celebrated each year at the Holy Places for the Benefactors of the Holy Land.

The Crusade for the Holy Land  **Is Approved by the Holy See**

Commissariat of the Holy Land

Franciscan Monastery, Washington 17, D. C.

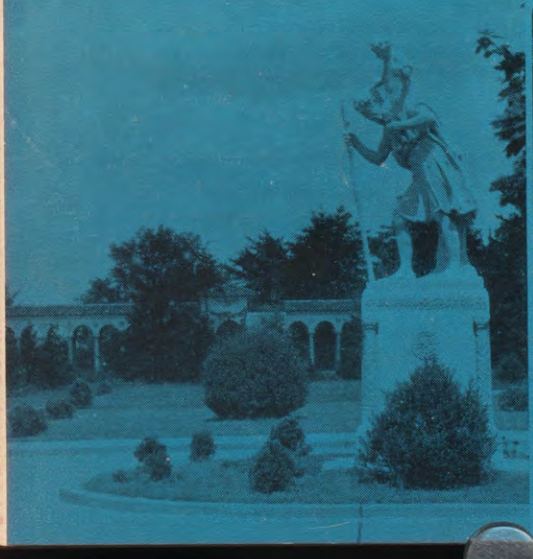




THE FRANCISCAN MONASTERY, CHURCH AND GARDENS

The Holy Land of America in the Nation's Capital, Washington, D. C.

Visitors are always welcome.







The Crusader's Almanac

1948

THE CRUSADER'S ALMANAC

IS PUBLISHED

WITH ECCLESIASTICAL APPROBATION

IN THE INTERESTS OF THE HOLY PLACES OF PALESTINE

AND THE EXTENSIVE MISSIONS

ENTRUSTED TO THE CUSTODY OF THE HOLY LAND

BY THE HOLY SEE

THOSE giving 25c for THE CRUSADER'S ALMANAC are enrolled for one year in the Crusade for the Holy Land; those donating $12 for the Holy Places are enrolled in the Perpetual Membership, and are entitled to a lifetime subscription to the ALMANAC.

Both Perpetual and Annual Members are entitled during their enrollment to the following Spiritual Privileges granted by the Holy See to the Benefactors of the Holy Land:

1. A share in all the Holy Masses, prayers, fasts, penances, labors, pilgrimages, and other religious works performed at the Holy Places.
   [*Pope Pius VI, July 31, 1778.*]
2. A Plenary Indulgence on Christmas, the Nativity of Our Lord.
3. A Plenary Indulgence on Easter, the Resurrection of Our Lord.
4. A Plenary Indulgence at the hour of death.
5. An Indulgence of 7 years and 7 periods of 40 days on every Friday.
6. To Bishops and Priests who further this Good Work are granted the Faculties of blessing Crucifixes with the Indulgences of the Way of the Cross, and of blessing the Cord of St. Francis.
   [*Pope Leo XIII, June 26, 1894.*]
7. Finally, more than twenty-five thousand Holy Masses are offered each year at the Sacred Shrines of Palestine for the Benefactors of the Holy Land.

Those who act as PROMOTERS OF THE CRUSADE may also gain the following additional Indulgences:

8. A Plenary Indulgence on New Year's Day, the Circumcision of Our Lord.
9. A Plenary Indulgence on the Feast of the Assumption, August 15.
   [*Pope Leo XIII, June 26, 1894.*]

The Crusade for the Holy Land Is Approved by the Holy See

Commissariat of the Holy Land, Washington 17, D. C.

The Crusader's Almanac

REG. U. S. PATENT OFFICE

Published with Ecclesiastical Approbation for the Benefit of the Sacred Places of Palestine

VOL. LVI NO. 1 25 CENTS



COMMISSARIAT OF THE HOLY LAND

Franciscan Monastery, Washington 17, D. C.

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OCTOBER 1, 1947

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J. M. J. F.

The Feast of Saint Francis 1947.

Dear Friends and Promoters,

This year our Almanac brings you the beautiful picture of Our Lady of Humility, painted by the saintly Dominican Friar, Fra Angelico, hundreds of years ago. It shows us the Humble Mary, Mother of God, clothed with the radiant garments that will adorn humble souls in eternity. We would have you remember that you are living in the age of Mary — for these are indeed the days of Our Heavenly Queen.

At no time in the history of the Church has devotion to Our Lady been so widespread, and it grows by leaps and bounds daily. At no time in history has Our Lady visited this earth so frequently in visions and apparitions as in these our days. We can go through a whole litany of apparitions and many you yourselves would know about. We are familiar with Our Lady of Paris who came to visit St. Catherine Labouré and gave her the Miraculous Medal in 1830. Our Lady of La Salette wept before the little shepherds in 1851, because the sinners would not do penance — and she told of dire happenings to come. Our Lady of Lourdes — the Immaculate Conception — spoke to little St. Bernadette and promised mercy and graces to those who would visit Her holy shrine in the rock of Massabielle. This was in 1858, and She has kept Her word. Thousands of times She has shown mercy to souls and to bodies in that hallowed spot, even to this day.

Here on our own continent — in Mexico City, the very center of the North American Continent, Mary, the Queen of the Americas, saw fit to bless the earth. Our Lady of Guadalupe came to a humble Indian, a Franciscan Tertiary, Juan Diego, and roses grew in that desert spot where Her holy feet touched the earth. Following Her instructions Juan took the roses to the First Bishop of Mexico — a Franciscan, Juan Zumarraga. He carried them to the Bishop in his rough shepherd's cloak, and lo! on the cloak appeared that simple, beautiful, miraculous picture of Our Lady of Guadalupe — the truly American Madonna. Our Lady promised mercy and protection to those who honored and trusted Her. This She has given indeed. Through many and bloody persecutions the Catholic Faith has been saved in Mexico, and this because the Little Brown Virgin of La Villa — the Virgin of Guadalupe has been loved and honored by Her people.

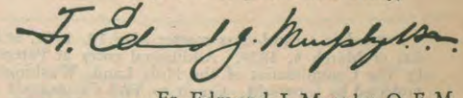
No apparition of Our Lady has been so wondrous as that of Fatima in Portugal when the Heavenly Visitor came again to three little shepherds. Most of us were living in 1917, and I am sure that if we knew She was coming to Portugal millions of Her children would have been there to greet Her. We did not see Her. But She gave us all a message. Very definitely She gave us all a message. She begged for reparation for sin, our own sins and the sins of the world. She begged — a Queen begging — for the recitation of the Rosary. She asked that we do penance, make acts of self-sacrifice, so that peace and some sort of happiness might come again to this saddened war-torn world. And again She foretold most terrible things to happen if Her message was not heeded. She foretold another war. This was just before the end of World War I. Evidently we did not heed Her message for shortly after came World War II, with the misery and suffering that is still with us. In 1940 Our Lady appeared again to children in Heede, Germany, and in 1945 and 1946 Our Blessed Lord Himself appeared there and sorrowfully complained that the world had not heeded His Mother at Fatima, and that He would have to send more war and suffering unless we regarded the message of Fatima. From the state of affairs today it would seem that He is preparing to let loose His Just Wrath on a sinful world.

Can we do anything about it? Will your, or my, little prayer stop another world war? Can we make reparation for the numberless sins of the world? Will our weak words reach up to the ears of Jesus and Mary and bring peace and mercy to this earth? Mary says we can do all of these things. Jesus said we can — and must — if we wish to stop the terrible things that He must needs allow. As Crusaders for His sacred shrines of the Holy Land let us likewise become Crusaders for the only Living Tabernacle Jesus ever had — Mary, His Mother, the House of God. Let us promise Our Lady of Fatima that we will say the Rosary every day, as She begged us to do. Let us give Her that act of self-sacrifice — the real spirit of Fatima — that She asked, every day. Promise that we will make the Five First Saturdays of Reparation in Her honor on the First Saturday of Five consecutive months. This means we must go to confession during the week, receive Holy Communion in reparation for sin on the First Saturday morning, and on each of these Saturdays spend a Holy Hour, or at least 15 minutes, saying our Rosary, and thinking about the mysteries of the Holy Rosary. All of this is in reparation for sin, and for poor sinners who most need Her aid.

This we can do, and with very little sacrifice on our part. This we should do. Mary asks it. Jesus complains because it has not been done. Let us crusade for this in 1948. Let us resolve to do so ourselves. And maybe your own resolution to do so is the last one required by Jesus and Mary to bring peace and happiness to the earth again.

May God bless you and your dear ones in 1948 and always for your good work in His Crusade.

Gratefully yours in Jesus and Mary,



Fr. Edmund J. Murphy, O. F. M.,
Commissary of the Holy Land.



The Crusader's Almanac

CALENDAR OF FEASTS AND FASTS FOR 1948

CIVIL HOLIDAYS IN THE UNITED STATES

New Year's Day, January 1.
Washington's Birthday, February 22.
Mother's Day, Sunday, May 9.
Memorial Day, May 30.
Father's Day, Sunday, June 20.
Independence Day, July 4.
Labor Day, September 6.
Columbus Day, October 12 (in many States).
Armistice Day, November 11.
Thanksgiving Day, November 25.
Christmas, December 25.

HOLYDAYS OF OBLIGATION FOR THE UNITED STATES

Every Catholic who has attained the age of reason, and is not prevented by sickness or other sufficient cause, is obliged to rest from servile work and attend Holy Mass on the following days:

All Sundays of the year.

The Circumcision of Our Lord, or New Year's Day, January 1.

The Ascension of Our Lord, May 6.

The Assumption of the Blessed Virgin, August 15.

All Saints' Day, November 1.

The Immaculate Conception of the Blessed Virgin, December 8.

Christmas, the Nativity of Our Lord, December 25.

THE LAWS OF FAST AND ABSTINENCE

All who have completed their seventh year are subject to the law of **abstinence**. All who have completed their twenty-first year and have not yet reached their sixtieth year are bound by the law of **fasting**.

The law of **abstinence** forbids the use of flesh-meat, and broth made from meat.

The law of **fast** permits only one full meal a day. It does not, however, forbid the partaking of some food in the morning and evening, the quantity and quality of such food being determined by approved local customs. The principal meal may be taken in the evening instead of at noon.

The days of fast and abstinence are:

1. **Abstinence** on all Fridays of the year.
2. **Fasting** on all week-days of Lent.
3. Both **fast and abstinence** on the Wednesdays and Fridays of Lent, on the Ember Days, and on the Vigils of Pentecost, of the Assumption, of All Saints, and of Christmas, unless the Vigil falls on Sunday and is transferred to Saturday, in which case the fast and abstinence are not observed.

The laws of fast and abstinence are *not* binding on Sundays and Holydays of Obligation.

By a special Apostolic Indult granted to the Bishops of the United States, flesh-meat may be eaten by working people at all meals, and by their families at the principal meal, except on all Fridays, Ash Wednesday, the forenoon of Holy Saturday, and the Vigil of Christmas.

If Lenten Regulations of the diocese prescribe abstinence for Friday and Saturday in Lent, instead of Wednesday and Friday, one must be guided thereby.

N. B. — **Easter Duty.** The time for fulfilling the Easter duty of Confession and Holy Communion in the United States ends this year on Trinity Sunday, May 23.

CALENDAR SIGNS AND ABBREVIATIONS

✠ Sundays and Holydays of Obligation. ✠ Days of Fast and Abstinence. ✠ Days of Abstinence only. ‡ Days of Fast only. § St. Anthony Mass and Novena for our Benefactors. ✠ Crusade Indulgence of 7 years and 7 quarantines for those who recite five *Our Fathers, Hail Marys* and *Glorys* in honor of the Five Wounds.

Ab. for Abbot, C. for Confessor, M. for Martyr, Bp. for Bishop, V. for Virgin, D. for Doctor, Bl. for Blessed.

(G. A.) General Absolution for Franciscan Tertiaries. (P. I.) Plenary Indulgence for Franciscan Tertiaries.

January 1948

Date	Day	Feast	Franciscan Feasts
1	Th	✠ **New Year.** The Circumcision. Holyday of Obligation. Gospel: *The Circumcision of Our Lord. St. Luke: 2, 21-22.*	Plenary Indulgence for Promoters of the Crusade. (G. A., P. I.)
2	✠F	First Friday. St. Macarius, Ab.	BB. Bentivolius & Gerard, CC.
3	S	St. Genevieve, V.	(P. I.)
4	S	✠ **The Most Holy Name of Jesus.** St. Titus, Bp. Gospel: *His Name Was Called Jesus. St. Luke: 2, 21-22.*	Bl. Angela, Widow. (P. I.)
5	M	St. Simon Stylites, Hermit.	
6	§T	The Epiphany of Our Lord. The Three Kings. Day of Devotion in the United States.	(G. A., P. I.)
7	W	St. Lucian, M.	
8	Th	St. Severin, Ab.	
9	✠F	St. Julian, M.	
10	S	St. William, Bp.	
11	S	✠ **Feast of the Holy Family.** St. Hyginus, Pope, M. Gospel: *Finding of the Child Jesus in the Temple. St. Luke: 2, 42-52.*	
12	M	St. Arcadius, M.	
13	§T	St. Veronica, V.	
14	W	St. Hilary, Bp.	BB. Odoric, Roger & Giles, CC. (P. I.)
15	Th	St. Paul, First Hermit.	
16	✠F	St. Marcellus 1, Pope, M.	SS. Berard & Companions, First Franciscan Martyrs.
17	S	St. Anthony, Ab.	(P. I.)
18	S	✠ **2nd Sunday after Epiphany.** St. Peter's Chair in Rome. (Church Unity Octave Begins.) Gospel: *The Wedding Feast of Cana. St. John: 2, 1-11.*	
19	M	St. Canute, King.	BB. Thomas, Charles & Bernard, CC. (P. I.)
20	§T	SS. Fabian & Sebastian, MM.	
21	W	St. Agnes, V., M.	
22	Th	SS. Vincent & Anastasius, MM.	
23	✠F	Espousals of the Bl. Virgin Mary.	St. Raymond of Pennafort, C.
24	S	St. Timothy, Bp., M.	
25	S	✠ **Septuagesima Sunday.** Conversion of St. Paul. (Church Unity Octave Ends.) Gospel: *The Laborers in the Vineyard. St. Matthew: 20, 1-16.*	
26	M	St. Polycarp, Bp., M.	
27	§T	St. John Chrysostom, Bp., D.	
28	W	St. Peter Nolasco, C.	
29	Th	St. Francis de Sales, Bp., D., Co-Founder of Visitation Order.	
30	✠F	St. Martina, V., M.	St. Hyacintha, V. (P. I.)
31	S	St. John Bosco, Founder of Salesians.	BB. Louise & Paula, Widows. (P. I.)

MONTH OF THE HOLY NAME

February 1948

Date	Day	Feast	Franciscan Feasts
1	S	✠ **Sexagesima Sunday.** St. Brigid, V. Gospel: *Parable of the Sower.* *St. Luke: 8, 4-15.*	BB. Eustochium & Veridiana, VV.
2	M	Purification of the Bl. Virgin Mary. Candlemas Day.	(G. A., P. I.)
3	§T	St. Blaise, Bp., M. Blessing of Throats.	
4	W	St. Andrew Corsini, C.	St. Joseph of Leonissa, C. (P. I.)
5	Th	St. Agatha, V., M.	SS. Peter Baptist & Companions, MM. (P. I.)
6	✠F	First Friday. St. Dorothy, V., M.	
7	S	St. Romuald, Ab.	BB. Rizzerius, Giles, Anthony, CC.
8	S	✠ **Quinquagesima Sunday.** Gospel: *Jesus Heals the Blind Man.* *St. Luke: 18, 31-43.* St. John of Matha, C., Co-Founder of the Trinitarians.	
9	M	St. Appolonia, V., M.	
10	§T	Shrove Tuesday. St. Scholastica, V.	
11	W	Ash Wednesday. Lent Begins. Our Lady of Lourdes.	
12	Th	‡ Seven Founders of the Servite Order.	
13	✠F	St. Catherine of Ricci, V.	Bl. John of Triora, M.
14	S	‡ St. Valentine, M.	Bl. Jane of Valois, Widow.
15	S	✠ **1st Sunday of Lent.** St. Faustin, M. Gospel: *Jesus Tempted by Satan.* *St. Matthew: 4, 1-11.*	Bl. Andrew of Segni, C. (P. I.)
16	M	‡ St. Juliana, V., M.	Bl. Philippa Mareri, V.
17	§T	‡ Flight of Holy Family into Egypt. St. Fintan, Ab.	Bl. Luke Belludi, C.
18	W	Ember Day. St. Simeon, Bp.	
19	Th	‡ St. Mansuetus, Bp.	St. Conrad, C. (P. I.)
20	✠F	Ember Day. St. Mildred, V.	Bl. Peter of Treja, C.
21	S	Ember Day. St. Felix, M.	
22	S	✠ **2nd Sunday of Lent.** St. Peter's Chair in Antioch. Gospel: *The Transfiguration.* *St. Matthew: 17, 1-9.*	St. Margaret of Cortona. (P. I.)
23	M	‡ St. Peter Damian, Bp., D.	
24	§T	‡ St. Ethelbert, King.	
25	W	St. Matthias, Apostle.	
26	Th	‡ St. Tharasius, Patriarch.	Bl. Sebastian of Aparicio, C.
27	✠F	St. Alexander, M.	Bl. Isabella, V. (P. I.)
28	S	‡ St. Gabriel, C.	
29	S	✠ **3rd Sunday of Lent.** St. Romanus, Ab. Gospel: *Jesus Casts Out a Devil.* *St. Luke: 11, 14-28.*	Bl. Antonia of Florence, Widow.

March 1948

Date	Day	Feast	Franciscan Feasts
1	M	‡ St. Albinus, Bp.	
2	§T	‡ St. Simplicius, Pope.	St. Agnes of Prague, V.
3	W	St. Cunegunda, Empress.	
4	Th	‡ St. Casimir, King.	
5	✠F	First Friday. St. Frederick, Bp., M.	Mysteries of the Way of the Cross. St. John Joseph of the Cross, C. (G. A., P. I.)
6	S	‡ St. Colette, V.	(P. I.)
7	S	✠ **4th Sunday of Lent.** Laetare Sunday. Gospel: *Multiplication of the Loaves. St. John: 6, 1-15.*	St. Thomas Aquinas, C., D.
8	M	‡ St. John of God, C., Founder of the Brothers Hospitallers.	
9	§T	‡ St. Frances of Rome.	St. Catherine of Bologna, V. (P. I.)
10	W	Forty Armenian Holy Martyrs.	
11	Th	‡ St. Constantine, King.	BB. John Baptist & Christopher, CC.
12	✠F	St. Gregory the Great, Pope, D.	
13	S	‡ St. Christina, V., M.	Bl. Agnellus of Pisa, C.
14	S	✠ **Passion Sunday.** St. Maude, Queen. Gospel: *Testimony of Christ. St. John: 8, 46-59.*	
15	M	‡ St. Zachary, Pope. St. Longinus, M.	
16	§T	‡St. Heribert, Bp.	The Thirteen Tuesdays before the Feast of St. Anthony Begin.
17	W	St. Patrick, Bp., Apostle and Patron of Ireland.	
18	Th	‡ St. Cyril of Jerusalem, Bp., D.	St. Salvator of Horta, C. (P.I.)
19	✠F	St. Joseph, Spouse of the Blessed Virgin Mary. Day of Devotion in the United States.	(G. A., P. I.)
20	S	‡ St. Cuthbert, Bp.	BB. John, Mark & Hippolyte, CC.
21	S	✠ **Palm Sunday.** Gospel: *Triumphal Entry of Jesus into Jerusalem. St. Matthew: 21, 1-9.* St. Benedict, Ab., Founder of the Benedictines.	(G. A., P. I.)
22	M	‡ St. Catherine of Sweden, V.	St. Benvenute, Bp. (G. A., P. I.)
23	§T	‡ St. Victorian, M.	(G. A., P. I.)
24	W	‡ Spy Wednesday. St. Gabriel, the Archangel.	(G. A., P. I.)
25	Th	‡ Holy Thursday. St. Dismas, the Good Thief.	(G. A., P. I.)
26	✠F	Good Friday.	(G. A., P. I.)
27	S	‡ Holy Saturday. Fast and Abstinence until Noon.	(G. A., P. I.)
28	S	✠ **Easter Sunday.** Gospel: *The Resurrection of Christ. St. Mark: 16, 1-7.*	St. John Capistrano, C. (G. A., P. I.)
29	M	Easter Monday. SS. Jonas and Barachisius, MM.	Bl. Jane Mary Maille, Widow.
30	§T	St. John Climacus, C.	St. Peter Regalatus, C.
31	W	St. Benjamin, Deacon, M.	



April 1948



Date	Day	Feast	Franciscan Feasts
1	Th	St. Hugh, Bp.	
2	✠F	First Friday. St. Francis of Paula, C.	St. Leopold of Gaiche, C.
3	S	St. Richard, Bp.	BB. Gandulph & John, CC.
4	S	✠ **Low Sunday.** St. Isidore, Bp. Gospel: *Jesus Appears to the Apostles. St. John: 20, 19-31.*	St. Benedict, the Moor, C. (P. I.)
5	M	Annunciation of the B. V. M. St. Vincent Ferrer.	(G. A., P. I.)
6	§T	St. Celestine 1, Pope.	Bl. Mary Crescentia.
7	W	Bl. Herman Joseph, C.	Bl. William of Sicily, Hermit.
8	Th	St. Perpetuus, Bp.	Bl. Julian of St. Augustine, C.
9	✠F	St. Mary Cleophas, One of the "Three Marys."	Bl. Thomas of Tolentino, C. (P. I.)
10	S	St. Appolonius, M.	Bl. Mark of Bologna, C.
11	S	✠ **2nd Sunday after Easter.** St. Leo the Great, Pope. Gospel: *I Am the Good Shepherd. St. John: 10, 11-16.*	
12	M	St. Julius 1, Pope.	Bl. Angelus, C.
13	§T	St. Hermenegild, M.	The Nine Tuesdays before the Feast of St. Anthony Begin.
14	W	Solemnity of St. Joseph. St. Justin, M.	
15	Th	St. Crescentia, V.	
16	✠F	St. Mary Bernarda, Nun. (Bernardette of Lourdes.)	St. Benedict Joseph Labre, C. Day for Renewal of Profession for all Franciscans. (P. I.)
17	S	St. Anicetus, Pope, M.	
18	S	✠ **3rd Sunday after Easter.** St. Amideus, C. Gospel: *In a Little While. St. John: 16, 16-22.*	Bl. Andrew of Hibernon, C.
19	M	St. Elphege, Bp., M.	Bl. Conrad of Ascoli, C.
20	§T	St. Victor, M.	
21	W	St. Anselm of Canterbury, Bp., D.	St. Conrad of Parzham, C. (P. I.)
22	Th	SS. Soter and Cajus, Popes, MM.	St. Francis of Fabriano, C.
23	✠F	St. George, Soldier, Martyr, Patron of England.	Bl. Giles of Assisi, C.
24	S	St. Honorius, Bp.	St. Fidelis, M. (P. I.)
25	S	✠ **4th Sunday after Easter.** St. Mark, Evangelist, Patron of Egypt. Gospel: *I Go to the Father. St. John: 16, 5-14.*	
26	M	Our Lady of Good Counsel. St. Clete, Pope, M.	
27	§T	St. Peter Canisius, C., D.	
28	W	St. Paul of the Cross, Founder of the Passionist Order.	Bl. Luchesius, C. (P. I.)
29	Th	St. Peter of Verona, M.	
30	✠F	St. Catherine of Siena, V.	St. Joseph Benedict Cottolengo, C. (P. I.)

May 1948

Date	Day	Feast	Franciscan Feasts
1	S	SS. Philip and James, Apostles.	
2	S	✠ **5th Sunday after Easter.** St. Athanasius, Bp., D. Gospel: *Ask the Father in My Name. St. John: 16, 23-30.*	
3	M	Rogation Day. Finding of the Holy Cross by St. Helena.	
4	§T	Rogation Day. St. Monica, Widow.	
5	W	Rogation Day. St. Pius V, Pope.	
6	Th	✠ **Ascension Day.** Holyday of Obligation. St. John before the Latin Gate.	(G. A., P. I.)
7	❋F	First Friday. St. Stanislaus, Bp.	
8	S	Apparition of St. Michael the Archangel.	
9	S	✠ **Sunday within the Octave of Ascension.** St. Gregory Nazianzen, Bp. Gospel: *When the Paraclete Shall Come. St. John: 15, 26-16, 4.*	
10	M	St. Antonine, Bp.	
11	§T	St. Francis Jerome, C.	BB. Benedict, Julian & James, CC. (P. I.)
12	W	SS. Nereus and Achilleus, MM.	
13	Th	St. Robert Bellarmine, C.	
14	❋F	St. Boniface, M.	Bl. Petronilla, V.
15	S	Vigil. St. John de la Salle, C., Founder of Christian Brothers.	
16	S	✠ **Pentecost.** Gospel: *Promise of the Holy Ghost. St. John: 14, 23-31.*	(G. A., P. I.)
17	M	St. Paschal Baylon, Franciscan Lay Brother, Patron of all Eucharistic Congresses and Works.	(P. I.)
18	§T	St. Venantius, M.	St. Felix of Cantalice, C. (P. I.)
19	W	Ember Day. St. Peter Celestine, Pope, Hermit.	SS. Theophilus & Ives, CC. (P. I.)
20	Th	St. Bernardine of Siena, Franciscan Apostle of Devotion to the Holy Name of Jesus.	(P. I.)
21	❋F	Ember Day. St. Andrew Bobola, M.	BB. Ladislaus, Crispin & Waldo, CC. (P. I.)
22	S	Ember Day. St. Rita, Nun.	BB. John Forest, Godfrey & Joachim, MM.
23	S	✠ **Trinity Sunday.** St. Julia, V., M. Gospel: *Go Ye and Teach All Nations. St. Matthew: 28, 18-20.*	BB. Bartholomew, Benvenute & Gerard, CC. (G. A., P. I.)
24	M	Mary, Help of Christians.	BB. John of Prado, John of Cetina & Peter of Duenas, MM.
25	§T	St. Gregory VII, Pope.	
26	W	St. Philip Neri, Founder of the Oratorians.	Bl. Mary Anne, V.
27	Th	Corpus Christi, Day of Devotion in United States. St. Bede, the Venerable, C., D.	(G. A., P. I.)
28	❋F	St. Augustine, Bp., Apostle of England.	
29	S	St. Mary Magdalen of Pazzi, V.	BB. Stephen & Raymond, MM.
30	S	✠ **2nd Sunday after Pentecost.** St. Joan of Arc, Patroness of France. St. Ferdinand, King. Gospel: *The Great Supper. St. Luke: 14, 16-24.*	(P. I.)
31	M	Mary, Mediatrix of All Graces.	

June 1948

Date	Day	Feast	Franciscan Feasts
1	§T	St. Juventius, M.	St. Angela Merici, V. (P. I.)
2	W	St. Marcellinus, M.	BB. Herculan, Felix & John, CC. (P. I.)
3	Th	St. Clotilda, Queen.	Bl. Andrew of Spello, C. (P. I.)
4	✠F	First Friday. Sacred Heart of Jesus, St. Francis Caracciolo, Founder.	(G. A., P. I.)
5	S	St. Boniface, Bp., M., Apostle of Germany.	
6	S	✠ 3rd Sunday after Pentecost. St. Norbert, Bp., Founder of the Norbertines. Gospel: *The Lost Sheep. St. Luke: 15, 1-10.*	
7	M	St. Robert, Ab.	Bl. Humiliana, Widow.
8	§T	St. Medard, Bp.	Bl. Baptista Varani, V.
9	W	SS. Primus and Felician, MM.	BB. Pacificus & Lawrence, CC.
10	Th	St. Margaret, Queen of Scotland.	
11	✠F	St. Barnabas, Disciple, Patron of Cyprus.	
12	S	St. John of St. Facundus, C.	
13	S	✠ 4th Sunday after Pentecost. ST. ANTHONY OF PADUA, Franciscan Patron of the Holy Land, Doctor Evangelicus. Gospel: *The Miraculous Draught of Fishes. St. Luke: 5, 1-11.*	(G.A.,P.I.)
14	M	St. Basil the Great, Bp., D.	
15	§T	St. Vitus, M.	Bl. Jolenta, Widow.
16	W	St. Benno, Bp.	Bl. Guy of Cortona, C.
17	Th	St. Adulphus, Bp.	
18	✠F	St. Ephrem, Syrian, Deacon, D.	
19	S	St. Juliana Falconieri, V.	
20	S	✠ 5th Sunday after Pentecost. St. Silverius, Pope. Gospel: *True Justice. St. Matthew: 5, 20-24.*	Bl. Michelina, Widow. (P. I.)
21	M	St. Aloysius Gonzaga, C.	
22	§T	St. John Fisher, M.	
23	W	St. Audry, Abbess.	St. Joseph Cafasso, C. (P. I.)
24	Th	Birth of St. John the Baptist.	
25	✠F	St. William, Ab.	
26	S	SS. John and Paul, MM.	
27	S	✠ 6th Sunday after Pentecost. Our Lady of Perpetual Help. Gospel: *The Loaves and Fishes. St. Mark: 8, 1-9.*	Bl. Benvenute of Gubbio, C.
28	M	St. Ireneus, Bp., M.	(G. A., P. I.)
29	§T	SS. Peter and Paul, Apostles, MM.	
30	W	Commemoration of St. Paul, Apostle.	



July 1948



Date	Day	Feast	Franciscan Feasts
1	Th	The Most Precious Blood of Jesus.	
2	✠F	First Friday. The Visitation of the Bl. Virgin Mary	(G. A., P. I.)
3	S	St. Leo II, Pope.	
4	S	✠ **7th Sunday after Pentecost.** St. Bertha, Abbess. Gospel: *Beware of False Prophets. St. Matthew: 7, 15-21.*	Bl. Raymond Lull, M.
5	M	St. Anthony Zaccharia, Founder.	
6	§T	St. Thomas More, M.	
7	W	SS. Cyril and Methodius, Bps., Apostles of the Slavs.	
8	Th	St. Elizabeth of Portugal, Queen.	(P. I.)
9	✠F	St. Veronica, V. St. Cyril, Bp., M.	SS. Nicholas, Godfrey & Comps. MM. (P. I.)
10	S	St. Amelia, V.	BB. Emmanuel Ruiz & Comps., Martyrs of Damascus. (P. I.)
11	S	✠ **8th Sunday after Pentecost.** St. Pius I, Pope. Gospel: *The Unjust Steward. St. Luke: 16, 1-9.*	St. Veronica de Julianis, V. (P. I.)
12	M	St. John Gualbert, Abbot.	
13	§T	St. Anaclete, Pope, M.	St. Francis Solanus, C. (P. I.)
14	W	St. Bonaventure, Bp., Cardinal, D.	(P. I.)
15	Th	Feast of the Holy Sepulchre in Jerusalem.	St. Henry, Emperor.
16	✠F	Our Lady of Carmel.	
17	S	St. Alexius, C.	
18	S	✠ **9th Sunday after Pentecost.** St. Camillus, Founder of the Servants of the Sick. Gospel: *Jesus Weeps over Jerusalem. St. Luke: 19, 41-47.*	
19	M	St. Vincent de Paul, Founder of the Lazarists and Sisters of Charity.	
20	§T	St. Margaret, V.	
21	W	St. Praxedes, V.	Bl. Angelina, Widow.
22	Th	St. Mary Magdalen, Penitent.	
23	✠F	St. Apollinaris, Bp., M.	St. Lawrence of Brindisi, C. (P. I.)
24	S	St. Christina, V., M.	Bl. Cunegunda, V.
25	S	✠ **10th Sunday after Pentecost.** St. James the Greater, Apostle, Patron of Spain. Gospel: *The Pharisee and the Publican. St. Luke: 18, 9-14.*	
26	M	St. Anne, Mother of the Bl. Virgin Mary.	(P. I.)
27	§T	St. Pantaleon, M.	Bl. Mary Magdalen Martinengo, V. (P. I.)
28	W	St. Nazarius and Companions, MM.	
29	Th	St. Martha of Bethany, V.	
30	✠F	SS. Abdon and Sennen, MM.	BB. Simon, Peter & Archangel, CC.
31	S	St. Ignatius Loyola, Founder of the Society of Jesus (Jesuits).	



August 1948



Date	Day	Feast	Franciscan Feasts
1	S	✠ **11th Sunday after Pentecost.** St. Peter's Chains. Gospel: *Jesus Heals a Deaf Man. St. Mark: 7, 31-37.*	Portiuncula Indulgence from noon today until midnight tomorrow. Can be gained every time one visits a Franciscan or privileged church and says 6 Our Fathers, Hail Marys and Glorys.
2	M	Our Lady of the Angels. Portiuncula Feast. St. Alphonsus Liguori, Bp., D., Founder of Redemptorists.	
3	§T	St. Nicodemus, Disciple, M.	
4	W	St. Dominic, Founder of the Dominicans.	(P. I.)
5	Th	Our Lady of the Snow.	
6	✠F	First Friday. Transfiguration of Our Lord on Mt. Thabor.	
7	S	St. Cajetan, Founder of the Theatines.	BB. Agathangel & Cassian, MM. (P. I.)
8	S	✠ **12th Sunday after Pentecost.** St. Cyriacus, M. Gospel: *The Good Samaritan. St. Luke: 10, 23-37.*	
9	M	St. John Baptist Vianney, Patron of Parish Priests.	(P. I.)
10	§T	St. Lawrence, M.	
11	W	St. Susanna, M.	Bl. Louise of Savoy, Widow.
12	Th	St. Clare, Foundress of the Poor Clares.	(G. A., P. I.)
13	✠F	St. John Berchmans, C.	BB. John, Vincent & Novellonus, CC.
14	S	Vigil. St. Eusebius, C.	BB. Sanctes & Francis, CC.
15	S	✠ **Assumption of the Bl. Virgin Mary. 13th Sunday after Pentecost.** Gospel: *Mary and Martha. St. Luke: 10, 38-42.*	(G. A., P. I.)
16	M	St. Joachim, Father of the Bl. Virgin Mary.	(P. I.)
17	§T	St. Hyacinth, C.	St. Roch, C. (P. I.)
18	W	St. Helena, Empress, Benefactress of the Holy Places.	(P. I.) BB. Beatrice & Paula, VV.
19	Th	St. John Eudes, Founder.	St. Louis of Toulouse, Bp. (P. I.)
20	✠F	St. Bernard, Ab., D.	
21	S	St. Jane Frances de Chantal, Co-Foundress of Visitation Order.	
22	S	✠ **14th Sunday after Pentecost.** Immaculate Heart of Mary. Our Lady Queen of Palestine. Gospel: *No Man Can Serve Two Masters. St. Matthew: 6, 24-33.*	
23	M	St. Philip Benitius, C.	
24	§T	St. Bartholomew, Apostle.	
25	W	St. Louis of France, King, Crusader, Patron of the Third Order.	(G. A., P. I.)
26	Th	St. Zephyrin, Pope, M.	BB. Timothy & Bernard, CC. (P. I.)
27	✠F	St. Joseph Calasanctius, C., Founder.	Seven Joys of the Bl. Virgin Mary (G. A., P. I.)
28	S	St. Augustine, Bp., D.	
29	S	✠ **15th Sunday after Pentecost.** The Beheading of St. John the Baptist. Gospel: *Raising of the Youth of Naim. St. Luke: 7, 11-16.*	
30	M	St. Rose of Lima, First Canonized Saint of the American Continent (1617), Patroness of South America.	
31	§T	St. Raymond Nonnatus, Cardinal.	

September 1948

Date	Day	Feast	Franciscan Feasts
1	W	St. Giles, Ab.	BB. John & Peter, MM. (P. I.)
2	Th	St. Stephen of Hungary, King.	BB. John Francis, Apollinaris & Severin, MM.
3	✠F	First Friday. St. Serapia, V., M.	
4	S	St. Rosalia, V.	St. Rose of Viterbo, V. (P. I.)
5	S	✠ **16th Sunday after Pentecost.** St. Lawrence Justinian, Bp. Gospel: *The Man with the Dropsy. St. Luke: 14, 1-11.*	Bl. Gentle of Matelica, M.
6	M	St. Eleutherius, Ab.	BB. Liberatus & Peregrinus, CC.
7	§T	St. Regina, V., M.	
8	W	Nativity of the Bl. Virgin Mary.	(G. A., P. I.)
9	Th	St. Peter Claver, Apostle of the Negroes.	Bl. Seraphina Sforza, Widow.
10	✠F	St. Nicholas of Tolentino, C.	Bl. Apollinaris & Comps., MM.
11	S	SS. Protus and Hyacinth, MM.	Bl. Bonaventure of Barcelona, C.
12	S	✠ **17th Sunday after Pentecost.** Holy Name of Mary. Gospel: *The Greatest Commandment. St. Matthew: 22, 35-46.*	
13	M	St. Eulogius, Bp.	St. Francis of Calderola, C.
14	§T	Exaltation of the True Cross.	
15	W	Ember Day. Seven Sorrows of the Bl. Virgin Mary.	
16	Th	SS. Cornelius and Cyprian, MM.	
17	✠F	Ember Day. THE STIGMATA OF ST. FRANCIS OF ASSISI.	(G. A., P. I.)
18	S	Ember Day. St. Joseph of Cupertino, Franciscan.	(P. I.)
19	S	✠ **18th Sunday after Pentecost.** St. Januarius and Comps., MM. Gospel: *The Man Sick with the Palsy. St. Matthew: 9, 1-8.*	
20	M	St. Philippa, M.	
21	§T	St. Matthew, Apostle, Evangelist.	
22	W	St. Thomas of Villanova, Bp.	
23	Th	St. Thecla, V., M. St. Linus, Pope, M.	
24	✠F	Our Lady of Mercy.	St. Pacificus, C. (P. I.)
25	S	St. Cleophas, Disciple of Our Lord, M.	Bl. Francis Mary, C.
26	S	✠ **19th Sunday after Pentecost.** St. Isaac Jogues and Comps., MM. Gospel: *The Wedding Garment. St. Matthew: 22, 2-14.*	Bl. Lucy, V.
27	M	SS. Cosmas and Damian, MM.	St. Elzear, C. (P. I.)
28	§T	St. Wenceslaus, King, M.	Bl. Bernardine of Feltre, C.
29	W	St. Michael the Archangel.	(P. I.)
30	Th	St. Jerome, D.	

October 1948

Date	Day	Feast	Franciscan Feasts
1	✠F	First Friday. St. Remigius, Bp.	BB. John & Nicholas, CC.
2	S	Holy Guardian Angels.	(P. I.)
3	S	✠ **20th Sunday after Pentecost.** St. Therese, "The Little Flower," Patroness of the Missions. Gospel: *The Ruler's Son. St. John: 4, 46-53.*	
4	M	ST. FRANCIS OF ASSISI, Founder of the Three Franciscan Orders.	(G. A., P. I.)
5	§T	SS. Placidus and Comps., MM.	Bl. Felicia, V.
6	W	St. Bruno, Founder of the Carthusians.	St. Mary Frances, V. (P. I.)
7	Th	The Most Holy Rosary.	
8	✠F	St. Pelagia, Penitent.	St. Bridget of Sweden, Widow.
9	S	SS. Denis and Comps., MM.	
10	S	✠ **21st Sunday after Pentecost.** St. Francis Borgia, C. Gospel: *The Unforgiving Servant. St. Matthew: 18, 23-35.*	SS. Daniel & Comps., MM. (P. I.)
11	M	Feast of the Maternity of the Blessed Virgin Mary.	
12	§T	St. Wilfrid, Bp.	St. Seraphin, C. (P. I.)
13	W	St. Edward, the "Confessor," King.	
14	Th	St. Callistus, Pope, M.	
15	✠F	St. Teresa, Carmelite Mystic and Reformer.	
16	S	St. Hedwig, Widow.	
17	S	✠ **22nd Sunday after Pentecost.** St. Margaret Mary, Apostle of Devotion to the Sacred Heart. Gospel: *The Tribute to Caesar. St. Matthew: 22, 15-21.*	
18	M	St. Luke, the Evangelist.	
19	§T	St. Peter Alcantara, Franciscan Reformer.	(P. I.)
20	W	St. John Cantius, C.	
21	Th	SS. Ursula and Comps., MM.	Bl. James of Strepa, Bp., C.
22	✠F	St. Melanius, Bp.	
23	S	St. Severin, Bp.	Bl. Balthassar of Chiavari, C.
24	S	✠ **23rd Sunday after Pentecost.** St. Raphael, the Archangel. Gospel: *Daughter of Jairus. St. Matthew: 9, 18-26.*	
25	M	SS. Chrysanthus and Darias, MM.	
26	§T	St. Evaristus, Pope, M.	Bl. Bonaventure of Potenza, C. (P. I.)
27	W	St. Florent, M.	
28	Th	SS. Simon & Jude Thaddeus, Apostles, MM.	
29	✠F	St. Narcissus, Bp.	
30	S	St. Alphonse Rodriguez, C.	Bl. Angelus of Acre, C. (P. I.)
31	S	✠ **Feast of Christ the King. 24th Sunday after Pentecost.** Gospel: *Christ the King. St. John: 18, 33-37.*	(P. I.)



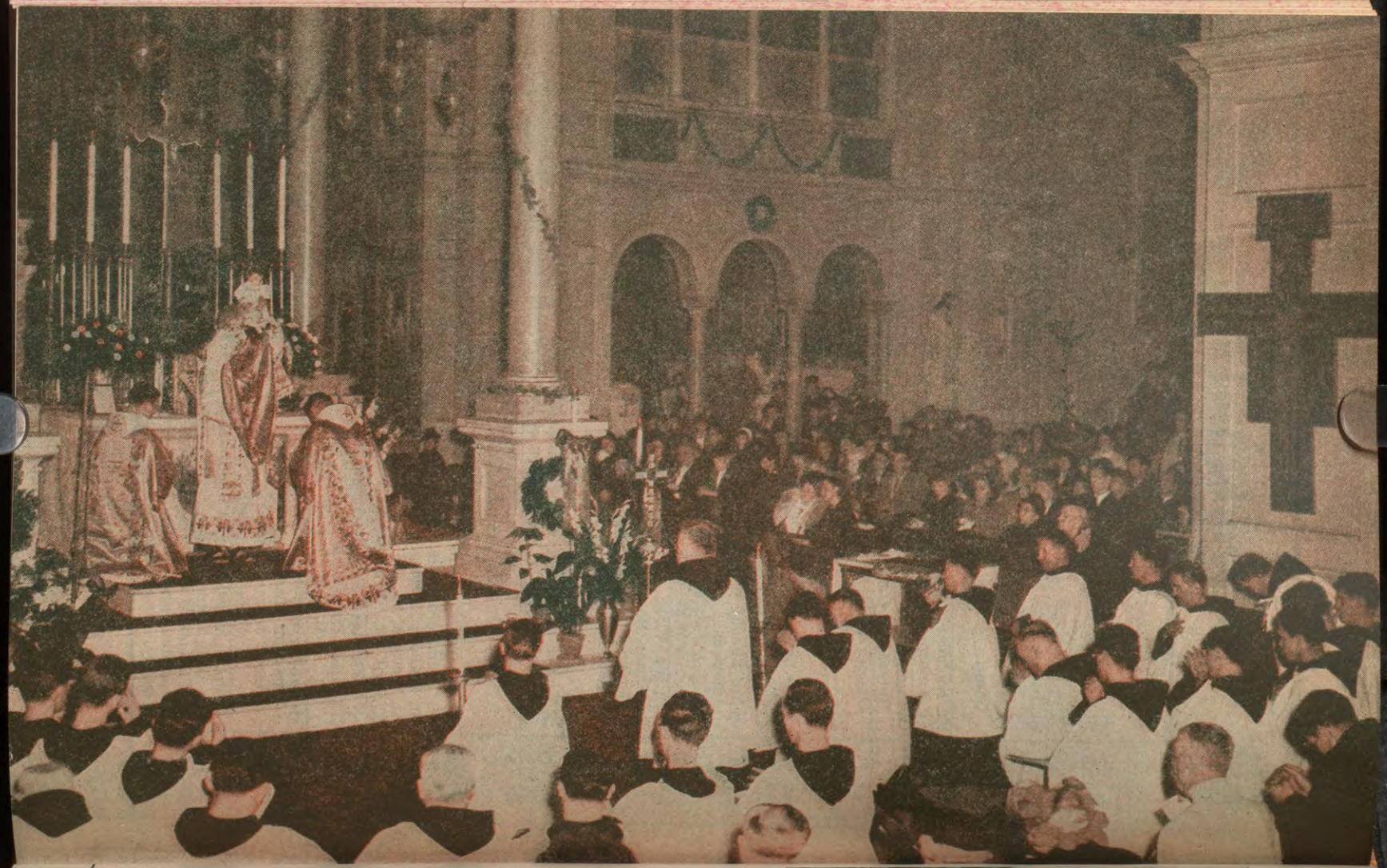
November 1948



Date	Day	Feast	Franciscan Feasts
1	M	✠ **All Saints' Day.** Holyday of Obligation. Gospel: *Your Reward Is Very Great. St. Matthew: 5, 1-12.*	Plenary Indulgence for the Poor Souls as often as one visits the Church and prays the Our Father, Hail Mary and Glory six times. (From noon today until midnight tomorrow.)
2	§T	All Souls' Day.	
3	W	St. Hubert, Bp.	
4	Th	St. Charles Borromeo, Bp.	
5	✙F	First Friday. St. Zachary, Father of St. John the Baptist.	
6	S	St. Elizabeth, Mother of St. John the Baptist.	Bl. Margaret of Lorraine, Widow.
7	S	✠ **25th Sunday after Pentecost.** St. Engelbert, Bp., M. Gospel: *The Wheat and the Cockle. St. Matthew: 13, 24-30.*	Bl. Helen Enselmina, V.
8	M	St. Godfrey, Bp.	
9	§T	St. Theodore, M.	
10	W	St. Andrew Avellino, C.	
11	Th	St. Martin of Tours, Bp.	
12	✙F	St. Martin I, Pope, M.	BB. Gabriel & John, CC.
13	S	St. Stanislaus Kostka, Jesuit Novice.	St. Didacus, C. (P. I.)
14	S	✠ **26th Sunday after Pentecost.** St. Josaphat, Bp., M. (P. I.) Gospel: *The Grain of Mustard Seed. St. Matthew: 13, 31-35.*	
15	M	St. Albert the Great, Bp., D.	
16	§T	St. Gertrude, V.	St. Agnes of Assisi, V. (P. I.)
17	W	St. Gregory, Bp.	BB. Salome & Jane, VV.
18	Th	Dedication of Basilica of SS. Peter & Paul, Rome.	
19	✙F	St. Crispin, Bp., M.	St. Elizabeth of Hungary, Queen. (G. A., P. I.)
20	S	St. Felix of Valois, Co-Founder of the Trinitarians.	
21	S	✠ **27th Sunday after Pentecost.** Presentation of the Bl. Virgin Mary. (G. A., P. I.) Gospel: *The End of the World. St. Matthew: 24, 15-35.*	
22	M	St. Cecilia, V., M.	
23	§T	St. Clement I, Pope, M.	
24	W	St. John of the Cross, Mystic, D.	
25	Th	St. Catherine of Alexandria, V., M.	(G. A., P. I.)
26	✙F	St. Conrad, Bp.	St. Leonard of Port Maurice, C. (P. I.)
27	S	St. Maximus, Bp.	BB. Bernardine & Humble, CC.
28	S	✠ **1st Sunday of Advent.** St. Valerian, Bp. Gospel: *There Shall Be Signs. St. Luke: 21, 25-33.*	St. James of the Marches, C. (P. I.)
29	M	St. Brendan, Ab.	All Saints of the Franciscan Orders.
30	§T	St. Andrew, Apostle, M.	

December 1948

Date	Day	Feast	Franciscan Feasts
1	W	St. Natalia, Servant.	Bl. Anthony Bonfadini, C.
2	Th	St. Bibiana, V., M.	All Poor Souls of the Three Orders in Purgatory. (P. I.)
3	✠F	First Friday. St. Francis Xavier, Patron of the Missions.	
4	S	St. Barbara, V., M.	
5	S	✠ **2nd Sunday of Advent.** St. Sabbas, Ab. Gospel: *John the Baptist in Prison.* *St. Matthew: 11, 2-10.*	Bl. Nicholas Tavigli, M.
6	M	St. Nicholas, Bp.	
7	§T	St. Ambrose, Bp., D.	
8	W	✠ **Immaculate Conception of the Bl. Virgin Mary.** Holyday of Obligation. Patronal Feast of the U. S. Gospel: *Angelical Salutation.* *St. Luke: 1, 26-28.*	
9	Th	St. Cyprian, Ab.	BB. Elizabeth Bona & Delphine, VV. (P. I.)
10	✠F	Our Lady of Loretto. St. Julia, V., M.	Bl. Peter of Siena, C.
11	S	St. Damasus, Pope.	Bl. Hugoline, Hermit.
12	S	✠ **3rd Sunday of Advent.** Our Lady of Guadalupe, Patroness of the Americas. Gospel: *John's Testimony.* *St. John: 1, 19-28.*	
13	M	St. Lucy, V., M.	
14	§T	St. Viator, Bp.	BB. Conrad & Barthold, CC.
15	W	Ember Day. St. Valerian, Bp.	
16	Th	St. Eusebius, Bp.	First and Last Day of Christmas Novena, a Pl. Indulgence.
17	✠F	Ember Day. St. Lazarus, Bp., Brother of Mary and Martha.	
18	S	Ember Day. The Expectation of the Bl. Virgin Mary.	
19	S	✠ **4th Sunday of Advent.** Gaudete Sunday. Gospel: *Mission of John the Baptist.* *St. Luke: 3, 1-6.*	
20	M	St. Liberatus, M.	
21	§T	St. Thomas, Apostle, M.	
22	W	St. Frances Xavier "Mother" Cabrini, Nun.	
23	Th	St. Victoria, V., M.	Bl. Nicholas Factor, C.
24	✠F	Vigil. St. Eutimius, M.	
25	S	✠ **Christmas Day.** Nativity of Our Lord. Holyday of Obligation. (G. A., P. I.) Gospel: *The Birth of Christ.* *St. Luke: 2, 1-14.*	
26	S	✠ **Sunday within the Octave of Christmas.** St. Stephen, the First Christian Martyr. Gospel: *Simeon's Prophecy.* *St. Luke: 2, 33-40.*	
27	M	St. John, Apostle and Evangelist.	
28	§T	The Holy Innocents.	
29	W	St. Thomas of Canterbury, Bp., M.	
30	Th	SS. Sabinus and Comps., MM.	BB. Margaret & Matthia, VV.
31	✠F	St. Sylvester, Pope.	





Imposing Franciscan Church of St. Anthony in Aleppo, Syria

The Franciscan Crusade
For the Holy Places (1240—1291)

by RAPHAEL BROWN

THROUGHOUT this period of fifty years, while the decadent Kingdom of the Crusaders crumbled and vanished, the humble sons of St. Francis in Palestine shed their blood for Christ in one heroic act of martyrdom after another, and thus they sowed the seeds of their future kingdom of the Holy Places.

In the summer of 1244, the Christians in Jerusalem, including probably some Franciscan friars unknown to history, learned with horror that a horde of ten thousand fierce and ruthless Persian tribesmen called Kharezmians was approaching the unfortified Holy City. Six thousand Christian men, women, and children therefore fled toward the coastal towns, but nearly all of them were massacred on the way. As soon as the barbarians entered Jerusalem, they raised the Crusader banners on the walls and rang all the church bells, and by this diabolical trick they lured back into the city two thousand Christians who had only just left. Then the cruel Kharezmians proceeded to murder every Christian in the town, without sparing even the aged, the infirm, and the children. Rushing into the Shrine of the Holy Sepulchre, they beheaded all the priests and religious before the altars, crying out: "Let us shed the blood of Christians here, where they offer wine to their God!" Then they desecrated the Tomb of Christ, the Altar of Calvary, and all the other Shrines in Jerusalem and Bethlehem. Pope Alexander IV, in his Bull *Ex Relatu* dated March 29, 1257, attests to the fact that during these years

← Christmas Midnight Mass, Franciscan Monastery, Washington, D. C.



A Wealthy Home in Syria

several unnamed Franciscans of the Holy Land Province were put to death "by the sword, for the name of Christ."

From May 13, 1250 to April 24, 1254, St. Louis, King of France and Franciscan Tertiary, the finest Christian ruler this world has ever seen, lived in the Crusader cities along the coast of Palestine, waiting in vain for a chance to liberate the Holy Sepulchre. At one point during his negotiations with the Sultan, the latter offered to allow Louis to make a private pilgrimage to Jerusalem, but the saintly King, despite his intense longing to pray at Our Lord's Tomb, selflessly refused the offer. Galilee, however, was in the hands of the Christians, and therefore as soon as he could, on March 23, 1251, two days before the Feast of the Annunciation, Louis set out from Acre with his wife Queen Marguerite on a devout pilgrimage to Nazareth. The King's Dominican confessor narrates that the first night was spent at Sepphoris, where good St. Ann is believed to have lived. The next day, which was the Vigil of the Annunciation, the King of France, wearing a hairshirt on his bare flesh, rode to Cana, where Our Lord changed water into wine, and then ascended Mount Thabor. As soon as the pilgrims came in sight of Nazareth, St. Louis got down from his horse and prayed a while on his knees with great devotion. And he proceeded humbly on foot until he reached the holy spot in the splendid Basilica built by the Crusaders where the Incarnation of the Savior had taken place. All that day the King fasted on bread and water. After the chanting of Vespers and Matins, early the next morning the joyful Feast of the Annunciation was duly celebrated with extraordinary solemnity, and St. Louis received Holy Communion at the Altar where the Angel had brought the good tidings to Mary. Later the King went to the port of Jaffa, and before returning to France he built there a large church and monastery for the Sons of St. Francis, whom he dearly loved and admired, giving them ten gilded silver chalices for the ten altars of the church, as well as vestments, missals, and furniture. At this time the Friars also had an important monastery and seminary in the Crusader capital of Acre.

In 1260 the Sultan of Egypt was assassinated by his ambitious general Bibars, a powerfully-built, loud-voiced, blue-eyed Turk and former slave, who was determined to drive the Crusaders from Palestine. He began his campaign by attacking Nazareth in 1263, and, as Pope Urban IV wrote later to King Louis, his three thousand soldiers "not only occupied but also destroyed the church of Nazareth... completely, razing it to the ground."

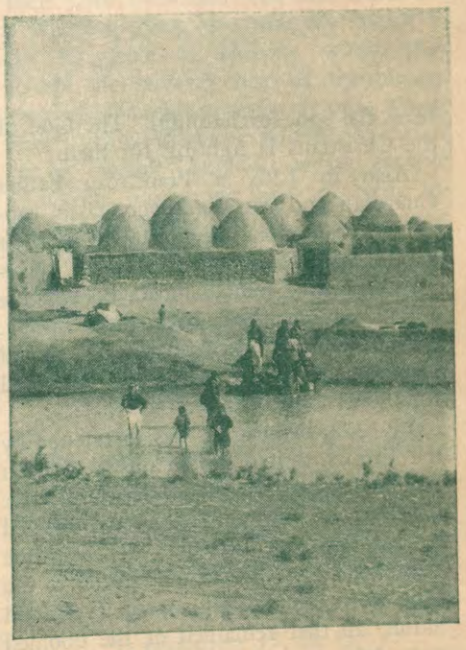
In 1266, when Bibars besieged and took the ancient Hebrew holy city of Safad in the mountains north of the Lake of Galilee, two sons of St. Francis played a heroic role and thereby one of the most striking prophecies of St. Anthony of Padua was fulfilled. Forty years earlier, when the great Wonderworker was Guardian of the friary of Puy in France, a noble lady who was with child asked the saint to pray for her, and he replied: "Be of good hope and rejoice, sister, for

the Lord will give you a son who will be great in the Church of God — he will be a Franciscan and a martyr, and by his preaching he will inspire many persons to accept martyrdom!" Now in Safad this son, Friar Jacques de Puy, and another Franciscan, Friar Jeremias of Genoa, together with six hundred Christians, after surrendering on the promise of freedom, were informed by Bibars that if on the morrow they would become Moslems they would be given horses and arms and wealth, but that if they refused, they would all be put to death! Throughout that harrowing night Father Jacques went among the Christian prisoners, hearing their confessions, consoling them, and urging each and all to be brave. Remembering the prediction of St. Anthony, he said to them: "Very dear brothers, remain faithful to Christ, for tonight the Lord has revealed to me that I am going to enter into the glory of Heaven with a great number of souls by way of martyrdom!" The next morning, strengthened by the holy Friar's words, not a single Christian denied his God, and consequently they were all beheaded except the two Franciscans and the Prior of the Knights Templar, who were then threatened with additional tortures if they did not accept Islam. To which the Friars replied: "We do not fear your tortures, but we are ready to suffer any evil for love of Our Lord Jesus Christ and for love of the Christian religion." And so the three brave martyrs were first skinned alive, then cruelly scourged, and finally beheaded! Afterwards it was said that at night a bright light was seen over the collective grave of the glorious martyrs of Safad, and that some Moslems who saw it became Christians.

Two years later Bibars took the port of Jaffa, but this time he mercifully helped the Christians, including a number of Franciscans, to move to Acre with their belongings, and then he ordered part of the town destroyed.

In this same year, 1268, the great city of Antioch fell, and thousands of Christians were killed or taken prisoner and sent all over the Near East as slaves. In an arrogant letter to the Count of Tripoli and Antioch, Bibars himself informs us what happened to the religious in the city, which had two Franciscan monasteries: " . . . If you had seen your churches and crosses shattered, the pages of the Gospels scattered . . . if you had seen your enemy the Moslem walking on the altars and tabernacles, slaughtering monks and priests . . . , you would have cried out: 'Would to God that I were dust!' "

The following year seven Franciscans were put to death in the Province of Syria and Palestine. After one of them, a German friar named Conrad of Halle, had been beheaded and his remains thrown into the sea, all the Christians and Moslems present saw two bright lights hovering above the waves, one over the martyr's head and the other over his body. This extraordinary phenomenon lasted for three days, except during some storms, and it made such a deep impression on the Moslems that they all fled



A Syrian Village



Brother Camillus, O. F. M. (born in Texas) of Bethlehem Explains the Story of Christ's Birth

from the spot, exclaiming: "The God of the Christians is fighting for them!"

Also in 1269 a Franciscan Father Guardian and ten friars were taken captive in their monastery, stripped of their habits, and placed on sale in the slave-market, until a compassionate Benedictine Abbot bought them back their liberty. At the same period two friars, one an old man and the other a youth, were beheaded for their faith in Christ.

In 1272, because he was threatened by the Tartars, Sultan Bibars agreed to a ten years' truce with the Crusaders, and after his death in 1277 this truce was renewed by his successor Kalaun. At this time there were Franciscan communities in the four ports of Tripoli, Acre, Tyre, and Sidon, all that remained of the doomed Latin Kingdom of Jerusalem.

In 1289, the Sultan decided to wipe out even these remnants, and he took Tripoli. During the siege, a brave English friar, who had formerly been Guardian in Oxford, revived the courage of the Crusaders, and when the enemy broke through the walls, he seized a large cross, placed it on his left shoulder and advanced toward the Moslem cavalry, urging his own people to follow him. Soon a sword-blow cut off his left arm, but the heroic friar transferred the cross to his right shoulder and went on, until he lost his right arm too and fell under the horses' hoofs. Thus, in the words of the old chronicle, "having taken up the cross on entering religion, after longing for the cross and preaching the cross, he earned the victory of the cross in his death." Seven other sons of St. Francis

were cruelly put to death in Tripoli while encouraging the Christians.

Here, too, as in several other Crusader towns, there was a convent of Poor Clare nuns, and now they were all either killed or enslaved. Their beautiful and distinguished Abbess Lucia was taken by an Egyptian officer who was determined to make her his wife. The brave and clever nun therefore said to him: "If you are to be my beloved husband, I want to protect you from all mortal danger by teaching you a magic formula. And in order to prove to you its marvelous power, I will let you experiment by trying to cut my neck with your sword while I recite the magic words." After first objecting, the love-sick officer, wishing only to please her, consented. Whereupon this remarkable daughter of St. Clare kneeled down and began to recite the Hail Mary as the Moslem obediently struck at her with his sword — and of course cut off her head!

At last, on Friday, May 18, 1291, with the fall of Acre, the Crusader Kingdom came to a tragic end. Though many Christians, including some humble Franciscans who sincerely and honestly admitted that they did not feel capable of being martyrs, succeeded in escaping to the island of Cyprus, thousands who were unable to leave the doomed city were massacred or sent as slaves to Syria and Egypt. A considerable number of priests and religious of various Orders bravely suffered martyrdom, and among them were fourteen heroic sons of St. Francis. A devout Christian woman who was present later gave the following account of their end to a Dominican missionary: a large crowd of men, women, and children had taken refuge in the Dominican Church near the port, and several Franciscans were with them, consoling and encouraging them. Early that Friday morning everyone attended Mass and received Holy Communion, and then as the enemy troops broke in, the brave sons of St. Dominic and of St. Francis began to sing together in a strong voice the hymn "Come Holy Ghost" and thus they met Sister Death.

Here too the holy Poor Clare nuns wrote another magnificent page in the epic of the Franciscans in the Land of the Savior. As soon as they heard that the city had fallen, fearing lest they suffer dishonor, their Mother Abbess assembled all the good nuns and with inspired words exhorted them to welcome martyrdom, saying: "My daughters and my sisters, let us scorn this miserable life, so that we may offer ourselves to Our Lord Jesus Christ unblemished in soul and body and strong in our faith, thus earning eternal life by shedding our own blood. Therefore all of you, do what you now see me do . . . " And seizing a knife, this manly woman (as the old chronicle calls her) mutilated her nose and face until her features were covered with blood. Inspired by the same faith and love of chastity, all the other Sisters did likewise. And when the Moslem soldiers rushed into the convent, they were astounded to find these *seventy-four* brave Poor Clares, all horribly disfigured, kneeling and calmly chanting with intense devotion the Salve Regina — until the sword ended their pure lives and won for them the everlasting glory of a martyr's crown in the Kingdom of Heaven, where they joined the growing host of the blessed sons and daughters of St. Francis whose beautiful Christian lives and deaths earned for his humble Crusaders, within another fifty years, the unique honor of being appointed the official Catholic Guardians of the Holy Places.

CATHOLIC
CHRISTMAS CARDS

An assortment of 21 beautiful Christmas Cards for one dollar is now available at the Commissariat of the Holy Land Franciscan Monastery Washington 17, D. C.

FRANCISCAN WRITERS

GALLERY OF LIVING CATHOLIC AUTHORS

by HAROLD BUTCHER

IN THE company of God's Troubadour one expects to find poets and romanticists, but it is an interesting fact that some of the world's most distinguished scientists have worn the Franciscan habit. St. Francis, who loved all God's creatures also wrote a Canticle to the Sun; and the Franciscan men of science who have studied Nature, have found God, like Francis, in His works.

It is, therefore, not surprising to find that in the Gallery of Living Catholic Authors one of its most distinguished members is a Franciscan scientist, Father Agostino Gemelli, president of the Pontifical Academy of Sciences, who received the degree of Doctor of Medicine and Surgery, summa cum laude, from the University of Pavia in 1902, and has done notable work in histology and embryology. The Gallery, founded in 1932, numbers roughly 500 living Catholic writers in its literary hall of fame, centered at Webster Groves, Missouri; and among these members from all over the world Franciscans play their part.

Fifteen years ago the Gallery was formed by Sister Mary Joseph, S. L., Ph. D., because she believed that the works of living Catholic authors should be recognized and collected in a central spot so that Catholics and the world as a whole might know what is being done today in the field of Catholic literature. In all countries Catholics are creating literary works of art, but this is realized more effectively if the works are brought together, and the names of the writers are recorded, in one place. Some day these works will be housed in their own building at Webster Groves; for the present, more than 65,000 pages of manuscripts and autographed books have been collected in Gallery Hall at Webster College. Authors writing in the English, French, German, Italian, Lithuanian, Oriental, Polish, Portuguese, Slovak, Spanish and other languages are represented; and they have come from almost every country.

As founder and rector of the Catholic University of the Sacred Heart in Milan, Father Gemelli works in that famous Italian city, except when occasional meetings of the Pontifical Academy of Sciences take him to Rome. It was a big event, in the 300th anniversary year of Galileo, who died January 8, 1642, for President Gemelli to be able to announce that the Academy would publish an exhaustive book on the life and work of Galileo — scientific truth and accuracy being guaranteed. He pointed out that Galileo was a member of the Accademia dei Licei, predecessor of the present Academy, and that the original Academicians never thought that being believers and Catholics meant impeding science.



Roman Pavement in Jerusalem over Which the Saviour Walked

"Galileo as a scientist and author of new astronomical discoveries was never persecuted by the Church, but was greatly helped," Father Gemelli stated at that time. "The help given him by this Academy objectively testifies to it. And the Academy was not the only friend of Galileo, for the great scientist had at his side physicists and mathematicians of great value who then taught in the Roman College, among whom was the well-known Clavius, a Jesuit, and other devoted and authoritative friends." It is interesting to recall these words of Father Gemelli because they are true to the spirit of the Franciscan Order, which produced such scientists as Roger Bacon, father of experimental science; Anglicus Bartholomeus, who wrote the first great medieval encyclopedia of science; and Bernardino de Sahagun, Aztec archeologist. Controversy has raged around Galileo, especially in his attempt to defend

scientific theory in terms of religion; but it is also true, as Father Gemelli has pointed out, that no scientist, dealing in scientific fact, can come in conflict with religion. "Science, which is the true knowledge of things," Pope Pius XI stated, "never is repugnant to the truths of the Christian Faith."

By way of contrast, and yet, perhaps more in line with the popular picture of the gay followers of St. Francis, Fray Angelico Chavez, O. F. M., figures in the membership of the Gallery of Living Catholic Authors as poet, priest and painter. Quite young — he was born 10 a. m., April 10, 1910 — he has had time to minister to Indians in pueblos near Santa Fe, New Mexico; to write two hundred or more poems, scores of short stories, essays, articles, a novel on Colonial Santa Fe and a history of the Catholic Church in New Mexico, "The Old Faith and Old Glory," and to paint murals in the Pena Blanca church which he served before becoming an army chaplain during the war. Now he is back in Santa Fe, preaching missions in Spanish at different parishes throughout the Southwest. Here is a young man who would have been dear to the heart of St. Francis in his more lyrical moods.

Between battles on Guam and the Philippines he wrote poems; and these, with others previously prepared, came out as a book, "Eleven Lady-Lyrics," in December, 1945. He had already published "Clothed with the Sun" (1939) and "New Mexico Triptych" (1940). And then, in May, 1946, his work as army chaplain ended, he addressed 500 members of the Catholic Poetry Society of America in St. Patrick's Cathedral, New York, on the occasion of a Solemn Pontifical Mass celebrated to mark the opening of the Poetry Society's congress.

Fray Angelico called for a renaissance of "true poetry" to lift our thoughts toward God and the realm of the spirit. "Today we find writers babbling of 'advanced thought' and 'new directions,'" he said. "Their thoughts indeed advance forward to human novelties, never up to divine verities. They seek new directions, but on a horizontal plane like mice in a maze, or downward, like worms in the ground — never upward on the wings of the spirit, because they deny that spirit exists or that it has wings. All is sounding brass and tinkling cymbals because it not only lacks but also denies divine charity. Catholic ideas alone, based on the true nature of man, original sin, and the working of grace, can offer a solution to mankind's problems. There is needed the inspiring voice of the Catholic poet."

A Franciscan member of the Gallery of Living Catholic Authors who has written much of Our Lord and His humble follower, St. Francis, is Father Isidore O'Brien, who is stationed at Holy Name College in Washington, D. C., the house of theological studies of the New York province of the Order of Friars Minor. In his "Mirror of Christ: Francis of Assisi," published in 1944, during the war years, Father O'Brien, showed how St. Francis, in days when Christian fought Mohammedan, dared to go forth alone to conquer the world for Christ. He even crossed the battlelines, unarmed and unharmed, to carry the message of Christ to the enemy, thereby giving both friend and foe a practical example of what the Christian life truly is. In an earlier volume, "Enter Saint Anthony" (1932), Father O'Brien wrote of the first teacher appointed by St. Francis, and revealed how the Saint of Padua backed up with sound learning the simplicities of the founder of the Franciscans. His popular "Life of Christ" (1937) has become almost a classic, appreciated by layman, scholar and mystic.

The Franciscans have an Academy of American Franciscan History located at Our Lady of Guadalupe Friary, Bethesda, Md., with branches in Montreal and Mexico City, where research work into the four centuries of Franciscan endeavor and its influence in the Christianization and civilization of the Americas, is conducted. The editorial staff includes Father Francis B. Steck, Ph. D., who is also a member of the Gallery of Living Catholic Authors. Father Steck is a widely known instructor in the social and cultural history of colonial Mexico, and in 1943 he gave two series of lectures at the summer school of the National University of Mexico, one series devoted to Spanish explorations and settlement in the southern borderlands, and the other on historiography of 16th-century Mexico. He served on the faculty at the Catholic University of America in Washington from 1933-1945, teaching Spanish American history in the graduate school of Arts and Sciences. He was born in St. Louis, Mo., July 11, 1884. Last year the Spanish Embassy in Washington announced that Father Steck had been unanimously elected to Spain's Royal Academy of History in recognition of his work in Spanish-American history.

Another Gallery member who has written much about the Franciscans is Father Marion A. Habig, O. F. M., historian of Franciscan missions and missionaries, who was born in St. Louis, Mo., June 28, 1901. His books include "Friars Minor in the U. S." (1927), "The Seraphic Saint" (1928), "The Franciscan Père Marquette: Father Zenobe Membre" (1934) and "The Franciscan Martyrs of North America" (1938). On the occasion of the 50th anniversary of Catholic American Missions in China he wrote "Pioneering in China" (1930). "As the Morning Star," (1947) which tells the story of the last two years of the life of

(Continued on page 39)

PALESTINE: OL

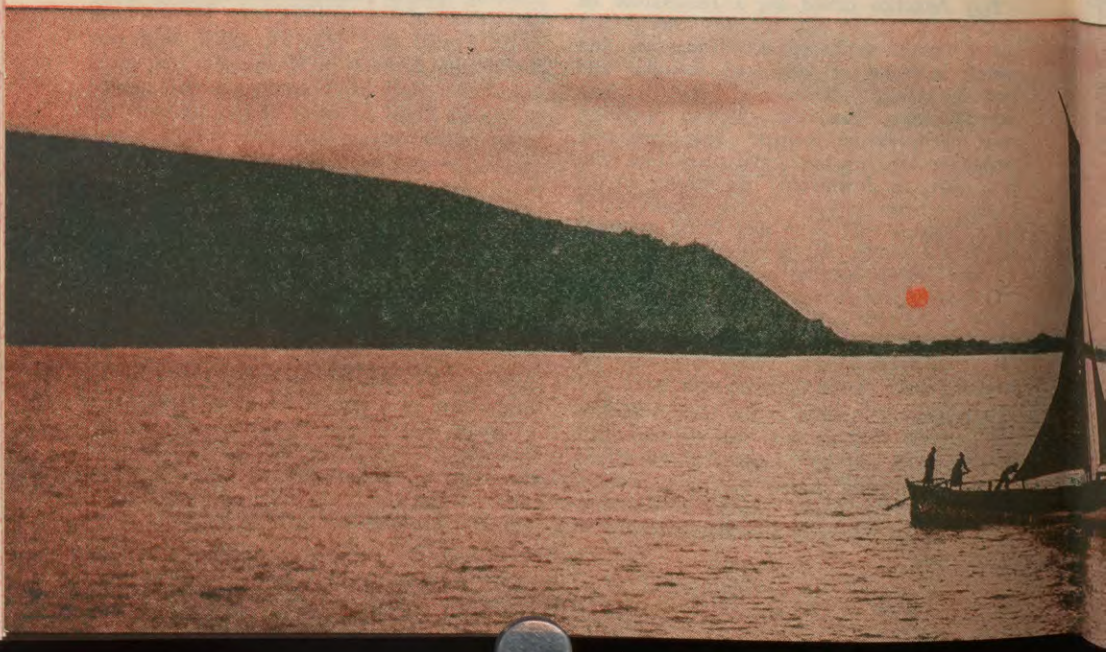
(This interesting article appeared in which is published by the Society for reprinted here by the courtesy of R Missions.")

SOME 1600 years before Mussolini's march on Rome, occurred one that was far different, more famous and far reaching. This was Constantine's march on Rome to defeat his rival Maxentius. The prize was the Emperorship of the Roman Empire. A vision had assured Constantine that he should conquer in the sign of Christ — the Cross. His warriors carried the monogram of Christ on their shields, though the majority were pagans. The opposing forces (20,000 with Constantine against 100,000 with Maxentius) met near the Milvian Bridge over the Tiber. Here Maxentius suffered total defeat (312). Of his gratitude to God Constantine gave quick and convincing proof. By the edict of Milan (313) the Christian religion was henceforth allowed to be practised openly throughout the Roman Empire.

SPREAD OF THE FAITH

At Constantine's death (337) Christianity had become the religion of Government. As a natural result the Faith spread rapidly everywhere. The same generation that had seen Diocletian's persecution, now saw Christianity the dominant religion and the old pagan religion gradually reduced to out-of-the-way places. Then began a great movement of organization among Christians. Churches were erected everywhere. At the same time an intense interest began to manifest itself in the Holy Places where Christianity had been born, where the events had taken place which the Christian priests and bishops had told of while catechising, and in their sermons. The 4th century saw the beginning of those great waves of pilgrimage to the Holy Land that have gone on, in more or less intensity, ever since. When the pilgrims returned home they told their friends about the sacred services they had attended, the sacred rites they had watched at the Mount of Olives, the Caenaculum and the Holy Sepulchre. Incidentally, many of our well-known ceremonies such as the Palm Sunday Procession and later the Stations of the Cross, were originally imitations of the local rites of Jerusalem. Another result of these pilgrimages was the discovery of more of the Holy Places.

A Ship Makes for Haifa in Palestine



THOLY LAND

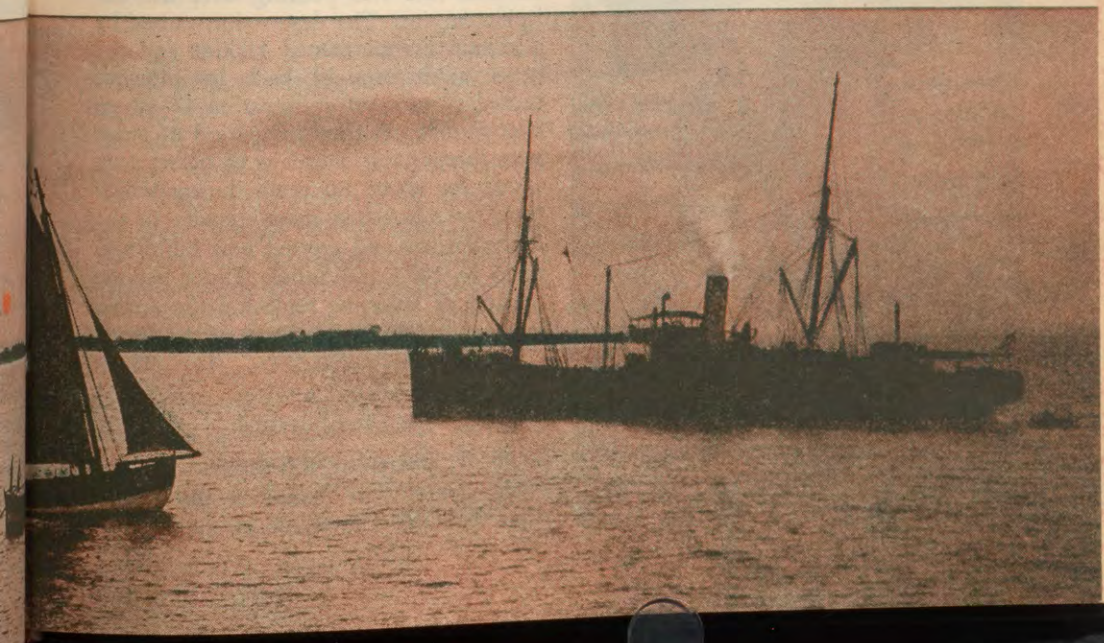
April number of "Catholic Missions," Propagation of the Faith. It is being A. F. Coogan, Editor of "Catholic

The pilgrims naturally wanted to see the actual spots mentioned in the Gospels. Naturally, too, each such place when it became known or conjectured became a shrine with a church built over it. Of these shrines the most famous are those built by Constantine and his mother Helena. St. Helena in her 80th year (326-327) on her last pilgrimage caused churches to be built at Bethlehem and on the Mount of Olives. Constantine built the famous church of the Holy Sepulchre. The place of Calvary when St. Helena saw it was covered with dirt and rubbish. Here was a grove dedicated to Jupiter and a temple to Venus built by that most famous of wall-builders Emperor Hadrian. Constantine's soldiers cleared away all the rubbish. Underneath was found Golgotha and the tomb of Our Lord.

Homes of Monks

All these places in the Holy Land which had been sanctified by Our Lord became the homes of numerous monks and hermits and centres of learning made illustrious by St. Cyril of Jerusalem and St. Jerome. This lustre, however, lasted but a few decades. The Holy Land became a hotbed of religious strife and controversy, of schism and heresy which soon caused terrible havoc in the Eastern Church both in religion and politics. United forces of Persians and Jews under King Chosroes II waging war against the Byzantine Emperor Heraclius took Antioch in Syria (611), then Caesaria in Cappadocia and Damascus. In 614, they stormed Jerusalem. The Persian king's son-in-law Shararbarz with a large army stormed Jerusalem and when the Holy City fell, some 90,000 Christians perished in its defense. Zacharias the Patriarch of Jerusalem was taken captive to Persia. The Anastasis or Church of the Holy Sepulchre, the Martyrion or Basilica erected also by Constantine over the cistern where the True Cross had been found, besides others of the Christian sanctuaries were burned or razed to the ground. St. Helena's great relic of the True Cross was taken off to Persia in triumph. But the Persians were soon defeated. Heraclius came to Jerusalem in order to venerate the relic of the Cross which the Per-

h Mount Carmel in the Background



sians had been forced to give back. This was the origin of the Feast of the Exaltation of the Cross (September 14) which, incidentally, is one of the days upon which members of *The Society for the Propagation of the Faith* may gain a Plenary Indulgence. Heraclius restored many of the ruined shrines.

THE ARAB INVASIONS

A few years passed and a worse enemy appeared in Palestine. The Arabs were on their conquering way. The Arab chieftain Abu-Ubaidah who was one of the original companions of Mohammed in his flight from Mecca (612) appeared before the City of David. Attacked by a great Arab army, the Holy City was forced to surrender after a memorable four-months' siege (638). Among the terms of capitulation arranged by the Patriarch Sophronius, was that one — and it is most important to remember it today — which won for Christians *the right to keep their churches and sanctuaries.* The Arab Caliph, Omar, then in Medina received the terms and agreed to them. He came to Jerusalem, signed the treaty and entered the city.... *"It is said,"* says the Catholic Encyclopedia, *"that when the Moslem hour for prayer came Omar was in the Anastasis, but refused to say it there, lest in future times the Moslems should make an excuse for breaking the treaty."* During the reign of another Caliph, Jerusalem was made a place of Moslem pilgrimage when, because of troubled times, Arabs could visit neither Mecca nor Medina. On the spot of the ancient Temple a mosque was erected, replaced later by the building long known as the Mosque of Omar. Under succeeding Caliphs the Christians continued to enjoy their privileges, until revolutions and rival dynastic wars rent the union of Islam and made Syria the battleground of the Moslem world. The Christians under new masters began to suffer oppression.



A Franciscan in Palestine Wearing Arab Headgear, and Catholic Arab Boy Scouts

TURKISH INVADERS

The Romans took advantage of the dismemberment of the Moslem world. They recovered Antioch. Naturally, the Christians of Palestine helped them. Naturally enough, the Moslems considered them as traitors, killed many including their Patriarch and destroyed many churches, (969). Meanwhile, the first wave of the Turkish race was pouring over the Caliph's empire. The destruction caused by a certain Sultan named Hakim and the news of it brought back by pilgrims caused a wave of indignation to sweep over Europe. A troubled period of peace with intermittent outbursts of persecution lasted for about 80 years during which time the Christians made repairs to the Holy Shrines and erected new buildings, until in 1077 the Seljuk Turks became masters of Palestine replacing the Arabs. From this time the condition of the Christians became unbearable. The Turks forbade Christian services, devastated churches, murdered pilgrims.

DOOM OF PALESTINE

A cry of woe sounded throughout Christendom. The whole of the western

world it seems rose too. Three different Crusades went forth with the result that the Holy Places were recovered for Christendom. The Latin kingdom of Jerusalem was established which lasted for nearly 200 years (1100-1291). Also then came into being the Latin Patriarchate. There followed the sad story of religious dissensions between the Latins and the Greeks and of political rivalries between the eastern and western powers abetted by commercial rivalry. The doom of Palestine and Jerusalem was sealed when the last Christian stronghold fell to Islam. The land became a land of desolation. For more than 600 years Christians were allowed to visit the Holy Places only at the will, pleasure and permission of the Turkish Government, till in December, 1917, in the course of the First World War, General Allenby conquered Palestine from the Turks. Since 1919, the political history of Palestine is one of constant conflict between Arab and Jew, between Zionism and Islam, between England, Zionism and Islam, of which the end is not yet.

MISSIONARY LAND

From a missionary point of view the Holy Land has been and still is the most expensive, the most ungrateful, unproductive, and as far as human ways go, the most unpromising. Yet for 700 years missioners have gone forth to render homage to their crucified Master to keep the Holy Places and the sanctuaries erected there from decay and ruin and to keep the torch of faith burning. Foremost among them are the spiritual sons of Saint Francis the Poverello of Assisi. Of all their missions throughout the world of which the Franciscans are in charge, the Custody of the Holy Land is no doubt the noblest. They are doing magnificent work in administering to the Oriental as well as to the Latin Catholics, in building and maintaining schools, orphanages and asylums, in sacrificing and in shedding their blood for the rights and privileges of the Church in the Holy Land. It has been estimated that over 2,000 friars have died for the Faith in Palestine. If Catholics from all parts of the world were and are still allowed to offer their prayers on the sacred spots in Palestine it is greatly due to the efforts, the perseverance and the sacrifices of the Franciscans. Previous to the war there were some 25 other Orders, Congregations and missionary Societies represented and engaged in the Holy Land. It is the glory of the French Dominican, Father Lagrange, O. P., to have founded in 1890 the world-wide famous Biblical School of Studies which during its 57 years of existence has produced many great Biblical scholars including Cardinal Tisserant, the President of the Sacred Congregation of Eastern Rites.



Morning Lunch in Arab Style

OUR SAVIOR'S SIRELAND

Palestine is the ancestral land of the Savior of the world, where He was born, grew to manhood under the loving and watchful care of Mary and Joseph, where He taught by word and example and prayed, where He proved His Divine mission by numerous miracles, where He suffered, where He founded His Church to be the ark and salvation of all peoples



A Business Center and Fountain in Tel Aviv, Palestine

and where He was betrayed finally by him whom He called 'friend' into the hands of His enemies, where He was nailed to a Cross and died. It is also the birthplace of Mary, of Joseph and of all the Apostles and the cradle of the Church. It is sad to think that this land, whence the Apostles at the command of their Master *"Go teach all nations"* went forth as missioners to all lands, now itself should be numbered among the mission lands of the Church instead of sending Apostles throughout the world. In all Palestine there are only 142,000 Christians of whom about half are Catholics (Latins, Greek Melkites, Maronites and Syrians). Moslems number over one million, and Jews, who a few years ago numbered only 70,000, now are more than 600,000. A disturbing element that has entered into the disputed claims between the Greek Orthodox and the Roman Catholic Church over the ownership of the Holy Sepulchre is the fact that in July, 1945, the Russian Patriarch Alexis of Moscow made a pilgrimage to Jerusalem and visited the Orthodox Patriarchs of Jerusalem, Antioch and Alexandria. For the first time a Russian Patriarch celebrated Mass in the Holy Sepulchre. Considering the present relationship between the Orthodox Church and the Soviet Government it becomes evident that the Communist Government of Russia is not uninterested in the ownership of the Holy Places. *Catholics throughout the world should pray to God to leave to them the Holy Places as they are today. They should be ready to voice with a thunderous appeal their dissatisfaction with any decision of any government or a people which would deny free access of pilgrims.*

A Seeming Paradox

It may seem a contradiction that Catholics are so anxious to preserve the Holy Places, when in fact they have Jesus



King David Hotel in Jerusalem

Christ really and truly present upon their altars. Even in the Church of the Holy Sepulchre at Jerusalem, the Franciscan chapel, next to the place of the Holy Sepulchre, and connected with it by a door, Christ Himself is present. Yet there is more than mere sentiment in this undying attachment to the places. They are the relics of the divine love of Christ for souls, even before He was acknowledged by them. They are the physical signs of the redemption of all mankind. The common agreement of Catholics of all times that these places should be known and venerated is an affirmation of the belief in Christ's humanity and divinity, in His redeeming death and resurrection.

No Exclusion

Even after the Romans had destroyed the city of Jerusalem and shortly afterwards had built the Roman city of Aelia Capitolina on its ruins, the Christians

marked well the spots where Christ had been crucified and buried. For nearly two hundred years, they guarded them in silence and when Constantine and his mother, St. Helena, came to Jerusalem to venerate the soil on which Christ had trod, the Holy Places were cleared and sacred monuments built on them. The zeal of the Catholic world was not reawakened by the Crusades. Rather the Crusades were the protest of a believing multitude of souls against the pretext of the Moslem world that any one could be excluded from the homeland of the Savior of mankind. Before that time, over the centuries, many thousands of Europeans had journeyed to the Holy Land to venerate the birthplace and the scenes of the passion and death of their Creator and Savior. Charlemagne had built and endowed foundations there. The Crusader states established in the Near East were not armed camps to keep souls from visiting the Holy Land, such as had been the



A Modern Theater in Tel Aviv

Moslem domination. It was the first time that the unity of Europe reached out beyond its own borders to proclaim to the world that the unity which is in Christ belongs to all mankind.

BELONGS TO THE WORLD

Today the struggles of Palestine do not affect this Catholic attitude. Whatever may be the result, the right of all peoples to come to Palestine must be safeguarded; indeed the denial of that right amounts to a denial of the Christian faith, unworthy of any baptized person. Moreover, Palestine does not belong to any one nation. Historically, it cannot be proven that any particular race is by right of birth or possession the exclusive owner of that land. Just as in ancient times, it passed from one hegemony to another, so does it continue today to follow that same pattern. Palestine belongs to the world. The land of Our Savior is a constant reminder to all missioners that everything depends upon Him. With resignation the fact must be accepted that there are so few Catholics there today. He gives His grace wherever He will. He has not given it to Palestine. Just as for Palestine, so must all Catholics patiently and perseveringly pray for the conversion of the whole world. God some day will give the increase.

As early as the time of Saint Paul, Christians asked why it was that there were so few conversions in Palestine. The Apostle's answer to the Romans is the same for us today: "He (God) hath mercy on whom he will; and whom he will he hardeneth." (Romans IX, 18). In other words, it all depends on God's mercy and power. It only remains for all Catholics, as for St. Paul, to accept with resignation the workings of Divine Providence and to do all in their power to remove from the path of others the obstacles of scandal, prejudice and ignorance.



British War Cemetery in Jerusalem

Sister Mary of the Trinity
A POOR CLARE OF JERUSALEM

SISTER MARY of the Trinity (Louise Jacques) was a remarkable young French-Swiss convert to the Church, who died in Jerusalem in 1942 after only four years as a Poor Clare nun, leaving behind her a reputation for unusual holiness and some notes recording over six hundred brief meditations which the Voice of Our Lord had seemingly spoken to her soul.

Louise Jacques was born on April 26, 1901, at Pretoria, Transvaal, of Protestant parents. Her mother died at the child's birth. The father, who was a Protestant missionary in South Africa, took the baby with two older sisters to Switzerland, where they were brought up by an aunt.

Louise's youth was without true tenderness or joy. And after a long series of sacrifices and useless struggles, she found herself in a state of despair. Finally, one sad night in February, 1926, weary and crushed, she reached the conclusion that life was not worth living. But the Lord was very near, and precisely that night a mystical experience formed the starting-point of a course of providential events by which Divine Grace led her through many failures, doubts, and trials into the Catholic Church and eventually to the Poor Clares of Jerusalem.



Sister Mary of the Trinity

Henceforth Sister Mary of the Trinity made rapid progress on the road of religious perfection, stimulated and sustained by an inner Voice which almost daily spoke to her heart and with encouraging advice guided her on her hard upward path. When death came on June 25, 1942, she welcomed it, because her soul was ready to be presented to Him Who had sought her and Who had loved her so much.

The first French edition of her writings — a brief account of her vocation and the inspiring interior colloquies — was published with ecclesiastical approval in 1943, and together with an Italian version, has become a marvelous instrument of grace and of spiritual renewal for a growing number of readers in Europe who already hold Sister Mary of the Trinity in grateful memory. The English translation is scheduled to appear in 1948.

The following extraordinary favor obtained by prayer to the holy Poor Clare has recently been reported from Palestine: in June 1944 a young candidate for the Franciscan Order in the Seraphic College at Emmaus was found to be suffering in his right knee from a sarcoma with giant cells, which the best specialists in Jerusalem predicted would inevitably result in death within a year. However, a friar urged the student to pray to Sister Mary of the Trinity and attached a fragment of her habit to the swollen knee. The dying youth began to pray with growing fervor and confidence, and soon the swelling with its malignant tumor gradually disappeared!



Bethany Today

DOUBT

by
GEORGE SANDERLIN

IN THE Valley of the Jordan the green date palms were already shining. The long fields of wheat waved their multiple heads gently in the warm spring wind. Because the land here was below sea-level, the fruit and grain ripened in advance of those in other provinces. In the azure East loomed Mount Nebo.

Among the little band of sunburnt men who walked the dusty road, following the Teacher, there was peace — peace of mind and of heart, following their stormy expulsion from Judea, where winter still clung with chilling fingers. Peace with all but one —

"I and the Father are one." Yes, that is what He had said, standing between the huge columns, of the Temple itself. Thomas, young and impulsive, striding to the rear of the others, wiped his high forehead, where perspiration ran down from the roots of his thick, wavy dark hair. He was remembering the scene that had followed those startling words. All the Jews who had been listening so attentively, those from Abyssinia with their white sheets, the two rich Alexandrians with palms and golden circlets on their heads, the half-believing, desperately-hoping poor of Jerusalem in their sackcloth — all of them shrinking back in horror, then taking up the cruel cry — "Stone Him!"

But, somehow, the Teacher had slipped from among them. And here they were, He and His followers, in distant Jericho, but the torment which the outraged religion of the Temple hearers had started up in Thomas only increased.

Furtively, he stared at his Leader. A young Jewish Rabbi — a Man, surely, like the rest of them, though with a wholeness and a serenity and compassion in His eyes that Thomas had never seen the faintest shadow of in any other person. And when He spoke the vision of God which descended, like the dew of Sharon, on Thomas' soul — and yet, how, *how* could it be that He meant what He had last said.

"Oh, Lord," Thomas tried to choke back the agonized cry. The perspiration stood thick on his brow, and as they came to the top of one of the little, rounded green hills, his tortured words erupted.

"Master! Master! Forgive me, demons attack my soul."

But at that moment, a messenger, robed in white as the rest of them were, with his dusty leather wallet swinging at his waist, his bony legs flashing beneath his tucked-up robe, overtook them, crying, "Rabbi Jesus. I seek the Rabbi Jesus." Thomas' Master glanced once at him.

"Peace, Thomas," He said gently. Then, turning to the messenger — "Yes?"

"I am sent from the two sisters," gasped the wiry, darkskinned fellow. "I am commanded to say — Lord, behold, he whom thou lovest is sick."

Thomas' Master looked at the messenger, then raised His eyes to the hazy distance.

"This sickness is not unto death, but for the Glory of God that through it the Son of God may be glorified," He said.

His eyes came back to the messenger, Thomas feeling that they paused, swiftly, momentarily, on his own troubled ones. He thanked the messenger courteously, and dismissed him.

"Let us go again into Judea," said the Master to his followers.

"Rabbi, just now the Jews were seeking to stone Thee — and dost Thou go there again!" demanded burly Peter indignantly.

"Are there not twelve hours in the day?" replied the Master cryptically. "If a man walks in the day he does not stumble because he sees the light of this world. But if he walks in the night, he stumbles, because the light is not in him."

A man sick, thought Thomas — another cure. Well, that would be nothing new — but perhaps — perhaps if he, Thomas, stood just behind the Master, as he had never done before — perhaps if he saw, with his own eyes, that it was purely through the spiritual means of prayer, no hidden magic as some of the Master's accusers cried out — perhaps that would still the gnawing fear, the dreadful doubt, in his heart.

The Master had just said something else, which Thomas had missed, and now one or two of the disciples looked dubious, as Jesus faced west once more, in the morning sunlight. And at the moment of his Master's turning, resolutely, to face danger, an unexpected current of love swelled in Thomas' soul, reenforcing his determination to overcome his doubt.

"Let us also go," cried Thomas, "that we may die with Him!"

So it was done. Peter strode furiously to the front, at his Master's side. Thomas followed swiftly after, and then the others. Through the sunny morning, they reversed their course, across the green, warm Jordan valley. Then, it was night, and another day, and they were across, and climbing the rugged, rocky hills of Judea once more. A chill wind swept down from the barren mountain tops. The seasons wheeled backward, and they were again in the land of winter, and Thomas shuddered at a queer impression of the bleak landscape of death.

"When are we coming to this sick man?" he whispered to his comrade, the gentle John.

"Didn't you hear what the Master said?" asked John softly. "This sick man is not — "

"Look!" Thomas interrupted impatiently, seeing women in the distance, and a tiny town of poor clay houses with wattled roofs. "It's Bethany."

John nodded. "We are here."

The women came closer. Now one of them was recognizable, pale, white-faced and tearless with her large, calm, sad eyes.



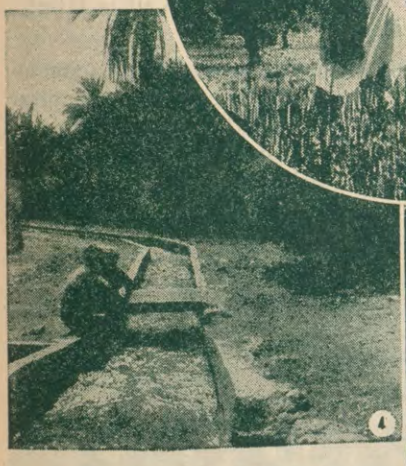
1 — Jericho Today



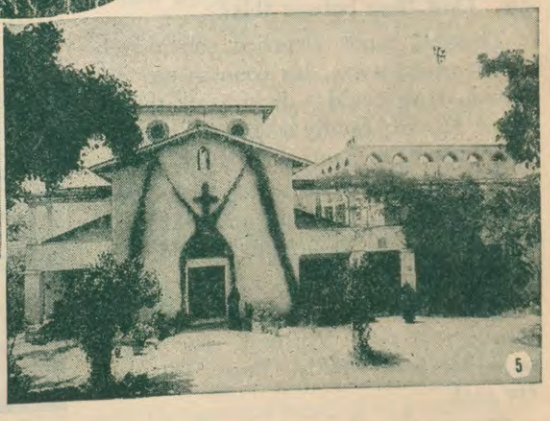
2 — Franciscans Pray at the Tomb of Lazarus



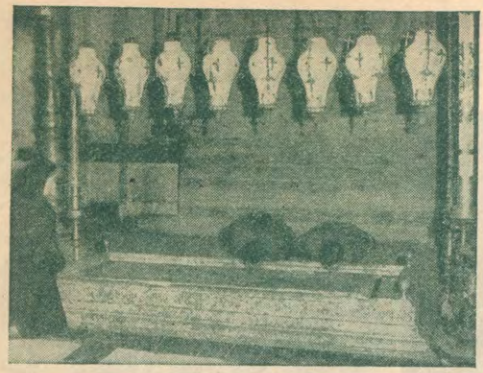
3 — Bethany



4 — Irrigation in Jericho



5 — Franciscan Church of the Good Shepherd in Jericho



Stone of Christ's Anointing in Jerusalem

She approached Thomas' Master.

"Lord," she said, "if Thou hadst been here my brother would not have died."

Would not have died! Thomas stared, disappointment welling up in him. Too late!

The Master was looking, deep into Martha's wan face. Thomas watched Him, fascinated. Slowly, He spoke: "Thy brother shall rise."

Martha bent her head submissively. "I know — I know that he will rise at the Resurrection, on the last day."

"I am the Resurrection and the Life," said the Master. "He who believes in Me, even if he die, shall live; and whoever lives and believes in Me, shall never die. Dost thou believe this?"

Thomas' hands clenched convulsively — he turned away, his countenance distorted. How could — how *could* this be true? He only faintly heard Martha's low answer — "Yes, Lord, I believe."

"Let us go!" The words broke from Thomas' lips — he could not hold in his agony. "There is nothing to do — let us go!"

His Master's eyes, luminous and all-seeing, were upon him now. The Master raised His hand quietly. "Peace, Thomas," He said.

Thomas turned away and walked to the rear of the bewildered disciples. In a few moments, looking up, he saw another woman hurrying up, her luxuriant dark hair unbound, her beautiful passionate eyes red with weeping.

She rushed up and threw herself at the feet of Thomas' Master, cried in a penetrating voice: "Master, if Thou hadst been here my brother would not have died!"

There was a terrible sadness in her cry, all the hollowness of a lost world of love was in it, all the bleakness of these gray Judean hills to which, it seemed, spring would never come. It struck on Thomas' heart like the cry of his own father at his mother's death.

Yet a more terrible thing. Above the wailing of the women rose another sound. It was a man, groaning in agony. Thomas raised his head in terror. It was — it was his Master, the Rabbi Jesus, Whose understanding and compassion none of the fearful happenings of this life had ever troubled. Thomas struck his breast in horror.

"Lord, Lord!" he whispered through white lips. "All is lost — all is false!", he thought.

They were moving, as though spontaneously, as though borne along by the great wave of grief, over the rocky ground, all together, to a low cave across the entrance of which lay a jagged rock. The Master, abundant tears falling from His eyes, groaned again, and cried aloud,



Making of the Stations of the Cross on the Via Dolorosa in Jerusalem



Praying at the Saviour's Birthplace in Bethlehem

"Take away the stone!"

Suddenly, the mourners began to stop lamenting. The sobbing died down. Martha stared at the Master.

"Lord, by this time he is already decayed," she replied, her lips trembling. "He is dead four days."

Thomas felt a cold sweat break out. His lips moved — "Let us go!" — but no sound came. The Master stood taller and more majestic than Thomas had ever seen Him, the tears still on His cheeks.

"Have I not told thee that if thou believe thou shalt behold the glory of God?" He demanded. And then His voice rang above the gray hills. "Take away the stone!"

Thomas felt his heart now pumping blood frantically, in spurts, through all his arteries. It was impossible — it was the end — but — he had wanted a test.

"I will, Master!" he cried suddenly, and sprang at the stone. The rough crags tore his hands. Peter was beside him, and a village man — the rock tilted, fell back, tilted again, and, wheeled over and crashed to one side.

Thomas sprang back. His eyes were glazed. His hands clenched. Now the Master was praying, looking above their heads — "Father, I give Thee thanks that Thou hast heard Me. Yet I knew that Thou always hearest Me; but because of the people who stand round, I spoke, that they may believe that Thou hast sent Me."

The Master advanced to the entrance of the tomb. The women cried out in fear. Thomas wanted to move closer, but his feet were rooted to the rocky ground. There, alone, clad in the whiteness of God, was one Man facing the ancient terror.

"No! No!" A woman's scream — but hushed to a whisper.

Above the gray hills, above death, rang the Master's voice.

"Lazarus, come forth!"

The echo struck the cold hillside, and rebounded. Through his glazed eyes Thomas could see the scattered, terrified people, the gray, mist-soiled sky, the feeble tufts of barley here and there struggling to break the crust of winter, giving up, bent and broken in defeat.

From the hollows of the deep cave, the cry resounded. And then, there was a grayness in the depths, and then a whiteness. A deep sigh shuddered through the watchers. Now it moved toward the entrance of the cave — now, from the very jaws of death, it came forth. A being — tall, gaunt, swathed and concealed in death's mysteries still, in the white sere-cloth, with the face muffled and bound.

"Unbind him, and let him go," said the Master.

"I believe," whispered Thomas, through nerveless lips. His whole heart was on fire. "I believe. Lord, I will never doubt again!"

He felt his Master's eyes upon him, and he met them boldly. There was a smile, and Thomas was puzzled — a sadness — on his Master's lips. "Art thou sure, Thomas?" the Master asked.

HOLY LAND NEWS



Most Rev. Albert Gori, O. F. M., Custos, Visits Franciscans in Aleppo

Security for Holy Land Christians

The news that the much-heralded United Nations Special Session on Palestine had ended with the appointment of a "fact-finding Committee on Palestine," came as a sort of an anti-climax here in Palestine. Already a score of such bodies have "investigated" the Holy Land during the 30 years since the British Union Jack replaced the Turkish Crescent on the Tower of David. For weeks before the Special Session convened, Palestinians read in its sole English-language newspaper a steady barrage of front-page headlines like these: "British Prepare U. N. Case," "Arabs Ready for U. N. on Palestine," "Jewish Case before U. N.," "Russia to be Consulted," "America to Seek Palestine Solution." In vain one searched for even a tiny paragraph, which would announce that *Christian rights in the Holy Land would be protected.*

Under the future status of the Holy Land, will complete freedom of religion be guaranteed to Christians? Will they be allowed to preach the Gospel of Jesus of Nazareth without fear or hindrance? Will they be assured the right to convert non-Christians to Christianity, and to administer the Sacraments — always free from fear? Will they be permitted to



Most Rev. Arthur Hughes (center), Apostolic Delegate of Palestine and Egypt, Visits Franciscans of St. Joseph's Church, Cairo, Egypt

practice their Faith and to live their lives in accordance with the teachings of that Faith — without fear? Will their Sacred Shrines be free from aggression at all times and from all quarters? Will others of their Holy Places be in danger of the fate which keeps the Last Supper Room and the Place of Christ's Ascension in non-Christian hands, and which today maintains non-Christian control over the Tomb of Christ?

Much is to be hoped from the United Nations Special Committee on Palestine, if it approaches its terribly responsible task in accordance with the spirit of the United Nations Charter, which promises



Franciscan Custos Presides at Palm Sunday Procession in Jerusalem

the "human rights and fundamental freedoms for all without distinction as to race . . . or religion." But no possible good can come of its deliberations if the problem of fact-finding be approached in the spirit of that one-time Governor of Palestine — Pontius Pilate — whose sardonic "What is truth?" did not await a reply, even from the Source of All Truth. *Bro. Anthony, O. F. M., Jerusalem.* (NC)

Catholics Present Their Case

Authorized by its president, His Eminence Francis Cardinal Spellman, the Catholic Near East Association, filed a plea to be permitted to present the Christian side of the complex Palestine Question to the United Nations Special Session. Permission was granted to present a written statement of the Christian case to the recently formed "fact-finding" Committee on Palestine, which is now making an exhaustive study of the Question both here and in Europe and the Holy Land.

The statement sent to the Committee emphasized Christendom's keen interest in the future of Palestine with special reference to the freedom of worship and education for the 142,000 Christians living in Palestine, as well as the preservation of and access to the Christian Holy Places for the millions of Christians in the world. Naturally the Franciscans are much concerned with the future of Palestine, where they have the custody of the Holy Places, and are engaged extensively in parish work and schools.

Franciscan Charity in Palestine

Among the countless good works done by the Franciscans in the Holy Land, and which are supported chiefly by alms from the Americas, are the following: Thirty schools with 6,000 pupils; Three Orphanages with 160 orphans; Six tons of bread distributed weekly to the poor; Twenty-five thousand dollars spent annually to rent houses for the needy; Seventy houses belonging to the Franciscans are loaned to the poor; 274 destitute families are supplied with homes and sustenance; Numerous priests of the Oriental rites and others are helped.



Part of Palm Sunday Procession in Jerusalem



Church of the Visitation in Ain-Karem

A New Church in Palestine

At Ain-Karem or St. John in the Mountains, some five miles to the west of Jerusalem, is to be found the beautiful Shrine of the Visitation, where Mary went to visit her cousin Elizabeth. This joyful Shrine of the *Magnificat* consists of a recently renovated lower church, and a large upper church. The upper church, which was destroyed at the end of the Latin Kingdom (1187) and acquired by the Franciscans in the 17th century, has finally been rebuilt. This year, the Feast of the Visitation (July 2) could be celebrated in a fitting manner. The spacious new church was filled to capacity by the devout Christians of Ain-Karem, Jerusalem and other neighboring parishes. It is a great satisfaction for the Franciscans to be able to tell the Christian world that another of the ancient Shrines in the Holy Land is now open to the Christians of all countries for Holy Mass, prayer and devotions. May God bless the benefactors, who have helped to make this possible.

Palestine Population Has Increased

According to the latest Government census, as of the end of 1946, the total is 1,892,000. There are 1,064,000 settled Moslems and 67,000 nomadic Moslems: 60% of the entire population. The Jews now number over 604,000 or 32%. Christians of all denominations are placed at 142,000 or 7½%. Druzes, Bahais, Samaritans and others are about 15,000. In 1923 the total population was 757,180. Within the last 25 years, Moslems and Christians have about doubled their numbers, while the Jews are almost 8 times as many as they were. In 1923 there were 83,794 Jews living in Palestine.

PROMOTERS NEEDED

You can help the Missions and Holy Places of Palestine by enrolling new Members in the Crusade, which is so richly blessed with indulgences by the Holy Father. Among the many spiritual benefits in which the Crusaders share, are 25,000 Holy Masses said annually in the Holy Land by the Franciscans for the Benefactors.

Let us know how many Crusade Members you will try to enroll, and we shall send you the required number of Almanacs, Certificates and Blessed Medals. These are for distribution to the Members at 25 cents a year. You will remit the offerings to the Commissariat of the Holy Land, Franciscan Monastery, Washington 17, D. C.

YOUR WILL

If you wish to leave something for the Good Work of the Holy Land, insert the following clause in your Will:

"I give and bequeath the sum of ..... to the Commissariat of the Holy Land for the United States of America, a corporation duly organized under and existing by virtue of the laws of the District of Columbia, and situated at Washington, D. C."

Perhaps you have already made your Will; if so, you need not make a new one. It is sufficient that a Codicil be added, containing the words given above.

NOTE: We are *not* permitted to accept legacies which provide for the celebration of Masses in *perpetuity*.

FRANCISCAN WRITERS

(*Continued from page 23*)

St. Francis, what happened after his death and the story of his canonization. This work also contains a complete bibliography of English writings on St. Francis.

A book which has helped to bridge the gulf between Catholic and non-Catholic understanding of Our Lady in the Christian life and devotion is "The Mother of Jesus," by the Very Rev. James O'Mahony, O. F. M. Cap., provincial of the Irish Capuchins since 1944. Born at Mitchelstown, Ireland, in 1897, Father James in this book presented Our Lady in such a way that the reader could understand "the logic, the beauty and the goodness of Catholic devotion to Mary," as one writer expressed it. The manuscript of Father James, "Romanticism of Holiness," is in the Gallery, and other books by this noted Franciscan member include "The Franciscans" and "Where Dwellest Thou?"

Father Maximus Poppy, O. F. M., who retired in 1946 as national secretary of the Third Order of St. Francis, after 17 years of service, is another Gallery Franciscan. He was born at Tyrnau, Austria, on March 26, 1888, and his books include "Franciscan Message" (1936), "Fruitful Ideal" (1941) and "Hidden Power" (1940). During the war, in 1942, he organized the 100,000 American Tertiaries in a spiritual movement called "Penance for Peace," unified prayers for peace being offered by members of all Third Order fraternities. Father Maximus pointed out that from the time St. Francis gave the rule of the Third Order in the 13th century, the preservation of peace among men and nations had been one of the principal objectives of the Order. In the same spirit, Father Valentine Long, O. F. M., two years later, conducted a novena for peace in honor of St. Anthony at St. Francis of Assisi Church, New York City. Father Valentine, born at Cumberland, Maryland, October 28, 1902, appears in the Gallery as author of "Not on Bread Alone" (1934) and "They Have Seen His Star" (1938).

Educator, poet and retreat master and for ten years editor of "Saint Anthony's Messenger," Father Hyacinth Blocker, O. F. M., like Father Marion Habig, came into the Gallery in 1946. He was recently transferred to Duns Scotus College, Detroit, where he is doing mission and retreat work. He was born in Louisville, February 12, 1904. Very active in Catholic press work, he has traveled in all States east of the Rockies and in Canada.

Two distinguished followers of St. Francis, members of the Gallery until they died, were Father Cuthbert, an English Capuchin Franciscan, president of the Capuchin Committee for Franciscan Studies, 1930-1939; and Father Felix M. Kirsch, O. F. M. Cap., born at Wheeling, W. Va., December 31, 1884, who was assistant professor of education at the Catholic University, Washington. In 1930 he was sent to Italy, where he became a member of the research staff of the International Collegio of San Lorenzo in Assisi, birthplace of St. Francis. He died in Washington in 1945. Father Cuthbert, whose Life of St. Francis is outstanding, died in Assisi in 1939.

In writing this story of Franciscan writers, I had to confine myself to Franciscans actually in the Gallery, and not to include those who *ought* to be in it. Perhaps this publicity will lead to the discovery of many hidden gems, whose luster has not yet reached the vigilant eye of Sister Mary Joseph and her board of advisers.

CATHOLIC ART CALENDARS



Commissariat of the Holy Land,
Franciscan Monastery, Washington 17, D. C.

Please send me the following 1948 Church Art Calendars, post-paid:

....English Calendars ....French Calendars

....Polish Calendars ....Italian Calendars

....Spanish Calendars

I enclose $.....

(3 Calendars for $1.00; single Calendars, 35c).

.....

(Name)

.....

(Full address)

MONASTERY NEWS

ARCHBISHOP CURLEY

His Excellency, the Most Rev. Michael J. Curley, Archbishop of Baltimore and Washington, after a long illness during which he became totally blind, died on May 16. He was buried in the crypt of old St. Mary's Cathedral in Baltimore. His Excellency, Most Rev. A. G. Cicognani, the Apostolic Delegate, conducted the funeral services. The panegyric was preached by Bishop McNamara, Auxiliary and Administrator of the Archdioceses. Among the many ranking prelates, who attended the funeral were Their Eminences, Cardinals Dougherty of Philadelphia and Spellman of New York. The Franciscan Monastery of the Holy Land was represented by the Very Rev. Edmund Murphy, Commissary, and the Rev. Paul Breagy, Vice Commissary. On several occasions Archbishop Curley had pontificated at the Franciscan church of the Holy Land in the Nation's Capital.

APPOINTMENT RENEWED

In June, word was received from the Most Rev. Father General that the Very Rev. Edmund J. Murphy, O. F. M., had been re-appointed Commissary of the Holy Land for a second term of three years. We wish to congratulate Fr. Commissary, and we ask our Promoters and Crusaders to pray for him that his years of service for the Commissariat of the Holy Land may be blessed and fruitful.

FATHER HUGH RADIGAN, O. F. M.

The Rev. Hugh Radigan, O. F. M., professor of dogmatic theology at the Franciscan Holy Name College, Washington, D. C., and chaplain of the Newman Club at the Maryland State University, died suddenly of a stroke on June 3. Fr. Hugh had made his post-graduate studies in Rome and had been a teacher for seventeen years. The Solemn Requiem was held in our Monastery church, and the body was then taken to Croghan, N. Y. for burial. Fr. Hugh was born in Croghan, Dec. 8, 1899.



Archbishop Curley Pontificating at Franciscan Monastery

ST. ANTHONY'S DAY

As usual a vast number of devotees of the great St. Anthony gathered at the Franciscan Monastery to honor their beloved patron on June 13. A triduum in honor of "Everybody's Saint" was preached by Fr. Leonard Henry, O. F. M., who also celebrated the Solemn High Mass on the Feast Day. Bad weather damaged the lily crop this year, so only a limited number were available for blessing and distribution.

ORDINATIONS

On June 14, His Excellency, the Apostolic Delegate, raised to the holy priesthood 22 Franciscans of Holy Name College. The ceremony was held in our Monastery church, and was attended by the relatives, confrères and friends of the new priests. After the impressive services, His Excellency, the Most Rev. A. G. Cicognani, graciously presented each priest with an autographed copy of his own book, entitled, "The Priest in the Epistles of St. Paul."

THE MARIAN CONGRESS

The Marian Congress, which was held in Ottawa, Canada, June 18-22, was attended by Fr. Paschal Kinsel, O. F. M., editor of the Crusader's Almanac. The Congress was honored by the presence of nine Cardinals and 100 Archbishops and Bishops. It is estimated that over 200,000 visitors, clergy and laity, gathered from all parts of the world to do honor to Mary. His Excellency, Archbishop Vachon, held the Congress to commemorate the 100th anniversary of the founding of the diocese of Ottawa, and to beg universal peace of God through the intercession of His Mother Mary. His Eminence, Cardinal McGuigan of Toronto, was the Papal Legate for this inspiring manifestation of love for and consecration of Canada to Mary Immaculate.

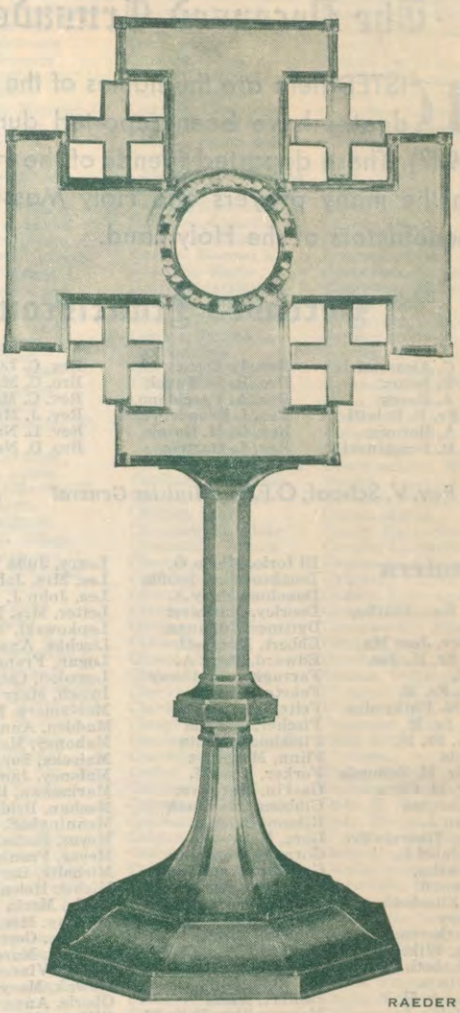
MISSIONARIES

Because of serious illness, Bro. James Wellman, O. F. M., who went to the Holy Land in 1945, was forced to return to the United States. Bro. James is now undergoing medical care, and we are praying and hoping for his speedy cure. He had been sacristan in the Basilica of the Holy Sepulchre and later of the churches of the Annunciation and St. Joseph in Nazareth.

Brothers Anthony Bruya, O. F. M., and Sebastian Schneider, O. F. M., returned from the Holy Land during the summer. Brother Anthony was stationed at the Terra Sancta College in Jerusalem, where he taught and was Inspector of Franciscan schools. He was also correspondent for the N. C. W. C. Prior to his return, Bro. Sebastian was in charge of the Franciscan hospice for pilgrims in Bethlehem. After many years of service in the Holy Land, both are now enjoying a well-earned vacation and rest. Bro. Anthony expects to return to his post in Jerusalem.

Bro. Marianus Lampey, O. F. M., who has given many years of loyal service to the Monastery in Washington, volunteered for duty in the Holy Land. A farewell ceremony was held for Bro. Marianus and he sailed in September on the Vulcania. We wish him every blessing in the great Mission of the Holy Land.

Our Readers are respectfully asked to address all mail as follows:
COMMISSARIAT OF THE HOLY LAND
FRANCISCAN MONASTERY
WASHINGTON 17, D. C.



RAEDER

A New Monstrance

A GIFT

For several years, friends of the Monastery have generously donated to us pieces of jewelry. From them a beautiful monstrance for Benediction has been made. The striking five-fold Holy Land cross is of solid gold, and the 28 gems around the lunula are real diamonds. This work of beauty was made by the Cathedral Art Metal Co. of Providence, R. I. May Jesus in the Blessed Sacrament bless abundantly all who have made possible this precious receptacle for His Sacramental abode!

The Deceased Crusaders of the Holy Land

LISTED here are the names of the Crusaders of the Holy Land, whose deaths have been reported during the past year (July 1946 - July 1947). These departed friends of the Holy Land are devoutly remembered in the many prayers and Holy Masses, said by the Franciscans for the Benefactors of the Holy Land.

Deceased Franciscans of the Holy Land

Rev. C. Alessandrini
Rev. B. Böhm
Rev. A. Bogey
Rel. Fr. P. Bolatti
Bro. A. Borovic
Rev. B. Brzezinski
Rev. L. Costa
Bro. B. DeMunck
Bro. A. Faccidono
Rev. I. Frendenreich
Rev. G. M. Garcia
Rev. L. Garteiz
Rev. C. Lucarelli
Bro. C. Magidal
Rev. C. Michels
Rev. J. Morono
Rev. L. Nardolello
Bro. D. Negrante
Rev. J. M. Nogal
Rev. C. Ortica
Rev. A. Pieri
Rev. F. X. Rigotti
Bro. G. Saavedra
Rev. S. Santi
Rev. E. Silvestri
Rev. D. Stapponi
Bro. L. Torres
Rev. A. Vasquez

Most Rev. V. Schaaf, O.F.M., *Minister General*

Most Rev. B. Marrani, O.F.M., *Ex-Minister General*

Promoters

Notario, Rev. Emilio, C.M.
Reyes, Rev. Jose Ma.
Buehler, Sr. M. Jos. O.S.F.
Dionysia, Sr. M.
Kas, Sr. M. Philippine
Ladislas, Sr. M.
Menahan, Sr. M. Francis
Nieder, Sr. M. Samuela
Redle, Sr. M. Clara
Amata, Corrine
Antl, John J.
Arjonilla, Tiburcio Sr.
Ashley, Mabel L.
Barszczewska, Maryanna
Barthle, Elisabeth
Benz, Mary
Blake, Katherine E.
Bochniak, Wiktoria
Boes, Elizabeth
Bott, Barbara
Braganza, A. F.
Brann, Nellie J.
Braun, Mrs. Jacob
Brungardt, Catherine
Brunner, Vincent
Brzuchalski, Stanisław
Burke, Mary H.
Burkey, Matilda
Byington, Mrs. W.
Byrne, Mary A.
Cain, Elizabeth T.
Callahan, Isabelle
Chmielewska, Honorata
Clark, Bridget
Clark, Edward F.
Clements, Nannie
Collins, Mrs. J.
Condon, Winifred
Corcoran, William
Cornet, Rose M.
Corrigan, Mary
Crimmins, Bridget W.
Crispi, Mary
Curley, Mrs. Patrick
Czemerych, Alexandra
Daum, Elizabeth
De Luna, Juliana G.
Di Iorio, Maria O.
Dombrowska, Teofila
Donohue, Mary A.
Doorley, Margaret
Dyttmer, Julianna
Ebbert, Elizabeth
Edward, Mary A.
Farragher, Anthony
Fekete, John
Felter, Henry L.
Fischer, Matilda
Fitzsimons, Kate
Flinn, Margaret
Forker, Rose M.
Gaskin, Margaret
Gibbons, Elizabeth
Gibson, Bridget
Gore, Mary
Gormley, Joseph
Grijalva, Angelita
Gutierres, Pascuala
Hamilton, Joseph C.
Hauer, Mrs. Frank
Hayden, Anna
Hefferon, Anna B.
Hess, Rose
Hoerlein, Mary
Hoffert, Anna
Hogenmiller, Felix M.
Hojnacka, Józefa
Hynes, Mary A.
Hynowska, Anastazja
Jakubik, Anna
Jasaitys, John
Jodziaviciene, Marcella
Kalafut, Katarzyna
Kamla, Jadwiga
Keane, John
Kehr, Mrs. John
Kelly, Mary
Kilanowska, Franciszka
Kinahan, Patrick
King, Ida N.
Klaczynska, Therese
Kobiałka, Rozalia
Kolb, Mary
Kosinska, Maryanna
Kosinski, Maciej
Kozlowski, Mathilde
Kress, Emma
Krieger, Mary
Kryszak, Józefina
Kunlo, Mrs. John A.
Lauber, Mrs. William
Leary, Julia V.
Lee, Mrs. John
Lee, John J.
Leiter, Mrs. Frank
Lepkowski, Theodore
Lischka, Anna
Logan, Frances
Logedon, Catherine S.
Lynch, Mary
McNamara, Mary G.
Madden, Anne
Mahoney, Margaret
Malecka, Sophia
Maloney, James
Markmann, Barbara
Meehan, Bridget
Menninghoff, Alma
Meyer, Barbara
Meyer, Frank J.
Michalik, Bartłomiej
Michel, Helen Carroll
Moffa, Maria
Murphy, Mrs.
Murphy, Gertrude
Murphy, Margaret
Natoli, Vincenza
Nowak, Maryanna
Oberle, Anna
O'Hare, Margaret
O'Loughlin, Brigid T.
O'Neill, Mary
Ore, Irene
O'Rourke, Mary E.
O'Sullivan, Margaret
Pazderska, Aniela
Peirano, Maria
Peters, Valentine J.
Pientok, Frank L. Sr.
Pietrusza, Ludwika
Poitras, Marie
Portuese, Francesca
Potter, Margaret Odell
Pudenz, John A.
Redding, Joseph
Redlinger, Frances
Reilander, Wilhelm
Renehan, Agnes E.
Ressler, Mary
Rhall, Julia
Roth, Mathilde
Ruenzi, Mrs. Edward
Sajta, Helena
Saligari, Maria
Scanlan, Mrs. L. E.
Schaafs, Mrs. Nicholas
Schaff, Jacob
Schaming, Helen T.
Schmitt, Anna Dorathea
Schmucker, Mrs. Peter
Schnieder, Mary
Seery, Katherine
Shane, Mary
Shoemaker, Marie
Skora, Mrs. W.
Slattery, Patrick Sr.
Smith, Naomi
Smuskiewicz, Rozalia
Snyder, Mary
Stelski, Leon
Suss, Mrs. S. F.
Tennes, Catherine
Territo, Gaetana
Trainor, Maude A.
Troendle, Anna
Viglione, Lucia
Wallerich, Maria
Walsh, Catherine
Walsh, Ellen T.
Weidert, Rose
Wigmore, Delia F.
Williams, Anna
Winter, Rose A.
Winter, Mrs. Wm. J.
Wolf, Alois
Wortmann, Barbara C.
Wróblewski, Karol
Yakubowski, Peter
Yesionowski, Anastasia
Żywicka, Franciszka
Portela, Rev. Martin
Sailer, Rev. J. G.
Walsh, Rev. Edward J., C.M.
Zaszczezynski, Rev. John
Grzesiczek, Br. Stan., C.R.
Agnes, Sr. M., C.S.C.
Agnes of Dolours, Sr.
Alberta, Sr. M.
Alcantara, Sr. M.
Alicia, Sr. M.
Anselm, Sr. M., O.P.
Antonia, Sr. M.
Arcadia, Sr. M.
Aveline, Sr. M.
Barbara, Sr. M.
Benedicta, Sr. M.
Bernard, Sr. M.
Bruno, Sr. M., C.S.C.
Cahill, Sr. M. DeChantal
Carollo, Sr. M. Michael
Chrysostom, Sr. M.
Cosmas, Sr. M., O.S.F.
Demetria, Sr. M.
De Sales, Sr. M.
Etheldrede, Sr. M.
Eulalia, Sr. M.
Eustella, Sr. M., O.S.F.
Feehan, Sr. M. Alphonse
Francis, Rev. Mother M.
Francis, Sr. M.
Francis Xavier, Sr.
Fried, Sr. M. Pauline, O.P.
Gabriel, Sr. M.
Garland, Sr. M. Irenaeus
Gertrude, Sr. M., R.S.M.
Grace Marie, Sr.
Green, Sr. M. Francis, R.S.M.
Halloway, Sr. M. Bridgeda
Hannan, Sr. M. Emily
Healy, Sr. M. Perpetua
Holy Fam., Mother Mary of
Imelda, Sr. M.
Immac. Heart, Sr. Magd. of
Innocentia, Sr. M.

Crusaders

Baldus, Rev. William J.
Barczak, Fr. Clement, O.F.M.
Boniface, Rev. Fr. T.O.C.D.
Crane, Rev. P. J.
Girven, Rev. Joseph, C.S.S.R.
Hickey, Rt. Rev. David F.
Lasance, Rev. F. X.
McGrath, Rev. Denis J.

Isidore, Sr. M., R.S.M.
Javellana, Sr. Angel
Johnston, Sr. Magdalen
Keedy, Sr. Claude Agnes
Kenny, Sr. M. Madalene
Laetitia, Sr. M.
Leontia, Sr. M.
Louis, Sr. M.
Louise, Sr. M.
Louise, Rev. Mother
Lucilla, Sr. M.
McCarthy, Sr. Frances
McCool, Sr. M. Martha
Macrina, Rev. Mother M.
Madeleine, Sr. M.
Martha, Sr. M.
Martin, Sr. M. Gonzaga
Murphy, Sr. Mt. Carmel
Murphy, Sr. M. St. Ignatius
Noelita, Sr. M.
Mother M. Patrick
O'Sullivan, Sr. M. Patrick
Pearce, Sr. M. Amata
Philomen, Sr. M., C.S.C.
Polycarp, Sr. M.
Priscilla, Sr. M., C.S.C.
Raphael, Sr. M.
Rose, Sr. M.
Rosenberger, Sr. M. Rosina
St. Emerentia, Sr. M.
St. Lawrence, Sr. M.
Stanislaus, Sr. M., R.S.M.
Teresene, Sr. M.
Tewes, Sr. M. Inno.
Theodosia, Sr. M., O.S.B.M.
Theresa, Sr. M.
VanTrine, Sr. M. Sebas.
Veronica, Sr. M., O.P.
Virginita, Sr. M.
Viventia, Sr.
Walsh, Sr. M. Carmel
Walsh, Sr. M. Seton
Ward, R. Mother Patrick
Abramo, Vincenzo
Acquarulo, Lucia
Adamczewicz, Wincentia
Adamiec, Katarzyna
Aguirre, Roman
Aicher, Mrs. A. J.
Airhart, Anna M. S.
Albanese, Maria
Albers, Pauline
Albus, Anna B.
Allegrette, Teresa
Allgeyer, Amelia
Allipin, Charles
Altenbach, Conrad
Alvey, James M.
Alvino, Sabina
Alwell, Catherine
Amann, Julius S.
Amato, Angelina
Ambrosino, Vincenzo
Amling, Catherine
Anders, Mrs.
Anderson, Bobby
Anderson, Mary E.
Andre, Theodora
Andrea, Salvatore
Andruszkiewicz, Maryanna
Andrzejewska, Katarzyna
Angelovich, George
Angermayer, Clara
Appleby, Margaret
Arbeiter, Albert
Ariansen, Mrs. Andrew
Ariansen, Helena
Armstrong, Anna
Arnold, Pauline H.
Arredondo, Sara
Artyfikiewicz, Anna
Assante, Antonio
Auer, Elizabeth
August, Augustina
Auriano, Luigi
Austin, Bridget
Averna, Conchetta
Aylward, Alice
Bacigalupo, Louise A.
Badali, Giuseppe
Baez, Inocencia
Bagdzun, Marya
Bailey, Christopher
Bajda, Marya
Baker, Hazel Maria
Baker, Mary
Balun, Regina A.
Bangasser, Frank
Baniewicz, Helen
Bannigan, Julia C.
Barbus, R. S.
Barbuto, Lucia
Bardo, Helena
Barera, Josephine
Barnett, Mrs. George
Barrett, Catherine
Barry, Catherine
Bartilucci, M.
Bartilucci, Mrs. M.
Basile, Maria Giuseppa
Basuino, Angela Rosa
Battaglia, Domenico
Battaglia, Louis
Bauer, Mary
Bauer, Theresia
Baumler, Pauline
Baumstark, Mrs. R.
Baumtrog, Magdalena
Bausch, Catherine
Beale, Loretta
Bean, Leon
Beatrice, Sabina
Beckman, Frank
Beehan, Barbara
Beere, Agnes
Begue, Marie
Behm, Catherine
Beierschmitt, Eliz.
Beiter, Rettie
Belinoski, Stefan
Bell, Anna
Bellaccomo, Giuseppina
Belter, Theodore J.
Bempke, Rozalia
Benedetto, Mrs.
Benero, Louise
Bensman, Clarence
Bermingham, Elizabeth
Bernardo, Maria R.
Berning, Michael
Berres, Leo Joseph
Bertolini, Rosaria
Bianco, Antonietta
Bianco, Frank
Bicknell, Lester
Bieniek, Frances
Bietka, Piotr
Binchy, Patrick
Bird, James
Birk, Elizabeth
Bisesi, Mary M.
Bisker, Warren E.
Bittel, Anna B.
Blackton, Charles
Blaes, Theresa
Blaha, Bessie
Blande, Nunzio
Blank, Victoria
Blase, Louise
Blessing, Joseph A.
Blodgett, Mrs.
Bluemke, Mrs. F.
Bockhold, William
Bodnar, Mrs. John J.
Boedeker, Theresa
Boehmer, John
Boganski, Jan
Bogdanowicz, Antonina
Bonadone, Ferdinand
Borck, Lucie H.
Bosse, Philomena
Bowers, Eleanor
Boyd, Aloysius
Boyd, Philip I.
Boyle, Mrs. Michael J.
Bradford, John B.
Bradley, Marie
Brady, Catherine
Brady, Joseph H.
Brady, Mary
Branigan, Eliza T.
Brannigan, Janet
Brannigan, Nellie A.
Brant, Mrs. Ludwig
Breagy, William J.
Breese, Catherine
Brehm, Henry
Brehony, William
Breit, Paulina
Breska, Helen
Bresnahan, John
Briar, Margaret
Bringia, Mary
Britt Mrs. George W. B.
Brodie, Florence
Brouman, Katie
Brown, Katherine G.
Brown, Maria
Brown, William
Browne, C. Albert
Brunner, George H.
Brunnert, Gertrude
Bruno, Bartolo
Bruns, Bernard
Brust, George
Buck, Mrs. A. R.
Buehne, Catherine E.
Buehne, Herman
Bukowski, Magdalena
Burelbach, Michael J.
Burggraff, Barbara
Burggraff, Susan
Burgio, Adriana
Burket, Mrs. Wm. H.
Burkhard, Frank
Burns, Mary
Burris, Anna
Burrus, Mary Ellen
Burtch, Anna C. I.
Burton, Mrs. Philip
Buston, Margaret T.
Butcher, Minnie E.
Butler, Mary
Butz, Florentina
Byrne, Andrew
Byrne, James
Byrne, Johanna
Byrne, Joseph
Byrne, Thomas
Byrne, Timothy
Caccioppo, Paola
Cadden, Mrs. James
Caffrey, Raymond J.
Cahill, Henry
Callucio, Mary
Calvetti, Nicholas
Campbell, John
Campbell, Mary
Campbell, Thomas A.
Camperi, Giovanni
Campian, Margaret
Cannistraci, Andrea
Cantasano, Maria
Capobianco, Leone
Capone, Meluccia
Caputo, Rosa
Cardamone, Angelina
Cardone, Josephine
Cardone, Maria
Caradonna, Eufemia
Carelli, Carlo
Carley, Bridget
Carney, Catherine
Carollo, Angelina B.
Carozza, Rosaria
Carpenter, William
Carr, Lucia
Carrata, Elisa
Carroll, Bridget
Carroll, Helen
Carroll, Margaret
Carroll, Mary F.
Carroll, Raymond
Cartolano, Biagio
Casamassina, Grazia
Casazza, Giovanna
Casella, Raffaela
Castalso, Colomba
Castello, Catherine
Castro, Manuel M.
Catania, Maria
Catinagio, Giulia
Cavalaro, Therese
Cecere, Rose
Center, Teresa L.
Cerri, Carlo
Chajduk, Piotr
Chalfan, Ida C.
Charland, Louis H.
Charles, Joseph
Charles, Josephine
Charvat, Barbara
Chavez, Ma de Jesus
Chelland, Veronica
Chiesa, Giuseppe
Chirico, Maria
Chronowski, Piotr
Chrosniak, Agnes
Church, Balbino
Ciambrone, Minnie
Cider, Rose
Ciero, Carmela
Cimino, Onofrio
Cinicola, Mary
Ciocca, Chiara
Cirincion, James
Clarke, Mary
Clarke, Patrick
Clasgen, Anton
Claybourne, Mary T.
Coates, William
Coffin, Arline
Colaiseo, Ignazio
Coleman, Elizabeth
Coleman, Joseph
Colgan, May
Collette, Isaac
Collins, Mrs. Daniel
Collins, Mary
Colombo, Rose
Comeau, Agnes
Comis, Anna
Commora, Anna
Conan, Mary
Conley, Francis
Conley, James
Conley, Mary J.
Connell, Mrs. John
Connelly, Peter
Connolly, John
Connolly, Mary
Connor, Joan C.
Connor, Michael
Connor, William
Conroy, Mary
Conta, Mrs. Xavier
Conti, Carmela
Conti, Frank
Continelli, Francesco
Continelli, Teresa
Conway, James
Cook, Theodosia G.
Copelotto, Giulio
Coppinger, Rose
Corbett, Frank J.
Cornyn, Nellie
Corrado, Luigi
Corte, Concetta S.
Cosenzo, Anthony
Cosenzo, Felicia
Costa, Angelo
Costello, Alfred
Costello, Annie E.
Costello, Caroline M.
Costello, Theresa
Costrini, Mary
Cotter, Catherine A.
Cotter, Richard
Cotter, Thomas F.
Cottone, Carmela
Cottone, Maria Rosa
Coulter, Anne
Coulter, Johanna
Cour, Mary
Cowin, Kate W.
Coyle, Mrs. John
Coyne, John
Coyne, Richard
Cramer, Julia
Creaghan, Augustine V.
Creaghan, Joseph T.
Cregg, Mary
Crimmans, Elizabeth
Crimmins, Nora
Cronin, Mary C.
Cronin, Nora
Crowell, Mary Watson
Cuba, Martha
Cuddy, Elizabeth
Culleton, Mary
Cummings, Mrs. Frank
Cunningham, Mrs. A. T.
Curley, Joseph Cyril
Curran, William J.
Curro, Maria
Curry, Katherine
Curtin, Kathleen
Cusimano, Michael
Cybulski, Annie
Cygan, Franciszek
Cygan, Marya
Czarnowski, Emerantia
Czarny, Jan
Czech, Anna
Czuma, Wojciech
D'Agostino, Assunta
D'Agostino, Teresa
Dahlman, Anna
Dale, Ethel M.
D'Alessio, Aniello
Daley, Mary E.
Dalisio, Francesca
Daly, E. Mary
Daly, Margaret
D'Amico, Angela
Damratowski, August
Danielowicz, Felixa
Danowski, Barbara
Dapice, Anna
D'Argenio, Lorenzo
Daschle, Anton
Dattalo, Anthony
D'Aversa, Josephine
Davis, Frank
Davis, Martin A.
DeBernersi, Caterina
Dechecko, Santa
De Feo, Mariannina
Deglas, Mary
De Largo, Angelina
Delbert, Rose M.
Della Pietra, Cira
Dell'Aquila, Petronilla
Dell'Orletta, Alfredo
DelTurco, Angelo
De Luca, Michaelina
De Luca, Paolo
De Luca, Raffaela
De Marco, Anna
De Marinis, Armine A.
DeMartino, Rosina
De Masi, Paolo
Dembowska, Anna
de Mello, Charles
De Meo, Michael
Dempsey, Elizabeth
Dempsey, John
Denner, Charles
Dennin, Annie M.
Dent, Peter
Dente, Teresa

Desch, Catherine
Desmond, Daniel P.
De Somma, John
Detloff, Max
Detrick, Lucy
Dever, Maggie
Devine, Patrick J.
Devine, Sarah Ann
Devoy, Mrs. M. A.
Di Carlo, Federico
Di Carlo, Ramindo, M.G.
Dich, Maryanna
Dick, Helen
Dieteman, Caroline
DiFelice, Maddalena
Di Fiore, Rosario
Di Francesco, Angela
Di Giorgio, Joseph
Di Girolamo, Antonio
Di Liberti, Antonia
Dillon, Mary
Di Maggio, Antonina
Di Monti, Frank
Dinan, Margaret
Dingmann, Theresa
Di Orio, Maria Orazia
Di Prinzio, Mary
Di Renna, Antonia
Dirrny, Daniel
Di Santo, Addolorata
Di Sciullo, Antonio
Divin, Annie
Dobrowolska, Urszula
Doherty, Mamie
Dolan, Catherine
Dolecka, Katarzyna
Dominiczak, Magdalena
Dominik, Anna
Donatella, Albina
Donelan, Thomas, Sr.
Donnelly, Edward J.
Donnelly, Emmet
Donnelly, Jane
Donnelly, Margaret
Donnelly, Mary
Donohue, Mary A.
Donohue, Mary C.
Donougho, Catherine
Donovan, John
Doonan, Mr.
Doorley, Margaret
Dougherty, Joseph A.
Dowd, John
Dowd, Katherine W.
Dowling, William J.
Downs, Alice
Doyle, Annie M.
Drapczynska, Helena
Drong, Anna
D'Sa, Anthony
Duarte, Manuel Gomes
Dubeck, Josephine
Dubiel, Antoni
Dubienko, Pelagia
Duffy, Thomas
Duggan, Hannah
Dumbeck, Mary D.
Duncan, James J.
Dunn, Frances
Dunne, Bridget
Durda, Stanley
Durkin, Anne
Durkin, Charles
Durkin, Mary
Durkin, Patrick
Durnan, Mrs. Peter
Dusch, Carolina A.
Duterque, Frank
Dwyer, Bessie
Dwenger, Elizabeth
Dybinska, Marianna
Dybinski, Paul
Dymus, Maryjanna
Dziadon, Julia
Dzierla, Agnes
Ebbert, Mrs. John
Ebi, Catherine
Ebner, Mary
Eccher, Rosie
Eck, Mrs. C. A.
Eckert, Ignatius
Eckert, John
Eckert, Joseph
Eckert, Valentine
Eckhard, Agnes
Edelmayer, Barbara
Egan, Mary Ann
Ehmer, Crescentia
Ehret, Mary
Eisongren, Elizabeth
Eller, Peter L.
Ellinger, Marie
Elliott, Edward J.
Ennis, Frank
Eppler, Catherine
Erasime, Andrew
Ercolino, Maria
Erhardt, Clara
Euler, Elizabeth
Evagus, Veronica
Evans, Samuel P.
Evansha, Susan
Everling, Catherine A.
Faeh, Louis
Fagiolo, Catherine S.
Fäh, Louis
Fahey, Anna
Falgiana, Carmela
Fallacaro, Maria G.
Fallon, John
Falzona, Maria
Faragher, Mary
Farrell, Ann
Farrell, Elizabeth
Farrell, Hannah
Farrell, John J.
Farrell, Sarah
Fedie, Lena
Fedie, Mary
Fedro, Teresa
Feeney, Delia
Feeney, Joseph A.
Fegan, Maybelle
Feldman, Rose
Felisiak, Paulina
Feltes, Henry L.
Fernandes, Esperance
Ferrari, Mary
Ferraro, Tessie
Fetter, Rose
Fiala, Mary
Fiala, Mathew
Ficarotta, Sadie
Fidele, Adam
Figaniak, Anna
Figiel, Sophia
Filas, Katarzyna
Fili, Sebastiano
Finnegan, Mrs.
Finnegan, Rose
Fiore, Carmela
Fiore, Giuseppe
Fiori, Maria
Firle, Jacob
Firpo, Giacomo
Fischer, Harry
Fischer, Joseph Jr.
Fischer, Mary M.
Fischer, William
Fischer, Clare
Fischer, Rosa
FitzPatrick, Mrs. C. J.
Fitzpatrick, Margaret
Fitzpatrick, Mary
Fitzpatrick, Sarah
Fix, Frederick
Flanagan, Mabel
Flanagan, Mary
Fleck, Helena
Fleischhacker, John
Flick, Mary
Flood, Leonora
Flynn, Belle Anna
Flynn, Bridget
Flynn, Mrs. J. J.
Flynn, Mary
Fogarty, Edward
Fogarty, John
Folcik, Maryanna
Foley, John
Folz, John
Fonseca, Manuel A.
Fonseca, Monica A.
Fontana, Maddalena
Fontanella, Caterina
Forsyth, William J.
Fortsch, Barbara
Fortune, Charles
Fournier, William H.
Fox, Elizabeth
Fox, Mary
Francetti, Etta
Franco, Pasquale
Francolino, Francesco
Frantz, Anna
Franz, Anna
Franz, Dorothea
Franz, Frank J.
Fredericks, Anna T.
Freitas, Manuel R.
Frerker, Anna
Fretto, Alfonso
Friedrich, William S.
Friess, Edward C.
Frietock, Frank
Froment, Eugene
Fromme, Frank Joseph
Fromme, Mary Agnes
Fruh, Amalia
Fucarino, Anna Daino
Full, Mrs. Lorenz
Fullan, Arthur J.
Furki, Carmela
Fusco, Rosa
Gadava, Stephen
Gaesser, Elenora
Gaffney, Charles
Gaibis, Carmela
Gałat, Jadwiga
Galbo, Rosario
Gałden, Wojciech
Gallagher, Attracta
Gallagher, Bridget
Gallagher, M. J.
Gallos, Katarzyna
Gambacorta, Rachela
Ganci, Joseph
Gandt, Anna
Gangai, Attilio
Gangai, Michele
Garcia, Herminda
Garone, Pauline
Gasiorowski, Mrs. J.
Gasparovic, Mary
Gauthier, Alcide
Gavin, Emma J.
Gay, Eugenia
Gay, Victoria
Geis, Anna C.
Geiss, Jacob
Gentile, Lilly
Gentile, Maria
Gentile, Michael
George, Mary
Geraghty, Sarah
Gerdemann, John J.
Gersbach, Mrs.
Geubtner, Anna
Giamanco, Theresa
Gibbar, Mary
Gibson, Kathleen E.
Gibson, Nathalie
Gilberty, Catherine
Gillen, Margaret
Gillespie, Mrs. Neil
Gilligan, Catherine
Gilroy, Francis
Gimminez, Amour
Ginther, Winifred
Giove, Donato V.
Giraud, Clara H.
Giraud, Louis J. S.
Giuliani, Joseph G.
Giuliano, Angelina
Giunta, Antonino
Giunta, Raymond
Glaser, Eva
Gleason, J. Scott
Gleason, Mrs. Thomas
Gliniecka, Martha
Golańska, Anna
Golden, Kathryn
Golden, Mary
Golish, Adgelia
Gondreau, Delphine
Good, Eugene
Goshen, Louise
Gosick, Mariana
Gospodarczyk, Aniela
Gospodarczyk, Anna
Gottschalk, Annie
Grabowski, Maryanna
Graczyk, Aniela
Gramegna, Francesco
Granacki, Stanisław
Granchelli, Santine
Graney, Margaret M.
Granie, Mrs.
Grant, Edmund J.
Greco, Filomena
Greco, Giuseppe
Green, Helen C.
Greene, Anne
Gremmo, Luigia
Gremski, Mary
Grieco, Teresa
Griesser, George
Grimm, Mrs. A.
Gromelska, Ewa
Gromelski, Jacob
Gross, Ella Butler
Gross, Helen
Gross, Henry
Groth, August
Gruler, Nicholas
Guerrera, Rose
Guinea, Catherine
Gurah, Marya
Gurna, Agnieszka
Gutting, Elizabeth
Guziewicz, Ignacy W.
Guzofski, Lottie
Guzowska, Kamilia
Guzzardi, Natale
Haas, Elisabeth
Haas, Rudolph J.
Hacker, Frank
Hafner, Mrs. Alfred
Hagan, Anna
Hagen, Edward J.
Haggerty, Mary
Haley, Charles E.
Hałgas, Jakub
Hallinan, Mary
Hamilton, Emily
Hammond, Alexander
Hampel, Agatha
Hanaphy, James
Hanaphy, Mary
Hanauer, Mary
Hand, Richard
Haney, Harry A.
Haniszewski, Antonia
Hanobik, Andrzej
Hanrahan, Mary
Harcar, Antonina
Harlacher, Elizabeth
Harlacher, William
Harrold, Mrs. B.
Hart, Mary
Hartman, Marie
Hartwig, Ernestine
Haselhoff, Albert
Hasenfratz, Joseph
Hauser, Mrs. Frank A.
Hausman, Rose
Hayes, Agnes M.
Hayes, Mrs. Vance
Hayes, William F.
Hazell, John
Healey, Mrs. Thomas
Hebert, Grace
Heckner, Mrs.
Height, Anna
Heil, Henry
Heilman, Katharina
Heim, Maria
Heinrich, Augusta
Heinrich, Teresia
Heitzer, Jacob
Held, Johanna
Heller, Ernest
Hellermann, Herman
Hellstern, Max J.
Henahan, Mary
Henneberry, Mary
Hennessey, Susan
Hennessy, Agnes
Hennessy, Mary Ann
Herman, Agnes
Herold, Otto H.
Herrmann, Frank
Herron, Teresa
Hesse, Ida
Hickey, Agnes G.
Higgerty, Charles
Higgerty, George
Higgins, Elizabeth
Higgins, John J.
Hilbert, Mary
Hildebrand, Emma
Hill, Ester
Hincks, Francis
Hines, Kate
Hirt, Rose
Hoeffler, Louisa
Hoefling, Gertrude
Hofer, Christina
Hoffart, Regina
Hoffman, Leo J.
Hoffman, Mary
Hoffman, Mary C.
Hohman, Frieda A.
Holder, William
Holl, Rosa
Hollahan, Ellen
Hollerbach, Clara
Hollinger, Cyrus
Holtzer, Katherina
Holzer, Mary A.
Homier, Lizette
Hommney, Mary
Hooper, Sara E.
Hopkins, Mrs. C. H.
Hoppe, Catherine
Hornung, Mrs. John
Hoselhoff, Albert
Hourihane, Nora
Hover, Mary
Howart, Julia
Huelsmann, Anna Marie
Hughes, Mary Ann
Hughes, Mrs. Patrick
Huhn, Barbara
Hull, Conrad
Hull, Mary
Humma, Elizabeth C.
Hummer, Alphonse
Hunhilt, Theresa A.
Huninik, Stanisława
Hunt, Mrs. Thomas
Hunter, Sarah Jane
Hurrly, Edward
Husinecky, Annie
Hussi, Rose
Hymel, Martha
Hynds, Mrs. Douglas A.
Hynes, John T.
Iacono, Rose
Iatalese, Libera
Ibach, Katherine
Imhof, Catherine
Imhoff, Joseph
Impagliazzo, Giacinto
Ingriselli, Carmelinde
Ingui, Ludovico
Irrera, Luisa
Italia, Cattarin
Jackels, Matt
Jackman, John

Jackman, Mary A.
Jackman, Patrick
Jacob, Anna
Jacoby, Jane
Jacos, Jari
Jadaniec, Józefa
Janeczak, Matilda
Janny, Florence
Janowiecki, Martha
Janowiecki, Wincenty
Janssen, George L.
Jaschinsky, Jacob
Jastrzębska, Józefa
Jedwabny, Agnes
Jeremin, Antonina
Jetkiewicz, Joseph
Johnson, Aristicle J.
Johnson, Henry
Jordan, Mary
Joy, A. Russel
Joyce, Anna
Judge, William
Kaberlein, Anna
Kahl, Frank
Kahl, Zachäus
Kałafut, Katarzyna
Kaldowski, Marya
Kalt, Anna
Kambeitz, Agatha J.
Kane, Katherine
Kangley, Mrs. J.
Kantautas, Mariona
Kapp, Anna M.
Karnaś, Bronisława
Karolak, Bernice
Karolewska, Leokadya
Kasha, Mary
Kasperowicz, Julia
Kasprzik, Mary
Kasteland, Frank
Kaufman, William L.
Kaulfuss, Ronald J.
Kawecka, Katarzyna
Kay, Mrs. Richard W.
Keating, Rose C.
Keegan, Edward
Keegan, Ellen
Keelty, Elizabeth
Kegel, Joseph
Kehoe, Jane
Kehrer, Anthony
Keilocker, Joseph
Kelleher, James
Kelleher, Mrs. James
Keller, Elizabeth
Kellerman, William
Kellermann, George
Kelley, Frances
Kelley, Jerome
Kelly, Blanche E.
Kelly, Brigid
Kelly, Elizabeth
Kelly, Mrs. Frank B.
Kelly, Henry S.
Kelly, Josephine
Kelly, Mary Alice
Kelly, Mary T.
Kelly, Nellie
Kelly, P. E.
Kemper, Henry N.
Kennedy, Isabel
Kennedy, Louis
Kenney, Frank B.
Keogh, John
Keogh, Thomas
Keough, Joseph
Kerr, Margareth
Kesselbach, Martina
Kessler, Sophia
Keuth, Catherine
Kilb, Catherine
Kilian, Karolina
Killian, Catherine
Killian, Mary
Killian, Nicholas
Killian, Una Dolores
King, Alexander
King, Ellen
King, Peter L.
Kirbutt, Jan
Kirschensteiner, Mrs. C.
Kirst, Fred M.
Kirvan, F. A.
Kizior, Jan
Kizior, Katarzyna
Klacko, Josephine
Klaer, Margaret
Klapacz, Franciszek
Klaphake, Julia
Klco, Marie
Kleba, Maryanna
Kleczka, Walerya
Kleer, Margaret
Kleiner, Theresia
Klenger, Elizabeth
Klesel, Frank
Kling, Isabella
Kniola, Antoni
Kobiałka, Mary
Koch, Emilia
Koch, Peter
Kochanowska, Julianna
Koehring, Joseph
Koehring, Mrs. Joseph
Koenig, Anna
Koenig, Clara
Koerner, Katharine
Kohm, Fred
Kolakowska, Józefa
Kolarik, Elizabeth
Kolde, Anna
Kolenda, Andrzej
Koller, Charles
Kołodziej, Jan
Konkol, Anna
Konkol, Feliks
Konkol, Franciszek
Konkol, Józef
Konkol, Józefa
Koop, Edward J.
Kopiciński, Antoni
Kormany, Joseph
Kosiba, Kunegunda
Koterba, Franciszka
Kowalewska, Anastazya
Kowarik, John
Koziar, Theodora
Kozieł, Agnieszka
Koziol, Marie
Kozłowska, Scholastyka
Krajic, Philomena
Kramer, Mary
Kramer, Paulina
Kranz, Katharine
Kranzusch, August
Krasińska, Teresa
Kratzer, Caroline
Kraus, Frances
Kraus, Klara
Krieg, Barbara
Krieg, Charles
Krivda, Anna
Krol, Agnes
Kroll, Anna
Kroll, Charles
Kronenwetter, Mrs. M.
Kruczynski, Julius J.
Kuca, Mary
Kuchar, Pfc. Frank
Kucharczyk, Clara
Kuenzel, Henry
Kujawa, Josephine
Kulakowski, Marcin
Kunz, Gertrude
Kunz, John Chas.
Kunz, Mathilda
Kupietz, Rosalia
Kwiatkowski, Maryanna
Labato, Rocco
La Berge, Adrien
La Berge, Josephine
La Berge, Octare
La Budda, Augustina
Łącki, Jan
Łącki, Marja
Lacson, Dionesia
Lacy, Annie
LaFrance, Mrs. G. F.
Laico, Donato
La'Matterey, Frances
Lambach, Mary A.
Lambert, James
Lambert, Thomas
Lamere, John
Lammers, Anna
Lampert, Isabella
Landi, Cesare
Lang, Mrs. Henry
Lanza, Antonietta
Lanza, Vincenzo
La Penna, Josephine
Larocque, Emeline
Larocque, Joseph
La Rosa, Caterina
La Rossa, Rosa
Larsen, Albert
Larson, Julia
La Storia, Joseph
Latocha, Wiktorya
Laudano, Andrea
Lauinger, John
Laukaitis, Alice
Lauser, Katherine
Leahy, Mary
Leavy, Elizabeth
LeClair, Mrs. Simon
Lederer, Martha R.
Lee, Delia
Lee, Michael
Leggiadra, Rosa
Lehner, Bartholomew
Leier, Magdalena
Leier, Mrs. Peter
Leist, Franz
Leiter, Mrs. Frank
Lenz, Charles F.
Leona, Anna
Leonard, Maggie
Lessa, Cristina
Leveskis, Mathilda
Lewandowski, Edward K.
Lichtfuss, Mrs. E.
Leibold, Philomena
Liew, Mary Magdalene
Limbrici, Anthony
Limoges, Georgie E.
Lisiak, Jacob
Lisiak, Maryanna
Lisowska, Róża
Liss, John
Lo Bianco, Anna
Loeser, John
Lohman, Agnes
Lombardi, Rose
Lonero, Jasper
Long, Edward
Longo, Lucy
Lopez, Elizabeth
Lopinski, Emil
Lorenzo, Mrs. Michael
Lo Russo, Salvatore
Lo Schiavo, Frances
Loskarn, George Sr.
Loto, Eugenio
Lubecki, Jan
Luca, Serafina C.
Lucchesi, Mary
Luchini, Altomira
Ludwig, Margaret Anna
Lugmeier, Anna
Lugmeier, Creszentia
Lugmeier, Joseph
Lukasavage, Theodore
Luloff, Herman
Lundy, James
Lungiebre, Giovanni
Lupo, Rosario
Lynch, Annie
Lynch, Julia
Lynch, Michael
Lyons, Edith S.
Lyons, Josephine
McAloon, Caroline
McCabe, Andrew
McCabe, Mary Agnes
McCabe, Michael
McCaffrey, James
McCaffrey, Mary
McCann, Henry
McCann, Thomas A.
McCarthy, Daniel J.
McCarthy, George
McCarthy, James
McCarthy, Julia
McCarthy, Margaret M.
McCarthy, Nellie
McCarthy, Timothy D.
McConn, Delia
McCool, Bridget
McCormick, Robert
McCoy, Mary
McCudden, T. J.
McCue, Thomas
McDermott, Mary
McDonald, Mrs. M.
McDougal, Samuel J.
McFadden, C. A., Jr.
McFadden, Mary F.
McGill, Mrs. James A.
McGinn, Daniel
McGinness, Mary
McGirr, Mary A.
McGlade, Sarah
McGlone, Mr.
McGlynn, John
McGovern, Ann
McGowan, Peter
McGrath, Margaret E.
McGuire, Nora
McGuire, William
McIntire, Louis Sr.
McIntyre, Agnes
McKenna, Alfred
McKeon, William
McLaughlin, Mary
McMahon, Mary
McMahon, Mary M.
McMahon, Nicholas J.
McMahon, Patrick
McManus, Lucy
McMonagle, William C.
McNally, Rose E.
McNamara, Alice
McNamara, Delia J.
McNamara, Michael J.
McNeil, Hattie
McNeil, Mrs. John
McNeill, Winifred
McNulty, James A.
McTommoney, Cornelius
McWilliams, Margaret
McWilliams, Rosanna
MacDonald, Edward
Mach, Franciszka
Maciejewski, Stanislas
Mack, Elizabeth
Mack, Kate
Madden, Mary A.
Mafera, Anthony
Magee, Joseph L.
Maghran, Rose
Magin, Annie
Maher, Katherine
Maher, Mrs. W. J.
Mahoney, Joseph M.
Mahoney, Myles
Mahrtaler, Martin
Mainland, Mary C.
Majcherek, Mikołaj
Majewska, Rose
Majewski, Michael
Majkowska, Franciszka
Majkowski, Peter
Makarewicz, Zofia
Makowska, Franciszka
Maksym, Janina
Malaki, Sophie
Maldarelli, Elvira
Malinowska, Marta
Maloney, Annie
Malossi, John
Mangan, Katherine A.
Mangan, Mrs. M. A.
Manganella, Rose
Mangarella, Mrs. A.
Manifold, Jennie
Manne, Fred
Manno, Mary
Mańszt, Maria
Manuere, Michele F.
Mara, Giorgia
Marall, Mary
Marascio, Maria
Marasco, Santa
Marchese, Maria
Marianelli, Gesuina
Marino, Salvatore
Marino, Vennera
Marquez, Maria G.
Marthaler, Liborius
Martian, Brigitta
Martin, Charles
Martin, Helen S.
Martin, Magdalena
Martini, Andrew
Martowicz, Józef
Martowicz, Marya
Martucci, Annunziata
Maschke, Elizabeth A.
Masley, Ella
Masley, John
Mason, Patrick
Mastrianna, Josephine
Masucci, Giuseppina
Mateer, Bridget
Mateer, James
Matern, Magdalena
Mattengly, Thomas A.
Mattey, Anna
Maunu, Elizabeth
Maurath, Felix H.
Maurer, Caroline
May, Peter
Mayan, Mary
Mayer, Nicholas
Mayrhofer, Anton
Mazza, Virginia
Medin, Anthony J.
Medin, M. J.
Meinger, Margaret
Melanson, M. Claretta
Menke, George
Mersberger, Margareta
Messerschmidt, Mrs. D.
Metzger, Louis
Meyer, Mrs. Charles
Meyerling, Bernard
Meza, Guadalupe
Michael, Anna
Midelli, Joseph
Miele, Giuseppe
Milazzo, Maria
Milczarek, Józef
Miller, Anthony J.
Miller, George T.
Miller, Lucy
Miller, Mamie W.
Miller, Mary
Mineo, Giuseppina R.
Minkowski, Kazimierz
Mirabile, Giuseppa
Miranda, Mr.
Miskiewicz, Leo
Mochles, Mrs.
Moffitt, Mathew
Mohatt, Francis X.
Mohr, Mary C.
Mohs, Marvin
Moier, John Sr.
Molinari, Giovanni
Molloy, Mary
Monaco, Filippa
Monteleone, Margaret
Montelione, Michael
Moore, Margaret E.
Moore, Michael P.
Morales, Dionisia
Morales, Isidora
Moran, Edward F.
Moriarity, Catherine
Mormann, Rose

Moronery, Virginia
Morrin, Bridget
Morris, Andy
Morris, Daniel J.
Morrissey, Laura
Mostek, Ewa
Mous, Bernard
Mous, Margaret
Moylan, Joseph
Mrugowski, Thomas
Mruk, Blanche
Mueller, Mrs. E.
Muff, Angela
Mulcahy, William M.
Mullarkey, Francis
Mulvehill, Agnes Jane
Mumber, Anna
Mundt, Lillian
Murphy, Edward M.
Murphy, Ellen
Murphy, Ellen D.
Murphy, Katherine
Murphy, Mary
Murphy, Nora
Murphy, Thomas E.
Murray, James
Murtamith, Margaret
Musaccio, Elena
Mustacciuolo, Carmela
Myers, Ellen
Myers, Mrs. James Jr.
Myśleńska, Marjanna
Myszkowski, Jan
Naab, Frederick
Nachrabecki, Josephine
Nachtwey, Caroline
Nahrabacki, Józefina
Nailma, Agnes
Nalbach, George P.
Nalbach, William
Nampel, Anton
Nano, Rosine
Nastvogel, Kreszence
Navarro, Catalina
Nazimek, Magdalena
Neatrour, Andrew
Neatrour, John
Nee, Patrick
Needham, Margaret
Neihoff, Mrs. Frank
Neill, Mae
Niespodziany, Wład.
Neiss, Catherine
Neithammer, Anna
Neri, Bruno
Neri, Marie
Newcomb, Mary
Ng, Joseph
Nicola, Clementina
Nies, Joseph
Nizalowski, Rudolf
Noia, John
Nolan, Delia
Nolin, Mrs. A.
Noll, Catherine
Normanly, Bridget
Norton, Julia
Novacki, Anna
Novak, Mary
Novak, Stephan
Novak, Weronika
Novara, Paolo
Nowacki, Mrs.
Nowading, Mary
Nowak, Ann
Nowak, Jan
Nowak, Władysław
Noyes, George
Noyes, Mary
Ober, Edward F.
Oberle, Frank
Obirek, Jan F.
Obrecht, Estelle
O'Brien, Catherine E.
Obrin, Mary
Obrochta, Jan
Obrycki, Stanisław
Ochman, Katherine
Ochmanowicz, Michalina
O'Connor, Catherine
O'Connor, John E.
O'Connor, Nora
O'Dea, Margaret
O'Donnell, Maria V.
O'Donnell, Mary
O'Donnell, Patrick
O'Flaherty, Catherine
Ogbarsky, Mary
O'Gorman, Thomas
O'Grady, Mrs.
O'Hare, Anne
Oheron, Wm. Francis
O'Kelly, Susan
O'Leary, William
O'Leary, Mrs. William
Olega, Fortunata
Oliver, Mary
Olivito, Maria
Olsson, Carl L.
Olszefska, Franciszka
O'Malia, Norma Jeanne
O'Neil, Margaret M.
O'Neil, Patrick W.
O'Neill, Annie
O'Neill, Bridget
Organ, Julia
Orlando, Maria
Orofino, Pietro
O'Rourke, Mary Ellen
Orsborn, Callie
Ortmeier, Casper
Orzechowska, Bronisława
O'Shaughnessy, Wm.
Ostheimer, Pauline
O'Sullivan, Catherine
O'Sullivan, Margaret
O'Toole, James W.
O'Toole, Martin E.
Owczarska, Petronela
Owen, Mary
Owens, Francis P.
Pace, Biagio
Pajonk, Józef Sr.
Pallazzo, Celia
Paluka, Józef
Panarese, Maria
Panessa, Caterine
Panizza, Scholastica
Pantalone, Agrippina
Paquette, Wilfred F.
Parini, Angela
Parrish, Anne
Paryż, Franciszka
Pasiowicz, Julianna
Pasz, Ignatius
Patcus, Margaret A.
Patino, Antonio
Patla, Mary
Patten, John T.
Patzick, Catherine
Paulick, Susanna
Pawliz, Anna
Pawłowska, Józefata
Pawlowski, Marcin
Pea, Theresa
Peers, Brenda
Piliksha, Joseph
Pellan, Mary
Pena, Daniel B.
Pena, Isaura
Peplinski, Edward
Peplinski, John
Peplinski, Leonard
Perini, Giuseppe
Permoda, Franciszka
Perry, Stanley P.
Perulli, Antonio
Petraglia, Rose
Petranskas, Anna
Petretta, Michele
Petrich, Eva E.
Petrillo, Delia
Petrucello, Beatrice
Petzel, Albert
Peyton, Anna
Pfifer, Elizabeth
Phelan, Mary
Pheron, Frank
Phillips, James G.
Piątek, Julianna
Piccione, Carmela
Pick, Peter
Pierce, Ethel
Pierożynski, Kazimierz
Pietrowska, Maryjanna
Pilecki, Caroline
Pilli, Angelina
Piliero, Lucy
Piliero, Vincent
Pingert, Nicolaus
Piochi, Cusomina
Pires, Maria
Piscitelli, Marie
Pitriccione, Anna
Pitrick, John
Pittorino, Giuseppe
Plata, Wojciech
Plunkert, Catherine T.
Pniewski, Sophia
Pohlman, Henry C.
Pohlman, Mathias
Polasik, Rozalia
Pollman, Mrs. H.
Pomadowski, Adam
Pomadoski, Karol
Pomadowski, Michał
Pomadowski, Piotr
Pomadowski, Wawrzyniec
Pomilia, Angeline
Pomilia, Jim
Ponlin, Anna M.
Ponzino, Theresa
Porcaro, Francesca
Portz, Joseph
Porzio, Frances
Postiglione, Raffaela
Potkaj, Franciszka
Potter, Edna
Power, Harry
Pozdół, Jan
Precopio, Pasqualina
Preifeni, Yulijana
Prena, Maryanna
Prichard, Mary B.
Prim, Alice M.
Prindiville, J.
Prissel, Charles
Pritchard, Alice
Prockish, Agnes
Prom, Susanna
Pruchniewska, Anna
Przewiecka, Katarzyna
Przybylska, Helena
Pszewienda, Andrzej
Puccio, Antonino
Pusateri, Mercurio
Qualters, Helen
Quinn, Ada
Quinn, Annie M.
Quinn, Edward
Raboin, Mrs. Andrew
Raczniak, Józef
Radermacher, John J.
Raffo, Teresa
Rainey, James
Rancour, Selina
Rathnow, John
Rathsam, Anna
Raucci, Carmela
Raucci, Margherita
Raulinaitiene, Mrs. M.
Realmuto, Domenico
Rebizand, Marja
Rebsam, John
Reck, James
Reck, Johanna
Reed, Mary
Reedy, Elizabeth A.
Reid, Alice E.
Reilly, Ellen
Reilly, Margaret
Reilly, Michael
Reinbold, Margaretha
Reinhart, Clara A.
Reis, Josephine
Reiss, Angelina
Rentfurt, Josephine
Retzer, Theresa
Reuber, Arthur
Revers, Josephine
Reynolds, Julia
Ribby, Joanna
Ricca, Filippa
Riccelli, Filomena
Ricciardi, Anna
Rich, Gregory
Richards, Mary
Richart, Thomas
Rico, Nicola
Riebschläger, Teresia
Riehle, Helen
Riel, Arthur
Rienier, Elizabeth
Rienzo, Pietro
Rigney, Joseph
Rinehart, Clara
Ring, Sophia
Rinz, Alfons
Riordan, Francis D.
Riordan, Josephine
Ripper, Anna
Riso, M. Concetta
Ristaino, Angelo
Ristaino, Nicholas J.
Rivero, Louisa
Rizzo, Rosario
Rizzo, Tresa
Robbins, Edgar
Robertson, Alfred
Robin, M. Josephine
Rodgers, William
Roehrig, Anna
Roehrig, Louisa
Roessner, Eva M.
Rogatschnig, Catherine
Rolf, Johanna
Rollo, Jennie
Romagnoli, Vincenzo
Rongo, Mary
Roob, Martha
Rooney, Catherine
Rose, Anna F.
Rosenfield, Sophie
Rossio, Catherine
Roth, Aloysius
Roth, Katharina
Roy, Anne
Rudroff, Margaret
Ruesch, August
Ruff, Barbara
Ruff, Joseph
Ruggiero, Ferdinando
Ruhkamp, Henry
Russo, Anna
Russo, Filomena
Ruzzo, Rosa
Ryan, Ellen J.
Ryan, Emma
Ryan, James
Ryan, Joseph A.
Ryan, Marcella
Rżąca, Maciej
Rżąca, Wiktorja
Sabat, Veronica
Sachs, Margaret
Sahli, Joseph
Saltalamacchia, Maria
Samluk, Władysław
Sampson, Margaret
Sander, Christina
Santora, Vivian
Sapone, Louisa
Sarlo, Nick
Sator, Margaret
Savaglia, Rosaria
Sayer, Louis B.
Sayers, Mrs. J. C.
Scafuta, Anthony
Scaglione, Giacomo
Scanlon, James
Scanlon, Mrs. James
Scardinia, Pietro
Scepurek, Marya
Schaefer, Christine
Schaefer, Elizabeth
Schaefer, Henry
Schaefer, John M.
Schaefer, Mary
Schafer, Mrs. F.
Schaff, Jacob
Schalk, Marie
Scharitzer, Frank
Scheidhoff, Elizabeth
Schell, Mary
Scherger, Ben
Scherma, Maria
Scheuerman, Mabel
Schiavi, Marianna
Schladt, Sarah May
Schlueter, Anna
Schmidbauer, John
Schmieser, Cennia
Schmitt, Ada
Schmitt, Adam
Schmitt, Bertha
Schmitt, Elizabeth
Schmitt, John B.
Schmitt, Mary
Schneider, E. J.
Schneider, Katherine
Schoberg, Herman
Schoenrock, Clara
Schoenrock, Franz
Schoenrock, Regina
Schoeppe, Paul
Schohn, Anna
Schroeder, Margaret
Schroll, Mrs. Frank
Schrowang, Minnie
Schuck, Jacob J.
Schullow, Millard
Schulmeyer, Elizabeth
Schultz, Gertrude
Schuster, Paul
Schwendler, Margaret
Sciancalepore, Michele
Sciarrotta, Carmela
Scilla, Cataldo
Scopino, Adamo
Scott, Mary
Sculin, Martin
Scully, Margaret
Sczodrak, Antoni
Seaman, Theresa
Seery, Agnes
Seery, Luke
Seifert, Julia M.
Siemer, Teresa
Seitz, Caroline
Senger, Margaretha
Serohan, Bridget
Serratto, Teresa
Seuss, Eva
Shadrock, Anton
Shallow, John
Shannon, John
Shaughnessy, James
Shea, Minnie
Sheanon, Mrs. John
Sheedy, Mary
Shehan, Mary E.
Sheiterle, Mrs. Leafy
Sheldon, Susan
Sheridan, Michael
Sherlock, Mrs. Thomas
Shiel, Edward
Shopinski, John
Shrader, Jadwiga
Sibila, Angelo
Sieben, Mary
Siegel, Veronica
Sielska, Rozalia
Siep, Joseph
Silva, Mary
Simpson, Nellie
Singer, Mathilda

Sinnott, Ellen
Sippel, Katherine
Sitko, Pauline
Skirpan, Andrew
Skocz, Josephina
Skowyra, Tekla
Slattery, Patrick, Sr.
Sleator, Esther
Slevinski, Wilimenia
Sloboszewski, John
Slotinsky, Methodies
Slovacek, Frank
Slugoski, Mary E.
Smaglinski, Sophie
Small, Catherine L.
Smigiel, Mary
Smith, Mrs.
Smith, Mrs. Raymond
Smith, M. Rose
Smith, Rose Mary
Smykal, Mrs. L. W.
Smyth, Isabella
Smyth, Johannah
Snyder, Anna
Snyder, John
Snyder, Mary
Sobolewski, Amelia
Solomon, Mary
Soly, Napoleon
Sonerant, Jerome
Souder, Emma J.
Souza, Arthur Joseph
Spadoni, Maria
Spanier, Christopher
Spataro, Angelo
Specht, August
Speziale, Gaetano
Spicciati, Nicola A.
Spinelli, Alfonsina
Spirko, Anna
Spoczko, Stanisław
Spohrer, Elizabeth
Sprengel, Mathilda
Spreroni, Celesta
Squiccimarro, Maria
Sramkowska, Helena
Stack, Garrett
Stacy, Theodore
Stafford, Alice
Stafford, Elizabeth
Stalowska, Józefa
Standos, Jan, Jr.
Stappolo, Josephine
Stark, Mary
Staszewiczowo, Teresa
Staub, Peter
Staudinger, Michael
Stafanska, Maryanna
Steffen, Joseph
Stegmaier, Christine
Sternberg, Johanna
Steurer, Jacob
Stewarth, Eleatha
Stier, John C., Sr.
Stocka, Magdalena
Stoecker, George
Stoffel, Edward T.
Stokey, Mary
Stolp, August P.
Storick, Joseph
Stork, John
Strautmann, Anna
Streckert, Joseph
Strik, Magdalena
Stroebecker, Mary
Stuettgen, Clara
Stulacyz, Anna K.
Stutzman, Jesse E.
Stypczynska, Marcyanna
Suchla, Julia
Suiffre, Concetta
Sullivan, Catherine
Sullivan, Daniel
Sullivan, Dennis F.
Sullivan, Dennis J.
Sullivan, Jane
Sullivan, John
Sullivan, John P.
Sullivan, Margaret
Sullivan, Martin
Sumbera, Josef
Supino, Luigia
Surik, Sgt. Frank
Surkos, Anna
Svatek, Albert, Sr.
Sweeney, Nina
Sweeney, Peter A.
Swyntach, Wasyl
Szałkowska, Jadwiga
Szenter, Frank
Szkatulska, Mrs.
Szoczyńska, Magdalena
Szostak, Peter
Szpila, Rozalia
Szwedko, Mrs.
Szymczak, Katarzyna
Tabaczyńska, Eugenia
Tabke, Elizabeth
Taeger, Fred
Tantalo, Francesco R.
Tantalo, Mary
Tarasiewicz, Stanisław
Tarborg, Bernard
Tarquinio, Alfredo D.
Tavino, Alfonso
Techmanski, Wojciech
Tedeschi, Domenico
Telgkamp, Ida
Tenaglia, Antonio
Tepper, Alice
Theim, Catherine
Thelephe, Ines
Then, Katherine
Thiele, Maria Rosa
Thilie, Alfred
Thoman, Mary A. Fox
Thompson, S. Kendrick
Tigges, Mary
Tighe, Teresa
Tikalsky, Anna
Tofaro, Mary
Tolendini, Filomena
Toolan, Peter
Torre, Serapion C.
Townsend, Milton
Tracey, Fanny
Trager, Gertrude
Trimberger, Margaret
Trimers, Florian J.
Trohosky, Franck
Troy, Margaret
Trybowski, Piotr
Trynoski, Antonina
Tucciarone, Giovanni
Tuchscherer, Jacob
Tuffy, Mary
Tullo, Giacomina
Tullo, Luigi
Tuma, Josephine
Turek, Emma
Turney, Mary
Tutkowski, Elizabeth
Updyke, Volner E.
Urbanski, John
Urcioli, Francesca
Urlaub, Elisabeth
Usher, James
Utschig, Christine
Vaccaro, Antonio
Valek, Mary
Valentine, Anna
Valver, Apollonia
Vandenmeal, Frances
Vavrick, Minnie
Vecchione, Caroline
Veigel, Alphonso
Vencile, Mary
Vernacchio, Francis
Verrilli, Carmela
Vetter, Joseph, Sr.
Vetter, Mrs. Rohus
Viane, Paul
Vigar, Frances
Vigliante, Vito
Villaluz, Glicerio
Virone, Giacomina
Vitacco, Carmela
Vogel, Katherine
Vogt, Edward
Vogt, Frank J.
Volino, Filomena
Voltaggio, Liborio
Vonderhaar, Dora
Wachowiak, Martin
Wagner, John
Waldraf, Mary
Walejko, George
Walkowiak, Jan
Wallace, Mary
Wallbillich, Mary B.
Wallenstick, Helen
Wallenstick, Paul
Walsh, Alice M.
Walsh, Anna
Walsh, Colman
Walsh, James
Walsh, Joseph
Walsh, Margaret
Walsh, Marguerite H.
Walsh, Mary E.
Walsh, Patrick
Walter, Louise C.
Waltz, Esther M.
Wanderlingh, C. Joseph
Ward, Mary
Wargacki, Victoria
Warsińska, Franciszka
Waszkiel, Jan
Wawrzyniak, Tomasz
Wawrzynowski, Józef
Weber, Amelia Sopp
Weber, Andrew
Weber, Susan
Wegemahki, Anna
Wehland, Julia
Weichbrod, Anna
Weidner, Mathias
Weinmeier, Philip
Weir, Bridget
Weir, Elizabeth
Weiss, John B.
Welamańska, Matrona
Welamański, Antoni
Welch, Bridget
Welcome, Frank
Wenham, Joseph J.
Wents, Andrew
Werne, Margaret
Westrick, Louise
Wetzstein, Adam
Whitfield, Marie G.
Whitty, John
Wickert, George
Widejko, Salomeja
Wietecha, Anna
Wilde, Mrs. B.
Wilhold, Catherine
Wilichowska, Mary B.
Wilk, Marya
Wilke, James
Wilken, Mary
Williams, Hon. George
Willis, Frank J.
Wilson, Bernard
Wiltschbeck, Katharina
Winch, Mena
Winiarski, Tomasz
Winkler, Elisabeth
Winkler, Mary
Winstanley, Catherine
Wiorkoski, Mrs. Anthony
Wisniewska, Katarzyna
Wisniewska, Maryanna
Withum, Joy
Witkowska, Maryanna
Woelfel, Pelagia
Wojciak, Mrs. Felix
Wojciak, Sophie
Wojtowicz, Józef
Wojtowicz, Marya
Wojtowicz, Wiktorya
Wojtowicz, Wojciech
Wolf, Elizabeth
Wolf, Josephine
Wolf, Mary
Wolfer, Emma
Wołos, Maryanna
Wonnemann, Rosalia
Wood, Rose
Woods, Jane
Woroniecki, Jan
Worrall, Marguerite
Worth, Mary
Woulfe, Maurice
Wubbold, Herman E.
Wunderlich, Frank
Wydro, Agnes
Wyvill, Gertrude
Yakel, Carrie
Yanik, Veronica
Yap Ah Soon, Mary
Yeager, Ambrose
Yaeger, William H.
Yee, Francis Xavier
Yereck, Elizabeth
Yoe, Minnie
Young, Mrs. A. W.
Young, John
Young, Sophie
Yrnona, Mary
Zabawa, Jan
Zabielska, Waleria
Zacharzewski, Victor
Zachowska, Maryanna
Zakrzewski, Mateusz
Zanuso, Domenico
Zaworski, Józef
Zdrojewska, Josephine
Zelechowski, Antoni
Zelechowski, Marjan
Zens, Theodore
Ziegler, Anton
Zimmerman, Mrs. John
Zimmerman, Teresa
Zinkand, Agnes L.
Zinkann, Johanna M.
Zirngibl, Mrs. Joseph
Zissa, Mrs. Arthur G.
Zolezzi, Olivia A.
Zollo, Grace
Zolnierowicz, Frank
Zuber, Edward
Zuber, Louis
Zumpano, Rita
Zyskowska, Alexandra

NOTE: Names received too late for publication will be included in the next annual edition of the CRUSADER'S ALMANAC.

Eternal rest grant unto them, O Lord!

AS WE pray for our deceased Crusaders, remembering the good work they have done for the Holy Land, we fervently hope that others will take up the work which they have had to leave behind. We need new Promoters — new Crusaders, that the Good Work of the Holy Land may not be neglected in these increasingly difficult times.

You can help — by procuring new Members of the Crusade for the Holy Land!

1948 Crusader's Almanac

Commissariat of the Holy Land,
Washington 17, D. C.

Dear Father Commissary: I am willing to help the Holy Land by enlisting new Members of the Crusade. Please send me the following (state number) **1948 Crusader's Almanacs**, with Certificates. I shall distribute them to those who make an offering of 25c for a one-year Membership in the Crusade for the Holy Land. Afterwards I shall forward the offerings to you.

English ..... **German** .....

Italian ..... **Polish** .....

Full name .....

Address .....

Vocations

Boys and men who feel called to be Franciscan priests or Brothers, are asked to write to us for information. They will have an opportunity of working for the great Mission of the Holy Land, either here in Washington, D. C., or in the Holy Land itself. There is much good work for God and souls to be done, "but the laborers are few." Pray that the "Lord of the harvest" may inspire more vocations for our extensive Missions! Address your correspondence to: **Very Rev. Father Commissary, Franciscan Monastery, Washington 17, D. C.**

St. Anthony's Bread

We love St. Anthony chiefly because he is the "Wonder-worker," and helps us to get what we ask for from Almighty God. You may send your petitions to his Shrine at the Franciscan Monastery in Washington, D. C. When your petitions are granted, gratitude should prompt you to send us an offering, which is called St. Anthony's Bread, because it helps to support needy students for the priesthood, and helps feed the hungry poor in Palestine. Address your communications to: **Commissariat of the Holy Land, Franciscan Monastery, Washington 17, D. C.**

Holy Mass Intentions

OFFERINGS for Mass intentions are far from plentiful — not nearly sufficient to comply with all the requests received from Missionaries in the Holy Land and the Near East, in the United States, and in other parts of the world.

It is a great privilege to have the sublime Sacrifice of the Mass offered for one's own intention. At the same time your offering is of untold help in supporting needy Missionaries, and assisting them in their work for Almighty God and the salvation of souls.

The Commissariat of the Holy Land can take care of any Mass intentions you may wish to send in, either for yourself or for your deceased relatives and friends.

The customary offering for a Low Mass is one or two dollars; a Sung Mass, five dollars; Gregorian Masses (30), thirty dollars.

Library Books and Stamps

We are always glad to receive worthwhile books and Catholic magazines for our Library, as well as for use in our schools in the Holy Land. Cancelled postage stamps also are useful. All stamps taken from letters and packages, especially the higher values and old and foreign issues, can be sold for the benefit of the Missions of the Holy Land.

PERPETUAL MEMBERS OF THE CRUSADE FOR THE HOLY LAND

ENJOY THE FOLLOWING BENEFITS:

1. Many spiritual favors granted by the Holy See to those who further or help the good work of the Holy Land;
2. Participation in the numerous Holy Masses, prayers and good deeds performed by the Franciscans;
3. A share in the more than 25,000 special Holy Masses celebrated annually at the Holy Shrines in Palestine for such Benefactors;
4. The assurance that they will be thus remembered not only during life, but also after death;
5. A life subscription to THE CRUSADER'S ALMANAC, a quarterly publication;
6. A beautiful inscribed Diploma of Membership;
7. A six-inch blessed and richly indulgenced Crucifix.

N. B. You can make your relatives happy and blessed by enrolling them. Enroll your beloved dead in this Spiritual Crusade, so rich in Holy Masses and other spiritual favors.

---------- **APPLICATION FOR** ----------

PERPETUAL MEMBERSHIP

Commissariat of the Holy Land, Franciscan Monastery, Washington 17, D. C.

Rev. dear Father: Kindly enroll the following as a Perpetual Member of the Crusade for the Holy Land so that he (she) may share in the 25,000 Holy Masses said annually for the Benefactors at the Holy Places:

Name **Complete Address**

.....

.....

(Please write or print names clearly; mark ✚ before names of those deceased)

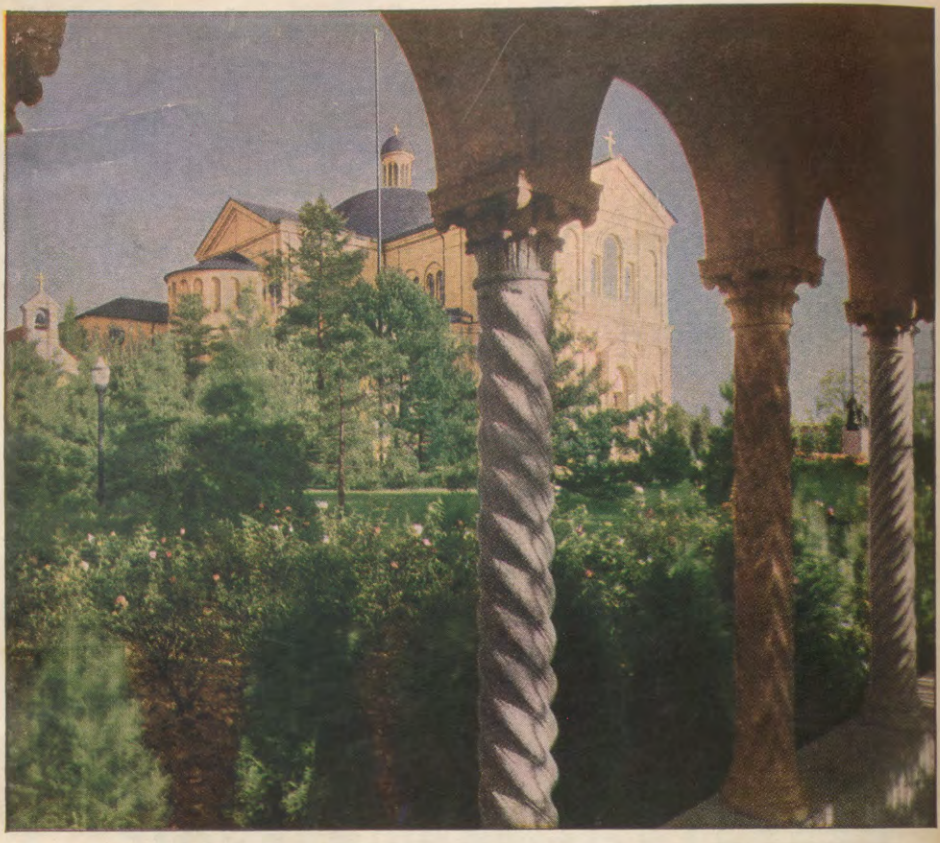
I wish to make the offering in full and enclose the sum of $12 for the Holy Places. (or)

I will send monthly installments of $..... until the offering is completed, when the Diploma, Crucifix, and other articles are to be sent to me.

Mr., Mrs., Miss .....

Complete Address .....

Commissariat of the Holy Land, Washington 17, D. C.



The Franciscan Memorial Church of the Holy Land, Washington, D. C.

THIS great center of Holy Land activity is visited annually by many thousands of devout persons from all parts of the United States and other countries. The visitors always find a very warm welcome at the hands of the traditionally hospitable Sons of St. Francis, and are deeply impressed by the beauty of the Holy Places, so faithfully reproduced.

For over six centuries the Franciscans have been the Church's Official Custodians of the Holy Places in Palestine. Repeatedly the Popes have renewed this sacred trust. On Oct. 4, 1918, Pope Benedict XV by special decree, wrote: "We confirm the task entrusted to the Franciscans by Our Predecessors, of the care of the Holy Places with all rights, privileges and indulgences, which they have enjoyed up to now."

We cordially invite you to help us in fulfilling this great work by joining the Crusade of the Holy Land, so rich in spiritual benefits.

Please write for full information to

COMMISSARIAT OF THE HOLY LAND

Franciscan Monastery, Washington 17, D. C.

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